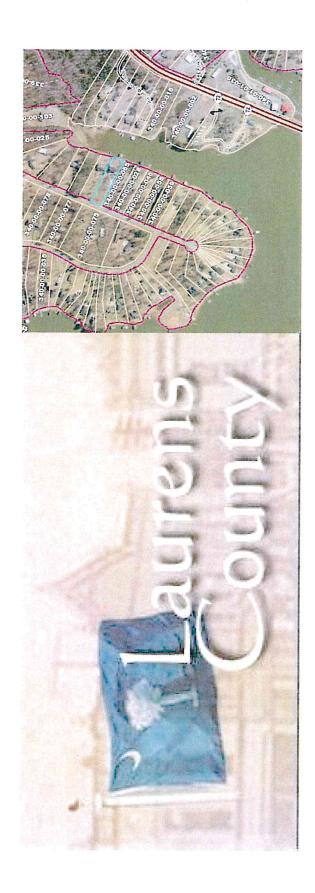


AGENDA LAURENS COUNTY COUNCIL OCTOBER 25, 2016 - 5:30 P.M. HISTORIC COURTHOUSE – PUBLIC SQUARE

- 1. Call to Order
- 2. Invocation Councilman Pitts
- 3. Pledge of Allegiance
- 4. Approval of Agenda October 25, 2016
- 5. Approval of Minutes of Previous Meetings
 - October 11, 2016 Regular Meeting
 - Called Meeting
- 6. Reports To Council
 - David Satterfield Tax Assessor Reassessment Update
 - Lisa Kirk FY17M3 Report
 - Chuck Bobo, Codes Officer Quarterly Report on Permit Activity
 - Joey Avery 911/EMA
 - Jon Caime County Administrator
- 7. Old Business
- 8. New Business
 - a) Financial Report Reserves Baseline
 - b) 654 Reserves Resolution
 - c) Lake Greenwood Master Plan Update
 - d) Lake Greenwood Highway 221 Project
 - e) Lake Greenwood Gateways MOU with Greenwood County
 - f) Appointment(s) to the Laurens County Airport Authority
 - g) Updated Statewide Mutual Aid Agreement
 - h) Supplemental LEMPG Grant
- 9. Public Comment-Fifteen (15) Minute Period for Public Comment (*Required to sign in prior to the* <u>meeting</u>)
- 10. County Council Comments
- 11. Executive Session-Contractual
- 12. Adjournment







Objectives

Understand reasons for implementing a new system

Discuss how the system was implemented for reassessment

Discuss uses for the Assessor's Office

Discuss uses for other offices

Discuss reassessment totals



The Beginning

Old ways weren't working

Formed a committee of County Employees

Met with ideas, plans and different uses

Worked with QS/1 and URS to make a new system

Determined whether or not the idea would be economically feasible

Worked on options for financing



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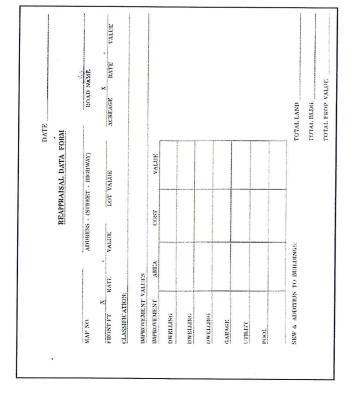
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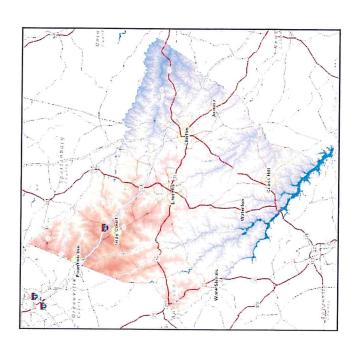
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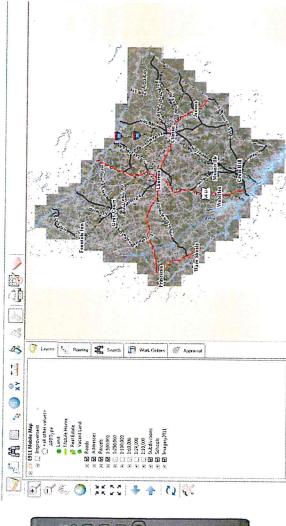
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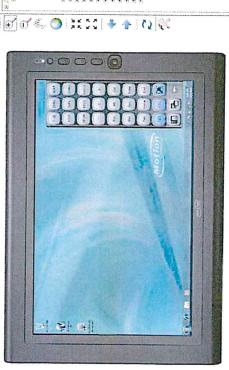
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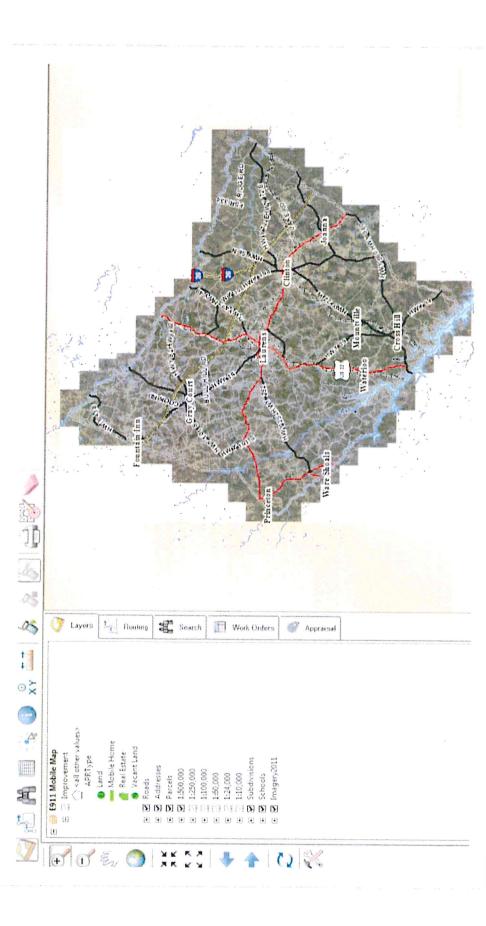


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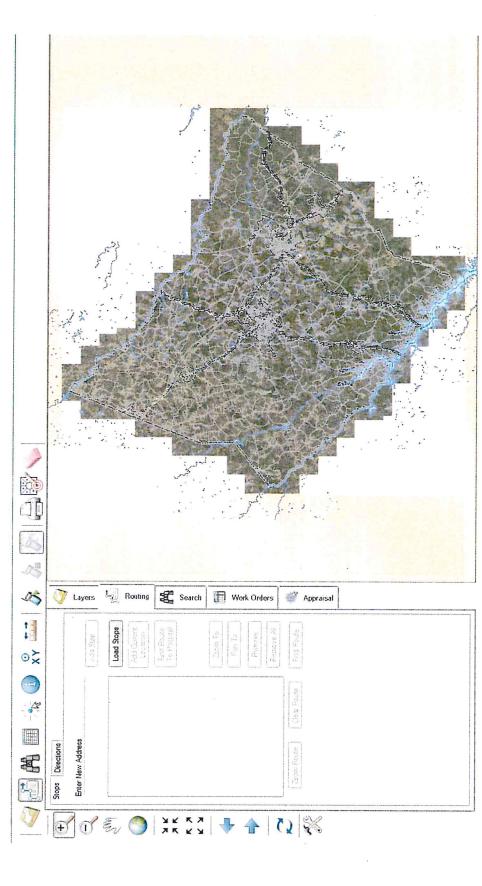




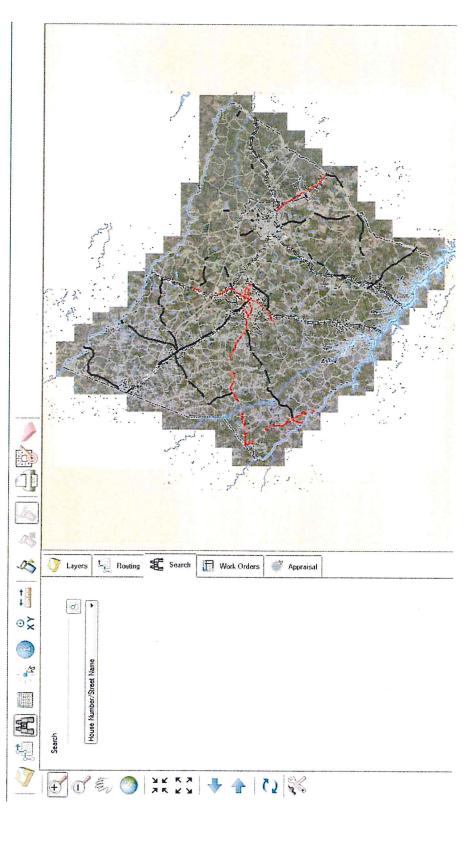
















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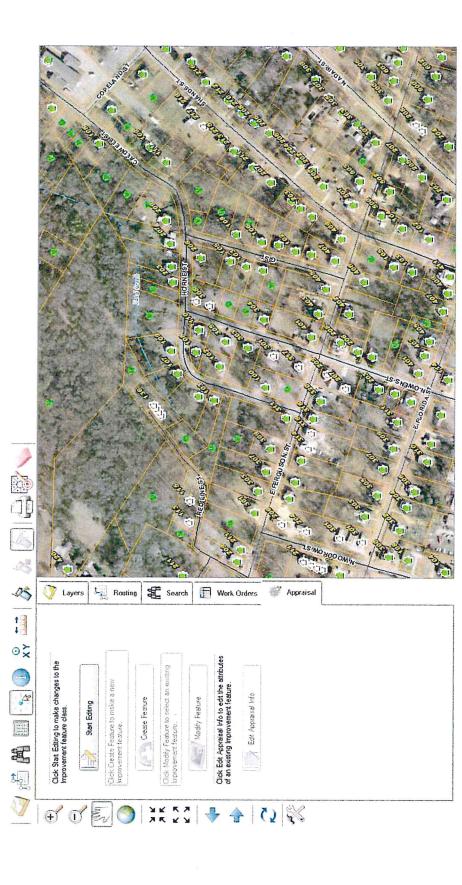
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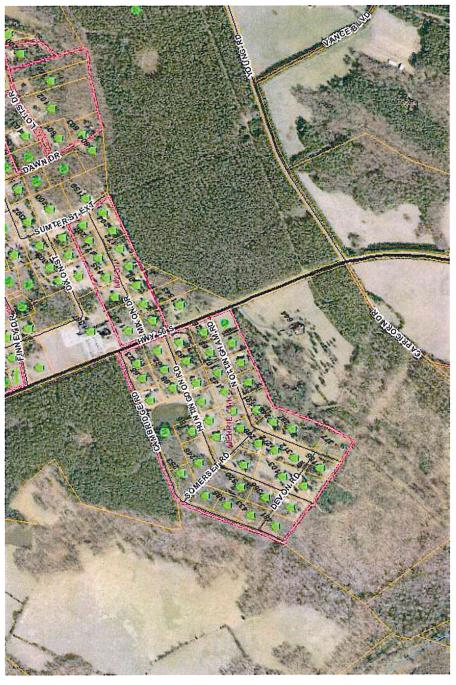
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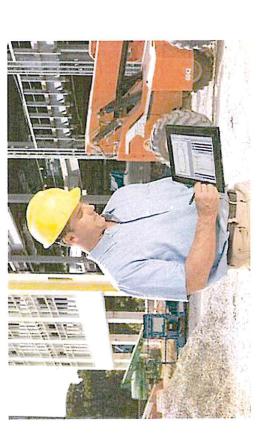
















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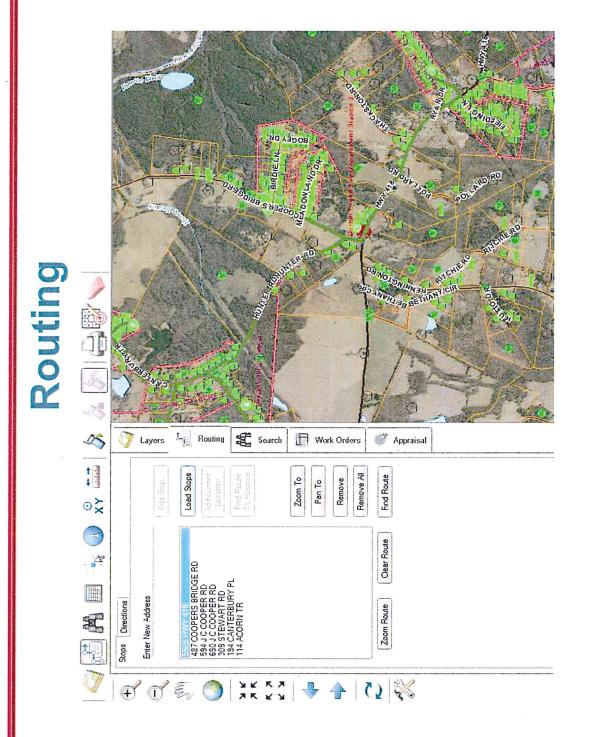
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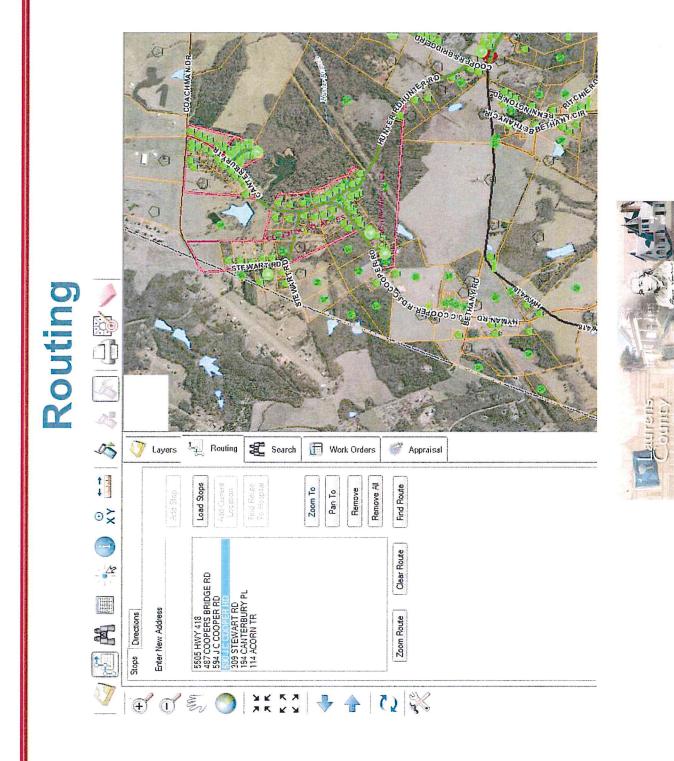
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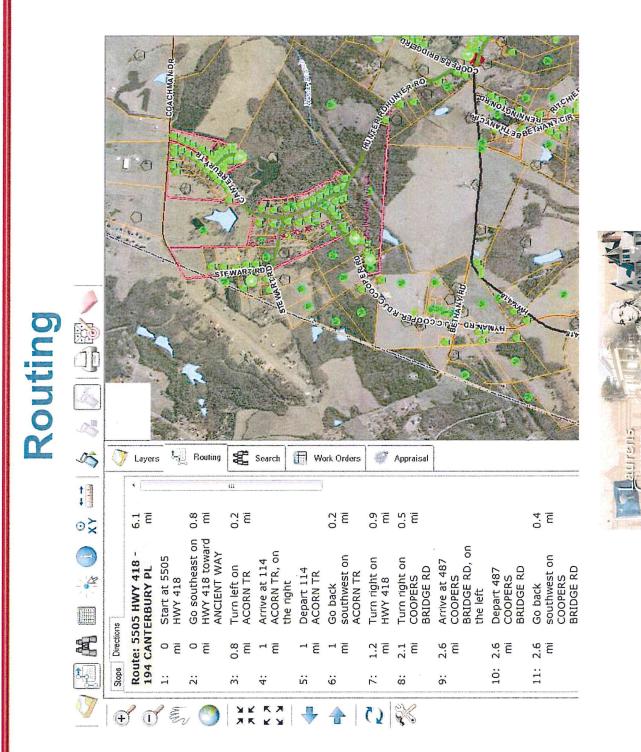
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Treasurers Office

CYNTHIA M. BUHKE, Laurens County Traasurer P.O. BOX 1949 LAURENS, S.C. 29360

RECEIPT - KEEP THIS COPY FOR YOUR RECORDS

Laurens COUNTY, S.C.

| HECEI | HECEIPT NUMBER 000274-12-3 | | PROPETY | TAX LEVY | PROPERTY TAX | LESS | 끸 | LESS SALES TAX CREDIT | NET TAX |
|--|---|---------|--------------------------------|----------------------|-----------------|---------------------|--------------------------|---|--|
| LAURENS COUNTY | UNTY DISTRICT 55X | | 3,450 | 201 | 1,024.65 | 000 | 60.00 | 105.60 | 20.979 |
| CITY/TOWN OF LA | F LA | | 3.450 | 123.5 | 426.06 | 000 | | 131.46 | 294,62 |
| TOWN NO. | NO. NO. VALIE OF NO. ACRES LOTS ACRESILOTS BLOGS | | VALUE OF BUILDINGS | REAL | PAX | | FOR TAX C | SCHOOL TAX CHEDIT SAVINGS | 667.53 |
| 44 | | | | 2,450 | | PAY THIS | HIS | | |
| | | | | | | AMOUNT BY | TBY | 01/16/2013 | 706.14 |
| BREAKDOWN | BREAKDOWN LONCATION SCHOOLS | 733. | 733.13 countrianeerina audart | PRATING BLOG | | 225.97 HOBHTML | | 3.46 | |
| DF YOUR HEE | FIRE | | TRUCK | | | FOLCATION COLLEGES | OLLECES | 3.45 | |
| Sharmon was | ALEUMAL FUND | 24. | 24.15 LC WATERSONEN COMMISSION | ZIVEN COVEVED | NDES | RESERVE FUND | 0 | 20.70 | Comments and |
| NAME AND A | NAME AND ADDRESS OF PROPERTY OWNER(S) | OWNER(S | CONTR. MI | CAPTER, INPROVEMENTS | 13,80 | 0 | | | |
| | | | | | | 1 | | | |
| | | | | | | | | TOTAL PAID | 708.14 |
| | | | | | | | 1 crives | CARLENEL DTAR CIND | |
| Mapi 906-06-02-011 101 DAVID STREET 1.01 24 PRIMICETOW | 2-011 REET ETOW | | | | | | | none recently DUP | |
| | | | | | | HCPT DATE12/28/2012 | 1228/2012 1 VEHICLE T | HCFT DATEL22@2012 *** NOT FOR VEHICLE TAXES *** 2012 | |



Delinquent Tax Office



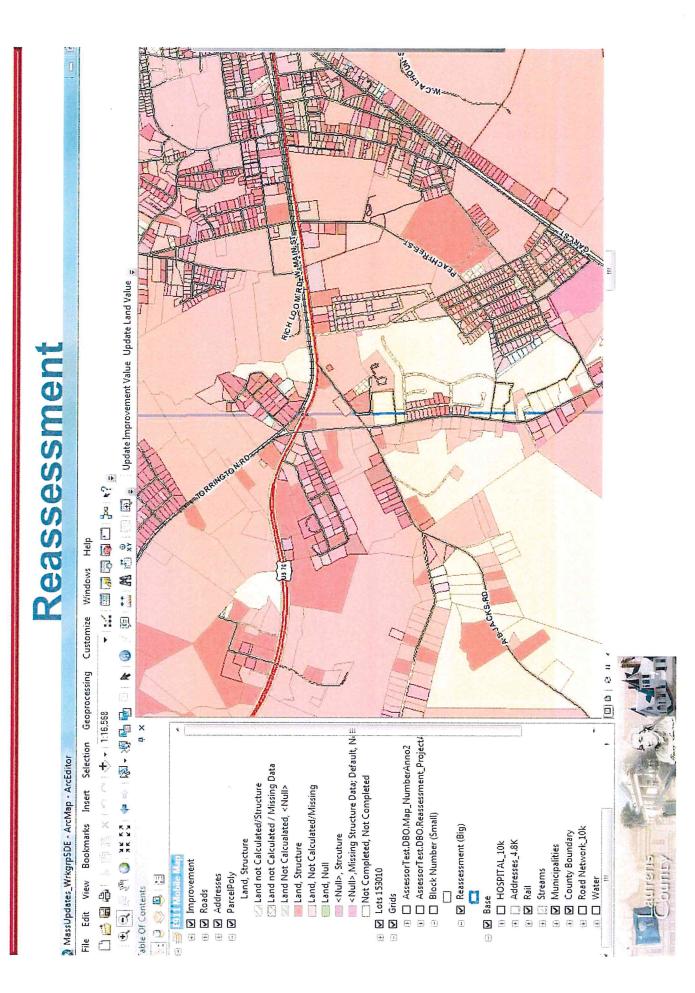
Subsection (c) of 12-51-40 states in part:

(c) If the "certified mail" notice has been returned, take exclusive physical possession of the property against which the taxes, assessments, penalties, and costs were assessed by posting a notice at one or more conspicuous places on the premises,..."



| Description Laurens County, SC Deliquent Tax Posting Particle with the control of the con | |
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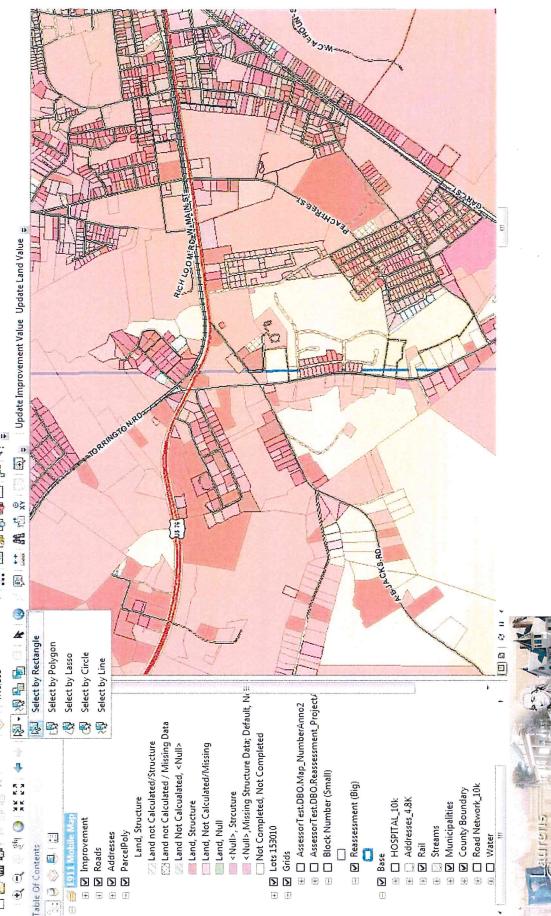




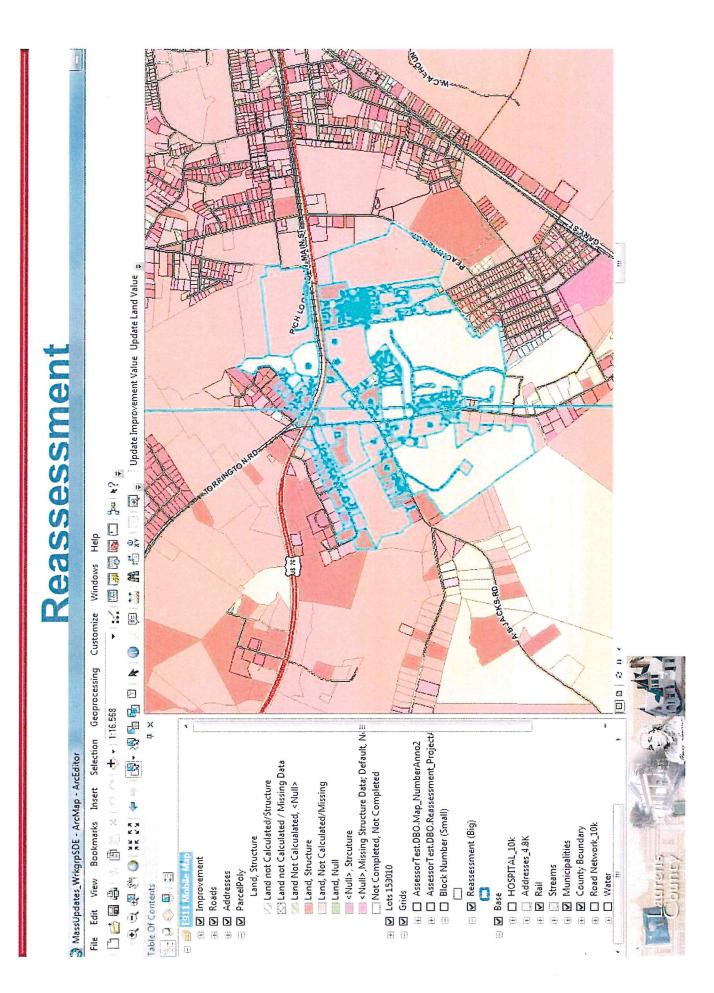


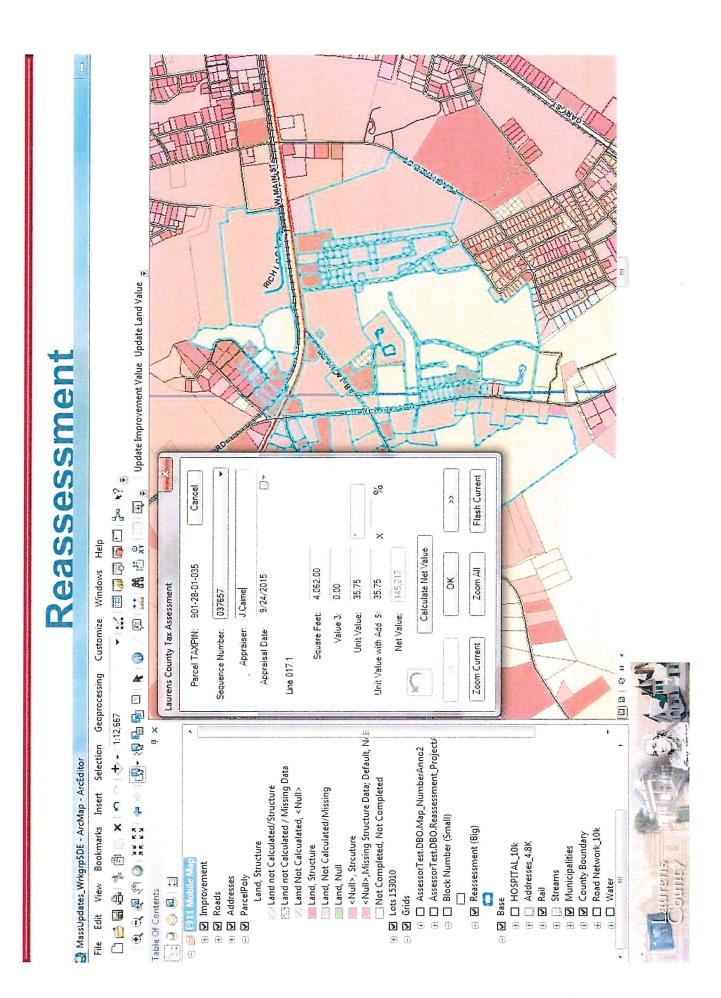
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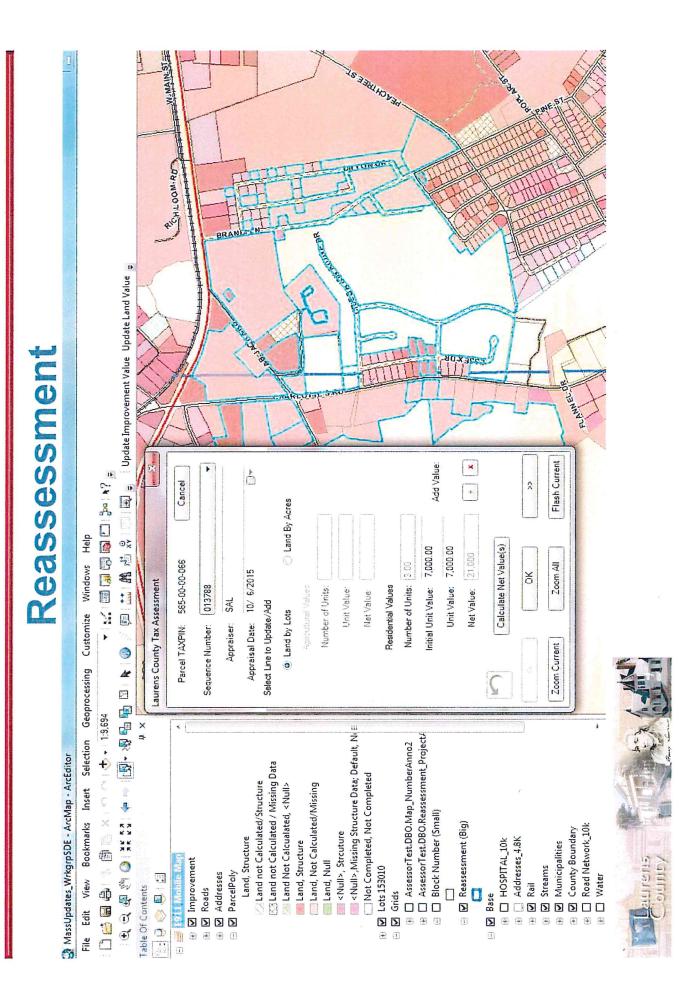


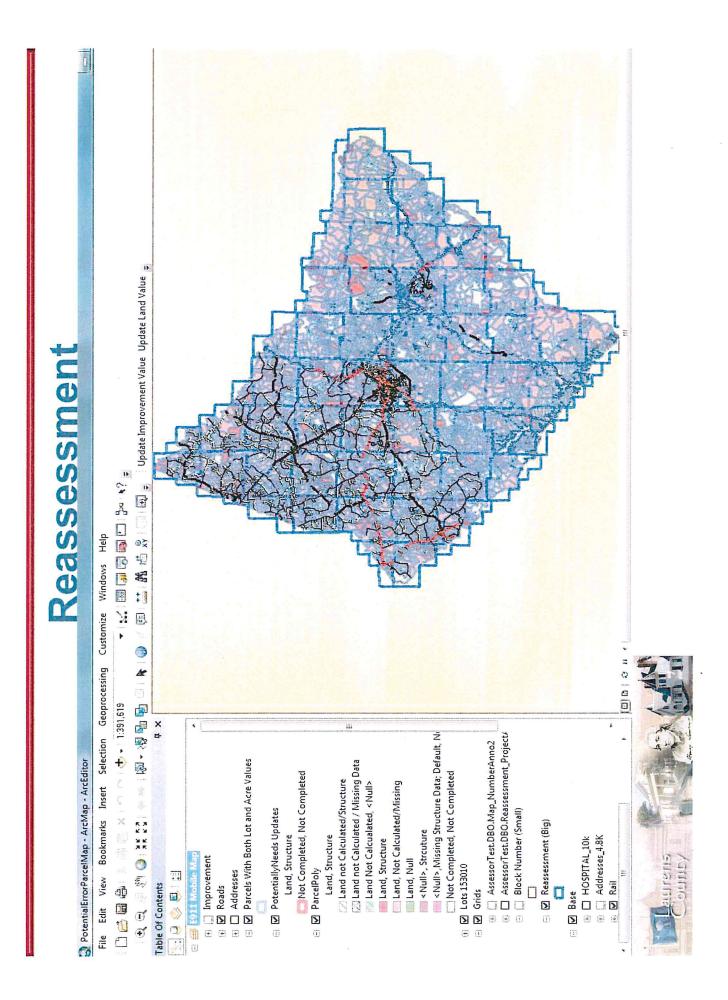
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| sment | Update Improvement Value Update Land Value 🥫 | | |
|--|---|-------------------------------|---|
| Reassessment | ocessing Customize Windows Help ✓ I ::< I II III IIII IIIIIIIIIIIIIIIIII | Laurens County Tax Assessment | Parcel TAXPIN: S01-28-01-035 Cancel Sequence Number: 037657 Cancel Appraiser J.Came Appraiser J.Came Appraised Date: 9/24/2015 / Apraised Date: 9/24/2015 // June D17.1 Square Feet 4,662.00 Value: 35.75 % Unit Value with Add. S: 37.54 × 5 % Net Value: 35.75 // Net Value: 35.75 // Dint Value: 35.75 // Net Value: 35.75 // Dint Value: 35.75 // Dint Value: 35.75 // Net Value: 35.75 // Dint Value: 35.76 // Dint Va |
| 🔊 MassUpdates_WrkgrpSDE - ArcMap - ArcEditor | noi 1:1 | Table Of Contents | Anti Mobile Manife Improvement Roads Roads Addresses ParcelPoly Land, Structure Land, Structure Land, Structure Land, Structure Land, Structure Aulls, Structure Ausessor Test.DBO.Map. NumberAnno2 Block Number (Small) Assessor Test.DBO.Ressessment, Projecture Addresses, 4.8K Addresses, 4.8K Auticipalities Auticipalities Auticipalities Auticipalities Auticipalities Auticipalities Water |



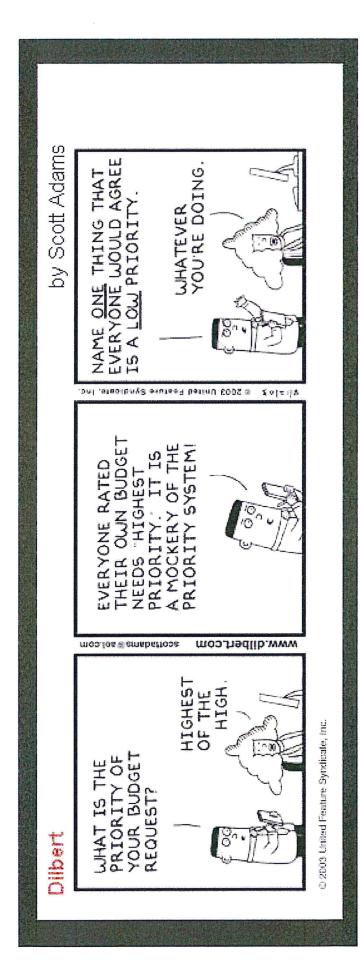


Reassessment

| | | 2015 | 2016 | % Change |
|---------------|----------------------|----------------------------------|----------------------------------|-----------------|
| Taxable Value | Land Improvements | \$541,863,351 \$1,765,871,413 | \$595,928,213 \$1,732,914,045 | 9.98% -1.87% |
| | - - | | - | |
| Assessment | Land Improvements | \$26,620,180 \$80,391,570 | \$26,831,350 \$78.240.570 | 0.79% -2.68% |
| | | | | |
| Market Value | Land | \$1,224,440,336 | \$1,433,671,608 | 17.09% |
| | Improvements | \$1,779,386,248 | \$1,747,008,755 | -1.82% |
| Accessment | Land | \$26,406,000 | \$26,904,310 | 1.89% |
| | Improvements | \$81,279,200 | \$78,939,790 | -2.88% |



Forecast





Questions



FY 2016-2017

| | BUDGETED | CURRENT <u>PERIOD</u> | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|--|---------------|--------------------------|--------------|----------------------|--------------------|
| 110 General Fund | | | | | |
| REVENUE: | | | | | |
| 311 General Property Taxes | | | | | |
| 110-311-31110-31110 Current Real Property | 6,829,730.00 | 0.00 | 0.00 | 6,829,730.00 | 0 |
| 110-311-31110-31111 LOST Credit - Real Property | 1,434,061.00 | 0.00 | 0.00 | 1,434,061.00 | 0 |
| 110-311-31120-31120 Delinquent Real Property | 393,880.00 | 89,524.87 | 89,524.87 | 304,355.13 | 23 |
| 110-311-31120-31121 Lost Credit - Delinquent | 122,508.00 | 17,958.35 | 17,958.35 | 104,549.65 | 15 |
| 110-311-31130-31130 Vehicle | 1,198,651.00 | 420,071.19 | 420,071.19 | 778,579.81 | 35 |
| 110-311-31130-31131 LOST Credit - Vehicle | 291,385.00 | 44,653.50 | 44,653.50 | 246,731.50 | 15 |
| 110-311-31140-31140 FILOT | 1,650,000.00 | 0.00 | 0.00 | 1,650,000.00 | 0 |
| 110-311-31140-31141 LOST Credit - FILOT | 14,613.00 | 0.00 | 0.00 | 14,613.00 | 0 |
| 110-311-31145-31145 Capital Improv (5.5 mils) | 1,017,500.00 | 33,739.94 | 33,739.94 | 983,760.06 | 3 |
| 110-311-31150-31151 Prior Year Refunds | -81,594.00 | -41,911.49 | -41,911.49 | -39,682.51 | 51 |
| 311 General Property Taxes | 12,870,734.00 | 564,036.36 | 564,036.36 | 12.306.697.64 | 4 |
| 313 Reserve Millage 110-313-31160-31160 6 Mill Reserve | 1,110,000.00 | 50,615.15 | 50,615.15 | 1,059,384.85 | 5 |
| 313 Reserve Millage | 1,110,000.00 | 50,615.15 | 50,615.15 | 1,059,384.85 | 5 |
| 314 Local Option Sales Taxes | | | | | |
| 110-314-31300-31301 Local Option - 29% Operations | 875,000.00 | 156,249.31 | 156,249.31 | 718,750.69 | 18 |
| - 314 Local Option Sales Taxes | 875,000.00 | 156,249.31 | 156,249.31 | 718.750.69 | 18 |
| 320 License & Permits | | - | | | |
| 110-320-32100-32110 Utility Franchise Fee | 210,000.00 | 0.00 | 0.00 | 210,000.00 | 0 |
| 110-320-32200-32210 Building Permits | 223,327.00 | 57,364.95 | 57,364.95 | 165,962.05 | 26 |
| 110-320-32200-32211 Mobile Home License (Sticker) | 4,619.00 | 1,435.00 | 1,435.00 | 3,184.00 | 31 |
| 110-320-32200-32212 Mobile Home Permit - Inspect | 48,075.00 | 12,947.00 | 12,947.00 | 35,128.00 | 27 |
| 110-320-32200-32213 Septic Tank Fee | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-320-32200-32214 Misc Inspection Fee | 600.00 | 0.00 | 0.00 | 600.00 | 0 |
| 110-320-32200-32215 Demolition Payments | 750.00 | 0.00 | 0.00 | 750.00 | 0 |
| 320 License & Permits | 487,871.00 | 71,746.95 | 71,746.95 | 416,124.05 | 15 |
| 330 Intergovernmental Revenue | 101,011.00 | 11,110.20 | | | |
| 110-330-33200-34115 Federal Funds - Vehicle DOA | 11,500.00 | 0.00 | 0.00 | 11,500.00 | 0 |
| 110-330-33300-33310 National Forest Fund | 650.00 | 0.00 | 0.00 | 650.00 | 0 |
| 110-330-33350-33817 Det Ctr Inmate Reimb - SSN | 10,500.00 | 2,400.00 | 2,400.00 | 8,100.00 | 23 |
| 110-330-33500-33511 Accomodations Taxes | 75,000.00 | 0.00 | 0.00 | 75,000.00 | 0 |
| 110-330-33500-33515 DSS Reimbursement | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 0 |
| 110-330-33500-33517 Environmental Control Penalty | 22,000.00 | 0.00 | 0.00 | 22,000.00 | 0 |
| 110-330-33500-33519 Local Government Fund | 2,640,843.00 | 0.00 | 0.00 | 2,640,843.00 | 0 |
| 110-330-33500-33521 Merchants Inventory Exemption | 41,000.00 | 10,210.20 | 10,210.20 | 30,789.80 | 25 |
| 110-330-33500-33523 Registration Board | 65,000.00 | 1,473.64 | 1,473.64 | 63,526.36 | 2 |
| 110-330-33500-33524 Salary Supplements | 45,000.00 | 0.00 | 0.00 | 45,000.00 | 0 |
| 110-330-33500-33525 Veterans Services Officer | 39,000.00 | 0.00 | 0.00 | 39,000.00 | 0 |
| 110-330-33502-33512 Child Support - Clerk Unit Cost | 170,000.00 | 44,886.47 | 44,886.47 | 125,113.53 | 26 |
| 110-330-33502-33512 Coma Support Clock Carl Cost 110-330-33502-33514 COC - Incentive Fund | 11,500.00 | 2,231.76 | 2,231.76 | 9,268.24 | 19 |
| 110-330-33505-33531 E911 State Reimbursement | 130,000.00 | 0.00 | 0.00 | 130,000.00 | 0 |
| 110-330-33800-33810 1% Received | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 0 |

FY 2016-2017

| | _ | CURRENT | | REMAINING | PCT |
|---|--------------|------------|--------------|--------------------|---------|
| | BUDGETED | PERIOD | YEAR-TO-DATE | BALANCE | USED |
| 110-330-33800-33811 Laurens & Clinton PD for Comm | 65,000.00 | 0.00 | 0.00 | 65,000.00 | 0 |
| 110-330-33800-33813 Laurens/Clinton/Cross HIll - Magis | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0 |
| 110-330-33800-33814 Coop Capital Credit Distribution | 5,900.00 | 0.00 | 0.00 | 5,900.00 | 0 |
| 110-330-33800-33815 Laurens PD Inmate Housing | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-330-34202-34221 CMRS Reimbursement | 483,660.00 | 0.00 | 0.00 | 483,660.00 | 0 |
| 110-330-42010-33529 State Drug Revenue | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0 |
| 110-330-42011-33210 Federal Drug Revenue | 6,500.00 | 0.00 | 0.00 | 6,500.00 | 0 |
| 110-330-42014-33513 Child Support - Sheriff Serv of Pro | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 0 |
| 110-330-42020-33110 BJA Grant | 23,000.00 | 0.00 | 0.00 | 23,000.00 | 0 |
| 110-330-42021-33112 SCAAP Grant Funds | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 110-330-42022-33113 DOJ - Vests Grant | 18,000.00 | 0.00 | 0.00 | 18,000.00 | 0 |
| 110-330-42023-80059 FEMA Grant Reimbursement | 22,500.00 | 0.00 | 0.00 | 22,500.00 | 0 |
| 110-330-42200-33603 LEMPG Grant | 70,000.00 | 9,130.00 | 9,130.00 | 60,870.00 | 13 |
| 110-330-45001-33701 PARD Grant Reimbursments | 15,500.00 | 0.00 | 0.00 | 15,500.00 | 0 |
| 330 Intergovernmental Revenue | 4,101,553.00 | 70,332.07 | 70,332.07 | 4.031.220.93 | 2 |
| 340 Charges for Services | ., | 10,552.01 | 10,000.01 | 1001100000 | 2 |
| 110-340-33501-33536 Recorder of Deeds Revenue | 12,000.00 | 2,167.71 | 2,167.71 | 9,832.29 | 18 |
| 110-340-34100-34110 Collection of City Taxes | 35,000.00 | 1,615.23 | 1,615.23 | 33,384.77 | 5 |
| 110-340-34100-34111 Probate Fees | 110,000.00 | 16,227.65 | 16,227.65 | 93,772.35 | 15 |
| 110-340-34100-34114 Treasurers Other Income | 1,500.00 | 180.00 | 180.00 | 1,320.00 | 13 |
| 110-340-34100-34115 Vehicle Road Fee - (\$15,00) | 900,000.00 | 237,463.31 | 237,463.31 | 662,536.69 | 26 |
| 110-340-34100-34116 E-Check Verification | 50.00 | 0.00 | 0.00 | 50.00 | 20 |
| 110-340-34100-34118 Treasurer - Convenience Fees | | 507.55 | 507.55 | | 23 |
| | 2,200.00 | 78.00 | 78.00 | 1,692.45 922.00 | 23 8 |
| 110-340-34101-34221 Copier Fees - Assessor | 1,000.00 | 470.00 | | | |
| 110-340-34102-34222 Temp Tags - Auditor 110-340-34103-34113 Treasurers Costs | 2,300.00 | | 470.00 | 1,830.00 | 20 |
| | 190,000.00 | 57,088.24 | 57,088.24 | 132,911.76 | 30 |
| 110-340-34104-34117 Decal Fee | 35,000.00 | 10,352.80 | 10,352.80 | 24,647.20 | 30 |
| 110-340-34202-34211 E-911 - Wireless | 115,624.00 | 0.00 | 0.00 | 115,624.00 | 0 |
| 110-340-34202-34212 E-911 - Wired | 205,000.00 | 25,979.75 | 25,979.75 | 179,020.25 | 13 |
| 110-340-34202-34213 E-911 - CLEC | 50,000.00 | 4,957.28 | 4,957.28 | 45,042.72 | 10 |
| 110-340-34202-34230 Com (911) - Map Sale Revenue | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 110-340-34206-34216 Detention Center Commissary | 47,000.00 | 4,940.82 | 4,940.82 | 42,059.18 | 11 |
| 110-340-34206-34218 Detention Center - Phone Commiss | 57,000.00 | 12,439.03 | 12,439.03 | 44,560.97 | 22 |
| 110-340-34300-34310 Road & Bridges Fees | 750.00 | 0.00 | 0.00 | 750.00 | 0 |
| 110-340-34800-34811 Magistrate - Fines and Fees | 565,000.00 | 101,287.57 | 101,287.57 | 463,712.43 | 18 |
| 110-340-34800-34855 Traffic Safety Prog Fee | 500.00 | -241.51 | -241.51 | 741.51 | -48 |
| 110-340-34801-34810 Clerk of Court - Fines and Fees | 450,000.00 | 133,426.62 | 133,426.62 | 316,573.38 | 30 |
| 110-340-42000-11500 Reimb - Gray Court Salaries | 65,000.00 | 0.00 | 0.00 | 65,000.00 | 0 |
| 110-340-42000-11511 Reimb - Misc Deputy Salaries | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0 |
| 110-340-42000-34112 Reimb - School Dist 55 SRO | 265,688.00 | 0.00 | 0.00 | 265,688.00 | 0 |
| 110-340-42000-34214 Sheriff Fees | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 110-340-42000-34223 Detention Ctr - Restitution | 100.00 | 0.00 | 0.00 | 100.00 | 0 |
| 110-340-42025-34816 Sex Offender Reg. Fees | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 0 |
| 110-340-42110-34215 Scrap Metal Fees | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0 |
| 110-340-42115-34825 Project Lifesaver | 0.00 | 50.00 | 50.00 | -50.00 | 0 |
| 340 Charges for Services | 3,154,212.00 | 608,990.05 | 608,990.05 | 2.545.221.95 | 19 |

FY 2016-2017

| | BUDGETED | CURRENT <u>PERIOD</u> | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|---|---------------|--------------------------|--------------|----------------------|--------------------|
| 361 Investment Earnings | | | | | |
| 110-361-36110-36110 Interest Earned | 35,000.00 | 10,295.61 | 10,295.61 | 24,704.39 | 29 |
| 361 Investment Earnings | 35,000.00 | 10,295.61 | 10,295.61 | 24.704.39 | 29 |
| 363 Rental County Property | | | | | |
| 110-363-36300-36300 Building Space Rental | 6,000.00 | 1,500.00 | 1,500.00 | 4,500.00 | 25 |
| 110-363-36300-36320 County Park Rental Fee | 300.00 | 0.00 | 0.00 | 300.00 | 0 |
| 110-363-36310-36300 Rental - Library/Workforce Agreen | 9,000.00 | 2,250.00 | 2,250.00 | 6,750.00 | 25 |
| 363 Rental County Property | 15,300.00 | 3,750.00 | 3,750.00 | 11.550.00 | 25 |
| 364 Contrib Private Source | | | | | |
| 110-364-42000-36414 Unrestricted Private Donantions | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0 |
| 110-364-42000-36415 Restricted Donation - Sheriff | 2,500.00 | 1,860.00 | 1,860.00 | 640.00 | 74 |
| 110-364-42000-36416 Restricted Donation - Det Ctr | 1,200.00 | 500.00 | 500.00 | 700.00 | 42 |
| 110-364-42015-36400 Dare/Explorer Revenue | 250.00 | 0.00 | 0.00 | 250.00 | 0 |
| 364 Contrib Private Source | 6,450.00 | 2,360.00 | 2,360.00 | 4.090.00 | 37 |
| 370 Misc | | | | | |
| 110-370-37000-37000 Miscellaneous Revenues | 50,000.00 | 234.54 | 234.54 | 49,765.46 | 0 |
| 370 Misc | 50,000.00 | 234.54 | 234.54 | 49.765.46 | 0 |
| 390 Other Financing Sources | | | | | |
| 110-390-39000-39110 Transfer from Fire | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 0 |
| 390 Other Financing Sources | 30,000.00 | 0.00 | 0.00 | 30.000.00 | 0 |
| 392 Fixed Asset Proceeds | | | | | |
| 110-392-39210-39211 Sale Land Proceeds | 5,000.00 | 7,920.00 | 7,920.00 | -2,920.00 | 158 |
| 392 Fixed Asset Proceeds | 5,000.00 | 7,920.00 | 7,920.00 | -2.920.00 | 158 |
| 393 Gen Long Term Debt Issued | | · | | | |
| 110-393-39300-39310 Capital Lease Proceeds | 790,000.00 | 31,471.18 | 31,471.18 | 758,528.82 | 4 |
| 393 Gen Long Term Debt Issued | 790,000.00 | 31,471.18 | 31,471.18 | 758.528.82 | 4 |
| TOTAL REVENUE | 23,531,120.00 | 1,578,001.22 | 1,578,001.22 | 21,953,118.78 | 7 |
| EXPENDITURE: | | | | | |
| 512 Administration | | | | | |
| 110-512-41000-11000 Admin - Salaries | 192,625.00 | 46,785.36 | 46,785.36 | 145,839.64 | 24 |
| 110-512-41000-21040 Admin - Travel Allotment | 1,200.00 | 280.20 | 280.20 | 919.80 | 23 |
| 110-512-41000-21050 Admin - Cell Phone Reimb | 420.00 | 98.05 | 98.05 | 321.95 | 23 |
| 110-512-41000-33052 Admin - Audit Expenditures | 42,000.00 | 0.00 | 0.00 | 42,000.00 | 0 |
| 110-512-41000-33053 Admin - Legal Expenditures | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 0 |
| 110-512-41000-43020 Admin - Computer Maintenance | 60,000.00 | 11,686.00 | 11,686.00 | 48,314.00 | 19 |
| 110-512-41000-43090 Admin - Vehicle Maintenance | 750.00 | 318.61 | 318.61 | 431.39 | 42 |
| 110-512-41000-44030 Admin - Copier Lease | 1,500.00 | 884.23 | 884.23 | 615.77 | 59 |
| 110-512-41000-53010 Admin - Cell Phone | 1,300.00 | 340.51 | 340.51 | 959.49 | 26 |
| 110-512-41000-53090 Admin - Telephone | 8,000.00 | 3,729.81 | 3,729.81 | 4,270.19 | 47 |
| 110-512-41000-54000 Admin - Advertising Notices | 3,000.00 | 457.50 | 457.50 | 2,542.50 | 15 |
| 110-512-41000-56050 Admin - Membership & Dues | 350.00 | 200.00 | 200.00 | 150.00 | 57 |
| 110-512-41000-57092 Admin - Travel & Meetings | 5,000.00 | 4,568.06 | 4,568.06 | 431.94 | 91 |
| 110-512-41000-61040 Admin - Computer Supplies | 1,500.00 | 61.35 | 61.35 | 1,438.65 | 4 |

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Page 3 of 22

FY 2016-2017

| | | | CURRENT | | REMAINING | PCT |
|---------------------|-------------------------------------|-------------------|-----------|--------------|------------|------|
| | | BUDGETED | PERIOD | YEAR-TO-DATE | BALANCE | USED |
| 110-512-41000-61700 | Admin - Office Supplies | 1,000.00 | 345.57 | 345.57 | 654.43 | 35 |
| 110-512-41000-61800 | Admin - Postage | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 110-512-41000-61900 | Admin - Vehicle Supplies | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-512-41000-61910 | Admin - Vehicle Fuel | 1,000.00 | 364.40 | 364.40 | 635.60 | 36 |
| 110-512-41005-11000 | County Attorney - Salary | 96, 371.00 | 22,504.11 | 22,504.11 | 73,866.89 | 23 |
| 110-512-41005-11010 | County Attorney - Part-time Salarie | 16,110.00 | 3,802.89 | 3,802.89 | 12,307.11 | 24 |
| 110-512-41005-52010 | County Attorney - Prof Insurance | 2,800.00 | 0.00 | 0.00 | 2,800.00 | 0 |
| 110-512-41005-53090 | County Attorney - Telepone | 0.00 | 31.95 | 31.95 | -31.95 | 0 |
| 110-512-41005-56050 | County Attorney - Dues/Membersh | 600.00 | 0.00 | 0.00 | 600.00 | 0 |
| 110-512-41005-57092 | County Attorney - Travel/Meetings | 3,500.00 | 1,815.57 | 1,815.57 | 1,684.43 | 52 |
| 110-512-41005-61700 | County Attorney - Office Supplies | 1,000.00 | 262.72 | 262.72 | 737.28 | 26 |
| 110-512-41005-61800 | County Attorney - Postage | 300.00 | 0.00 | 0.00 | 300.00 | 0 |
| 512 Administration | | 449,326.00 | 98,536.89 | 98,536.89 | 350,789.11 | 22 |
| 513 Airport | | | | | | |
| 110-513-33100-80066 | Airport - Matching Grant Funds | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0 |
| 110-513-46000-11000 | Airport - Salaries | 33,696.00 | 7,308.57 | 7,308.57 | 26,387.43 | 22 |
| 110-513-46000-11010 | Airport - Part-time Salaries | 7,583.00 | 1,646.78 | 1,646.78 | 5,936.22 | 22 |
| 110-513-46000-21050 | Airport - Cell Phone Reimb | 420.00 | 98.05 | 98.05 | 321.95 | 23 |
| 110-513-46000-33052 | Airport - Auditors | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-513-46000-43030 | Airport - Equipment Maintenance | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 0 |
| 110-513-46000-43032 | Airport - Airfield Maintenance | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| 110-513-46000-43087 | Airport - Tractor Maintenance | 500.00 | 124.51 | 124.51 | 375.49 | 25 |
| 110-513-46000-43090 | Airport - Vehicle Maint | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-513-46000-53090 | Airport - Telephone | 1,200.00 | 194.12 | 194.12 | 1,005.88 | 16 |
| 110-513-46000-57092 | Airport - Travel & Meetings | 800.00 | 0.00 | 0.00 | 800.00 | 0 |
| 110-513-46000-61025 | Airport - Bldg Maintenance Supplie | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-513-46000-61700 | Airport - Office Supplies | 350.00 | 97.10 | 97.10 | 252.90 | 28 |
| 110-513-46000-61800 | Airport - Postage | 75.00 | 0.00 | 0.00 | 75.00 | 0 |
| 110-513-46000-61840 | Airport - Tractor Supplies | 750.00 | 0.00 | 0.00 | 750.00 | 0 |
| 110-513-46000-61910 | Airport - Vehicle Fuel | 1,000.00 | 208.77 | 208.77 | 791.23 | 21 |
| 110-513-46000-62000 | Airport - Utilities | 8,400.00 | 1,591.06 | 1,591.06 | 6,808.94 | 19 |
| 513 Airport | | 87,774.00 | 11,268.96 | 11,268.96 | 76.505.04 | 13 |
| 514 Assesor | | | | | | |
| 110-514-41000-11000 | Assessor - Salaries | 337,157.00 | 77,916.66 | 77,916.66 | 259,240.34 | 23 |
| 110-514-41000-27000 | Assessor - Drug Testing | 25.00 | 0.00 | 0.00 | 25.00 | 0 |
| 110-514-41000-43030 | Assessor - Equipment Maintenance | 2,500.00 | 184.04 | 184.04 | 2,315.96 | 7 |
| 110-514-41000-43090 | Assessor - Vehicle Maintenance | 2,000.00 | 6.00 | 6.00 | 1,994.00 | 0 |
| 110-514-41000-44030 | Assessor - Copy Machine Lease | 2,600.00 | 571.75 | 571.75 | 2,028.25 | 22 |
| 110-514-41000-44032 | Assessor - Map Copier Lease | 5,350.00 | 1,723.19 | 1,723.19 | 3,626.81 | 32 |
| 110-514-41000-44060 | Assessor - Postage Machine Lease | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 0 |
| 110-514-41000-53090 | Assessor - Telephone | 3,500.00 | 782.30 | 782.30 | 2,717.70 | 22 |
| 110-514-41000-56050 | Assessor - Membership and Dues | 400.00 | 40.00 | 40.00 | 360.00 | 10 |
| 110-514-41000-57080 | Assessor - Training | 5,000.00 | 365.00 | 365.00 | 4,635.00 | 7 |
| 110-514-41000-61700 | Assessor - Office Supplies | 7,000.00 | 472.84 | 472.84 | 6,527.16 | 7 |
| 110-514-41000-61800 | | 3,000.00 | 557.19 | 557.19 | 2,442.81 | 19 |
| 110-514-41000-61850 | - | 1,000.00 | 759.08 | 759.08 | 240.92 | 76 |
| | | | | | | |

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FY 2016-2017

LAURENS COUNTY GOVERNMENT REVENUE & EXPENDITURE STATEMENT 07/01/2016 TO 09/30/2016

| | BUDGETED | CURRENT <u>PERIOD</u> | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|---|------------|--------------------------|--------------|----------------------|--------------------|
| 110-514-41000-61910 Assessor - Vehicle Fuel | 4,500.00 | 458.98 | 458.98 | 4,041.02 | 10 |
| 110-514-41000-74170 Assessor - Machines/Equipment | 4,700.00 | 0.00 | 0.00 | 4,700.00 | 0 |
| 514 Assesor | 382,232.00 | 83,837.03 | 83,837.03 | 298.394.97 | 22 |
| 515 Auditor | | | | | |
| 110-515-41000-11000 Auditor - Salaries | 175,894.00 | 37,840.80 | 37,840.80 | 138,053.20 | 22 |
| 110-515-41000-11010 Auditor - Part-Time Salaries | 39,732.00 | 7,138.17 | 7,138.17 | 32,593.83 | 18 |
| 110-515-41000-21040 Auditor - Travel Allotments | 1,200.00 | 280.20 | 280.20 | 919.80 | 23 |
| 110-515-41000-21050 Auditor - Cell Phone Reimb | 0.00 | 80.75 | 80.75 | -80.75 | 0 |
| 110-515-41000-27000 Auditor - Drug Testing | 100.00 | 0.00 | 0.00 | 100.00 | 0 |
| 110-515-41000-30000 Auditor - Prof Services | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 110-515-41000-43030 Auditor - Equipment Maint | 950.00 | 33.62 | 33.62 | 916.38 | 4 |
| 110-515-41000-43070 Auditor - Smith Data Contracts | 316,000.00 | 60,289.57 | 60,289.57 | 255,710.43 | 19 |
| 110-515-41000-44030 Auditor - Copier Lease/Rental | 3,000.00 | 439.08 | 439.08 | 2,560.92 | 15 |
| 110-515-41000-53010 Auditor - Cell Phones | 1,500.00 | 159.38 | 159.38 | 1,340.62 | 11 |
| 110-515-41000-53090 Auditor - Telephone | 2,500.00 | 718.49 | 718.49 | 1,781.51 | 29 |
| 110-515-41000-57092 Auditor - Travel & Meetings | 2,000.00 | 2,221.00 | 2,221.00 | -221.00 | 111 |
| 110-515-41000-61700 Auditor - Office Supplies | 5,000.00 | 2,771.28 | 2,771.28 | 2,228.72 | 55 |
| 110-515-41000-61800 Auditor - Postage | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 110-515-41000-74155 Auditor - Copier/Treasurer | 650.00 | 0.00 | 0.00 | 650.00 | 0 |
| 515 Auditor | 554,526.00 | 111,972.34 | 111,972.34 | 442,553.66 | 20 |
| 516 Building & Grounds | | | | | |
| 110-516-41000-11000 B & G - Salaries | 278,297.00 | 47,649.11 | 47,649.11 | 230,647.89 | 17 |
| 110-516-41000-27000 B & G - Drug Testing | 200.00 | 0.00 | 0.00 | 200.00 | 0 |
| 110-516-41000-43012 B & G - Building Maintenance | 85,000.00 | 19,590.08 | 19,590.08 | 65,409.92 | 23 |
| 110-516-41000-43050 B & G - Maintenance Contracts | 26,000.00 | 3,547.78 | 3,547.78 | 22,452.22 | 14 |
| 110-516-41000-43068 B & G - Maint - Radio | 150.00 | 0.00 | 0.00 | 150.00 | 0 |
| 110-516-41000-52020 B & G - Building Insurance | 105,890.00 | 103,712.00 | 103,712.00 | 2,178.00 | 98 |
| 110-516-41000-53010 B & G - Cell Phones | 665.00 | 67.84 | 67.84 | 597.16 | 10 |
| 110-516-41000-53090 B & G - Telephone | 3,100.00 | 1,040.63 | 1,040.63 | 2,059.37 | 34 |
| 110-516-41000-61500 B & G - Department Supplies | 200.00 | 128.77 | 128.77 | 71.23 | 64 |
| 110-516-41000-61540 B & G - Janitorial Supplies | 29,000.00 | 9,442.96 | 9,442.96 | 19,557.04 | 33 |
| 110-516-41000-61555 B & G - Landscaping Maint Suppli- | 10,000.00 | 1,923.91 | 1,923.91 | 8,076.09 | 19 |
| 110-516-41000-61800 B & G - Postage | 50.00 | 0.00 | 0.00 | 50.00 | 0 |
| 110-516-41000-61850 B & G - Uniforms | 3,950.00 | 579.08 | 579.08 | 3,370.92 | 15 |
| 110-516-41000-61900 B & G - Vehicle Supplies | 3,000.00 | 488.81 | 488.81 | 2,511.19 | 16 |
| 110-516-41000-61910 B & G - Vehicle Fuel | 6,500.00 | 988.03 | 988.03 | 5,511.97 | 15 |
| 110-516-41000-62000 B & G - Utilities | 230,000.00 | 72,348.72 | 72,348.72 | 157,651.28 | 31 |
| 110-516-41000-80061 B & G - Misc and Flags | 700.00 | 0.00 | 0.00 | 700.00 | 0 |
| 516 Building & Grounds | 782,702.00 | 261,507.72 | 261,507.72 | 521.194.28 | 33 |
| 517 Clemson Extension | | | | | |
| 110-517-48000-56020 Clemson Ext - Beautification Proj | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 0 |
| 110-517-48000-56021 Clemson Ext - 4-H Project | 25,000.00 | 12,500.00 | 12,500.00 | 12,500.00 | 50 |
| 110-517-48000-61700 Clemson Ext - Office Supplies | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 110-517-48000-62000 Clemson Ext Utilities | 5,600.00 | 1,360.01 | 1,360.01 | 4,239.99 | 24 |
| 517 Clemson Extension | 34,800.00 | 13,860.01 | 13,860.01 | 20.939.99 | 40 |

10/20/2016 6:33:16PM

Page 5 of 22

FY 2016-2017

| | BUDGETED | CURRENT <u>PERIOD</u> | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|---|------------|--------------------------|--------------|----------------------|--------------------|
| 518 Clerk of Court | | | | | |
| 110-518-33501-61501 Clerk of Court - ROD Expenses | 12,000.00 | 3,882.15 | 3,882.15 | 8,117.85 | 32 |
| 110-518-33502-80028 Clerk of Court - Child Support Enfo | 13,000.00 | 10,061.01 | 10,061.01 | 2,938.99 | 77 |
| 110-518-41000-11000 Clerk of Court - Salaries | 420,917.00 | 89,304.10 | 89,304.10 | 331,612.90 | 21 |
| 110-518-41000-21040 Clerk of Court - Travel Allotments | 1,200.00 | 280.20 | 280.20 | 919.80 | 23 |
| 110-518-41000-31050 Clerk of Court - Juror | 70,000.00 | 24,386.33 | 24,386.33 | 45,613.67 | 35 |
| 110-518-41000-43020 Clerk of Court - Computer Maint | 22,500.00 | 22,500.00 | 22,500.00 | 0.00 | 100 |
| 110-518-41000-43030 Clerk of Court - Equip Maint | 47,000.00 | 10,950.33 | 10,950.33 | 36,049.67 | 23 |
| 110-518-41000-43050 Clerk of Court - Maint Contracts | 240.00 | 59.85 | 59.85 | 180.15 | 25 |
| 110-518-41000-44030 Clerk of Court - Copier Lease | 7,000.00 | 1,929.06 | 1,929.06 | 5,070.94 | 28 |
| 110-518-41000-53090 Clerk of Court - Telephone | 12,700.00 | 3,155.76 | 3,155.76 | 9,544.24 | 25 |
| 110-518-41000-57092 Clerk of Court - Travel/Meetings | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 0 |
| 110-518-41000-61700 Clerk of Court - Office Supplies | 13,000.00 | 2,641.47 | 2,641.47 | 10,358.53 | 20 |
| 110-518-41000-61800 Clerk of Court - Postage | 32,000.00 | 10,703.60 | 10,703.60 | 21,296.40 | 33 |
| 110-518-41000-74444 COC - Computer Equipment | 1,186.00 | 1,265.08 | 1,265.08 | -79.08 | 107 |
| 518 Clerk of Court | 653,943.00 | 181,118.94 | 181,118.94 | 472.824.06 | 28 |
| 519 Communications (911 Oper) | | | | | |
| 110-519-42000-11000 Com (911) - Salaries | 480,774.00 | 131,658.53 | 131,658.53 | 349,115.47 | 27 |
| 110-519-42000-11010 Com (911) - Part-Time Salaries | 15,000.00 | 5,114.61 | 5,114.61 | 9,885.39 | 34 |
| 110-519-42000-13000 Com (911) - Overtime | 122,167.00 | 35,354.87 | 35,354.87 | 86,812.13 | 29 |
| 110-519-42000-27000 Com (911) - Drug Testing | 250.00 | 0.00 | 0.00 | 250.00 | 0 |
| 110-519-42000-33035 Com (911) - COG Mapping Agreer | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-519-42000-33040 Com (911) - Charter Fiber Network | 8,000.00 | 1,276.36 | 1,276.36 | 6,723.64 | 16 |
| 110-519-42000-43068 Com (911) - Service Cont - Radio | 39,500.00 | 2,971.61 | 2,971.61 | 36,528.39 | 8 |
| 110-519-42000-43075 Com (911) - Telephone Maintenand | 6,900.00 | 0.00 | 0.00 | 6,900.00 | 0 |
| 110-519-42000-43090 Com (911) - Vehicle Maintenance | 2,200.00 | 0.00 | 0.00 | 2,200.00 | 0 |
| 110-519-42000-44030 Com (911) - Copier Lease | 4,000.00 | 784.71 | 784.71 | 3,215.29 | 20 |
| 110-519-42000-53080 Com (911) - SLED NCIC Terminal | 7,500.00 | 1,198.50 | 1,198.50 | 6,301.50 | 16 |
| 110-519-42000-53090 Com (911) - Telephone | 39,000.00 | 7,110.48 | 7,110.48 | 31,889.52 | 18 |
| 110-519-42000-53092 Com (911) - 1-800 Emergency Line | 10,000.00 | 517.17 | 517.17 | 9,482.83 | 5 |
| 110-519-42000-56050 Com (911) - Membership Dues | 750.00 | 0.00 | 0.00 | 750.00 | 0 |
| 110-519-42000-57080 Com (911) - Training | 3,500.00 | 923.13 | 923.13 | 2,576.87 | 26 |
| 110-519-42000-57090 Com (911) - Travel Per Diem | 2,000.00 | 83.93 | 83.93 | 1,916.07 | 4 |
| 110-519-42000-61040 Com (911) - Computer Supplies | 1,000.00 | 821.36 | 821.36 | 178.64 | 82 |
| 110-519-42000-61400 Com (911) - Copier Supplies | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 110-519-42000-61700 Com (911) - Office Supplies | 4,250.00 | 1,142.23 | 1,142.23 | 3,107.77 | 27 |
| 110-519-42000-61800 Com (911) - Postage | 700.00 | 13.56 | 13.56 | 686.44 | 2 |
| 110-519-42000-61810 Com (911) - Road Signs | 11,000.00 | 740.60 | 740.60 | 10,259.40 | 7 |
| 110-519-42000-61850 Com (911) - Uniforms | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-519-42000-61900 Com (911) - Vehicle Supplies | 1,000.00 | 969.80 | 969.80 | 30.20 | 97 |
| 110-519-42000-61910 Com (911) - Vehicle Fuel | 7,500.00 | 528.64 | 528.64 | 6,971.36 | 7 |
| 110-519-42000-74300 Com (911) - Office Furniture | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 110-519-42000-89001 Com (911) - GIS Software Maint | 17,500.00 | 250.00 | 250.00 | 17,250.00 | 1 |
| 110-519-42000-89002 Com (911) - Plotter 800 Maint | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 110-519-42000-89003 Com (911) - GIS Server Supplies | 2,500.00 | 21.60 | 21.60 | 2,478.40 | 1 |
| 110-519-42000-89004 Com (911) - 800 MHZ WT User Fe | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| | | | | | |

FY 2016-2017

| | BUDGETED | CURRENT PERIOD | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|--|-----------------|-------------------|--------------|----------------------|--------------------|
| 110-519-42000-89005 Com (911) - GIS Contractual Servi | 100,000.00 | 0.00 | 0.00 | 100,000.00 | 0 |
| 519 Communications (911 Oper) 520 Contingency | 892,491.00 | 191,481.69 | 191,481.69 | 701.009.31 | 21 |
| 110-520-41000-80040 Contingency | 125,000.00 | 708.06 | 708.06 | 124,291.94 | 1 |
| 520 Contingency | 125,000.00 | 708.06 | 708.06 | 124.291.94 | 1 |
| 521 Coroner | | | | | |
| 110-521-42000-11000 Coroner - Salaries | 57,993.00 | 13,485.74 | 13,485.74 | 44,507.26 | 23 |
| 110-521-42000-11015 Coroner - Per Call Pay | 18,100.00 | 3,766.79 | 3,766.79 | 14,333.21 | 21 |
| 110-521-42000-21060 Coroner - Uniform Allowance | 1,500.00 | 500.00 | 500.00 | 1,000.00 | 33 |
| 110-521-42000-27000 Coroner - Drug Testing | 75.00 | 0.00 | 0.00 | 75.00 | 0 |
| 110-521-42000-33030 Coroner - Autopsies | 60,000.00 | 17,684.00 | 17,684.00 | 42,316.00 | 29 |
| 110-521-42000-43090 Coroner - Vehicle Maintenance | 3,500.00 | 497.59 | 497.59 | 3,002.41 | 14 |
| 110-521-42000-44030 Coroner - Copier Leases | 1,400.00 | 178.90 | 178.90 | 1,221.10 | 13 |
| 110-521-42000-53010 Coroner - Cell Phone | 1,500.00 | 266.10 | 266.10 | 1,233.90 | 18 |
| 110-521-42000-53040 Coroner - Internet | 150.00 | 0.00 | 0.00 | 150.00 | 0 |
| 110-521-42000-53090 Coroner - Telephone | 2,500.00 | 586.55 | 586.55 | 1,913.45 | 23 |
| 110-521-42000-56050 Coroner - Membership/Dues | 700.00 | 75.00 | 75.00 | 625.00 | 11 |
| 110-521-42000-57080 Coroner - Training | 3,600.00 | 628.62 | 628.62 | 2,971.38 | 17 |
| 110-521-42000-61500 Coroner - Department Supplies | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-521-42000-61700 Coroner - Office Supplies | 3,000.00 | 589.78 | 589.78 | 2,410.22 | 20 |
| 110-521-42000-61900 Coroner - Vehicle Supplies | 750.00 | 0.00 | 0.00 | 750.00 | 0 |
| 110-521-42000-61910 Coroner - Vehicle Fuel | 4,500.00 | 613.07 | 613.07 | 3,886.93 | 14 |
| 110-521-42000-74100 Coroner - Equipment | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 521 Coroner | 161,268.00 | 38,872.14 | 38,872.14 | 122.395.86 | 24 |
| 522 County Council | | | | | |
| 110-522-41000-11000 Cnty Council - Salaries | 69,589.00 | 16,250.18 | 16,250.18 | 53,338.82 | 23 |
| 110-522-41000-21040 Cnty Council - Travel Allotments | 16,800.00 | 3,923.17 | 3,923.17 | 12,876.83 | 23 |
| 110-522-41000-21050 Cnty Council - Cell Phone Reimb | 2,600.00 | 588.32 | 588.32 | 2,011.68 | 23 |
| 110-522-41000-53010 Cnty Council - Cell Phone | 600.00 | 209.37 | 209.37 | 390.63 | 35 |
| 110-522-41000-57092 Cnty Council - Travel/Meetings | 12,000.00 | 4,363.75 | 4,363.75 | 7,636.25 | 36 |
| 522 County Council | 101,589.00 | 25,334.79 | 25,334.79 | 76.254.21 | 25 |
| 523 Detention Center | | | | | |
| 110-523-42000-11000 Det Ctr - Salaries | 1,836,304.00 | 422,050.75 | 422,050.75 | 1,414,253.25 | 23 |
| 110-523-42000-11010 Det Ctr - Part-time Salaries | 36,526.00 | 8,768.36 | 8,768.36 | 27,757.64 | 24 |
| 110-523-42000-13000 Det Ctr - Overtime | 103,003.00 | 20,976.27 | 20,976.27 | 82,026.73 | 20 |
| 110-523-42000-21050 Det Ctr - Cell Phone Reimb | 420.00 | 98.05 | 98.05 | 321.95 | 23 |
| 110-523-42000-21060 Det Ctr - Uniform Allowance | 2,500.00 | 1,000.00 | 1,000.00 | 1,500.00 | 40 |
| 110-523-42000-27000 Det Ctr - Drug Test | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 110-523-42000-30000 Det Ctr - Professional Services | 412.00 | 0.00 | 0.00 | 412.00 | 0 |
| 110-523-42000-30200 Det Ctr - State Trustee Program | 3,000.00 | 480.00 | 480.00 | 2,520.00 | 16 |
| 110-523-42000-33065 Det Ctr - Physician and Med Supply | 251,784.00 | 64,566.51 | 64,566.51 | 187,217.49 | 26 |
| 110-523-42000-33090 Det Ctr - Prisoner Transport | 2,500.00 | 119.76 | 119.76 | 2,380.24 | 5 |
| 110-523-42000-43072 Det Ctr - Systems Maintenance | 100,000.00 | 14,080.58 | 14,080.58 | 85,919.42 | 14 |
| 110-523-42000-44030 Det Ctr - Copier Lease | 11,500.00 | 1,488.52 | 1,488.52 | 10,011.48 | 13 |
| 110-523-42000-44040 Det Ctr - Telephone System Lease | 3,500.00 | 838.32 | 838.32 | 2,661.68 | 24 |

FY 2016-2017

| | BUDGETED | CURRENT <u>PERIOD</u> | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|---|--------------|--------------------------|--------------|----------------------|--------------------|
| 110-523-42000-53090 Det Ctr - Telephone | 50,000.00 | 9,477.49 | 9,477.49 | 40,522.51 | 19 |
| 110-523-42000-56016 Det Ctr - Juvenile Incarceration | 17,500.00 | 2,600.00 | 2,600.00 | 14,900.00 | 15 |
| 110-523-42000-57080 Det Ctr - Training | 25,000.00 | 10,036.83 | 10,036.83 | 14,963.17 | 40 |
| 110-523-42000-61500 Det Ctr - Department Supplies | 43,000.00 | 7,329.53 | 7,329.53 | 35,670.47 | 17 |
| 110-523-42000-61530 Det Ctr - Laundry & Linen | 22,000.00 | 3,521.02 | 3,521.02 | 18,478.98 | 16 |
| 110-523-42000-61540 Det Ctr - Janitorial Supplies | 20,000.00 | 4,247.76 | 4,247.76 | 15,752.24 | 21 |
| 110-523-42000-61545 Det Ctr - K-9 Program Supplies | 0.00 | 455.87 | 455.87 | -455.87 | 0 |
| 110-523-42000-61700 Det Ctr - Office Supplies | 12,000.00 | 2,261.58 | 2,261.58 | 9,738.42 | 19 |
| 110-523-42000-61800 Det Ctr - Postage | 2,000.00 | 467.36 | 467.36 | 1,532.64 | 23 |
| 110-523-42000-61850 Det Ctr - Uniforms | 15,000.00 | 5,077.38 | 5,077.38 | 9,922.62 | 34 |
| 110-523-42000-62000 Det Ctr - Utilities | 240,000.00 | 41,544.73 | 41,544.73 | 198,455.27 | 17 |
| 110-523-42000-63000 Det Ctr - Food & Provisions | 320,000.00 | 49,593.79 | 49,593.79 | 270,406.21 | 15 |
| 110-523-42000-80065 Det Ctr - Inmate Welfare | 60,000.00 | 28,641.52 | 28,641.52 | 31,358.48 | 48 |
| 110-523-42021-80022 SCAAP Grant Expenditures | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| ۰ سربید | | | | | |
| 523 Detention Center | 3,180,449.00 | 699,721.98 | 699,721.98 | 2.480.727.02 | 22 |
| 524 E-911 (Subsciber) | | | | | |
| 110-524-42000-11000 E-911- Salaries | 178,303.00 | 34,189.21 | 34,189.21 | 144,113.79 | 19 |
| 110-524-42000-27000 E-911 - Drug Testing | 150.00 | 0.00 | 0.00 | 150.00 | 0 |
| 110-524-42000-43015 E-911 - Call Check Maintenance | 3,400.00 | 2,836.00 | 2,836.00 | 564.00 | 83 |
| 110-524-42000-43045 E-911 - Headset Repair/Replaceme | 1,600.00 | 0.00 | 0.00 | 1,600.00 | 0 |
| 110-524-42000-43065 E-911 - Voicemail Maintenance | 1,000.00 | 77.85 | 77.85 | 922.15 | 8 |
| 110-524-42000-43067 E-911 - Recorder Maintenance | 13,000.00 | 13,000.00 | 13,000.00 | 0.00 | 100 |
| 110-524-42000-43090 E-911 - Vehicle Maintenance | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-524-42000-43095 E-911 - Workstation Maintenance | 24,000.00 | 4,109.44 | 4,109.44 | 19,890.56 | 17 |
| 110-524-42000-53090 E-911 - Telephone | 165,000.00 | 34,196.98 | 34,196.98 | 130,803.02 | 21 |
| 110-524-42000-53093 E-911 - Dir Telephone | 1,200.00 | 80.36 | 80.36 | 1,119.64 | 7 |
| 110-524-42000-54050 E-911 - Public Awareness Program | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 110-524-42000-57080 E-911 - Training | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 110-524-42000-61040 E-911 - Computer Supplies | 1,000.00 | 350.00 | 350.00 | 650.00 | 35 |
| 110-524-42000-61400 E-911 - Copier Supplies | 1,000.00 | 577.63 | 577.63 | 422.37 | 58 |
| 110-524-42000-61700 E-911 - Office Supplies | 1,200.00 | 289.00 | 289.00 | 911.00 | 24 |
| 110-524-42000-61775 E-911 - Plotter Paper Supplies | 500.00 | 179.75 | 179.75 | 320.25 | 36 |
| 110-524-42000-61800 E-911 - Postage | 500.00 | 189.45 | 189.45 | 310.55 | 38 |
| 110-524-42000-61875 E-911 - Power Supply | 1,500.00 | 1,500.00 | 1,500.00 | 0.00 | 100 |
| 110-524-42000-61900 E-911 - Vehicle Supplies | 1,500.00 | 350.00 | 350.00 | 1,150.00 | 23 |
| 110-524-42000-61910 E-911 - Vehicle Fuel | 1,500.00 | 231.82 | 231.82 | 1,268.18 | 15 |
| 110-524-42000-74100 E-911 - Wireless Telephone Lines | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 0 |
| 110-524-42000-74120 E-911 - CAD Lease Purchase | 119,000.00 | 0.00 | 0.00 | 119,000.00 | 0 |
| 110-524-42000-74320 E-911 - CAD Lease Purchase | 20,000.00 | 347.98 | 347.98 | 19,652.02 | 2 |
| 524 E-911 (Subsciber) | 547,853.00 | 92,505.47 | 92,505.47 | 455.347.53 | 17 |
| 526 Emerg Mgmt | | | | | |
| 110-526-42000-11000 Emerg Mgmt - Salaries | 29,455.00 | 0.00 | 0.00 | 29,455.00 | 0 |
| 110-526-42000-30000 Emerg Mgmt - Professional Service | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 110-526-42000-43085 Emerg Mgmt - Tornado Siren Main | 14,500.00 | 0.00 | 0.00 | 14,500.00 | 0 |
| 110-526-42000-44010 Emerg Mgmt - Rental/Lease | 2,000.00 | 1,274.63 | 1,274.63 | 725.37 | 64 |
| 110-526-42000-44040 Emerg Mgmt - Telephone System I | 3,800.00 | 0.00 | 0.00 | 3,800.00 | 0 |
| | | | | | |

FY 2016-2017

| | BUDGETED | CURRENT PERIOD | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|--|----------------------|-------------------|--------------|----------------------|--------------------|
| 110-526-42000-53090 Emerg Mgmt - Telephone | 5,000.00 | 373.98 | 373.98 | 4,626.02 | |
| 110-526-42000-56050 Emerg Mgmt - Telephone 110-526-42000-56050 Emerg Mgmt - Membership/Dues | 500.00 | 0.00 | 0.00 | 4,020.02 | 7 0 |
| | | 0.00 | 0.00 | | 0 |
| 110-526-42000-57080 Emerg Mgmt - Training | 2,500.00 | | | 2,500.00 | |
| 110-526-42000-57091 Emerg Mgmt - Travel | 1,500.00 | 330.54 | 330.54 | 1,169.46 | 22 |
| 110-526-42000-61502 Emerg Mgmt - Incident Supplies | 3,000.00 | 528.83 | 528.83 | 2,471.17 | 18 |
| 110-526-42000-61700 Emerg Mgmt - Office Supplies | 3,500.00 | 460.86 | 460.86 | 3,039.14 | 13 |
| 110-526-42000-61800 Emerg Mgmt - Postage | 200.00 | 0.00 | 0.00 | 200.00 | 0 |
| 110-526-42000-61850 Emerg Mgmt - Uniforms | 300.00 | 0.00 | 0.00 | 300.00 | 0 |
| 110-526-42000-61910 Emerg Mgmt - Vehicle Fuel | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 110-526-42000-74100 Emerg Mgmt - Equipment | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-526-42000-80051 Emerg Mgmt - Other Grant Expend | 35,680.00 | 0.00 | 0.00 | 35,680.00 | 0 |
| 110-526-42023-80053 Emerg Mgmt - HAZMAT Grant Ex | 9,500.00 | 0.00 | 0.00 | 9,500.00 | 0 |
| 110-526-42023-80059 Emerg Mgmt - FEMA Grant Expen | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 0 |
| 110-526-42200-80027 Emerg Mgmt - LEMPG Grant Exp | 14,000.00 | 16,831.72 | 16,831.72 | -2,831.72 | 120 |
| 526 Emerg Mgmt | 159,935.00 | 19,800.56 | 19,800.56 | 140.134.44 | 12 |
| 527 Finance | | | | | |
| 110-527-41000-11000 Finance - Salaries | 124,477.00 | 29,099.31 | 29,099.31 | 95,377.69 | 23 |
| 110-527-41000-21040 Finance - Travel Allotments | 1,200.00 | 280.20 | 280.20 | 919.80 | 23 |
| 110-527-41000-21050 Finance - Cell Phone Reimburseme | 420.00 | 98.05 | 98.05 | 321.95 | 23 |
| 110-527-41000-30000 Finance - Professional Services | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-527-41000-43020 Finance - Computer Maintenance | 45,000.00 | 35,017.68 | 35,017.68 | 9,982.32 | 78 |
| 110-527-41000-44030 Finance - Copier Lease | 2,400.00 | 466.87 | 466.87 | 1,933.13 | 19 |
| 110-527-41000-53090 Finance - Telephone | 2,658.00 | 564.09 | 564.09 | 2,093.91 | 21 |
| 110-527-41000-56050 Finance - Membership/Dues | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-527-41000-57092 Finance - Travel | 1,300.00 | 570.84 | 570,84 | 729.16 | 44 |
| 110-527-41000-517092 Finance - Haven | 4,500.00 | 234.06 | 234.06 | 4,265.94 | 44 5 |
| | • | | | | |
| 110-527-41000-61800 Finance - Postage | 3,500.00 | 305.13 | 305.13 | 3,194.87 | 9 |
| 110-527-41000-74444 Finance - Computer Equipment | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0 |
| 527 Finance | 188,955.00 | 66,636.23 | 66,636.23 | 122.318.77 | 35 |
| 531 Health Department | | | | | |
| 110-531-44000-53090 Health Dept - Telephone | 12,500.00 | 2,242.24 | 2,242.24 | 10,257.76 | 18 |
| 110-531-44000-80040 Health Dept - Contingency | 250.00 | 170.00 | 170.00 | 80.00 | 68 |
| 531 Health Department | 12,750.00 | 2,412.24 | 2,412.24 | 10.337.76 | 19 |
| 532 Bldg Inspections | | | | | |
| 110-532-42000-11000 Inspections - Salaries | 278,684.00 | 61,710.58 | 61,710.58 | 216,973.42 | 22 |
| 110-532-42000-11010 Inspections - Part-Time Salaries | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 110-532-42000-27000 Inspections - Employee Drug Scree | 75.00 | 0.00 | 0.00 | 75.00 | ů 0 |
| 110-532-42000-42110 Inspections - Demolition & Clean u | 40,000.00 | 8,343.25 | 8,343.25 | 31,656.75 | 21 |
| 110-532-42000-43020 Inspections - Computer Maintenance | 7,800.00 | 4,800.00 | 4,800.00 | 3,000.00 | 62 |
| 110-532-42000-43090 Inspections - Vehicle Maintenance | 4,129.00 | 195.19 | 195.19 | | 5 |
| 110-532-42000-44030 Inspections - Copier Lease | 4,129.00 3,700.00 | 859.11 | 859.11 | 3,933.81 2,840.89 | 23 |
| | | | | 2,840.89 | 23 29 |
| 110-532-42000-44060 Inspections - Postage Machine Leas | 800.00 | 234.48 | 234.48 | | |
| 110-532-42000-53010 Inspections - Cell Phone | 4,000.00 | 949.96 | 949.96 | 3,050.04 | 24 |
| 110-532-42000-53090 Inspections - Telephone | 3,500.00 | 572.03 | 572.03 | 2,927.97 | 16 |
| 110-532-42000-57082 Inspections - Training | 5,000.00 | 2,253.87 | 2,253.87 | 2,746.13 | 45 |
| 110-532-42000-57092 Inspections - Travel | 3,500.00 | 1,659.18 | 1,659.18 | 1,840.82 | 47 |

10/20/2016 6:33:16PM

Page 9 of 22

FY 2016-2017

LAURENS COUNTY GOVERNMENT REVENUE & EXPENDITURE STATEMENT 07/01/2016 TO 09/30/2016

| | BUDGETED | CURRENT PERIOD | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|---|------------|--------------------|--------------------|----------------------|--------------------|
| 110 522 40000 (1040 Transitions - Origination Originality | | | | | |
| 110-532-42000-61040 Inspections - Computer Supplies | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 110-532-42000-61700 Inspections - Office Supplies | 7,000.00 | 1,184.11 | 1,184.11 | 5,815.89 | 17 |
| 110-532-42000-61850 Inspections - Uniforms | 5,000.00 | 1,993.57 | 1,993.57 | 3,006.43 | 40 |
| 110-532-42000-61900 Inspections - Vehicle Supplies | 3,000.00 | 465.69 | 465.69 | 2,534.31 | 16 |
| 110-532-42000-61910 Inspections - Vehicle Fuel | 13,000.00 | 1,434.83 | 1,434.83 | 11,565.17 | 11 |
| 532 Bldg Inspections | 385,188.00 | 86,655.85 | 86,655.85 | 298.532.15 | 22 |
| 533 Library | | | | | |
| 110-533-36310-61725 Library - Workforce Agreement | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 0 |
| 110-533-45000-11000 Library - Salaries | 372,504.00 | 86,718.99 | 86,718.99 | 285,785.01 | 23 |
| 110-533-45000-11010 Library - Part-Time Salaries | 101,658.00 | 22,587.23 | 22,587.23 | 79,070.77 | 22 |
| 110-533-45000-30000 Library - Professional Services | 5,500.00 | 140.00 | 140.00 | 5,360.00 | 3 |
| 110-533-45000-43010 Library - Bookmobile Maintenance | 3,500.00 | 416.26 | 416.26 | 3,083.74 | 12 |
| 110-533-45000-43020 Library - Computer Maintenance | 40,000.00 | 2,485.56 | 2,485.56 | 37,514.44 | 6 |
| 110-533-45000-43030 Library - Equipment Maintenance | 7,000.00 | 1,550.43 | 1,550.43 | 5,449.57 | 22 |
| 110-533-45000-53090 Library - Telephone | 5,000.00 | 438.47 | 438.47 | 4,561.53 | 9 |
| 110-533-45000-57092 Library - Travel | 3,000.00 | 324.74 | 324.74 | 2,675.26 | 11 |
| 110-533-45000-61500 Library - Department Supplies | 75,000.00 | 7,585.61 | 7,585.61 | 67,414.39 | 10 |
| 110-533-45000-61700 Library - Office Supplies | 5,500.00 | 1,196.85 | 1,196.85 | 4,303.15 | 22 |
| 110-533-45000-61800 Library - Postage | 2,000.00 | 308.96 | 308.96 | 1,691.04 | 15 |
| 110-533-45000-62000 Library - Utilities | 50,000.00 | 13,189.30 | 13,189.30 | 36,810.70 | 26 |
| 533 Library | 679,662.00 | 136,942.40 | 136,942.40 | 542.719.60 | 20 |
| 534 Magistrate | , | | | | |
| 110-534-41000-11000 Magistrates - Salaries | 351,497.00 | 84,703.89 | 84,703.89 | 266,793.11 | 24 |
| 110-534-41000-11010 Magistrates - Part-Time Salaries | 23,768.00 | 4,571.72 | 4,571.72 | 19,196.28 | 19 |
| 110-534-41000-21040 Magistrates - Travel Allotment | 4,800.00 | 840.59 | 840.59 | 3,959.41 | 18 |
| 110-534-41000-27000 Magistrates - Drug Testing | 100.00 | 0.00 | 0.00 | 100.00 | 0 |
| 110-534-41000-31050 Magistrates - Juror Expenditures | 10,000.00 | 4,885.00 | 4,885.00 | 5,115.00 | 49 |
| 110-534-41000-43030 Magistrates - Equipment Maintenar | 25,000.00 | 22,500.00 | 22,500.00 | 2,500.00 | 90 |
| 110-534-41000-44030 Magistrates - Copier Lease | 7,800.00 | 1,284.99 | 1,284.99 | 6,515.01 | 16 |
| 110-534-41000-53010 Magistrates - Cell Phone | 500.00 | 234.10 | 234.10 | 265.90 | 47 |
| 110-534-41000-53090 Magistrates - Telephone | 7,500.00 | 1,692.15 | 1,692.15 | 5,807.85 | 23 |
| 110-534-41000-56050 Magistrates - Memberships/Dues | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 110-534-41000-57081 Magistrates - Training | 2,500.00 | 345.00 | 345.00 | 2,155.00 | 14 |
| 110-534-41000-57092 Magistrates - Travel | 6,000.00 | 1,535.32 | 1,535.32 | 4,464.68 | 26 |
| 110-534-41000-61700 Magistrates - Office Supplies | 6,000.00 | 312.12 | 312.12 | 5,687.88 | 5 |
| 110-534-41000-61800 Magistrates - Postage | 6,000.00 | 1,466.00 | 1,466.00 | 4,534.00 | 24 |
| 110-534-41000-74100 Magistrates - Equipment | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| 534 Magistrate | 454,465.00 | 124,370.88 | 124,370.88 | 330.094.12 | 27 |
| 535 Parks & Recreation | 454,405.00 | 124,570.00 | 124,570.00 | 550.054.12 | 21 |
| 110-535-45000-11000 PRT - Salaries | 93,965.00 | 21,967.64 | 21,967.64 | 71 007 26 | 22 |
| 110-535-45000-21040 PRT - Travel Allotment | 1,200.00 | 21,907.04 | 21,907.04 | 71,997.36 919.80 | 23 23 |
| 110-535-45000-21050 PRT - Cell Phone Reimbursement | 840.00 | 196.11 | | | |
| 110-535-45000-21050 PRT - Cell Phone Reimbursement 110-535-45000-30000 PRT - Professional Services | 600.00 | 0.00 | 196.11 0.00 | 643.89 600.00 | 23 0 |
| 110-535-45000-3000 PRT - Equipment Maintenance | 5,000.00 | 3,421.61 | 3,421.61 | 600.00 1 578 30 | 68 |
| 110-535-45000-43035 PRT - Grounds Maintenance | 15,000.00 | 5,507.94 | 5,507.94 | 1,578.39 | 37 |
| 110-535-45000-43090 PRT - Orbinds Maintenance | 1,000.00 | 5,507.94 882.38 | 5,507.94 882.38 | 9,492.06 117.62 | |
| 110-353-45000-45070 1 K1 - V Childia Iviannesiance | 1,000.00 | 004.38 | 002.38 | 117.02 | 00 |

10/20/2016 6:33:16PM

Page 10 of 22

FY 2016-2017

| | | BUDGETED | CURRENT <u>PERIOD</u> | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|------------------------|---------------------------------|------------|--------------------------|--------------|----------------------|--------------------|
| 110-535-45000-53090 P | PRT - Telephone | 1,500.00 | 635.89 | 635.89 | 864.11 | 42 |
| 110-535-45000-57081 P | - | 600.00 | 0.00 | 0.00 | 600.00 | 0 |
| 110-535-45000-57092 P | - | 600.00 | 0.00 | 0.00 | 600.00 | 0 |
| 110-535-45000-61500 P | PRT - Department Supplies | 12,000.00 | 1,945.94 | 1,945.94 | 10,054.06 | 16 |
| 110-535-45000-61800 P | | 100.00 | 0.00 | 0,00 | 100.00 | 0 |
| 110-535-45000-61900 P | • | 2,000.00 | 1,875.52 | 1,875.52 | 124.48 | 94 |
| 110-535-45000-61910 P | | 5,000.00 | 1,013.30 | 1,013.30 | 3,986.70 | 20 |
| 110-535-45000-62000 P | | 16,000.00 | 2,348.82 | 2,348.82 | 13,651.18 | 15 |
| 110-535-45000-80030 P | PRT - Accomodation Tax Expendit | 42,000.00 | 6,000.00 | 6,000.00 | 36,000.00 | 14 |
| | PRT - PARD Grant Expenditures | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0 |
| 535 Parks & Recreation | - | 217,405.00 | 46,075.35 | 46,075.35 | 171.329.65 | 21 |
| 536 Human Resources | | | | | | |
| 110-536-41000-11000 H | IR - Salaries | 111,000.00 | 25,621.08 | 25,621.08 | 85,378.92 | 23 |
| 110-536-41000-21040 H | IR - Travel Allotment | 1,200.00 | 280.20 | 280.20 | 919.80 | 23 |
| 110-536-41000-21050 H | IR - Cell Phone Reimbursement | 420.00 | 98.05 | 98.05 | 321.95 | 23 |
| 110-536-41000-44020 H | IR - Equipment Maintenance | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 110-536-41000-44030 H | | 2,268.00 | 1,022.23 | 1,022.23 | 1,245.77 | 45 |
| 110-536-41000-53090 H | • | 1,000.00 | 897.84 | 897.84 | 102.16 | 90 |
| 110-536-41000-54000 H | - | 8,000.00 | 2,086.30 | 2,086.30 | 5,913.70 | 26 |
| 110-536-41000-56050 H | - | 325.00 | 0.00 | 0.00 | 325.00 | 0 |
| 110-536-41000-57080 H | - | 700.00 | 0.00 | 0.00 | 700.00 | 0 |
| 110-536-41000-57092 H | • | 2,500.00 | 1,287.64 | 1,287.64 | 1,212.36 | 52 |
| 110-536-41000-61040 H | IR - Computer Supplies | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-536-41000-61700 H | | 3,500.00 | 935.27 | 935.27 | 2,564.73 | 27 |
| 110-536-41000-61800 H | | 1,500.00 | 7.35 | 7.35 | 1,492.65 | 0 |
| 536 Human Resources | | 133,913.00 | 32,235.96 | 32,235.96 | 101.677.04 | 24 |
| 538 Probate Judge | | 155,515.00 | 32,233.90 | 50,000,000 | 101.077.04 | 27 |
| 110-538-41000-11000 P | robate - Salaries | 237,817.00 | 55,332.53 | 55,332.53 | 182,484.47 | 23 |
| | Probate - Travel Allotment | 2,400.00 | 560.39 | 560.39 | 1,839.61 | 23 |
| 110-538-41000-27000 P | Probate - Drug Screens | 75.00 | 0.00 | 0.00 | 75.00 | 0 |
| | robate - Scanning Services | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 0 |
| | Probate - Court Reporter Fees | 250.00 | 0.00 | 0.00 | 250.00 | 0 |
| | robate - Computer Maintenance | 4,500.00 | 3,600.00 | 3,600.00 | 900.00 | 80 |
| | robate - Equipment Maintenance | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 110-538-41000-44030 P | | 1,450.00 | 245.36 | 245.36 | 1,204.64 | 17 |
| 110-538-41000-53090 P | - | 3,800.00 | 876.84 | 876.84 | 2,923.16 | 23 |
| | robate - Memberships/Dues | 470.00 | 0.00 | 0.00 | 470.00 | 0 |
| 110-538-41000-57092 P | - | 3,500.00 | 890.00 | 890.00 | 2,610.00 | 25 |
| | Probate - Computer Supplies | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| 110-538-41000-61700 P | | 8,000.00 | 1,080.23 | 1,080.23 | 6,919.77 | 14 |
| 110-538-41000-61801 P | | 2,500.00 | 138.99 | 138.99 | 2,361.01 | 6 |
| 110-538-41000-80042 P | • | 250.00 | 0.00 | 0.00 | 250.00 | 0 |
| 538 Probate Judge | | 272,512.00 | 62,724.34 | 62,724.34 | 209.787.66 | 23 |
| 539 Public Works | | | | | | |
| 110-539-43000-11000 P | Public Works - Salaries | 138,961.00 | 30,261.29 | 30,261.29 | 108,699.71 | 22 |
| | Public Works - Part-time Salary | 0.00 | 168.30 | 168.30 | -168.30 | 0 |
| | | | | | | |

10/20/2016 6:33:16PM

Page 11 of 22

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FY 2016-2017

| | BUDGETED | CURRENT <u>PERIOD</u> | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|--|------------|--------------------------|------------------------|----------------------|--------------------|
| 110-539-43000-21050 Public Works - Cell Phone Reimb | 420.00 | 98.05 | 98.05 | 321.95 | 23 |
| 110-539-43000-43090 Public Works - Vehicle Maint | 400.00 | 29.70 | 29.70 | 370.30 | 7 |
| 110-539-43000-44030 PW - Copier Lease | 2,200.00 | 657.68 | 657.68 | 1,542.32 | 30 |
| 110-539-43000-53090 Public Works - Telephone | 2,000.00 | 598.91 | 598.91 | 1,401.09 | 30 |
| 110-539-43000-54000 Public Works - Advertising Publica | 400.00 | 0.00 | 0.00 | 400.00 | 0 |
| 110-539-43000-57080 Public Works - Training | 250.00 | 13.00 | 13.00 | 237.00 | 5 |
| 110-539-43000-57092 Public Works - Travel | 1,100.00 | 32.49 | 32.49 | 1,067.51 | 3 |
| 110-539-43000-61700 Public Works - Office Supplies | 1,600.00 | 227.13 | 227.13 | 1,372.87 | 14 |
| 110-539-43000-61800 Public Works - Postage | 450.00 | 31.79 | 31.79 | 418.21 | 7 |
| 110-539-43000-61900 Public Works - Vehicle Supplies | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-539-43000-61910 Public Works - Vehicle Fuel | 1,700.00 | 192.91 | 192.91 | 1,507.09 | 11 |
| 539 Public Works | 149,981.00 | 32,311.25 | 32,311.25 | 117.669.75 | 22 |
| 540 Registrations & Elections | 149,901.00 | 54,5111.25 | - to you h h h h h h h | 117.009.79 | 22 |
| 110-540-41000-11000 Reg & Elect - Salaries | 90,283.00 | 17,549.37 | 17,549.37 | 72,733.63 | 19 |
| 110-540-41000-11010 Reg & Elect - Part-time Salaries | 5,335.00 | 1,724.73 | 1,724.73 | 3,610.27 | 32 |
| 110-540-41000-11020 Reg & Elect - Commissioner Salarie | 13,500.00 | 3,250.64 | 3,250.64 | 10,249.36 | 24 |
| 110-540-41000-21040 Reg & Elect - Travel Allotment | 2,500.00 | 420.32 | 420.32 | 2,079.68 | 24 17 |
| 110-540-41000-43030 Reg & Elect - Equipment Maint | 25,000.00 | 230.00 | 230.00 | 2,079.08 | 17 |
| 110-540-41000-44030 Reg & Elect - Copier Lease | 3,000.00 | 765.35 | 765.35 | 2,234.65 | 26 |
| 110-540-41000-53010 Reg & Elect - Cell Phone | 1,300.00 | 117.24 | 117.24 | 1,182.76 | 20 |
| 110-540-41000-53090 Reg & Elect - Telephone | 4,000.00 | 1,217.32 | 1,217.32 | 2,782.68 | 30 |
| 110-540-41000-56050 Reg & Elect - Membership/Dues | 500.00 | 0.00 | 0.00 | 2,782.08 | |
| 110-540-41000-57092 Reg & Elect - Travel | 9,000.00 | 1,928.67 | 1,928.67 | 7,071.33 | 21 |
| 110-540-41000-61510 Reg & Elect - Election Supplies | 20,000.00 | 3,987.94 | 3,987.94 | 16,012.06 | 21 |
| 110-540-41000-61700 Reg & Elections - Office Supplies | 6,500.00 | 3,987.94 | 3,987.94 | 6,135.54 | 20 6 |
| 110-540-41000-61800 Reg & Elect - Postage | 6,500.00 | 1,793.55 | 1,793.55 | 6,135.54 4,706.45 | 28 |
| 110-540-41000-80010 Reg & Elect - Pollworkers, Ballots | 20,000.00 | 1,795.55 | 1,796.50 | 18,203.50 | 28 9 |
| | - | | | - | |
| 540 Registrations & Elections | 207,418.00 | 35,146.09 | 35,146.09 | 172.271.91 | 17 |
| 541 Roads & Bridges | | | | | |
| 110-541-43000-11000 R & B - Salaries | 380,443.00 | 94,342.89 | 94,342.89 | 286,100.11 | 25 |
| 110-541-43000-11010 R & B - Part-Time Salaries | 32,978.00 | 4,620.32 | 4,620.32 | 28,357.68 | 14 |
| 110-541-43000-27000 R & B - Drug Testing | 800.00 | 0.00 | 0.00 | 800.00 | 0 |
| 110-541-43000-30000 R & B - Professional Services | 500.00 | 150.00 | 150.00 | 350.00 | 30 |
| 110-541-43000-43090 R & B - Vehicle Maintenance | 45,000.00 | 6,256.91 | 6,256.91 | 38,743.09 | 14 |
| 110-541-43000-53010 R & B - Cell Phone | 515.00 | 40.22 | 40.22 | 474.78 | 8 |
| 110-541-43000-53090 R & B - Telephone | 700.00 | 385.60 | 385.60 | 314.40 | 55 |
| 110-541-43000-57080 R & B - Training | 400.00 | 0.00 | 0.00 | 400.00 | 0 |
| 110-541-43000-61020 R & B - Bridge Maint Supplies | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 0 |
| 110-541-43000-61500 R & B - Department Supplies | 160,000.00 | 14,047.52 | 14,047.52 | 145,952.48 | 9 |
| 110-541-43000-61700 R & B - Office Supplies | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-541-43000-61750 R & B - Pipe | 20,000.00 | 933.35 | 933.35 | 19,066.65 | 5 |
| 110-541-43000-61800 R & B - Postage | 75.00 | 0.00 | 0.00 | 75.00 | 0 |
| 110-541-43000-61810 R & B - Road Signs | 12,000.00 | 3,562.82 | 3,562.82 | 8,437.18 | 30 |
| 110-541-43000-61850 R & B - Uniforms | 6,100.00 | 2,168.10 | 2,168.10 | 3,931.90 | 36 |
| 110-541-43000-61900 R & B - Vehicle Supplies | 23,000.00 | 9,168.31 | 9,168.31 | 13,831.69 | 40 |
| 110-541-43000-61910 R & B - Vehicle Fuel | 76,000.00 | 9,563.18 | 9,563.18 | 66,436.82 | 13 |

10/20/2016 6:33:16PM

Page 12 of 22

FY 2016-2017

| | | BUDGETED | CURRENT <u>PERIOD</u> | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|---------------------|------------------------------------|--------------|--------------------------|--------------|----------------------|--------------------|
| 110-541-43000-62000 | R & B - Utilities | 8,000.00 | 1,303.13 | 1,303.13 | 6,696.87 | 16 |
| 541 Roads & Bridges | | 782,011.00 | 146,542.35 | 146,542.35 | 635,468,65 | 19 |
| 542 Sheriff | | , | | | | |
| 110-542-42000-11000 | Sheriff - Salaries | 2,541,293.00 | 585,717.20 | 585,717.20 | 1,955,575.80 | 23 |
| | Sheriff - Part-time Salaries | 33,458.00 | 4,516.21 | 4,516.21 | 28,941.79 | 13 |
| | Sheriff - Salaries - Gray Court | 38,671.00 | 9,598.33 | 9,598.33 | 29,072.67 | 25 |
| | Sheriff - Salaries-Overtime | 220,178.00 | 49,551.13 | 49,551.13 | 170,626.87 | 23 |
| | Sheriff - Holiday Work Pay | 25,375.00 | 4,630.70 | 4,630.70 | 20,744.30 | 18 |
| | Sheriff - Travel Allotment | 1,200.00 | 280.20 | 280.20 | 919.80 | 23 |
| | Sheriff - Uniform Allowance | 14,000.00 | 5,750.00 | 5,750.00 | 8,250.00 | 41 |
| | Sheriff - Advance Drug Testing | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 0 |
| | Sheriff - Professional Services | 1,800.00 | 650.00 | 650.00 | 1,150.00 | 36 |
| | Sheriff - Transports/Mental Exams | 2,000.00 | 30.53 | 30.53 | 1,969.47 | 2 |
| | Sheriff - Towing/Storage Seized Ve | 10,000.00 | 1,825.00 | 1,825.00 | 8,175.00 | 18 |
| | Sheriff - Computer Maintenance | 48,000.00 | 11,726.37 | 11,726.37 | 36,273.63 | 24 |
| 110-542-42000-43030 | - | 15,500.00 | 4,109.13 | 4,109.13 | 11,390.87 | 27 |
| | Sheriff - Vehicle Maintenance | 230,000.00 | 52,028.59 | 52,028.59 | 177,971.41 | 23 |
| 110-542-42000-44040 | Sheriff - Telephone System Lease | 9,500.00 | 0.00 | 0.00 | 9,500.00 | 0 |
| | Sheriff - Fidelity Bonds | 700.00 | 0.00 | 0.00 | 700.00 | 0 |
| | Sheriff - Cell Phone/ Mobile Phone | 40,000.00 | 11,855.89 | 11,855.89 | 28,144.11 | 30 |
| 110-542-42000-53090 | Sheriff - Telephone | 14,500.00 | 3,469.51 | 3,469.51 | 11,030.49 | 24 |
| | Sheriff - Membership and Dues | 1,500.00 | 250.00 | 250.00 | 1,250.00 | 17 |
| 110-542-42000-57080 | - | 25,000.00 | 4,044.21 | 4,044.21 | 20,955.79 | 16 |
| | Sheriff - Travel/Meetings | 2,500.00 | 1,258.80 | 1,258.80 | 1,241.20 | 50 |
| 110-542-42000-61002 | Sheriff - Dare Explorer | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-542-42000-61003 | Sheriff - Dare Community | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-542-42000-61035 | Sheriff - N800 Palmetto Radio Serv | 55,000.00 | 14,452.56 | 14,452.56 | 40,547.44 | 26 |
| 110-542-42000-61036 | Sheriff - Charter Wan Service | 6,300.00 | 2,077.68 | 2,077.68 | 4,222.32 | 33 |
| 110-542-42000-61500 | Sheriff - Department Supplies | 28,000.00 | 6,284.70 | 6,284.70 | 21,715.30 | 22 |
| 110-542-42000-61530 | Sheriff - SORT Supplies | 5,000.00 | 973.75 | 973.75 | 4,026.25 | 19 |
| 110-542-42000-61545 | Sheriff - K-9 Maintenance Supplies | 2,500.00 | 466.76 | 466.76 | 2,033.24 | 19 |
| 110-542-42000-61700 | Sheriff - Office Supplies | 15,000.00 | 1,147.10 | 1,147.10 | 13,852.90 | 8 |
| 110-542-42000-61800 | Sheriff - Postage | 4,000.00 | 36.53 | 36.53 | 3,963.47 | 1 |
| 110-542-42000-61808 | Sheriff - Reserve Deputy Supplies | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0 |
| 110-542-42000-61850 | Sheriff - Uniforms | 45,000.00 | 719.14 | 719.14 | 44,280.86 | 2 |
| 110-542-42000-61900 | Sheriff - Vehicle Supplies | 150,000.00 | 37,044.61 | 37,044.61 | 112,955.39 | 25 |
| 110-542-42000-61910 | Sheriff - Vehicle Fuel | 335,000.00 | 39,508.19 | 39,508.19 | 295,491.81 | 12 |
| 110-542-42000-80045 | Sheriff - Crime Prevention Prog | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| | Sheriff - Stolen Property | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0 |
| | Sheriff - D.A.R.E. Program | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0 |
| | Sheriff - State Drug Forfeitures | 40,000.00 | 955.00 | 955.00 | 39,045.00 | 2 |
| | Sheriff - Federal Drug Forfeitures | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| | Sheriff - Child Support Enforcemer | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 0 |
| 110-542-42022-80021 | | 18,000.00 | 0.00 | 0.00 | 18,000.00 | 0 |
| | Sheriff - DOJ Vest Grant Exp | 18,000.00 | 0.00 | 0.00 | 18,000.00 | 0 |
| 110-542-42025-34816 | Sheriff - Sex Offender Reg. Fee Du | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 0 |

FY 2016-2017

LAURENS COUNTY GOVERNMENT REVENUE & EXPENDITURE STATEMENT 07/01/2016 TO 09/30/2016

| | BUDGETED | CURRENT <u>PERIOD</u> | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|--|--------------|--------------------------|--------------|----------------------|--------------------|
| 110-542-42025-43069 Sheriff - Sex Offender Comp Maint | 1,500.00 | 216.00 | 216.00 | 1,284.00 | 14 |
| 110-542-42110-34215 Sheriff - Scrap Metal Expenditures | 2,800.00 | 0.00 | 0.00 | 2,800.00 | 0 |
| 542 Sheriff | 4,041,975.00 | 855,173.82 | 855,173.82 | 3.186.801.18 | 21 |
| 543 DSS | | | | | |
| 110-543-44000-53090 DSS - Telephone | 19,650.00 | 4,737.92 | 4,737.92 | 14,912.08 | 24 |
| 110-543-44000-62010 DSS - HHS Bldg Utilities | 50,000.00 | 12,631.78 | 12,631.78 | 37,368.22 | 25 |
| 543 DSS | 69,650.00 | 17,369.70 | 17,369.70 | 52.280.30 | 25 |
| 544 Treasurer | | | | | |
| 110-544-34103-81002 Treasurer - Cost Expenses | 0.00 | 79,292.34 | 79,292.34 | -79,292.34 | 0 |
| 110-544-34104-81003 Treasurer - Decal Expenses | 0.00 | 888.40 | 888.40 | -888.40 | 0 |
| 110-544-41000-11000 Treasurer - Salaries | 290,202.00 | 68,122.19 | 68,122.19 | 222,079.81 | 23 |
| 110-544-41000-11010 Treasurer - Part-Time Salaries | 25,816.00 | 3,110.01 | 3,110.01 | 22,705.99 | 12 |
| 110-544-41000-21040 Treasurer - Travel Allotment | 1,200.00 | 280.20 | 280.20 | 919.80 | 23 |
| 110-544-41000-27000 Treasurer - Drug Testing | 50.00 | 0.00 | 0.00 | 50.00 | 0 |
| 110-544-41000-43030 Treasurer - Equipment Maint | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-544-41000-53090 Treasurer - Telephone | 3,200.00 | 805.55 | 805.55 | 2,394.45 | 25 |
| 110-544-41000-56050 Treasurer - Membership/Dues | 565.00 | 255.00 | 255.00 | 310.00 | 45 |
| 110-544-41000-57080 Treasurer - Training | 1,500.00 | 140.00 | 140.00 | 1,360.00 | 9 |
| 110-544-41000-57092 Treasurer - Travel | 3,000.00 | 286.89 | 286.89 | 2,713.11 | 10 |
| 110-544-41000-61700 Treasurer - Office Supplies | 10,000.00 | 980.65 | 980.65 | 9,019.35 | 10 |
| 110-544-41000-61800 Treasurer - Postage | 80,000.00 | 7,087.54 | 7,087.54 | 72,912.46 | 9 |
| 110-544-41000-61910 Treasurer - Vehicle Fuel | 600.00 | 30.59 | 30.59 | 569.41 | 5 |
| 110-544-41000-80040 Treasurer - Contingency | -30,000.00 | 302.34 | 302.34 | -30,302.34 | -1 |
| 544 Treasurer | 386,633.00 | 161,581.70 | 161,581.70 | 225.051.30 | 42 |
| 545 Veteran Affairs | | | | | |
| 110-545-44000-11000 VA - Salaries | 105,441.00 | 22,730.86 | 22,730.86 | 82,710.14 | 22 |
| 110-545-44000-11010 VA - Part-Time Salaries | 12,636.00 | 2,288.32 | 2,288.32 | 10,347.68 | 18 |
| 110-545-44000-43030 VA - Equipment Maint | 3,200.00 | 552.32 | 552.32 | 2,647.68 | 17 |
| 110-545-44000-43090 VA - Vehicle Maintenance | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 110-545-44000-53010 VA - Cell Phone Expenditures | 1,800.00 | 432.71 | 432.71 | 1,367.29 | 24 |
| 110-545-44000-53090 VA - Telephone | 3,000.00 | 909.27 | 909.27 | 2,090.73 | 30 |
| 110-545-44000-57092 VA - Travel | 2,000.00 | 252.00 | 252.00 | 1,748.00 | 13 |
| 110-545-44000-61700 VA - Office Supplies | 5,000.00 | 887.73 | 887.73 | 4,112.27 | 18 |
| 110-545-44000-61800 VA - Postage | 2,000.00 | 198.07 | 198.07 | 1,801.93 | 10 |
| 110-545-44000-61900 VA - Vehicle Supplies | 1,000.00 | 113.00 | 113.00 | 887.00 | 11 |
| 110-545-44000-61910 VA - Vehicle Fuel | 2,700.00 | 274.94 | 274.94 | 2,425.06 | 10 |
| 545 Veteran Affairs | 140,277.00 | 28,639.22 | 28,639.22 | 111.637.78 | 20 |
| 546 Purchasing/ Fleet Maint | | | | | |
| 110-546-41000-11000 Purchasing - Salaries | 50,456.00 | 12,364.59 | 12,364.59 | 38,091.41 | 25 |
| 110-546-41000-43090 Purchasing - Vehicle Maintenance | 1,200.00 | 40.00 | 40.00 | 1,160.00 | 3 |
| 110-546-41000-44030 Purchasing - Copier Lease | 13,000.00 | 4,888.04 | 4,888.04 | 8,111.96 | 38 |
| 110-546-41000-53010 Purchasing - Cell Phone Expenditu | 1,300.00 | 285.55 | 285.55 | 1,014.45 | 22 |
| 110-546-41000-53090 Purchasing - Telephone | 1,000.00 | 522.95 | 522.95 | 477.05 | 52 |
| 110-546-41000-54000 Purchasing - Advertising Notices | 400.00 | 0.00 | 0.00 | 400.00 | 0 |
| 110-546-41000-57092 Purchasing - Travel | 650.00 | 0.00 | 0.00 | 650.00 | 0 |

10/20/2016 6:33:16PM

Page 14 of 22

FY 2016-2017

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| | BUDGETED | CURRENT PERIOD | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|---|--------------|-------------------|--------------|----------------------|--------------------|
| 110-546-41000-61040 Purchasing - Computer Supplies | 200.00 | 0.00 | 0.00 | 200.00 | 0 |
| 110-546-41000-61700 Purchasing - Office Supplies | 300.00 | 26.43 | 26.43 | 273.57 | 9 |
| 110-546-41000-61800 Purchasing - Postage | 75.00 | 0.00 | 0.00 | 75.00 | 0 |
| 110-546-41000-61900 Purchasing - Vehicle Supplies | 600.00 | 0.00 | 0.00 | 600.00 | Ŭ |
| 110-546-41000-61910 Purchasing - Vehicle Fuel | 2,000.00 | 146.09 | 146.09 | 1,853.91 | 7 |
| 546 Purchasing/ Fleet Maint | 71,181.00 | 18,273.65 | 18,273.65 | 52.907.35 | 26 |
| 548 Risk Mgmt | 1,101.00 | 10,275.05 | 10,27,5.05 | 52.707.55 | 20 |
| 110-548-41000-11000 Risk Mgmt - Salaries | 17,250.00 | 0.00 | 0.00 | 17,250.00 | 0 |
| 110-548-41000-21040 Risk Mgmt - Travel Allotment | 600.00 | 0.00 | 0.00 | 600.00 | 0 |
| 110-548-41000-53010 Risk Mgmt - Cell Phone Expenditu | 900.00 | 0.00 | 0.00 | 900.00 | 0 |
| 110-548-41000-53090 Risk Mgmt - Telephone | 1,200.00 | 345.89 | 345.89 | 854.11 | 29 |
| 110-548-41000-57092 Risk Mgmt - Travel | 700.00 | 0.00 | 0.00 | 700.00 | 2.9 0 |
| 110-548-41000-61700 Risk Mgmt - Office Supplies | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 110-548-41000-61800 Risk Mgmt - Postage | 50.00 | 0.00 | 0.00 | 50.00 | 0 |
| 110-548-41000-80081 Risk Mgmt - Safety Program Exper | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 548 Risk Mgmt | 22,200.00 | 345.89 | 345.89 | 21.854.11 | 2 |
| 549 BJA Grant | 22,200.00 | 343.03 | 343.83 | 21.054.11 | 2 |
| | 22 000 00 | 0.00 | 0.00 | 22 000 00 | • |
| 110-549-42020-80020 BJA Grant Expenditures | 23,000.00 | 0.00 | 0.00 | 23,000.00 | 0 |
| 549 BJA Grant | 23,000.00 | 0.00 | 0.00 | 23.000.00 | 0 |
| 551 Insurance & Benefits | | | | | |
| 110-551-41000-21000 Benefits & Ins - Health Insurance | 1,772,298.00 | 886,782.99 | 886,782.99 | 885,515.01 | 50 |
| 110-551-41000-21010 Benefits & Ins - Retiree Health Ins | 420,496.00 | 232,899.87 | 232,899.87 | 187,596.13 | 55 |
| 110-551-41000-21020 Benefits & Ins - Health Ins Subsidy | 225,000.00 | 53,226.80 | 53,226.80 | 171,773.20 | 24 |
| 110-551-41000-22000 Benefits & Ins FICA - Employer | 790,909.00 | 161,294.76 | 161,294.76 | 629,614.24 | 20 |
| 110-551-41000-23000 Benefits & Ins - Retirement | 1,342,640.00 | 161,537.60 | 161,537.60 | 1,181,102.40 | 12 |
| 110-551-41000-25000 Benefits & Ins - Unemployment Cc | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 0 |
| 110-551-41000-26000 Benefits & Ins - Workers Comp | 370,000.00 | 253,284.54 | 253,284.54 | 116,715.46 | 68 |
| 110-551-41000-52080 Benefits & Ins - Tort Liability | 289,655.00 | 292,833.00 | 292,833.00 | -3,178.00 | 101 |
| 110-551-41000-52090 Benefits & Ins - Vehicle Insurance | 131,613.00 | 133,849.00 | 133,849.00 | -2,236.00 | 102 |
| 110-551-41000-80015 Benefits & Ins - Audit - Bank Char. | 47,000.00 | 413.56 | 413.56 | 46,586.44 | 1 |
| 551 Insurance & Benefits | 5,404,611.00 | 2,176,122.12 | 2,176,122.12 | 3.228.488.88 | 40 |
| 555 Capital Expenditures | | | | | |
| 110-555-41000-74100 Equip - Fixed Assets | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0 |
| 110-555-41000-74200 Equip - Vehicles/Apparatus | 748,400.00 | 0.00 | 0.00 | 748,400.00 | 0 |
| 110-555-41000-74250 Equip - Tractor and Lawn Equipme | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 0 |
| 110-555-41000-74312 BB&T Lease #12 - Heavy Equipmε | 149,743.00 | 149,743.26 | 149,743.26 | -0.26 | 100 |
| 110-555-41000-74317 BB&T Lease #17 - Misc Equip FY | 266,716.00 | 266,872.34 | 266,872.34 | -156.34 | 100 |
| 110-555-41000-74450 Equip - Telecommunications Upgra | 420,000.00 | 0.00 | 0.00 | 420,000.00 | 0 |
| 110-555-80001-80029 Capital Leases Interest Expense | 4,682.00 | 4,681.57 | 4,681.57 | 0.43 | 100 |
| 555 Capital Expenditures | 1,627,541.00 | 421,297.17 | 421,297.17 | 1.206.243.83 | 26 |
| 561 Miscellaneous | | | | | |
| 110-561-41000-33070 Misc Exp - Public Defender | 62,000.00 | 15,500.00 | 15,500.00 | 46,500.00 | 25 |
| 110-561-41000-34070 Misc Exp - Pauper Funerals | 250.00 | 0.00 | 0.00 | 250.00 | 0 |
| 110-561-41000-43092 Misc Exp - Watershed Maintenance | 30,000.00 | 7,500.00 | 7,500.00 | 22,500.00 | 25 |
| 110-561-41000-52010 Misc Exp - Bonds on Employees | 3,600.00 | 348.00 | 348.00 | 3,252.00 | 10 |
| | | | | | |

FY 2016-2017

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LAURENS COUNTY GOVERNMENT REVENUE & EXPENDITURE STATEMENT 07/01/2016 TO 09/30/2016

| | BUDGETED | CURRENT <u>PERIOD</u> | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|--|---------------|--------------------------|---------------|----------------------|--------------------|
| 110-561-41000-53091 Misc Exp - Family Court Phone | 3,000.00 | 811.12 | 811.12 | 2,188.88 | 27 |
| 110-561-41000-53095 Misc Exp - Circuit Judge Phone | 3,000.00 | 603.60 | 603.60 | 2,396.40 | 20 |
| 110-561-41000-56078 Misc Exp - Soil Conservation | 5,750.00 | 5,750.00 | 5,750.00 | 0.00 | 100 |
| 561 Miscellaneous | 107,600.00 | 30,512.72 | 30,512.72 | 77.087.28 | 28 |
| 562 Local Gov Assistance | | | | | |
| 110-562-48000-33080 Local Gov - Solicitor | 262,000.00 | 65,500.00 | 65,500.00 | 196,500.00 | 25 |
| 110-562-48000-56030 Local Gov - Chamber of Commerce | 32,000.00 | 8,000.00 | 8,000.00 | 24,000.00 | 25 |
| 110-562-48000-56055 Local Gov - Nat Assoc of County | 1,331.00 | 1,331.00 | 1,331.00 | 0.00 | 100 |
| 110-562-48000-56060 Local Gov - SC Assoc of Counties | 13,894.00 | 13,893.94 | 13,893.94 | 0.06 | 100 |
| 110-562-48000-56065 Local Gov - COG | 46,573.00 | 11,643.25 | 11,643.25 | 34,929.75 | 25 |
| 562 Local Gov Assistance | 355,798.00 | 100,368.19 | 100,368.19 | 255.429.81 | 28 |
| 563 Special Appropriations | | | | | |
| 110-563-48000-56025 Special App - Literacy Council | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 110-563-48000-56035 Special App - GLEAMNS | 9,500.00 | 0.00 | 0.00 | 9,500.00 | 0 |
| 110-563-48000-56042 Special App - Laurens Fed of Blind | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 110-563-48000-56058 Special App - Humane Society | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 110-563-48000-56060 Special App - Crimestoppers | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 110-563-48000-56065 Special App - LCDSNB | 10,000.00 | 10,000.00 | 10,000.00 | 0.00 | 100 |
| 110-563-48000-56075 Special App - Senior Options | 7,700.00 | 1,925.00 | 1,925.00 | 5,775.00 | 25 |
| 563 Special Appropriations | 43,200.00 | 11,925.00 | 11,925.00 | 31.275.00 | 28 |
| 564 Laurens County Developmen | | | | | |
| 110-564-41006-11000 LCDC - Salaries | 0.00 | 18,230.79 | 18,230.79 | -18,230.79 | 0 |
| 564 Laurens County Developmen | 0.00 | 18,230.79 | 18,230.79 | -18.230.79 | 0 |
| TOTAL EXPENDITURE | 23,891,814.00 | 6,442,419.49 | 6,442,419.49 | 17,449,394.51 | 27 |
| DEFICIENCY OF REVENUE BEFORE TRANSFERS | -360,694.00 | -4,864,418.27 | -4,864,418.27 | | 1,349 |
| DEFICIENCY OF REVENUE AFTER TRANSFERS | -360,694.00 | -4,864,418.27 | -4,864,418.27 | - | 1,349 |
| – 122 Hospital Indigent Care (MIAP) | | | , | - | |
| REVENUE: | | | | | |
| 311 General Property Taxes | | | | | |
| 122-311-31110-31110 Hosp Indigent - Current Real Prop | 120,308.00 | 0.00 | 0.00 | 120,308.00 | 0 |
| 122-311-31110-31111 Hosp Indigent - LOST Credit Real | 13,283.00 | 0.00 | 0.00 | 13,283.00 | 0 |
| 122-311-31120-31120 Hosp Indigent - Deliq Real Property | | 1,427.85 | 1,427.85 | 5,163.15 | 22 |
| 122-311-31120-31121 Hosp Indigent - LOST Credit Deliq | | 286.88 | 286.88 | 1,703.12 | 14 |
| 122-311-31130-31130 Hosp Indigent - Vehicle | 19,396.00 | 6,369.67 | 6,369.67 | 13,026.33 | 33 |
| 122-311-31130-31131 Hosp Indigent - LOST Credit Vehic | | 1,047.13 | 1,047.13 | 3,684.87 | 22 |
| 122-311-31140-31140 Hosp Indigent - FILOT | 20,758.00 | 0.00 | 0.00 | 20,758.00 | 0 |
| 122-311-31140-31141 Hosp Indigent - LOST Credit - FIL | | 0.00 | 0.00 | 237.00 | 0 |
| 122-311-31150-31151 Hosp Indigent - Prior Year Refunds | | -669.19 | -669.19 | -664.81 | 50 |
| - 311 General Property Taxes | 185,961.00 | 8,462.34 | 8,462.34 | 177.498.66 | 5 |
| | • | - | | | |
| 330 Intergovernmental Revenue | | | | | |
| 330 Intergovernmental Revenue 122-330-33500-33521 Hosp Indigent - Merchants Inv Exe | 9,500.00 | 2,083.71 | 2,083.71 | 7,416.29 | 22 |

10/20/2016 6:33:16PM

Page 16 of 22

FY 2016-2017

| | BUDGETED | CURRENT <u>PERIOD</u> | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|---|--------------|--------------------------|--------------|----------------------|--------------------|
| TOTAL REVENUE | 195,461.00 | 10,546.05 | 10,546.05 | 184,914.95 | 5 |
| EXPENDITURE: | | | | | |
| 800 Other Expenditures | | | | | |
| 122-800-80000-80029 Hosp Indigent - Claims Authorized | 86,625.00 | 21,656.25 | 21,656.25 | 64,968.75 | 25 |
| 800 Other Expenditures | 86,625.00 | 21,656.25 | 21,656.25 | 64.968.75 | 25 |
| TOTAL EXPENDITURE | - | | - | | |
| | 86,625.00 | 21,656.25 | 21,656.25 | 64,968.75 | 25 |
| DEFICIENCY OF REVENUE BEFORE TRANSFERS | 108,836.00 | -11,110.20 | -11,110.20 | | -10 |
| DEFICIENCY OF REVENUE | | | 11,110.20 | | |
| AFTER TRANSFERS | 108,836.00 | -11,110.20 | -11,110.20 | | -10 |
| 128 Emergency Medical Services | | | | | |
| REVENUE: | | | | | |
| 311 General Property Taxes | | | | | |
| 128-311-31110-31110 EMS - Current Real Property | 803,886.00 | 0.00 | 0.00 | 803,886.00 | 0 |
| 128-311-31110-31111 EMS - LOST Credit Real | 175,000.00 | 0.00 | 0.00 | 175,000.00 | 0 |
| 128-311-31120-31120 EMS - Deling Real Property | 44,757.00 | 10,243.32 | 10,243.32 | 34,513.68 | 23 |
| 128-311-31120-31121 EMS - LOST Credit Deling | 13,508.00 | 2,053.52 | 2,053.52 | 11,454.48 | 15 |
| 128-311-31130-31130 EMS - Vehicles | 143,123.00 | 45,566.12 | 45,566.12 | 97,556.88 | 32 |
| 128-311-31130-31131 EMS - LOST Credit - Vehicles | 29,923.00 | 7,495.54 | 7,495.54 | 22,427.46 | 25 |
| 128-311-31140-31140 EMS - FILOT | 202,571.00 | 0.00 | 0.00 | 202,571.00 | 0 |
| 128-311-31140-31141 EMS - LOST CREDIT-FILOT | 1,650.00 | 0.00 | 0.00 | 1,650.00 | 0 |
| 128-311-31150-31151 EMS - Prior Year Refunds | -6,417.00 | -4,790.43 | -4,790.43 | -1,626.57 | 75 |
| 311 General Property Taxes | 1,408,001.00 | 60,568.07 | 60,568.07 | 1.347.432.93 | 4 |
| 330 Intergovernmental Revenue | | | | | |
| 128-330-33800-33814 EMS - Coop Credit Distribution | 360.00 | 0.00 | 0.00 | 360.00 | 0 |
| 128-330-42300-33516 EMS - Grant | 21,000.00 | 0.00 | 0.00 | 21,000.00 | 0 |
| 330 Intergovernmental Revenue | 21,360.00 | 0.00 | 0.00 | 21,360.00 | 0 |
| 340 Charges for Services | | | | | |
| 128-340-34500-33540 EMS - Revenue - Off-Duty Covera | 7,000.00 | 650.00 | 650.00 | 6,350.00 | 9 |
| 128-340-34500-33541 EMS - Training Revenue | 1,000.00 | 30.00 | 30.00 | 970.00 | 3 |
| 128-340-34500-34511 EMS - Patient Revenue | 2,020,000.00 | 506,019.21 | 506,019.21 | 1,513,980.79 | 25 |
| 340 Charges for Services | 2,028,000.00 | 506,699.21 | 506,699.21 | 1.521.300.79 | 25 |
| TOTAL REVENUE | 3,457,361.00 | 567,267.28 | 567,267.28 | 2,890,093.72 | 16 |
| EXPENDITURE: | | | | | |
| 525 Emer Med Svcs | | | | | |
| 128-525-42000-11000 EMS - Salaries | 1,056,066.00 | 257,825.85 | 257,825.85 | 798,240.15 | 24 |
| 128-525-42000-11010 EMS - Part-Time Salaries | 194,043.00 | 28,532.57 | 28,532.57 | 165,510.43 | 15 |
| 128-525-42000-13000 EMS - Overtime | 562,257.00 | 133,309.13 | 133,309.13 | 428,947.87 | 24 |
| 128-525-42000-14010 EMS - Holiday Work Pay | 9,643.00 | 973.80 | 973.80 | 8,669.20 | 10 |
| 128-525-42000-21000 EMS - Health Ins - Employer | 249,036.00 | 56,741.69 | 56,741.69 | 192,294.31 | 23 |
| 128-525-42000-21051 EMS - Educational Pay | 1,200.00 | 768.26 | 768.26 | 431.74 | 64 |
| 128-525-42000-22000 EMS - FICA - Employer | 139,475.00 | 34,967.29 | 34,967.29 | 104,507.71 | 25 |
| 128-525-42000-23000 EMS - Retirement - Employer | 206,813.00 | 55,843.15 | 55,843.15 | 150,969.85 | 27 |
| | - | - · · | , | | |

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Page 17 of 22

FY 2016-2017

| | BUDGETED | CURRENT PERIOD | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|--|----------------|---------------------|--------------|----------------------|--------------------|
| 128-525-42000-26000 EMS - Workers Comp | 286,380.00 | 88,339.03 | 88,339.03 | 198,040.97 | 31 |
| 128-525-42000-27000 EMS - Drug Testing | 2,463.00 | 191.00 | 191.00 | 2,272.00 | 8 |
| 128-525-42000-33051 EMS - Billing Service Fees | 116,151.00 | 17,458.28 | 17,458.28 | 98,692.72 | 15 |
| 128-525-42000-43025 EMS - Copier Lease/Maint | 3,700.00 | 829.14 | 829.14 | 2,870.86 | 22 |
| 128-525-42000-43030 EMS - Equipment Maintenance | 12,528.00 | 0.00 | 0.00 | 12,528.00 | 0 |
| 128-525-42000-43090 EMS - Vehicle Maintenance | 142,900.00 | 21,181.74 | 21,181.74 | 121,718.26 | 15 |
| 128-525-42000-52060 EMS - Technology | 20,000.00 | 2,000.62 | 2,000.62 | 17,999.38 | 10 |
| 128-525-42000-53010 EMS - Cell Phones | 11,266.00 | 1,811.75 | 1,811.75 | 9,454.25 | 16 |
| 128-525-42000-53090 EMS - Telephone | 19,000.00 | 4,447.53 | 4,447.53 | 14,552.47 | 23 |
| 128-525-42000-56050 EMS - Membership and Dues | 1,375.00 | 0.00 | 0.00 | 1,375.00 | 23 |
| 128-525-42000-57080 EMS - Training | 13,000.00 | 3,353.71 | 3,353.71 | 9,646.29 | 26 |
| 128-525-42000-57092 EMS - Travel | 1,600.00 | 196.02 | 196.02 | 1,403.98 | 12 |
| 128-525-42000-61025 EMS - Bldg Maint Supplies | 5,000.00 | 2,534.90 | 2,534.90 | 2,465.10 | 51 |
| 128-525-42000-61035 EMS - N800 Palmetto Radio | 14,000.00 | 2,180.49 | 2,180.49 | 11,819.51 | 16 |
| 128-525-42000-61530 EMS - Laundry and Linen | 888.00 | 12.04 | 12.04 | 875.96 | |
| 128-525-42000-61600 EMS - Medical Supplies | 163,690.00 | 44,583.70 | | | 1 |
| | - | 44,585.70 732.81 | 44,583.70 | 119,106.30 | 27 |
| 128-525-42000-61700 EMS - Office Supplies 128-525-42000-61800 EMS - Postage | 5,000.00 | | 732.81 | 4,267.19 | 15 |
| , | 615.00 | 164.08 | 164.08 | 450.92 | 27 |
| 128-525-42000-61850 EMS - Uniforms | 21,259.00 | 2,972.93 | 2,972.93 | 18,286.07 | 14 |
| 128-525-42000-61900 EMS - Vehicle Supplies | 72,600.00 | 3,272.21 | 3,272.21 | 69,327.79 | 5 |
| 128-525-42000-61910 EMS - Vehicle Fuel | 138,670.00 | 16,333.43 | 16,333.43 | 122,336.57 | 12 |
| 128-525-42000-62000 EMS - Utilities | 25,410.00 | 6,086.74 | 6,086.74 | 19,323.26 | 24 |
| 128-525-42000-80035 EMS - Infection Control | 5,504.00 | 1,265.91 | 1,265.91 | 4,238.09 | 23 |
| 128-525-42300-80022 EMS - Grant Expenditures | 21,000.00 | 0.00 | 0.00 | 21,000.00 | 0 |
| 525 Emer Med Svcs | 3,522,532.00 | 788,909.80 | 788,909.80 | 2.733.622.20 | 22 |
| TOTAL EXPENDITURE | 3,522,532.00 | 788,909.80 | 788,909.80 | 2,733,622.20 | 22 |
| DEFICIENCY OF REVENUE BEFORE TRANSFERS | -65,171.00 | -221,642.52 | -221,642.52 | | 340 |
| DEFICIENCY OF REVENUE | | | | | |
| AFTER TRANSFERS | -65,171.00 | -221,642.52 | -221,642.52 | | 340 |
| 129 Victims Assistance | | | | | |
| REVENUE: | | | | | |
| 330 Intergovernmental Revenue | | | | | |
| 129-330-33800-33812 Victim Assist - Laurens/Clinton Fe | 31,000.00 | 3,518.70 | 3,518.70 | 27,481.30 | 11 |
| 129-330-33800-33814 Victim Assist - Coop Credit | 50.00 | 0.00 | 0.00 | 50.00 | 0 |
| 330 Intergovernmental Revenue | 31,050.00 | 3,518.70 | 3,518.70 | 27.531.30 | 11 |
| 340 Charges for Services | - | - | - | | |
| 129-340-34800-34813 Victim Assist - Clerk of Court Fine | 32,000.00 | 4,058.00 | 4,058.00 | 27,942.00 | 13 |
| 129-340-34800-34815 Victim Assist - Magistrate Fine | 57,000.00 | 15,209.23 | 15,209.23 | 41,790.77 | 27 |
| - | - | | | | |
| 340 Charges for Services | 89,000.00 | 19,267.23 | 19,267.23 | 69.732.77 | 22 |
| TOTAL REVENUE | 120,050.00 | 22,785.93 | 22,785.93 | 97,264.07 | 19 |
| EXPENDITURE: | | | | | |
| 550 Victims Advocate | | | | | |
| 129-550-42000-11000 Victim Assist - Salaries | 103,418.00 | 24,625.23 | 24,625.23 | 78,792.77 | 24 |
| | | ., | , | , | ~ . |
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| LKIRK 10/2 | 20/2016 6:33:1 | oPM | | Page 1 | 18 of 22 |

FY 2016-2017

| | BUDGETED | CURRENT <u>PERIOD</u> | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|--|-----------------|--------------------------|--------------|----------------------|--------------------|
| 129-550-42000-21000 Victim Assist - Health Ins - Emplo | 15,748.00 | 3,936.96 | 3,936.96 | 11,811.04 | 25 |
| 129-550-42000-22000 Victim Assist - FICA - Employer | 7,911.00 | 2,053.42 | 2,053.42 | 5,857.58 | 26 |
| 129-550-42000-23000 Victim Assist - Retirement - Emplo | • | 3,282.08 | 3,282.08 | 11,444.92 | 22 |
| 129-550-42000-26000 Victim Assist - Workers Comp | 5,180.00 | 1,690.37 | 1,690.37 | 3,489.63 | 33 |
| 129-550-42000-27000 Victim Assist - Drug Screens | 50.00 | 0.00 | 0.00 | 50.00 | 0 |
| 129-550-42000-43090 Victim Assist - Vehicle Maint | 500.00 | 500.00 | 500.00 | 0.00 | 100 |
| 129-550-42000-53010 Victim Assist - Cell Phone | 2,500.00 | 776.85 | 776.85 | 1,723.15 | 31 |
| 129-550-42000-53090 Victim Assist - Telephone | 2,000.00 | 717.20 | 717.20 | 1,282.80 | 36 |
| 129-550-42000-55000 Victim Assist - Print & Binding | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 129-550-42000-56050 Victim Assist - Membership/Dues | | 0.00 | 0.00 | 50.00 | 0 |
| 129-550-42000-57092 Victim Assist - Travel | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 129-550-42000-57093 Victim Assist - Victim's Expenses | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 129-550-42000-61400 Victim Assist - Copier Supplies | 500.00 | 34.56 | 34.56 | 465.44 | 7 |
| 129-550-42000-61700 Victim Assist - Office Supplies | 500.00 | 73.52 | 73.52 | 426.48 | 15 |
| 129-550-42000-61800 Victim Assist - Postage | 200.00 | 0.00 | 0.00 | 200.00 | 0 |
| 129-550-42000-61900 Victim Assist - Vehicle Supplies | 500.00 | 274.38 | 274.38 | 225.62 | 55 |
| 129-550-42000-61910 Victim Assist - Vehicle Fuel | 1,000.00 | 214.58 | 214.58 | 785.42 | 21 |
| 129-550-42000-64000 Victim Assist - Law Tracks | 19,000.00 | 4,155.36 | 4,155.36 | 14,844.64 | 22 |
| 550 Victims Advocate | 176,784.00 | 42,334.51 | 42,334.51 | 134.449.49 | 24 |
| TOTAL EXPENDITURE | 176,784.00 | 42,334.51 | 42,334.51 | 134,449.49 | 24 |
| DEFICIENCY OF REVENUE BEFORE TRANSFERS | -56,734.00 | -19,548.58 | -19,548.58 | | 34 |
| DEFICIENCY OF REVENUE | | | | | |
| AFTER TRANSFERS | -56,734.00 | -19,548.58 | -19,548.58 | | 34 |
| 153 ZF Special Source Revenue Bond | | | | | |
| REVENUE: | | | | | |
| | | | | | |
| 311 General Property Taxes | 1 500 100 00 | 0.00 | 0.00 | 1 500 170 00 | • |
| 153-311-31140-31140 ZF Bond - FILOT | 1,502,170.00 | 0.00 | 0.00 | 1,502,170.00 | 0 |
| 311 General Property Taxes | 1,502,170.00 | 0.00 | 0.00 | 1.502.170.00 | 0 |
| TOTAL REVENUE | 1,502,170.00 | 0.00 | 0.00 | 1,502,170.00 | 0 |
| EXPENDITURE: | | | | | |
| 800 Other Expenditures | | | | | |
| 153-800-80000-80029 ZF Bond - Claims Authorized | 1,502,170.00 | 0.00 | 0.00 | 1,502,170.00 | 0 |
| 800 Other Expenditures | 1,502,170.00 | 0.00 | 0.00 | 1.502,170.00 | 0 |
| TOTAL EXPENDITURE | 1,502,170.00 | 0.00 | 0.00 | 1,502,170.00 | 0 |
| DEFICIENCY OF REVENUE | | | 0.00 | | |
| BEFORE TRANSFERS DEFICIENCY OF REVENUE | 0.00 | 0.00 | 0.00 | | 0 |
| AFTER TRANSFERS | 0.00 | 0.00 | 0.00 | | 0 |
| 210 Solid Wast Managment | | | | | |
| REVENUE: | | | | | |
| 330 Intergovernmental Revenue | | | | | |
| 210-330-33500-33527 SW - Tire Fee Rebate | 26,349.00 | 0.00 | 0.00 | 26,349.00 | 0 |
| | 0/00/0016 6.22 | 16014 | | Daga | 10 . 622 |

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Page 19 of 22

FY 2016-2017

| | BUDGETED | CURRENT <u>PERIOD</u> | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|--|--------------|--------------------------|--------------|----------------------|--------------------|
| 210-330-33500-33528 SW - Solid Waste Grant | 41,955.00 | 0.00 | 0.00 | 41,955.00 | 0 |
| 210-330-33800-33814 SW - Captial Coop Credit | 200.00 | 25.86 | 25.86 | 174.14 | 13 |
| | | 25.86 | 25.86 | 68,478.14 | 0 |
| 330 Intergovernmental Revenue | 68,504.00 | 20.80 | 25.80 | 08.478.14 | U |
| 340 Charges for Services | <i></i> | 11 050 50 | 11.050.50 | | 10 |
| 210-340-34400-34431 SW - Host Fee | 57,000.00 | 11,050.59 | 11,050.59 | 45,949.41 | 19 |
| 210-340-34400-34432 SW - Landfill Tipping Fee | 49,400.00 | 11,171.48 | 11,171.48 | 38,228.52 | 23 |
| 210-340-34400-34433 SW - Residential Users Fee | 1,811,000.00 | 32,229.00 | 32,229.00 | 1,778,771.00 | 2 |
| 210-340-34500-34505 SW - Animal Control & Shelter Fe | 81,300.00 | 570.00 | 570.00 | 80,730.00 | 1 |
| 340 Charges for Services | 1,998,700.00 | 55,021.07 | 55,021.07 | 1.943.678.93 | 3 |
| 392 Fixed Asset Proceeds | | | | | |
| 210-392-39210-39210 SW - Gain on Sale of Fixed Assets | 0.00 | 6,000.00 | 6,000.00 | -6,000.00 | 0 |
| 392 Fixed Asset Proceeds | 0.00 | 6,000.00 | 6,000.00 | -6.000.00 | 0 |
| TOTAL REVENUE | 2,067,204.00 | 61,046.93 | 61,046.93 | 2,006,157.07 | 3 |
| EXPENDITURE: | | | | | |
| 580 Landfill | | | | | |
| 210-580-43000-11000 Landfill - Salaries | 140,995.00 | 29,764.60 | 29,764.60 | 111,230.40 | 21 |
| 210-580-43000-21000 Landfill - Employer Health Ins | 41,271.00 | 9,442.78 | 9,442.78 | 31,828.22 | 21 |
| 210-580-43000-21050 Landfill - Cell Phone Reimb | 420.00 | 98.05 | 98.05 | 321.95 | 23 |
| 210-580-43000-22000 Landfill - Employer FICA | 10,786.00 | 2,338.16 | 2,338.16 | 8,447.84 | 22 |
| 210-580-43000-23000 Landfill - Employer Retirement | 19,947.00 | 3,943.49 | 3,943.49 | 16,003.51 | 20 |
| 210-580-43000-26000 Landfill - Worker's Comp | 17,983.00 | 5,561.11 | 5,561.11 | 12,421.89 | 31 |
| 210-580-43000-27000 Landfill - Advanced Drug Testing | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 210-580-43000-30000 Landfill - Professional Services | 6,000.00 | 1,400.00 | 1,400.00 | 4,600.00 | 23 |
| 210-580-43000-34090 Landfill - Tire Disposal Fees | 26,000.00 | 5,199.12 | 5,199.12 | 20,800.88 | 20 |
| 210-580-43000-34096 Landfill - Well Monitoring Fees | 22,000.00 | 0.00 | 0.00 | 22,000.00 | 0 |
| 210-580-43000-43030 Landfill - Equipment Maintenance | 35,000.00 | 237.43 | 237.43 | 34,762.57 | 1 |
| 210-580-43000-53090 Landfill - Telephone | 2,000.00 | 350.03 | 350.03 | 1,649.97 | 18 |
| 210-580-43000-54000 Landfill - Adversting Publications | 200.00 | 0.00 | 0.00 | 200.00 | 0 |
| 210-580-43000-61520 Landfill - Equipment Supplies | 20,000.00 | 198.64 | 198.64 | 19,801.36 | 1 |
| 210-580-43000-61550 Landfill - Maintenance Supplies | 12,000.00 | 1,601.21 | 1,601.21 | 10,398.79 | 13 |
| 210-580-43000-61700 Landfill - Office Supplies | 2,000.00 | 243.28 | 243.28 | 1,756.72 | 12 |
| 210-580-43000-61800 Landfill - Postage | 100.00 | 0.00 | 0.00 | 100.00 | 0 |
| 210-580-43000-61850 Landfill - Uniforms | 4,750.00 | 2,927.38 | 2,927.38 | 1,822.62 | 62 |
| 210-580-43000-61910 Landfill - Vehicle Fuel | 35,000.00 | 4,713.31 | 4,713.31 | 30,286.69 | 13 |
| 210-580-43000-62000 Landfill - Utilities | 6,000.00 | 634.99 | 634.99 | 5,365.01 | 11 |
| 210-580-43000-80082 Landfill - Recycling | 45,000.00 | 7,515.44 | 7,515.44 | 37,484.56 | 17 |
| 210-580-43000-80085 Landfill - Transfer Station Fees | 572,400.00 | 83,732.68 | 83,732.68 | 488,667.32 | 15 |
| 210-580-43001-80022 Landfill - Grant Expenditure | 41,955.00 | 2,942.50 | 2,942.50 | 39,012.50 | 7 |
| 580 Landfill | 1,062,307.00 | 162,844.20 | 162,844.20 | 899.462.80 | 15 |
| 590 Rural Collections | • • | | | | |
| 210-590-43000-11000 Rural Coll - Salaries | 150,492.00 | 42,345.94 | 42,345.94 | 108,146.06 | 28 |
| 210-590-43000-11010 Rural Coll - Part-Time Salaries | 270,787.00 | 62,965.81 | 62,965.81 | 207,821.19 | 23 |
| 210-590-43000-21000 Rural Coll - Employer Health Ins | 24,718.00 | 6,048.00 | 6,048.00 | 18,670.00 | 24 |
| 210-590-43000-22000 Rural Coll - Employer FICA | 32,228.00 | 9,576.49 | 9,576.49 | 22,651.51 | 30 |
| 210-590-43000-23000 Rural Coll - Employer Retirement | 40,531.00 | 6,377.98 | 6,377.98 | 34,153.02 | 16 |
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10/20/2016 6:33:16PM

Page 20 of 22

FY 2016-2017

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| | BUDGETED | CURRENT <u>PERIOD</u> | YEAR-TO-DATE | REMAINING BALANCE | PCT <u>USED</u> |
|---|--------------|--------------------------|--------------|----------------------|--------------------|
| 210-590-43000-26000 Rural Coll - Worker's Comp | 51,526.00 | 17,851.85 | 17,851.85 | 33,674.15 | 35 |
| 210-590-43000-27000 Rural Coll - Advanced Drug Testin | 700.00 | 0.00 | 0.00 | 700.00 | 0 |
| 210-590-43000-30000 Rural Coll - Professional Services | 13,400.00 | 1,923.00 | 1,923.00 | 11,477.00 | 14 |
| 210-590-43000-43030 Rural Coll - Equipment Maintenance | 36,000.00 | 1,466.57 | 1,466.57 | 34,533.43 | 4 |
| 210-590-43000-61520 Rural Coll - Equipment Supplies | 15,000.00 | 493.24 | 493.24 | 14,506.76 | 3 |
| 210-590-43000-61525 Rural Coll - Dump Site Maintenanc | 12,650.00 | 592.93 | 592.93 | 12,057.07 | 5 |
| 210-590-43000-61910 Rural Coll - Vehicle Fuel | 75,000.00 | 7,615.84 | 7,615.84 | 67,384.16 | 10 |
| 210-590-43000-62000 Rural Coll - Utilities | 10,500.00 | 1,747.26 | 1,747.26 | 8,752.74 | 17 |
| 210-590-43000-80060 Rural Coll - Miscellaneous | 1,300.00 | 0.00 | 0.00 | 1,300.00 | 0 |
| 590 Rural Collections | 734,832.00 | 159,004.91 | 159,004.91 | 575.827.09 | |
| 592 Litter/Humane | • • • | ···· ,····· | , | | |
| 210-592-43000-11000 Litter/Humane - Salaries | 142,850.00 | 26,743.39 | 26,743.39 | 116,106.61 | 19 |
| 210-592-43000-21000 Litter/Humane - Employer Health I | 34,866.00 | 4,511.73 | 4,511.73 | 30,354.27 | 13 |
| 210-592-43000-21050 Litter/Humane- Cell Phone Reimb | 420.00 | 0.00 | 0.00 | 420.00 | 0 |
| 210-592-43000-22000 Litter/Humane - Employer FICA | 10,960.00 | 1,667.55 | 1,667.55 | 9,292.45 | 15 |
| 210-592-43000-23000 Litter/Humane - Employer Retirem | 20,318.00 | 2,733.09 | 2,733.09 | 17,584.91 | 13 |
| 210-592-43000-26000 Litter/Humane - Worker's Comp | 8,154.00 | 1,784.10 | 1,784.10 | 6,369.90 | 22 |
| 210-592-43000-27000 Litter/Humane - Drug Testing | 100.00 | 0.00 | 0.00 | 100.00 | 0 |
| 210-592-43000-27000 Exter/Humane - Prof essional Servi | 23,000.00 | 2,930.38 | 2,930.38 | 20,069.62 | 13 |
| 210-592-43000-43012 Litter/Humane - Bldg Maintenance | 2,000.00 | 1,495.00 | 1,495.00 | 505.00 | 75 |
| 210-592-43000-43090 Litter/Humane - Vehicle Maintenare | 2,500.00 | 915.40 | 915.40 | 1,584.60 | 73 37 |
| 210-592-43000-53010 Litter/Humane - Cell Phone Expende | 1,600.00 | 274.40 | 274.40 | | 37 17 |
| 210-592-43000-53090 Litter/Humane - Telephone | 1,000.00 | 0.00 | | 1,325.60 | 0 |
| 210-592-43000-61535 Litter/Humane - Equip & Supplies | 1,200.00 | | 0.00 | 1,200.00 | |
| 210-592-43000-61535 Litter/Humane - Equip & Supplies 210-592-43000-61546 Litter/Humane - Animal Food | • | 2,963.53 | 2,963.53 | 8,036.47 | 27 |
| | 4,750.00 | 548.25 | 548.25 | 4,201.75 | 12 |
| 210-592-43000-61800 Litter/Humane - Postage | 100.00 | 13.20 | 13.20 | 86.80 | 13 |
| 210-592-43000-61850 Litter/Humane - Uniforms | 1,700.00 | 528.77 | 528.77 | 1,171.23 | 31 |
| 210-592-43000-61900 Litter/Humane - Vehicle Supplies | 3,500.00 | 51.11 | 51.11 | 3,448.89 | 1 |
| 210-592-43000-61910 Litter/Humane - Vehicle Fuel | 7,500.00 | 1,319.70 | 1,319.70 | 6,180.30 | 18 |
| 592 Litter/Humane | 276,518.00 | 48,479.60 | 48,479.60 | 228.038.40 | 18 |
| 595 Solid Waste Capital | | | | | |
| 210-595-43000-72010 Rural Coll - Building Improvement | 104,180.00 | 0.00 | 0.00 | 104,180.00 | 0 |
| 210-595-43000-74200 Rural Coll - Vehicles/Apparatus | 35,500.00 | 0.00 | 0.00 | 35,500.00 | 0 |
| 210-595-43000-74480 Rural Coll - 40 CY Waste Containe | 10,861.00 | 0.00 | 0.00 | 10,861.00 | 0 |
| 595 Solid Waste Capital | 150,541.00 | 0.00 | 0.00 | 150.541.00 | 0 |
| TOTAL EXPENDITURE | 2,224,198.00 | 370,328.71 | 370,328.71 | 1,853,869.29 | 17 |
| DEFICIENCY OF REVENUE | | | | | |
| BEFORE TRANSFERS | -156,994.00 | -309,281.78 | -309,281.78 | | 197 |
| DEFICIENCY OF REVENUE | | | | | |
| AFTER TRANSFERS | -156,994.00 | -309,281.78 | -309,281.78 | | 197 |
| 342 Tech/College Education | | | | | |
| REVENUE: | | | | | |
| 311 General Property Taxes | | | | | |
| | 100 100 00 | | | 100 100 00 | ~ |
| 342-311-31110-31110 Tech/College Ed - Current Real Prc | 105,471.00 | 0.00 | 0.00 | 105,471.00 | 0 |
| 342-311-31110-31111 Tech/College Ed - LOST Cr Real | 23,623.00 | 0.00 | 0.00 | 23,623.00 | 0 |
| | | 1 (1) (| | | |

10/20/2016 6:33:16PM

Page 21 of 22

FY 2016-2017

| | | CURRENT | | REMAINING | PCT |
|--|------------|----------|--------------|------------|---------|
| | BUDGETED | PERIOD | YEAR-TO-DATE | BALANCE | USED |
| 342-311-31120-31120 Tech/College Ed - Deliq Real Prope | 13,506.00 | 1,742.32 | 1,742.32 | 11,763.68 | 13 |
| 342-311-31120-31121 Tech/College Ed - Lost Cr Deliquer | 1,979.00 | 286.90 | 286.90 | 1,692.10 | 14 |
| 342-311-31130-31130 Tech/College Ed - Vehicle | 19,337.00 | 6,365.90 | 6,365.90 | 12,971.10 | 33 |
| 342-311-31130-31131 Tech/College Ed - LOST Cr Vehicl | 4,705.00 | 1,047.08 | 1,047.08 | 3,657.92 | 22 |
| 342-311-31140-31140 Tech/College Ed - FILOT | 20,846.00 | 0.00 | 0.00 | 20,846.00 | 0 |
| 342-311-31140-31141 Tech/College Ed - LOST Cr Vehicl | 236.00 | 0.00 | 0.00 | 236.00 | 0 |
| 342-311-31150-31151 Tech/College Ed - Prior Yr Refund: | -1,327.00 | -983.61 | -983.61 | -343.39 | 74 |
| 311 General Property Taxes | 188,376.00 | 8,458.59 | 8,458.59 | 179.917.41 | 4 |
| TOTAL REVENUE | 188,376.00 | 8,458.59 | 8,458.59 | 179,917.41 | 4 |
| EXPENDITURE: | | | | | |
| 800 Other Expenditures | | | | | |
| 342-800-80000-80029 Tech/College Ed - Claims Authoriz | 188,375.00 | 0.00 | 0.00 | 188,375.00 | 0 |
| 800 Other Expenditures | 188,375.00 | 0.00 | 0.00 | 188.375.00 | 0 |
| TOTAL EXPENDITURE | 188,375.00 | 0.00 | 0.00 | 188,375.00 | 0 |
| EXCESS OF REVENUE | | | | | |
| BEFORE TRANSFERS | 1.00 | 8,458.59 | 8,458.59 | | 845,859 |
| EXCESS OF REVENUE | | | | | |
| AFTER TRANSFERS | 1.00 | 8,458.59 | 8,458.59 | | 845,859 |
| | | | | | |

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County of Laurens 07/01/2016 - 09/30/2016

| | Permits Issued | d Valuation | Fees Paid |
|--------------------|----------------|-----------------|-------------|
| Commercial | | | |
| Alteration | 11 | \$124,975.00 | \$1,225.95 |
| Misc./One Stop | 10 | \$27,543.20 | \$710.00 |
| New | 4 | \$2,332,500.00 | \$6,593.00 |
| Subtotal | 25 | \$2,485,018.20 | \$8,528.95 |
| One Stop | | | |
| Misc./One Stop | 50 | \$250,978.44 | \$2,617.25 |
| Subtotal | 50 | \$250,978.44 | \$2,617.25 |
| Other | | | |
| | | | |
| Residential | | | |
| Alteration | 62 | \$1,030,209.80 | \$8,170.79 |
| Misc./One Stop | 180 | \$2,039,305.60 | \$20,965.30 |
| New | 81 | \$6,587,629.98 | \$26,704.70 |
| Subtotal | 323 | \$9,657,145.38 | \$55,840.79 |
| Total | 408 | \$12,398,442.02 | \$66,986.99 |
| Inspection Results | Inspections | | |
| Residential | 1051 | | |
| Commercial | 212 | | |
| Mobile Home | 286 | | |
| | | | |

Code Enforcement

38 New cases98 new cases for the year



AGENDA ITEM - REQUEST SHEET - COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council.

| Agenda Item #: | (County Clerk will insert this) | |
|----------------------|---------------------------------|------------------------------|
| DEPARTMENT / AGENCY: | rens County 911 / EMA | Date of Request: 17 Oct 2016 |

COUNCIL ACTION REQUESTED: Update Council on SC 911 Conference

short Description of Item for Consideration: Update Council of any award winners from SC 911 Conference and request to officially recognize them at first meeting in Nov

More Detailed Description (if needed):_____

| FINANCIAL AMOUNT REQUESTED | |
|----------------------------|--|
| SOURCE OF FUNDING: NONE | |

(PLEASE - attach subject matter document pages as necessary)

GSA BUSINESS REPORT

FEATURED STORIES

Oct 14, 2016 • By Staff Report

Education

Laurens County touts benefits of scholarship program

About six years ago, Jonathan Coleman, executive director of the <u>Laurens County Development</u> <u>Corp.</u>, heard about a scholarship program in Kingsport, Tenn. that was improving degree attainment and per capita income in that city. He took particular interest in that program because he and other Laurens County business and community leaders believed their county needed something similar.

"We needed to increase not just degree attainment in the county, but help provide a better trained and skilled workforce," Coleman said. "We heard of that program in Kingsport, Tenn., we visited them and learned about what they were doing. They had seen an increase in per capita income, degree attainment and more. We came back and started to design a program for our system."

It took some time to iron out all of the details, but now students in Laurens County can access educational funding through the <u>Laurens County Future Scholarship</u>, which provides recent high school graduates with a tuition-free path to complete two years of technical training, or the first half of a bachelor's degree. It has been operation for a year, with the first group of participating students in their second year of school.

According to Robin Day, executive assistant to the board of directors of the Laurens County Community Foundation, the scholarship "allows eligible students to begin a quality college education tuition free."

The scholarship program is available to all Laurens County residents who graduate from high school in the previous academic year to attend <u>Piedmont Technical College</u> or <u>University of</u> <u>South Carolina Union</u>. There is no minimum or maximum credit-hour limit per semester, students must meet the same criteria for making satisfactory academic progress and enrollment status that recipients of federal financial aid programs must meet. Students must complete their degree within two years, they may also transfer the credits they have earned toward a higher degree. The Laurens County Future Scholarship covers any gap in tuition funding for two consecutive years, including lab fees but not application and book fees.

"It's really working well," Day said. "It inspires the students living here who thought maybe college wasn't an option for them."

In addition to private donations, program funding and support comes from the <u>Laurens County</u> <u>Community Foundation</u>, Laurens County Development Corp., <u>Laurens County Chamber of</u> <u>Commerce</u>, cities of <u>Laurens</u> and <u>Clinton</u>, <u>Laurens County United Way</u>, <u>Piedmont Rural</u> <u>Telephone Cooperative</u> and <u>Laurens County Memorial Hospital</u>.

According to information from the Future Scholarship committee, the initiative benefits Laurens County in a number of ways - increased economic development activity, lower crime rate, lower unemployment rate, higher wages, higher per capita income, a more successful business sector, aids in attracting new residents to Laurens County and retaining current residents and a higher quality of life.

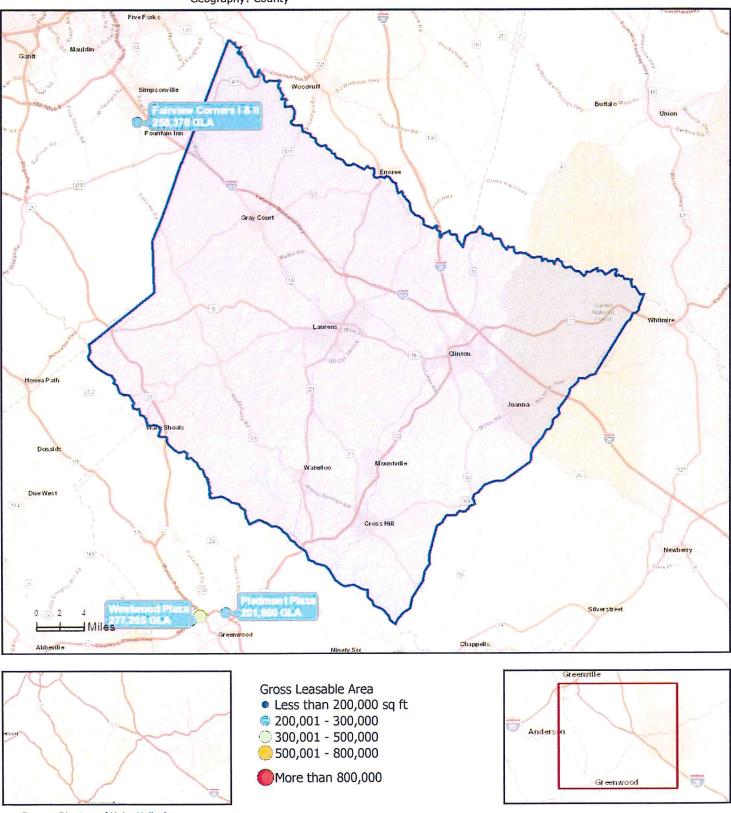
Day said the average scholarship funding per student is \$1,225, with the largest amount awarded \$1,619 and the smallest amount \$30.

The scholarship does not restrict students to any particular major. Day said 27% of the students are studying in the industrial and engineering fields, 24% are university transfer students, and 21% are in the nursing and healthcare. Other areas of study include public service (9%), agriculture (7%), accounting (5%), graphic design (2%) and information technology (2%).



Major Shopping Center Map

Laurens County, SC Laurens County, SC (45059) Geography: County Prepared by Esri



Source: Directory of Major Malls, Inc.



MEMORANDUM

Jon Caime, County Administrator October 18, 2016

RE: Lake Greenwood Master Plan Area Property Overview

The Tax Assessors Office has produced the attached map that is part of the Lake Greenwood Laurens County study area of the Lake Greenwood Master Plan. This data and map were produced by Ray Sizemore and GW Dailey of the Laurens County Tax Assessors Office.

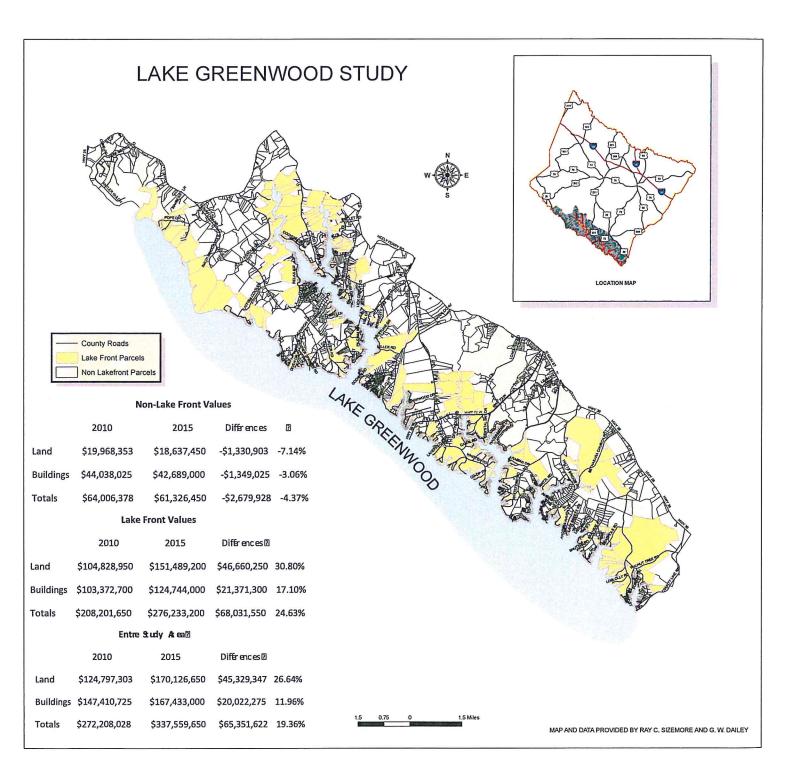
GW Dailey reports that during the last 5 years the owner occupied housing on Lake Greenwood increased 4%. This is on top of a similar 4% increase in owner occupied housing in the prior 5 years. That is an almost 10% increase in the past decade of owner occupied housing on Lake Greenwood Laurens County despite one of the most difficult housing markets in US history (2008 recession).

That data would indicate that more people are making Lake Greenwood in Laurens County as their primary or only home. We need more data on the Lake Greenwood growth trends so we can properly plan and promote the growth we desire for this prosperous area.

A general trend in the Southeastern US is that more retirees are moving into the Southeast to due to the outstanding weather, low cost of living, low crime rate, and outstanding natural resources such as Lake Greenwood. In general these retirees bring wealth with them and use less public resources.

There may also be others that chose to make Lake Greenwood Laurens County their home. Sections of Lake Greenwood Laurens County are only 20-45 minutes from major employers in Laurens County and surrounding areas making this an easy commute for affluent workers. Commuting to work from Lake Greenwood Laurens County also avoids major traffic nightmares of other commuters that are traveling to similar work places from major developed areas such as the Golden Strip and Powdersville area.

The attached map has data on it that shows that the Lake values have increased (both new construction and reassessed values) by 25% from 2010-2015. Housing prices are very reasonable at Lake Greenwood Laurens County compared to similar lakefront areas on major lakes such as Lake Hartwell and Lake Keowee. Currently at least one new subdivision on the Southern part of Lake Greenwood is currently building 4 new residential houses equating to \$1.5-2,000,000 in new residential construction. Lake Greenwood Laurens County has been a prosperous area for Laurens County and has the potential to be much more prosperous in the future.





AGENDA ITEM - REQUEST SHEET - COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council.

| Agenda Item #: | 8a and b | (County Clerk will insert this) |
|----------------|----------|---------------------------------|
| · _ | | |

DEPARTMENT / AGENCY: County Administrator Date of Request:_____

COUNCIL ACTION REQUESTED: Approval of the Resolution to assign 654 Reserves as required by Ordinance 654

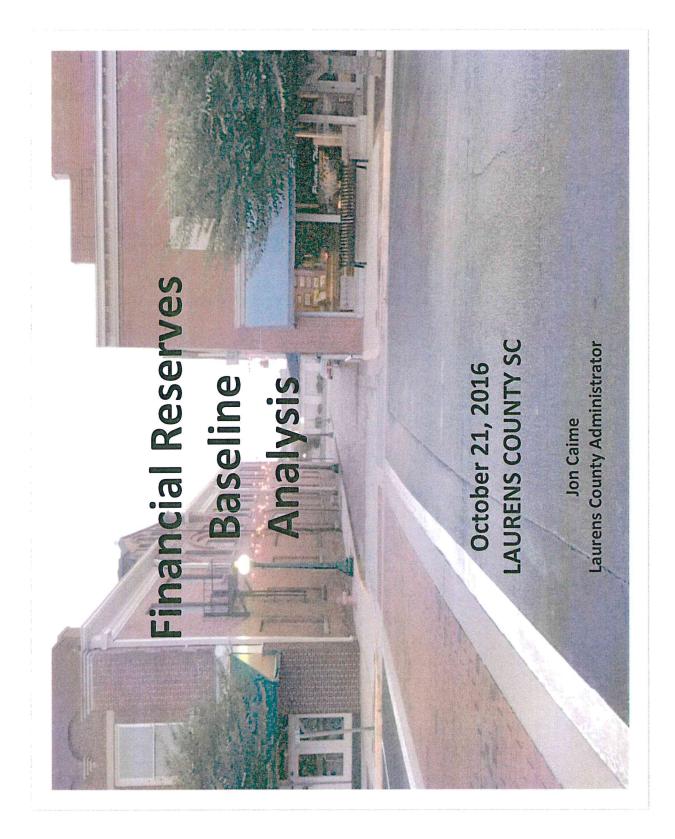
Short Description of Item for Consideration: ____Ordinance 654 requires funds be set aside as debt reserve. No record has been presented where this reserve has been set aside. This will set the baseline dollar amount of the 654 reserve as of 7/1/15 from that point forward.

More Detailed Description (if needed):_____

FINANCIAL AMOUNT REQUESTED_____

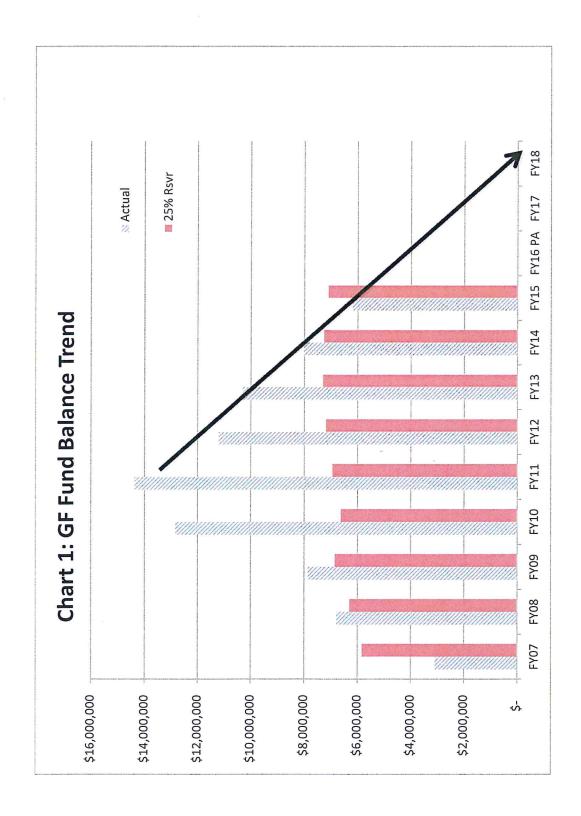
SOURCE OF FUNDING:_____

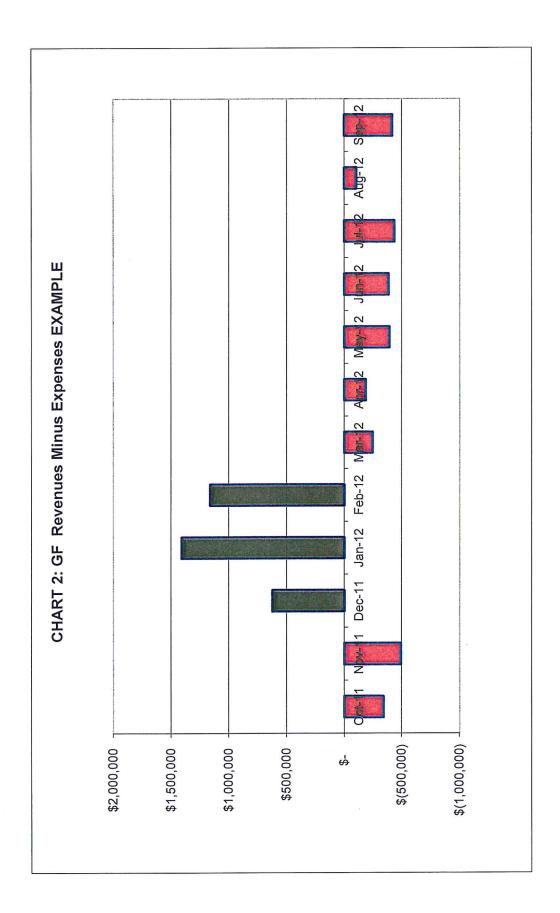
(PLEASE – attach subject matter document pages as necessary)



| General Discussion: As the new County Administrator one of my initial top priorities is to address our financial situation. This is one of probably several preliminary analyses of our financial situation. My goal is to provide a sound financial plan for the County's future. This first report is an analysis and beginning financial plan for our reserves. |
|--|
| My initial concern is with our General Fund (GF) fund balance (FB). A quick review of our GF FB indicated an <u>extremely alarming trend</u> as shown in Chart 1 ("GF Fund Balance Trend"). This chart indicated that the County had spent \$8M of a \$14M GF FB in 5 years. Should this trend continue it would indicate that we may run out of reserves in FY18 (7/17-6/18) and no longer have enough reserves to float our cash flow needs. This indicated an immediate need to react. |
| A secondary concern is to ensure we have a sufficient GF FB. It is my recommendation that the County have a GF FB (unassigned) of approximately 25% of spending. This is necessary to ensure cash flow. Chart 2 is an example of revenue minus expenses for a County. A County typically only runs in the "black" (more money coming in than going out) approximately 25% of the year. A County must have sufficient reserves to carry the cash flow during the fiscal year or we risk having to borrow money in a short term Tax Anticipation Notes (TAN) which will needlessly cost us more money in short term borrowing costs. |
| A sufficient reserve is also needed for emergency spending needs such as a natural disaster, HVAC system failing in the heat of the summer, etc In addition, the County's bond rating will be affected by the amount of reserves the County has. A 25% reserve is a sound reserve that indicates a lower risk and will save the County money on borrowing costs. |
| As shown in Chart 1 the County had insufficient reserves in FY07 (see"25% Rsvr columns") and then MAY HAVE built up sufficient reserves. With the downward trend of the GF FB the County MAY HAVE gone below this minimum reserve as of the last audit the County performed in FY15. |
| We can blame the restrictions of Act 388, the decline of the Local Government Fund (LGF), increased costs due to inflation etc but that will not create a plan of action to do what we can for our County's future. While it is important to understand our history and to understand the constraints on our finances, my goal is to create a plan of action to build our financial house. In order to build the financial foundation on which to build our financial house. In order to build the financial foundation on which to build our financial house. In order to build the financial foundation we must start with our reserves. Future reports will |

address structural concerns with our finances.





therefore available to pay the bills (cash flow) and to pay for emergency situations. In addition the 25% reserve should be based on operations The data presented in Chart 1 was only a starting point to begin my investigation into our reserves. The data shown in chart 3 ("GF Unassigned Xcap Fund Balance") is more applicable to our true financial picture on our GF FB. This chart shows the unassigned fund balance (UA) not the and maintenance costs (O&M) not one time expenses such as capital costs. The GF FB and the UA FB had to be further examined and will be overall GF FB. A 25% reserve should be based on the UA reserve which is money that is not required to be spent on a particular use and is explained in more detail below.

actual audited spending but I stripped out the major capital spending. Comparison of Chart 3 with Chart 1 shows a more leveling of the UA fund which commingled one time capital and apparently commingled the capital bond revenues. This gives both a false impression of an increase in Diving deeper into our financial audits for the past decade, I performed some additional analysis to tease out trends. Chart 3 is based on our balance in chart 3 as well as more leveling of the 25% UA recommended reserve. The primary reason, in my opinion, is the prior accounting GF FB (capital bond fund revenues), false increase in spending (as capital projects are constructed), and a subsequent false pretense of an increase in deficit spending.

for our major capital bonds but this accounting change was implemented in FY14. For the purposes of developing trends and analyzing historical information on our FB the data presented in Chart 3 will be assumed to be the more accurate picture of our GF FB, 25% reserves, and the UA FB. The commingling of capital bonding with our GF has been corrected with the current external auditors who have created special revenue funds I will therefore be building our financial planning based on the data that was used in Chart 3 as our starting point.

reassigned the FB to \$7,138,941 probably due to a reclassification of the existing GFFB. It is important to note that a \$1,824,443 deficit was run The County switched auditors in FY14 and FY15 so the comparison with prior years is bit more challenging. Of particular concern with the FY14 audit was the increase in the UA FB. The FY13 had a UAFB of \$953,882 (a disturbingly low fund balance amount of 3%). The new auditors in FY14 so the increase in FB was not due to a surplus. So what is our GF UA FB?

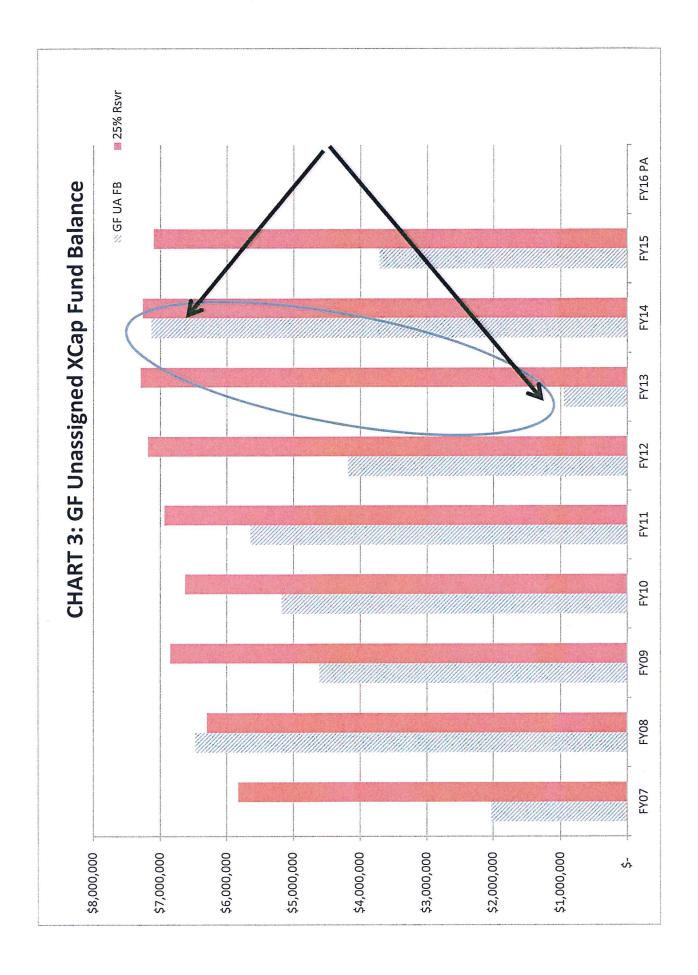
account as required under ordinance 654. I have asked our current auditors to investigate further what happened but I suspect that we have to two different systems in play right now. The first is a legal requirement for our funding the second is an accounting requirement. I suspect that designation as required under ordinance 654 but the auditors have assigned those to UA FB. This is just conjecture at this point until confirmed from an accounting perspective to be set aside as designated funds. Therefore the funds generated under 654 from a legal perspective have a the two systems are not the same. My guess is that the legal requirements such as the self-imposed ordinance 654 do not meet the standards We now know in fact that money generated from the "654" reserves had apparently not been set aside in our systems as a designated reserve by our auditors but we must assume that from an auditing perspective the UA FB is as shown in our audits.

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| • | Where do we go trom here? |

from a legal perspective. I suggest we establish a clean start with the "654" reserves as allowed under this ordinance. It is my recommendation that CC take action per ordinance 654 3(a), 3(b), 3(c), and 3(d), to establish that the 654 reserves be assigned at \$1,346,018 as calculated by the finance director and that further, under section 3(e) of ordinance 654, to release any remaining funds generated under Ordinance 654 as non restricted funds to be applied to the legal GF UA FB. This action will be as of the end of FY15 (the last official audit) ending 6/30/15. This will It my strong recommendation that the County establish a goal of 25% UAFB. The current UAFB as listed in the audit may not be a true UAFB clear the known legal restrictions associated with our GF UA FB.

Beginning in January 2017 the finance director shall provide a quarterly report to the County Council of the 654 reserve as required under section 3f of Ordinance 654. Starting 7/1/15, these funds will be set aside as required under Ordinance 654 3(a) I have asked the finance director to investigate any additional funds in our audited FY15 UA FB that may have legal restrictions. Unless I hear otherwise I will have to assume all remaining funds in our UA FB are truly UA FB and have no legal restrictions. Based on this action and the above assumption on the remaining UA FB, the FB audited at the end of FY15 will thereby be set at \$1,346,018 in designated 654 reserves. The remaining GF FB UA will be therefore the balance of the audited GF FB UA of \$5,064,661 minus \$1,346,018 in designated 654 reserves or \$3,718,643.

This report is only the start of building our financial base and future.



| x | | | | Ge | General Fund 6 Mill Reserve Accour | 6 Mill Reser | ve Accour |
|---|---------------------------|---------------------------|---------------------------|---------------------------|------------------------------------|---------------------------|---------------------------|
| ORDINANCE # | FY 2015 Balance 654 | FY 2014 Balance 654 | FY 2013 Balance 654 | FY 2012 Balance 654 | FY 2011 Balance 654 | FY 2010 Balance 654 | FY 2009 Balance 654 |
| Audited 110-313-31160-31160 110-311-31160-31160 | \$1,066,840 \$1,039 | \$1,067,589 \$2,765 | \$1,074,703 \$1 | \$1,058,293 \$1,835 | \$1,030,959 \$10,307 | \$965,361 \$8,840 | \$984,768 \$1,155 |
| 6 Mills Collected FY Totals | \$1,067,879 | \$1,070,354 | \$1,074,704 | \$1,060,129 | \$1,041,267 | \$974,201 | \$985,923 |
| 6 Mills Collected under 654 | \$8,228,319 | \$7,160,440 | \$6,090,086 | \$5,015,382 | \$3,955,254 | \$2,913,987 | \$1,939,787 |
| Excess (deficiency) of revenues over expenses | (\$1,442,316) | (\$1,824,443) | (\$913,458) | (\$732,800) | (\$1,969,284) | \$1,495,526 | \$725,185 |
| 6 Mill Reserve Balance | \$1,346,018 | \$1,720,455 | \$2,474,544 | \$2,313,298 | \$1,985,970 | \$2,913,987 | \$1,939,787 |
| | | に行いたまで | | | | | |
| Accumulative 6 Mill Collections | \$8,228,319 | \$7,160,440 | \$6,090,086 | \$5,015,382 | \$3,955,254 | \$2,913,987 | \$1,939,787 |
| Accumulative Deficits | (\$6,882,301) | (\$5,439,985) | (\$3,615,542) | (\$2,702,084) | (\$1,969,284) | | |
| 6 Mill Reserve Balance | \$1,346,018 | \$1,720,455 | \$2,474,544 | \$2,313,298 | \$1,985,970 | \$2,913,987 | \$1,939,787 |
| | | | | | | | |
| 6 Mills Revenue | 1,020,000 | 1,009,500 | 1,002,000 | 978,000 | Budgeted Funding 978,000 | nding 960,000 | 960,000 |
| | | | | | | | |

| | Total Apportioned | \$8,946,925 \$108,371 | \$9,055,296 | | | | | | | |
|----|---------------------------|--------------------------|-------------|-----------|-------------|-----------|-----------|----------|-----------|--------|
| | FY 2007 Balance 619 | \$744,548 \$82,429 | \$826,977 | \$826,977 | \$2,968,647 | \$826,977 | \$876.077 | 1.6,0204 | \$826,977 | 0 |
| | | | | | | | | | | |
| ıt | FY 2008 Balance 654 | \$953,864 \$0 | \$953,864 | \$953,864 | \$3,190,902 | \$953,864 | ¢053 864 | 100,000 | \$953,864 | 43,512 |

| | | | | | | ш | pu | Ending Fund Balance Per Audited Financials | Ba | lance Pe | r A | udited Fin | nanci | als |
|---|----------------|--------------------|--------------|---------------------|-----------------|------------------------|----------------|--|-----------------|----------------------------------|----------------|---------------------------------|----------------------------|--------------------|
| | | FY 2015 Balance | ш | FY 2014 Balance | ш Ш | FY 2013 Balance | ĹШ | FY 2012 Balance | ű m | FY 2011 Balance | ш | FY 2010 Balance | FY 2009 Balance | 009 1Ce |
| Non-Spendable | | \$0 | | | | \$138,325 | | | | | | | | |
| Reserved for Debt Service Capital Outlay Contingency | \$ | , | \$ | | 6 69 | 1,536,363 6,073,148 | ന ന | 1,501,835 4,998,425 | 6 69 | 4,714,105 3,938,296 | ന ന | 4,092,923 2,913,987 | \$ 745,434 \$ 1,939,786 | 5,434 9,786 |
| Restricted | Ф | 460,255 | Ф | 501,771 | | | | | | | | | | |
| Committed | Ф | 678,259 | θ | 358,865 | | | | | | | × | | | |
| рр | ନ ନ | 3,171 5.064.661 | ଚ ଚ ଚ | 20,000 7.136.941 | ക ക | 1,610,582 953.882 | ഗ ഗ | 537,854 4.187,644 | ന ന | 79,000 5.648.057 | ഗ ഗ | 658,060 5.176.617 | \$ 560,257 \$ 4,614,584 | 560,257 614,584 |
| Undesignated (Unassigned) | | | | | | | H | | | | ÷ | | | |
| Ending Fund Balance | 69 | 6,206,346 | 6 | 8,017,577 | \$ | 10,312,300 | \$ | 11,225,758 | \$ 7 | 14,379,458 | \$ | 12,841,587 | <mark>\$ 7,86</mark> | 7,860,061 |
| Change in Fund Balance | ÷ | \$ (1,811,231) | \$ | \$ (2,294,723) | ⇔ | (913,458) | \$ | (3,153,700) | \$ | 1,537,871 | θ | 4,981,526 | \$ 1,075,248 | 5,248 |
| | | 「日本語」には、「日本語」の | | ないない | | | | | | | | | | |
| 29% LOST for Operations 6 Mills Revenue | | 1,020,000 | · | 1,009,500 | | 0 1,002,000 | | 784,604 978,000 | m | Budgeted Funding 0 978,000 | ipui | ng 341,776 960,000 | 96 | 960,000 |
| × | | | | | | | | | | | | | | |

| FY 2007 | Balance | \$ 879,299 | <pre>\$ 176,606 \$ 2,029,858</pre> | \$ 3,085,763 | \$ 2,315,045 | |
|---------|---------|------------|------------------------------------|--------------|--------------|-------------|
| FY 2008 | Balance | \$ 170,000 | \$ 144,610 \$ 6,470,203 | \$ 6,784,813 | \$ 3,699,050 | 0 43,512 |

RESOLUTION #2016-

STATE OF SOUTH CAROLINA)

A RESOLUTION OF LAURENS COUNTY COUNCIL

COUNTY OF LAURENS

) TO ASSIGN, TRANSFER, AND RELEASE ALL FUNDS ACCUMULATED IN THE FUND CREATED BY ORDINANCE 654 AS OF JUNE 30, 2016, AND COMBINE THE BALANCE TO THE UNASSIGNED AND/OR UNAPPROPRIATED SURPLUS FUNDS OF LAURENS COUNTY

WHEREAS, the Laurens County Council established and adopted legislation for reserve funds, as well as for possible deficits, through Ordinance 654; and

WHEREAS, the Laurens County Council has used and applied various amounts of accumulated funds from this legislation in order to offset various deficits over the years; and

WHEREAS, the legislation provides that the accumulated funds from the implementation of the legislation may be used, transferred, assigned, released, or expended by a majority vote of the Laurens County Council.

NOW, THEREFORE, the Laurens County Council, by this Resolution, takes the following action:

- 1. The purpose of this Resolution is to assign, transfer, and release the balance of all funds previously accumulated pursuant to Ordinance 654 as of June 30, 2015, and combine said balance to the unassigned and/or unappropriated surplus of the County. The assigned balance pursuant to Ordinance 654 is hereby set at \$1,346,018. After combining these funds, the balance of unassigned and/or unappropriated funds as of June 30, 2015, is \$3,718,643.
- 2. Beginning July 1, 2016, accumulated funds as defined in Ordinance 654 shall be reported to the Laurens County Council at least quarterly.
- 3. All other aspects and/or functions related to or provided for under Ordinance 654 shall remain in full force and effect.
- 4. Should any part or portion of this Resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.
- 5. This Resolution shall take effect and be in force immediately upon enactment by a majority vote of the County Council.

BE IT SO RESOLVED THIS _____ DAY OF _____, 2016.

(Signature page attached)



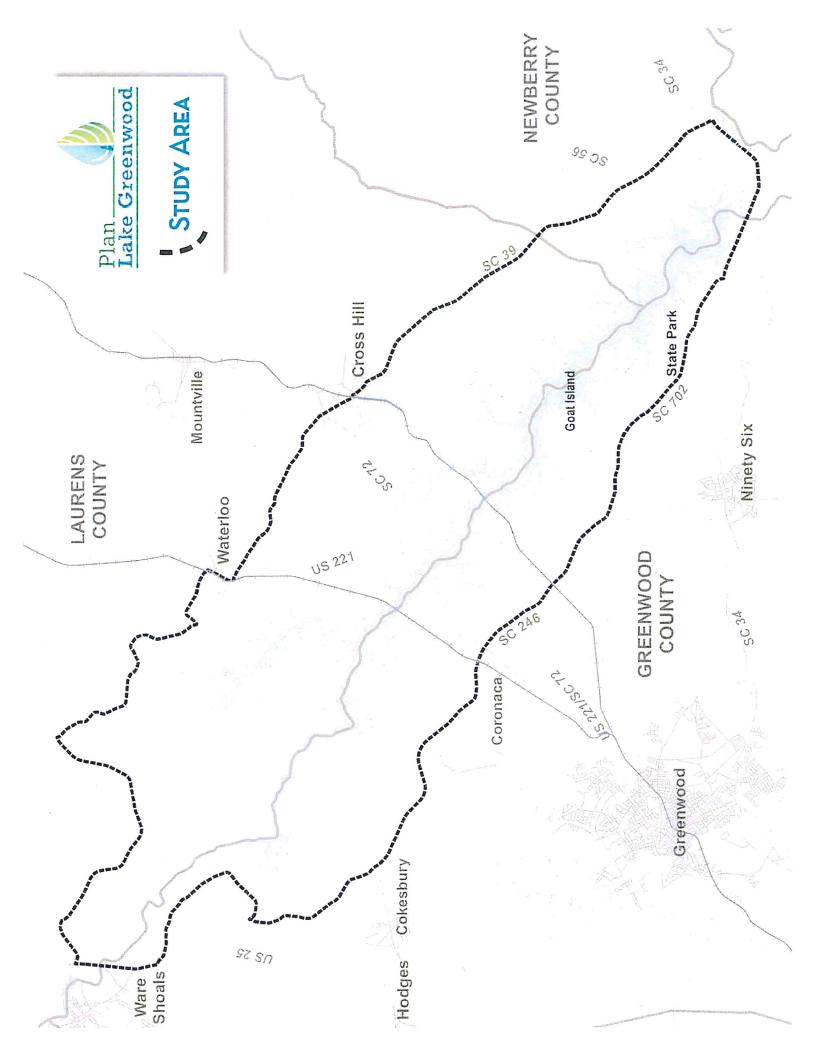
AGENDA ITEM - REQUEST SHEET - COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council.

| Agenda Item #: 8C (County Clerk will insert this) | |
|--|------------------------------|
| DEPARTMENT / AGENCY: | _ Date of Request: |
| COUNCIL ACTION REQUESTED: NO ACTION NEEDEI |) |
| Short Description of Item for Consideration:This is just Plan presented to County Council in February 2 | 2016 and adopted by Council. |
| More Detailed Description (if needed): | X |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| FINANCIAL AMOUNT REQUESTED | |
| SOURCE OF FUNDING: | |

(PLEASE – attach subject matter document pages as necessary)





ACKNOWLEDGEMENTS

GREENWOOD COUNTY COUNCIL LAURENS COUNTY COUNCIL NEWBERRY COUNTY COUNCIL NEWBERRY COUNTY COUNCIL CORONACA BAPTIST CHURCH CORONACA BAPTIST CHURCH CARONOOD STATE PARK GRAND HARBOR CLUB BARNUDAS AT STONEY POINT BILL DIXON CAMP FELLOWSHIP BILL DIXON CAMP FELLOWSHIP CONNECT LAKE GREENWOOD PRESERVING LAKE GREENWOOD CONNECT LAKE GREENWOOD PRESERVING LAKE GREENWOOD

LEADERSHIP TEAM

JOANNE HOCHHEIMER JONATHAN COLEMAN Кеццу МсWhorter **CLAIRE HAMONAKA** Гом Носннеімев ROSSIE CORWON LAUREN PONDER **CRAIG STUCKEY** WALT WILLARD CHRIS STARKER **TONY CURRERI** ERNIE SEGARS GRANT BLAIR JIMMY PEDEN **PHIL LINDLER** TOM MOORE NIKI HUTTO JEFF FIELD

MICHELLE MCCOLLUM ALECTRON DORFMAN CHARLIE BARRINEAU ANGELLE LABORDE JENNIFER DONLON DIANE ANDERSON **WALKER MOORE** HEATHER JONES OBY CHAPPELL STEVE BROWN RON POWELL JULIE MINOR JULIE DAVIS **BOB FISHER** BILL DIXON **FED SMITH**

TABLE OF CONTENTS

I. INTRODUCTION.....5

The Vision. The Plan. Critical Questions.

Focus Areas.

Lake Area Values.

II. GOALS, OBJECTIVES, AND STRATEGIES......13

Purpose and Foundation.

Goal Areas.

The Environment.

III. THE VISION MAP.....

45

Purpose and Use. Future Use Categories.

IV. PLAN IMPLEMENTATION......53 Background and Direction. Implementation Schedule. Lake Greenwood
* Size 11,400 Acres
* Length 20 Miles
* Length 20 Miles
* Shoreline 212 Miles
* Fult Pond Elevation 440 ft MSL
* Maximum Depth 69.3 ft (SCDHEC)
* Mean Depth 21.8 ft (SCDHEC)

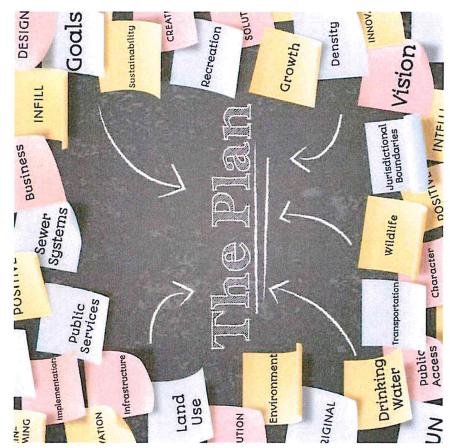
CHAPTER TOPICS:

The Vision The Plan CRITICAL QUESTIONS Focus Areas

THE VISION.

Ensuring continued, safe enjoyment of Lake Greenwood while balancing housing, business, recreation, fishing, energy production, and water supply uses within the Lake Area The Lake Greenwood Area is valued for scenic beauty, water quality, water sports, fishing, proximity to quality cities, affordable as well as high-end residential living, and fine commercial areas that serve both lake users and residents. Laurens, Greenwood, and Newberry counties work cooperatively to manage land and uses within the Lake Area, provide public infrastructure, promote environmental stewardship, and help ensure safe use of the Lake. Public access points are provided within each county and recreational facilities encourage passive and active use as well as places for the public to assemble for events. People can travel easily between the Lake and lake-accessible commercial areas and between all commercial areas and adjacent residential neighborhoods. Bike lanes and routes connect to create a continuous bikeway around the Lake, and Lake Area multi-use trails connect all three counties and regional trail networks.







THE PLAN.

The Lake Greenwood Master Plan establishes goals, objectives, and strategies for the use, development, and protection of the Lake Area through the year 2035. These guidelines serve to assist the county councils, planning commissions, staff, citizens, land developers, and regional and state agencies in decision-making regarding a wide variety of issues. It is a policy document, not a regulation. This Plan provides our vision and a means of how to achieve it, but our vision cannot be fully realized unless it is implemented through changes in our regulations, processes, procedures, and approaches that guide land development. For that reason, the Plan includes an implementation schedule to help the counties move forward. As a relatively undeveloped area, popular destination, and wonderful place to live, the Lake Area is certain to grow and change. How we respond to growth will determine what the Lake Area will be, whether or not the Lake will continue to be a valuable resource, and the quality of life of our citizens for the next few generations. Instead of waiting to react until change comes, we have developed this Plan to guide that change to make sure the Lake Area remains a place our citizens are proud to call home and that Lake Greenwood continues to support all desired uses for a wide range of residents and visitors.

Left: An undeveloped and eroding shoreline of Lake Greenwood

CRITICAL QUESTIONS

Through this Planning process, hundreds of citizens have taken the time to carefully think through what the Lake Area should be and how it can grow in ways that are consistent with the vision expressed in this Plan. Throughout the Planning process, questions emerged that were used to guide or frame this discussion:

WHAT ENVIRONMENTAL ISSUES ARE IMPORTANT TO TH CONTINUED USE AND ENJOYMENT OF THE LAKE?

Lake Greenwood is used for hydroelectric power production, public drinking water, fishing, and a variety of water sports. There are a number of streams, rivers, wetlands, and land uses that impact the Lake both within the Lake Area and upstream. What can be done to promote the action and coordination necessary to ensure Lake Area's natural environment?

How SHOULD COMMUNITY FACILITIES AND SERVICES GROW TO SUPPORT CURRENT AND FUTURE POPULATIONS?

While public satisfaction with current facilities and services is currently positive, aging septic facilities, the lack of public sewer in much of the Lake Area, and limited public Lake access and recreational opportunities will impact quality of life in the future, especially as the Lake Area grows. What facilities and services will be needed? Where should they be located? WHERE WILL THE LAKE AREA GROW RESIDENTIALLY AND WHAT KIND OF DEVELOPMENT IS MOST NEEDED? Will the children of Greenwood, Laurens, and Newberry counties be able to find and afford homes in the Lake Area when they are adults? What types of housing will be needed and where should it locate? Will residents be able to find housing that enables them to age without relocating out of the area?



Lack of public facilities



Quantity and types of housing



Page 7



Commercial growth



Importance of non-motorized infrastructure



Transportation improvements

WILL THE LAKE AREA GROW COMMERCIALLY AND, IF SO, WHERE?

A significant percentage of retail dollars generated by Lake Area residents is spent outside the area. There is a need for more commercial businesses to support Lake uses and residential areas. Where should they be located? Where should lake-related commercial uses (those that depend on or take to use commercial development to help create an identity for advantage of proximity to the lake) be located? Is there a way the Lake Area?

ARE TRAILS AND BIKEWAYS IMPORTANT TO THE LAKE AREA'S

Few trails currently exist in the Lake Area. Is there a need to plan for trails and bikeways? If so, where should they be located and how should they relate to existing and planned regional trail networks?

WHAT TYPES OF TRANSPORTATION IMPROVEMENTS ARE NEEDED?

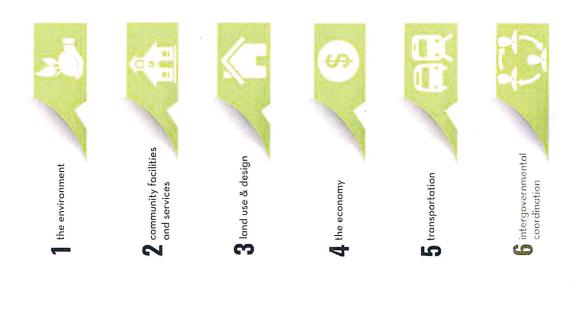
move current traffic through the area, but road maintenance The road network in the Lake Area is generally sufficient to sometimes suffers and roads are not always hospitable to cyclists and pedestrians. How can this be improved? What should be the priorities for roads?

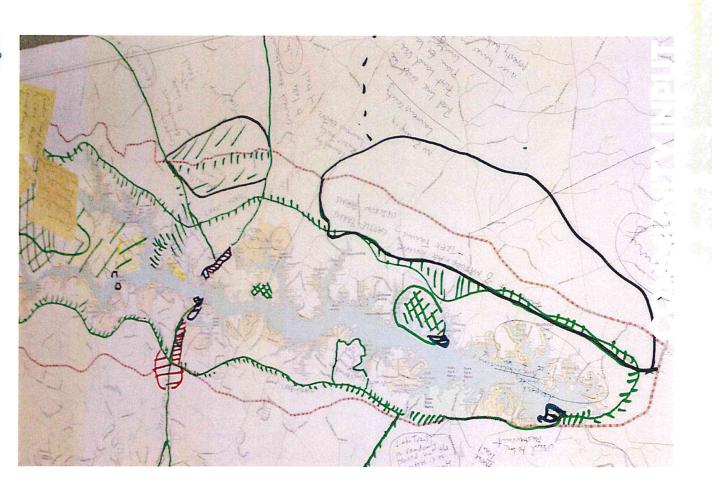
AND INVOLVE A MULTITUDE OF PLAYERS POSSIBLY BE IMPLEMENT-HOW CAN A THREE COUNTY PLAN THAT ADDRESSES ISSUES THAT

tion to address broad lake issues. What type of structure is There is no history of interjurisdictional planning or cooperaneeded? How can the Plan move from vision to reality?

FOCUS AREAS

The Plan provides answers to these questions and more through a detailed list of goals, objectives, and strategies focused on six specific topics







A public Visioning session for the plan



The Master Plan is the culmination of nearly a year of study, discussion, and development by the consultants, staff, a leadership team, citizens, county councils, and planning commissions. In addition to meetings to solicit and consider input, a project website and Facebook page were created to communicate important information and distribute draft documents, a citizen survey was conducted, and key stakeholders were involved at critical points in the Planning process.

The Master Plan is divided into four parts:

1) INTRODUCTION

- 2) GOALS, OBJECTIVES, AND STRATEGIES
- 3) VISION MAP

4) IMPLEMENTATION SCHEDULE

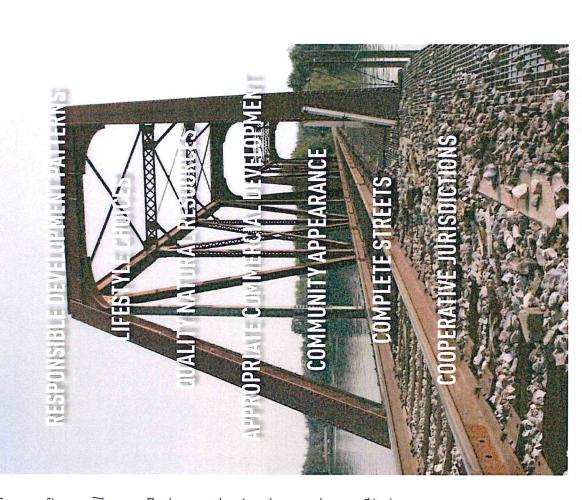
All parts of the Plan complement each other and should be used together when making decisions. Requests for amendments to ordinances, policies, utility, and road improvement plans as well as requests for rezonings, budgeting, infrastructure expansions, and similar actions should be reviewed for conformity to this Plan.

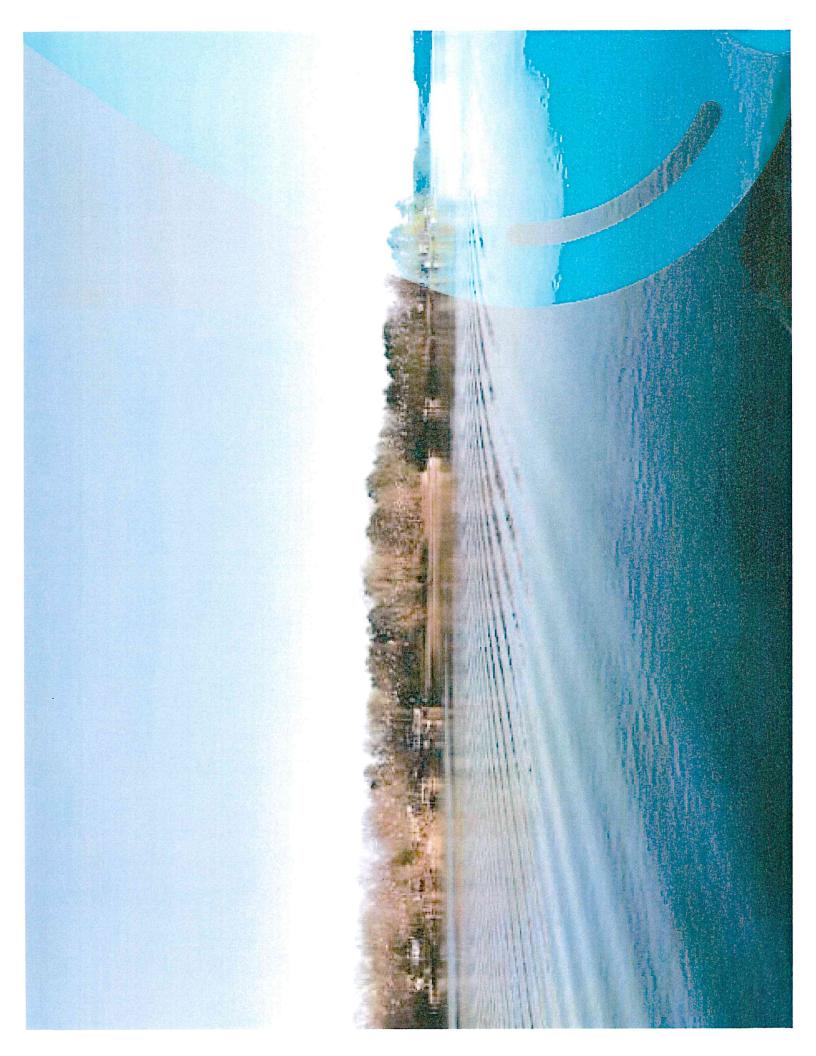


LAKE AREA VALUES.

This Plan was guided by the vision but driven by core community values that emerged during hours of thoughtful discussion. What resulted are guiding principles that reflect what the Lake Area is and what the community wants it to become. Simply stated, these are:

- Development patterns that respect the character and uses of the Lake.
- Reasonably compact growth and development that provides a full range of choices for where and how people live, work, and play.
- Quality natural resources that continue to nurture and sustain a high quality of life, an active outdoor lifestyle, and a thriving tourism economy.
- Commercial development that provides needed products and services, creates a positive community image, and supports Lake users.
- Community appearance and design that reinforces Lake Area heritage and spirit.
- Transportation systems that safely accommodate motorists, pedestrians, and cyclists.
- Cooperative, productive relationships between all jurisdictions that help safeguard the future of the Lake Area and respond to challenges and opportunities as they arise.





II. GOALS, OBJECTIVES, & STRATEGIES

PURPOSE AND FOUNDATION.

The goals, objectives, and strategies are the heart of the Lake Greenwood Master Plan. Each of the six focus areas identified in the Plan Introduction is covered in detail in this section. A goal statement, objectives, and strategies are provided for each focus area that will help the counties address the issues identified in the Plan and advance the Goal. The strategies set forth in this section are carried forward into the Implementation Strategy. They establish policies that will help guide the Lake Area through the next 20 years. The foundation for this Plan is the Lake Greenwood Community Profile that was developed as part of the Planning process. The Profile is a compilation of information gathered in the first three phases of the Master Plan project. It was guided by jnput received at stakeholder and Leadership Team meetings that involved nearly 100 residents from all three counties. It is not intended to serve as an encyclopedia of all information regarding Lake Greenwood and the surrounding area, but rather is focused on key issues identified during those meetings. The Profile provides critical supporting information for the development of the Plan. While the Profile is focused mainly on current and past conditions, the Plan is focused on development of the Lake Area over the next 20 years.

CHAPTER TOPICS:

PURPOSE AND FOUNDATION GOAL AREAS

THE ENVIRONMENT

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This Plan also reflects input received from a citizen survey conducted in May 2015 to determine citizen preferences and opinions. The survey did not target a randomly generated statistically significant sampling of citizens in the Lake Greenwood Area; therefore, its results should not be extrapolated to the entire population. However, t does provide insight into how the people who live within the Area or use the Lake view the Lake Area, its future, and its issues. More than 900 responses to the survey were generated. In general, survey results reflected input we received from stakeholders during our interviews as well as the results from a similar survey conducted by Connect Lake Greenwood in 2014. The following are some highlights from the survey responses:

> Alow Long have you lived, worked, or played in the Lake Greenwood Area?

> 20 years - 46% | 10-20 years - 19% | 5-10 years - 16%

IF YOU OWN OR RENT IN THE LAKE GREENWOOD AREA, WHAT TYPE OF HOUSING IS IT?
Single Family home - 89% | Mobile home - 10%

WHAT WOULD ENCOURAGE YOU TO USE THE LAKE MORE OFTEN?
 + On-lake Destinations - 86% | + Public Access - 26%

WHAT ARE THE MAIN REASONS YOU LIVE, WORK, OR PLAY IN THE LAKE GREEN-WOOD AREA?

Lake use - 70% | Lake living - 56% | Views - 44%

How do you hear about lake activities, opportunities, and events?

Website/email - 45% | Newspaper - 40% | Groups - 22%

WHAT ARE THE 3 BIGGEST ASSETS / OPPORTUNITIES FOR THE LAKE GREENWOOD AREA? Beauty | Lake size | Proximity to towns WHAT ARE THE 3 BIGGEST THREATS / CHALLENGES FOR THE LAKE GREENwood Area?
Water quality | Junk, trash, debris | Siltation

HOW WOULD YOU RATE THE PUBLIC SERVICES IN LAKE GREENWOOD

AREA - EXCELLENT, GOOD, FAIR, OR POOR? (TOP 3 RESPONSES LISTED BELOW)

1. Good 2. Fair 3. Excellent

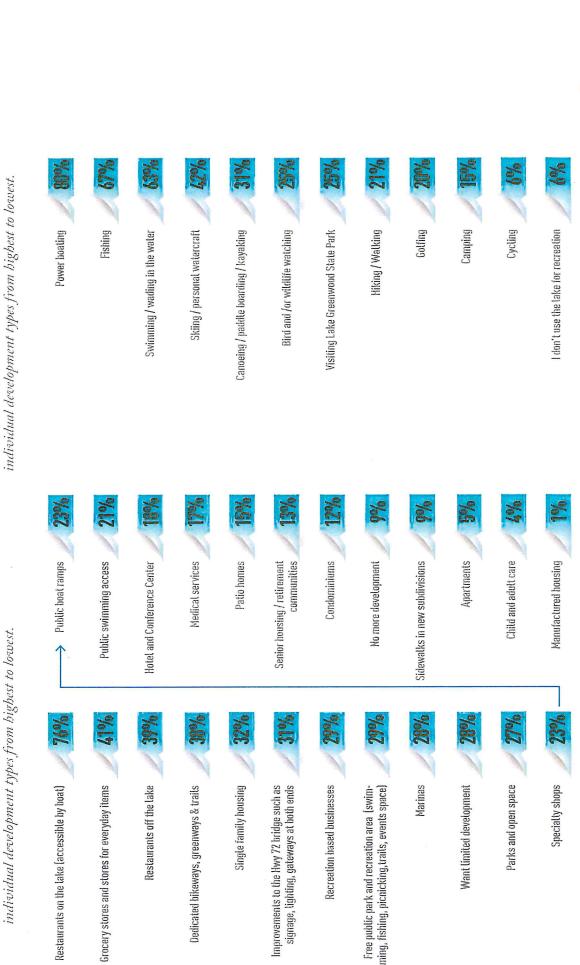


What type of development would you like to see in the Lake Greenwood Area? (Select all that apply) The following graphic highlights the percentage of people who selected the individual development types from highest to lowest.

The following graphic highlights the percentage of people who selected the

😥 How do you use the Lake Greenwood Area recreationally?

(SELECT ALL THAT APPLY)







Contaminants, litter; and debris compromise the health and safety of the Lake

Green algae bloom



GOAL AREAS.

THE ENVIRONMENT



COAL: PROTECT AND ENHANCE THE ENVIRONMENT.

LAND THAT SURROUNDS IT IS VITAL TO FUTURE GROWTH AND THE CORE PRINCIPLE: THE HEALTH OF LAKE GREENWOOD AND THE PROSPERITY OF ALL THREE COUNTIES. While the overall environmental quality of the Lake Greenwood area is good, the Lake itself is challenged by the influx of nutrients, litter, and debris from boats and surrounding land and rently, there are few local guidelines or regulations that address Development that compromises sensitive areas such as critical many of the impacts that are possible from continued developongoing siltation, as well as the presence of noxious weeds. habitats and wetlands impairs the function of the Lake. Curment of the Lake Area.



ing water, water for recreation, and a critical habitat for plants and animals. Contaminants, litter, and debris compromise the health and safety of the Lake and those who depend upon it in grams to educate residents, visitors and developers on the use al of debris and trash and implementing measures to prevent dumping and littering will make the Lake and surrounding area safer and cleaner, and will enhance the natural beauty of the so many ways. Implementation and promotion of water quality of these BMPs will improve and protect water quality. Remov-Lake Greenwood is an invaluable resource that provides drinkbest management practices (BMPs) and the institution of pro-Lake area.



STRATEGIES:

- 7-1. Establish formal agreements among the three jurisdictions and with appropriate state agencies to provide requirements to keep the Lake and surrounding area clean and free of dangerous or unsightly debris.
- 1.2. Support citizen initiatives and awareness to remove trash, junk, and debris from surrounding land, creeks, and the Lakeshore.
- 1-3. Create a multi-media tip line (voice, text, photo, movie) monitored by Lake Management for citizen reporting of debris, trash, dilapidated docks, critical area encroachments, and similar problems.
- 1-4. Install garbage disposal facilities at all public access points.
- 1-5. Define enforcement authority and enforce laws that prohibit the dumping of trash and debris into the Lake.
- 1-6. Reduce the number of non-functioning and malfunctioning septic tanks.
- 1-7. Establish a methodology and enforcement actions among the three jurisdictions and SCDHEC to upgrade older septic systems that are seeping contaminates into the Lake.
- 1-8. Work with jurisdictions located upstream, the Reedy River Water Quality Consortium, and SCDHEC to reduce the level of contaminants traveling downstream to Lake Greenwood.
- 7-9. Work with SCDHEC and other appropriate agencies, organizations, and groups to develop and distribute educational materials that provide best management practices to land owners and developers that reduce or eliminate seepage or contamination from pesticides, fertilizers, and other chemicals into the Lake.
- 1-10. Expand Lake Management's public education campaign to assist with the identification, prevention, and elimination of noxious and invasive species of plants and animals.



Support citizen initiatives and awareness to remove trash



Enforce latos that prohibit the dumping of trash and debris

Reduce the number of non-functioning and malfunctioning septic tanks



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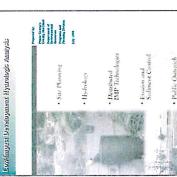


Possible promotional materials

(right column) The EPA has several resources available reguarding low impact development practices Low impact design practice: use of blanters for stormwater infiltration









SEPA SUA

PLAN LAKE GREENWOOD

- Create an internal marketing campaign to promote stewardship and appreciation for Lake Greenwood and its environment. **.***11-***.**
- Enhance communication with citizens regarding rules, regulations, and standards in the Lake Area and make information easier to find. 7-72.
- Encourage restaurants to use biodegradable packaging and serving materials. 7-73.



Protecting critical habitat areas, fisheries, and native plants and animals is one of the most important activities that can be undertaken to maintain the health of the Lake. A comprehensive program will control stormwater, preserve the shoreline, eliminate invasive species, and protect wetlands.



STRATEGIES:

- 1-14. Review local sedimentation and erosion control programs for impacts on the Lake and critical habitats and amend as needed.
- Establish development buffers around critical habitat areas to reduce the impacts of adjacent uses. 7-75.
- 1-16. Incorporate wetlands identification and notification into development regulations as part of the permitting process.
- from developed sites and include the use of low impact design Where possible, require low impact design to control stormwater techniques in road design and construction. 71-1
- Create a shoreline management guidebook for lakefront and riverside property owners. 7-78.

- 1-19. Continue to protect fisheries from degradation, including the impacts of invasive species, through support of SCDNR.
- 1-20. Keep livestock and runoff from equine operations out of the Lake.

DBJECTIVE: REDUCE SEDIMENTATION WIT

Sedimentation is a serious concern in Lake Greenwood. While the removal of excess sediment is a consideration to be explored, the institution of measures to prevent or alleviate additional sedimentation is critical to addressing this pressing issue. Some sedimentation is caused by lakeshore erosion, but most of the sediment settling in the Lake begins well upstream in the Reedy and Saluda rivers and will require cooperation and coordination with multiple jurisdictions and agencies to fully and successfully address.



STRATEGIES:

- 1-21. Work with upstream jurisdictions, SCDHEC, and SCDNR to reduce the amount of sediment leaving development, agricultural, and forestry sites.
- 1-22. Work with SCDNR to post and enforce no wake zones near shallow coves, bridges, piers, and points to reduce wave action and erosion.
- 1-23. Explore the feasibility and potential impacts of dredging the upper reaches of the Lake.
- 1-24. Work with SCDNR and other appropriate agencies and groups to develop and distribute educational materials that provide best management practices to land owners and developers on measures that reduce or eliminate sedimentation.

Post and enforce no wake zones





Examples of safety and decorative lights added to bridge piers



COMMUNITY FACILITIES AND SERVICES



GOAL: PROVIDE ADEQUATE COMMUNITY FACILITIES AND PUBLIC

CORE PRINCIPLE: ACHIEVING AND SUSTAINING A HIGH QUALITY OF LIFE REQUIRES ADEQUATE COMMUNITY FACILITIES AND SERVICES.

Lake. These facilities and services vary widely and determine the types and intensity of development possible, access to the vide the foundation for future development and use of the Community facilities and services within the Lake Area pro--ake, and the safety of Lake use.

Ensuring the safety of residents and visitors to the Lake is one of the most important components in the Master Plan. The incorporation of additional measures that will protect all types of and public infrastructure improvements such as bridge lighting lake users from swimmers to power boaters, as well as docks, will save lives and money and will enable everyone to relax and enjoy their time at and on the Lake.

STRATEGIES:

× 10

- span the Lake and decorative lighting along the SC Highway 72 Install safety lights on bridge piers or underneath bridges that bridge. 2-1.
- forcement of "low wake" and "no wake" areas near docks, ramps, Work with SCDNR to install additional signage, buoys, and enand other busy or popular areas where there are likely to be swimmers and non-motorized users. 2.2.

- 2-3. Enforce restrictions on fishing and swimming near public boat ramp areas.
- 2-4. Support law enforcement and a greater SCDNR presence on the Lake during peak times.
- 2.5. Provide boat access points as needed for enforcement and rescue to ensure a swift response.
- 2-6. Recruit a boat towing service for the Lake.
- 2.7. Conduct a thorough study of the carrying capacity of the Lake for existing and future uses such as boating, fishing, and water sports to ensure use of the Lake remains safe and enjoyable for all.
- 2-8. Work with SCDNR to install hazard markers to demarcate shallow areas.
- 2-9. Remove structures that are no longer in use and are boating hazards such as River Fork Pier.

OBJECTIVE: MAKE LAKE GREENWOOD MORE ACCESSIBLE THE DUBLIC

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Ensuring that the Lake is readily accessible to everyone, not just to Lakefront property owners and boaters, is a key component of the Master Plan. In the absence of public facilities, unsafe situations arise when families use boat ramps and other unsuitable areas for swimming, wading, and fishing from the shore. Public facilities such as parks, fishing piers, boat ramps, restrooms, and trash facilities will make the Lake more accessible and user-friendly, help direct and manage lake use, and can reduce user impacts on the Lake and its environs.



Regulatory signage

Harzardous obstacles - River Fork Pier



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- 2-10. Develop one or more designated public swimming areas on the Lake.
- 2-11. Incorporate restrooms and garbage disposal at all existing and future public access points including ramps and recreational areas.
- 212. Create additional public boat ramps in areas without access.
- 2-13. Explore opportunities for the development of additional marinas around the Lake.
- 2-14. Develop additional access areas for paddle sports including kayaking, canoeing, rowing, and paddle boarding.
- 2-15. Develop additional public fishing access points for persons without access to a boat.



OBJECTIVE: EXPAND OPPORTUNITIES FOR RECREATION, TRAILS, AND OPEN SPACE.

Expanded recreational opportunities go hand-in-hand with increased access to the Lake. Lake visitors and residents who enjoy biking, walking, and hiking want access to additional parks, trails, and open spaces that will accommodate those activities. Families with children will enjoy parks that include picnic areas, playgrounds and scenic views of the Lake. Trails linking parks and residential areas encourage residents and visitors to walk or bike, with linkages to local and regional trail systems serving as catalysts for tourism. While Lake Greenwood State Park is considered to be under used by local residents, it presents an array of possibilities for Lake access and recreation that could be realized through the joint efforts of local governments and SCPRT.



STRATEGIES:

- Develop a joint use park in the under used area of the Lake Greenwood State Park. 2-16.
- Develop a trail system that connects existing and future park areas around the Lake and links to regional trail systems including the Palmetto Trail and nearby cities and towns. 2-17.
- Develop additional public parks in the Lake Area that include playgrounds, trails, picnic areas, and where possible, lake access. 2-18.
- Encourage nearby high schools and colleges (e.g. Lander, Newdinate annual regattas, rowing events, and fishing tournaments berry College, and Presbyterian) to create club teams and cooron the Lake. 2-19.
- 2-20. Use utility corridors (rights-of-way and easements) for trails and public access.
- Preserve open space and important Lake views on properties not likely to be developed. 2-21.



paign that includes the State Park would be an effective tool in is the lack of a mechanism to educate and attract the public to lake-related activities and events. This is also true for Lake increasing participation in regularly scheduled events and en-Lake Greenwood is widely considered to be a "hidden jewel" with enormous potential. A key reason that it remains hidden Greenwood State Park, which has long been a popular destination for out-of-town campers but has not attracted as many local visitors in recent years. A coordinated marketing camcouraging the development of additional activities and events.



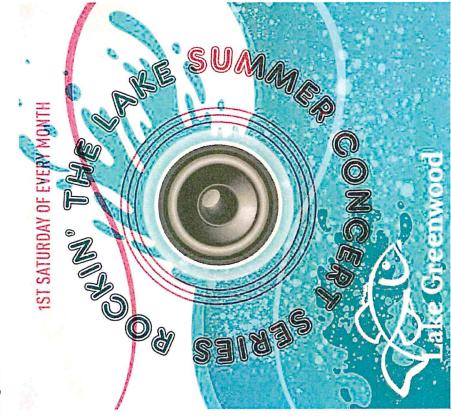












Develop a coordinated marketing campaign for Lake activities and events.





- 2-22. Develop a coordinated marketing campaign for Lake activities and events.
- 2-23. Include activities and opportunities at Lake Greenwood State Park in all marketing and information materials.



OBJECTIVE: DEVELOP A COORDINATED INTERGOVERNMENTAL LITELITES DEAN FOR THE LAKE ADEA.

Currently, the provision of public sewer in the Lake area is limited and the reliance on individual septic tanks is the norm. Many septic systems are older and pose environmental concerns with regard to Lake water quality. The use of individual septic systems places limitations on residential density through the requirement that lots must be confirmed by SCDHEC as able to accommodate adequate operation of the system. New commercial uses generally prefer or require the provision of public water and sewer. The expansion of water and sewer facilities will make it easier and more environmentally safe to develop residentially and commercially.

STRATEGIES:

- 2-24. Identify priority areas for public wastewater service expansion based on projected growth and age of septic systems to accommodate anticipated residential and commercial growth.
- 2-25. Identify priority areas for water service to accommodate anticipated residential and commercial growth.
- 226. Ensure that future bridges and bridge replacements can accommodate co-location of public utilities.
- 2-27. Create incentives for residents and businesses to pump septic tanks.

LAND USE AND DESIGN



GOAL: CREATE A COHESIVE IDENTITY FOR THE LAKE AREA.

CORE PRINCIPLE: THE USE OF LAND AND THE DESIGN OF BUILDINGS AND SITES IMPACT THE LAKE ÅREA'S CHARACTER AND FUTURE.

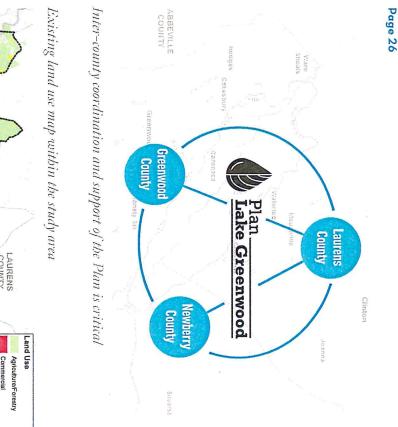
pacted by how and where land is developed and used. Land is a finite resource. It nurtures us, gives us food and water, and collectively. It creates a character that can improve or limit provides places to live, work, and play. How we use land and construct the human environment defines us individually and The quality and future of Lake Greenwood will be greatly imcommunity potential and define our future.

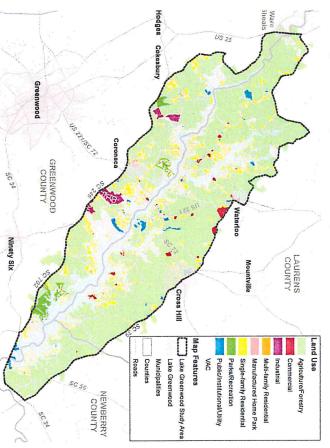


(above right) Septic tank cleaning



Public utilities running underneath a bridge





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DBJECTIVE: CREATE LAND USE STRATEGIES THAT ADDRESS THE ENTIRE LAKE ÅREA.

PLAN LAKE GREENWOOD

Historically, the three counties in the Lake Greenwood area have approached land use planning and regulation in much different ways, resulting in land use patterns that differ greatly. Future development and redevelopment of the land in the Lake Area will significantly impact water quality and the accessibility of Lake resources for all residents and visitors. A coordinated approach to land development will enhance property values, improve water quality, protect animal and plant habitats, improve access to the Lake for everyone, and will create a common identity for the Lake area that will attract new residents and visitors.

STRATEGIES:

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- 3-1. Incorporate the Lake Greenwood Master Plan in all local land use programs and decisions.
- 3-2. Implement similar development requirements in all counties surrounding the Lake.
- **3-3** Coordinate future comprehensive plans and other plans that impact development around the Lake.
- 3-4. Adopt new zoning districts or amend existing districts for the Lake Area that are specific to the needs of the Area as expressed in this Plan, and that promote appropriate infill development.



OBJECTIVE: PLAN FOR NEW GROWTH

As the economy continues to improve and word continues to spread about the tremendous value and opportunities available in the Lake Greenwood area growth will follow. To accommodate growth while preserving the unique character of the area and the Lake environs and maximizing the use of existing infrastructure and development, thoughtful and coordinated planning is needed.



STRATEGIES:

- 3-5. Develop strategies and incentives that will encourage the use of existing vacant and infill properties to accommodate new residential and commercial growth.
- 3-6. Develop strategies and incentives that will encourage growth in areas with access to public water and sewer.
- 3-7. Enhance and promote overnight camping opportunities on Goat Island.
- 3-8. Provide opportunities for the development of a range of residential uses such as single-family, multi-family, patio homes, and townhouses to address demand from older and younger residents and the need for affordable housing, especially in redevelopment areas.













Objective: Create coordinated wayfinding signage i the Lake Adea.

Lake Greenwood remains a "hidden gem" in large part because it is not easy to find. Key thoroughfares and gateways are not welcoming and there is little or no signage that directs residents and visitors to destinations around the Lake. The incorporation of a unified wayfinding system and the enhancement of major gateways through signs, lighting, and landscaping will invite residents and visitors to explore the area and find new ways to enjoy the Lake and all that the area has to offer.



PLAN LAKE GREENWOOD

STRATEGIES:

3-9.

Use the new Lake Greenwood brand identity currently being developed by the Greater Greenwood Regional Tourism and Visitors Bureau and SC Heritage Corridor for promotion and to create a unified wayfinding system that will include signage, banners, and gateway signs.

3-10. Develop major and minor lighted gateway signs and locate them at key points of entry into the Lake Area.

Existing City of Greenwood wayfinding system





(left) Existing Hwy 72 condition as it crosses the lake (below) simulation of a possible gateway treatment for the Hwy, 72 corridor

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Walkable, neighborhood scale development should be a priority

Example of low profile commercial signage





OBJECTIVE: ESTABLISH GUIDELINES FOR COMMERCIZ DEVELOPMENT.

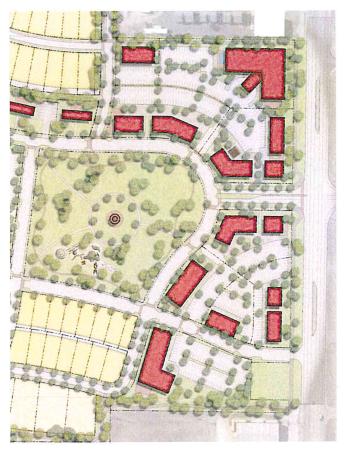
PLAN LAKE GREENWOOD

To protect the small town character of the Lake Area while promoting commercial growth, it is important to ensure that new commercial development is appropriate and complementary to the vision expressed in the Lake Greenwood Master Plan. The development of commercial development guidelines for both off-lake and on-lake developments will also help provide transitions and linkages between residential and commercial uses.

STRATEGIES:

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- 3-11. Incorporate off-lake commercial guidelines that encourage or require developments that:
- a. Promote a compact, village-style development pattern.
- b. Include a mixture of uses.
- Are walkable and low rise (no more than 35 feet in height) in design.
- d. Create a positive image on SC Highway 72 and other roads they front.
- e. Place most parking to the rear of buildings and allow, if not require, shared parking and cross connections.
- f. Promote pedestrian and bicycle accessibility.
- g. Provide landscaping and appropriate lighting
- Use low height signs such as monuments, awnings, and small projecting signs.
- i. May include some multi-family residential
- j. Promote neighborhood scale, where the largest single tenant is α full size grocery store.
- Include multi-use paths or connections to regional multi-use paths that connect uses and provide connections to nearby residential areas.



(above) An example of a compact, village-style development





(above) An example of a neighborhood scale development

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(bottom images) Example of a well executed 'gas backwards' gas station with an architectural presence on the streetscape and utilitarian functions occuring at the rear of the store





Examples of mixed use waterfront developments



- 3-12. Incorporate lake-related commercial guidelines that encourage or require developments that:
- a. Have boat parking and Lake access.

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- Are developed as a small enclave or development site with more than one use.
- c. Enhance the image of the Lake
- d. Include outdoor active areas such as cafe seating
- e. Are boat, pedestrian, and bicycle friendly.
- Include a mix of restaurants, water-based retail, specialty stores,
- and general small scale retail. g. Limit the largest single use to a typical restaurant or marine sup-
- ply store.
- h. Are well landscaped and appropriately lighted.
- i. Include a multi-use path to connect uses to each other and nearby residential areas and other multi-use paths.
- 3-13. Establish criteria for exterior building materials that:
- a. Do not allow unfinished concrete, metal, or wood sides
- Limit stucco, aluminum, and other exteriors with similar visual impacts to small accent areas.
- 3-14. Clean up major vehicular gateways to the Lake by addressing abandoned and vacant properties that are in a state of disrepair or are unsightly.
- 3-15. Require wildlife-friendly lighting.
- 3-16. Establish time of day restrictions for commercial businesses, especially those that have outdoor activities.
- 3-17. Prohibit billboards along SC Highway 72.

ECONOMY



Core Principle: Future economic development should reinforce what we value about the Lake Area and the character we want to project in the future.

While industrial development within the Greenwood County portion of the Lake Area is important to the local economy and is supported in our vision of the Lake's future, future development around the Lake should be predominately focused on preserving its residential character, supporting recreational uses, and providing tourist-related conveniences. Increasing neighborhood scale commercial development throughout the Lake Area, defining significant commercial centers, and providing more on-lake access to restaurants, marine services, and retail are important initiatives needed to improve the area's livability and promote lake character. Currently, there is no unified vision for commercial growth, few retail opportunities for residents, and fewer lake accessible restaurants and services than in the past.



Lake Greenwood's economic growth has been primarily singlefamily residential development and tourism. This housing and visitor traffic creates demand for commercial establishments to serve residents and visitor needs. Historically, the Lake's commercial market has seen limited development that occurred in a piecemeal manner throughout the study area, with a con-





centration on SC Highway 72 on both sides of the Lake. Due to geography and the road network, this central location is a natural receiving area for non-residential development due to its general accessibility to much of the Lake Area. This short stretch of road currently has little character, but through the recruitment of suitable commercial uses, design enhancements, and marketing, it can become the Lake's "downtown" with a mixture of shops, dining, and marine businesses, ultimately being a destination that is accessible by cars, pedestrians, and boats.

STRATEGIES

- 4-1. Designate the SC Highway 72 corridor as "Lake Greenwood Boulevard" on both sides of the Lake from SC Highway 39 to the Greenwood SC Highway 72 Bypass.
- 4-2. Incorporate lighting, signage, and design guidelines along the corridor that create a sense of place and cohesiveness and clearly designate it as the commercial center of Lake Greenwood.
- 4-3. Ensure that land use regulations accommodate a mixture of appropriate uses including restaurants, marinas, convenience shopping, boat repair, fueling stations, neighborhood retail, and similar uses.

OBJECTIVE: DEVELOP ADDITIONAL COMMERCIAL SERVICES ON AND OFF OF THE LAKE.

While Lake Greenwood has both limited existing commercial development as well as limited demand, there is a need to attract additional commercial that can enhance the destination status of the Lake, while also meeting the needs of Lake residents. The immediate commercial needs for the area are those created by Lake activity and include restaurants, marine businesses, and outdoor recreation uses. These businesses can be

PLAN LAKE GREENWOOD

concentrated on lakeside property potentially accessible by both car and boat. Other commercial needs of Lake Area residents are currently supported in nearby communities such as Greenwood, which is just a 10 to 15 minute drive from the closest point on the Lake. However, more remote areas on the Lake are up to 30 minutes away from the nearest commercial center and need closer and more convenient general commercial services.

STRATEGIES

22

- 4.4. Incorporate effective recruitment strategies for on-lake commercial uses such as restaurants, marine services, and recreationbased commercial. This would include businesses like outfitters and rentals that emphasize environmentally-friendly practices such as recycling and not using plastic or Styrofoam products.
- 4-5. Target the communities of Waterloo, Cross Hill, Coronaca, and Ninety Six for general commercial and retail offerings (grocery, general merchandising, convenience, etc.) not provided in the Lake Area. In addition, smaller commercial nodes can be developed at the intersections identified on the Vision Map.

(opposite page upper left) Existing Hwy. 72 corridor

(opposite page right) Potential improvements could augment the auto-centric nature of the Hwy 72 - "Lake Greenwood Bouleward"

(opposite page upper right) example of a quaint waterfront development





exercise, a community or developer must have knowledge of the opportunities for development and create an environhave adequate infrastructure, be properly planned, and propriate areas in the Lake Area, commercial property must In order to attract positive commercial development in apment for that development to occur. have attractive curb appeal. In any economic development

STRATEGIES:

- 4-6 tion. and area Chambers of Commerce have access to this informacial properties in the Lake Area and ensure that local realtors Create and maintain an ongoing inventory of vacant commer-
- 4-7. nance, signage, and lighting. and buildings that address building maintenance, lot mainte-Establish guidelines for the maintenance of vacant properties

and partner in the strategies for the development of the Lake. erative economic vision of the Lake Area but it should be done with a clear understanding of the coopeven the private sector will be leading the particular project cation, and regulations. In most cases, a single jurisdiction or targeted recruitment, infrastructure development, communi-This includes all aspects of economic development such as Area municipalities be coordinated in their economic goals It is imperative that the three county jurisdictions and Lake

ð, STRATEGIES:

- 4-8. targeted recruitment, marketing, and education. ties while promoting the protection of natural resources through Work with property owners to encourage the best use of proper-
- 4-9. Develop additional entertainment venues such as an amphitheater or public gathering place that could be programmed for entertainment and events.
- 4-10. Incorporate Lake Area commercial needs into the small business of all Lake Area jurisdictions. recruitment strategies for economic development departments

of the residents who call Lake Greenwood home ing new activity that is balanced by the needs and quality of life opportunities for public access and use of the Lake and creatas business to existing establishments. This includes enhancing visitors to the Lake will bring positive new investment as wel particularly in places like Lake Greenwood. Attracting new Tourism is an important component of economic development,

*3*7

STRATEGIES:

- 4-11. Conduct a feasibility study of the potential for a hotel and meeting center to be developed on the Lake.
- 4-12. Develop additional lodging services such as a hotel, primitive, and RV camping, lodges, etc.
- 4-13. Seek opportunities for expanded fishing tournaments, boat shows, music festivals, golf tournaments, and other events to drive visitors to the Lake and bring additional business opportunities













Entertainment venues such as an amphitheater or public gathering place can be programmed for entertainment and events.





Existing lakefront camping facilities

Fishing tournaments can draw large crowds and could be a good mechansim for the promotion of the lake



PLAN LAKE GREENWOOD

- 4-14. Develop coordinating lake-oriented activities during local signature events such as the SC Festival of Flowers (Greenwood), Oktoberfest (Newberry), and Clinton Fall Festival.
- 4-15. Explore demand and potential for developing meeting and conference facilities on the Lake, in addition to promoting and programming existing sites such as the Drummond Center and Camp Fellowship.

OBJECTIVE: MARKET AND PROMOTE LAKE GREENWOOD

Lake developers, real estate agencies, and each local jurisdiction should utilize a connected marketing effort that builds off of the common vision, understands the market opportunities of the Lake, and effectively communicates the Lake's potential to attract new residents, bring new visitors, and increase private sector investment. These efforts should be based on the common values and assets of the Lake brand identity, and be deployed consistently to position Lake Greenwood as a unique community and destination.

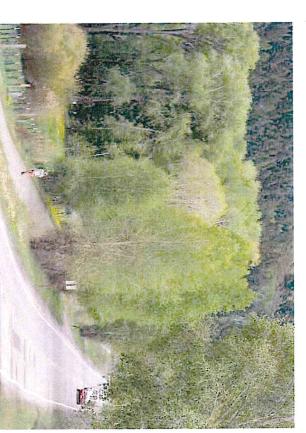
STRATEGIES:

- 4-16. Create a mechanism for appropriate agencies to track both users of the Lake (surveys at events, public access points) and residential inquiries (existing realtor knowledge base) to understand Lake Greenwood's true customer base.
- 4-17. Use customer data to create marketing strategies, building upon the foundation of the brand identity currently under development to cooperatively and consistently market Lake Greenwood as a place to visit, recreate, and live.

- 4-18. Create materials to market the Lake, its activities, and businesses to the residents of, and visitors to, Greenwood, Laurens, and Newberry Counties.
- 4-19. Install a Lake webcam for news, weather, and lake conditions reporting and promotion.

Example of materials to market the Lake, its activities and businesses













RANSPORTATION



OAL: CREATE A COORDINATED MULTI-MODAL

CORE PRINCIPLE: PROVIDING OPTIONS FOR HOW PEOPLE MOVE AROUND WITHIN THE LAKE GREENWOOD AREA WILL REDUCE TRAFFIC AND CREATE OPPORTUNITIES FOR ACTIVE TRANSPORTATION.

Residents and visitors to the Lake Area are currently dependent on private automobiles for transportation. There are no sidewalks or bikeways and walking trails are found only within Lake Greenwood State Park. The addition of multi-use paths could accommodate a range of non-motorized uses including walking, jogging, running, and cycling. The provision of a range of transportation alternatives will help to attract and retain older and younger residents and address the needs of tourists and visitors.

OBJECTIVE: MAINTAIN AND IMPROVE EXISTING ROAI

Existing roadways will continue to be the primary transportation routes in the Lake Greenwood area. Regular maintenance of, and improvements to, area roadways will increase safety and provide a pleasant driving experience for residents and visitors.



STRATEGIES:

- 5-1. Prioritize road maintenance over the construction of new roads when allocating funding.
- 5-2. Seek funding for road maintenance and improvements on key roads leading into the Lake Area such as SC Highway 72.
- 5-3. Examine and address the use of golf carts on public roads.



of travel have combined to make cycling appealing to a wide routes to destinations as well as paths for recreation. ers. The creation of a network of bikeways would provide sate range of people, from families with children to baby boom-Increasing interests in physical fitness and alternative modes



STRATEGIES

- 5-4 strips along the sides of roads. Remove impediments to safe on-road cycling such as rumble
- Сл Сл sible. Add bike lanes to existing and future roadways whenever pos-
- 5-6. Ensure that future bridges and bridge expansions can accommodate cyclists and pedestrians.



ADDITIONAL LSMV RULES

- All LSMVs must be registered with the Fayette County Tag Office.
- All LSMVs must be insured per state law.
- Only persons possessing a valid license may operate an LSMV. To operate on the paths, an LSMV must have
- times on the paths. exceed 20 mph and operate in that mode at all a setting that does not allow the vehicle to
- No LSMV shall be permitted to operate on speed limit exceeds 35 miles per hour. to cross over streets of which the posted prohibited above, LSMVs shall be permitted exceeds 35 miles per hour. Except as any street of which the posted speed limit

ADDITIONAL EPAMD RULES

- older may operate EPAMDs on city paths. persons who are at least 18 years of age and license, or in lieu of a driver's license, Only persons possessing a valid driver's
- EPAMDs shall be equipped with reflectors headlight. and, if used at night, must be equipped with a
- EPAMDs cannot be operated with more than EPAMDs may not be operated at a speed or 15 mph on any other city right of way. greater than 7 mph on any path or sidewalk,
- a single user at any time.

GOLF CART INSURANCE

is inexpensive and offered by local insurance owners involved in accidents. Golf cart insurance cover golf carts off the homeowner's property. companies. Golf cart owners are STRONGLY This can be a significant liability to golf cart ENCOURAGED to obtain liability insurance. Most homeowner insurance policies do not

PLAN TO STAY PEACHTREE RECREATION GOLF CART INFORMATION April 2009 PATH AND

THE CITY OF PEACHTREE CITY Peachtree City, GA 30269 151 Willowbend Road (770) 487-7657

www.peachtree-city.org

(770) 631-2505 (FAX)

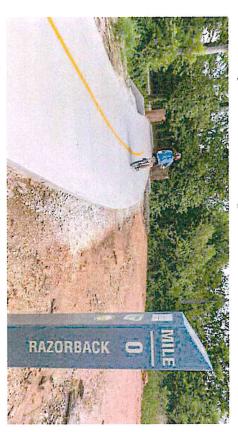
transportation and bave developed regulatory procedures on their use (above) Some communities have embraced golf carts as a major source of

pedestrians to safely traverse the waterway (left) A seperated bicycle and walking path going across a bridge allows



Utility corridors can be used for implementing multi use paths

Wayfinding and signage can belp market a brand and also aid in the connectivity between local and regional trails



PLAN LAKE GREENWOOD

BJECTIVE: CREATE AN OFF-ROAD MULTI-USE AND PEDESTRIAN TWORK.

Walking, jogging, and biking are popular recreational activities that are often not accommodated in typical residential developments. The incorporation of multi-use pathways in subdivisions with linkages to nearby destinations such as schools, parks, and other neighborhoods, as well as to regional trail systems, will accommodate local Lake Area residents and attract tourists who are looking for longer trail experiences.

STRATEGIES:

220

- 5-7. Require sidewalks or walking trails within new subdivisions.
- 5-8. Require multi-use paths along the perimeter of new development sites.
- 5-9. Support and promote connectivity among local trails and with regional trail systems.

INTERGOVERNMENTAL COORDINATION



CORE PRINCIPLE: THE BRIGHTEST FUTURE FOR THE LAKE AREA WILL RE-QUIRE ALL JURISDICTIONS TO WORK COOPERATIVELY TO PROTECT, SUPPORT, PROMOTE, AND DEVELOP THE LAKE AND THE LANDS THAT SURROUND IT.

The Lake Area lies within Greenwood, Laurens, and Newberry Counties and includes portions of the Towns of Cross Hill, Waterloo, and Ware Shoals, and the Coronaca community. Nearby municipalities include the City of Greenwood and the Towns of Hodges, Ninety Six, and Silver Street, with the Cokesbury and

the surrounding area. tergovernmental coordination efforts focused on the Lake and well as area municipalities. At this time, there are no formal incoordination and cooperation among the three counties, as plementation of the Lake Greenwood Master Plan will require Mountville communities also in close proximity. Successful im-

of an interjurisdictional advisory body comprised of representaeffectively address issues related to the Lake Area, the creation initiatives and efforts to improve the Lake and the quality of life Master Plan by all three counties will provide crucial support to tions and agencies is critical. Adoption of the Lake Greenwood tives from the three counties as well as other relevant organizathe Lake is a resource that may be experienced and enjoyed for To achieve the level of coordination and cooperation needed to tor Lake Area residents and visitors, and will help ensure that many years to come

3, [

STRATEGIES

- 6-7. Establish by ordinance the adoption of the Lake Greenwood Master Plan by the three counties
- 6-2 ed to the Lake Area and can advise relevant governing boards, within one year of plan adoption that is focused on issues relatagencies, and commissions with regulatory and utility authority. Create an interjurisdictional board, commission, or committee
- 6-3. of recreational users as well as fishermen and other users, while Periodically review the Lake drawdown schedule to potentially increase the time period of full pool, being conscious of the needs

associated wildlife and vegetation. meeting needs and requirements for the health of the Lake and

6-4. area for the benefit of lake users. tween local governments and public agencies within the study Continue to develop partnerships and coordinated efforts be-

motorized trail systems Some utility companies allow and support the use of their easements for non-

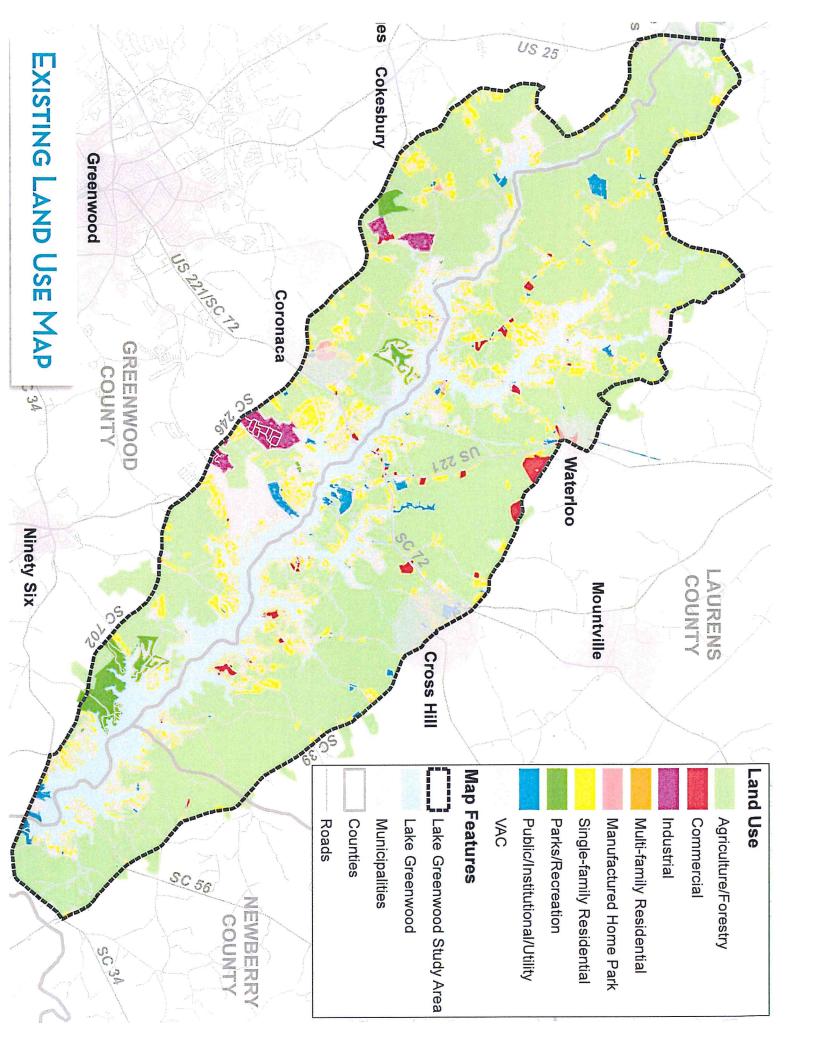


agency have been satisfied. Compliance with these Duka Energy Shared-Use Path/Trails requirements, or approval of any such plans by Duke Energy, does not guarantee that other applicable requirements imposed by any local, county, state, federal or other applicable regulatory

Definition: For purposes of this document the term "trail(s)" shall be used to refer to Multi-Use Paths or Shared-Use Paths as defined by the American Association of State Highway and Transportation Officials (AASHTO).

- The trails must not exceed a total of 12 feet in width, regardless of the surface construction material
- N A minimum separation of 25 feet is required between the trail and its associated easement, to any Duke Energy electrical facility. This includes, but is not limited to, poles, towers, guy anchor(s), equipment, etc. If the owner of the trail is not the current owner of the fee simple title to the lands underlying Duke Energy is easement, the trail owner shall obtain a legally sufficient easement from the current fee simple title owner and produce said easement to Duke Energy prior to commencing activities within the Duke Energy easement. In the event a private easement is not required, no portion of the trail or shoulder, or associated grading, shall be located within 25 feet of any electrical facility.
- ω The owner of the trail shall be responsible for safety and liability associated with its construction or use thereof.
- 4 Bollards shall be installed per Duke Energy specifications, with Duke Energy locks, where the trailheads conned with roads/ streets as to prevent vehicular traffic. Duke Energy may require reinforcement of the trail at specified access points along the control for Duke Energy havy equipment crossings. These trail reinforcement areas shall consist of a 20-foot-point, 12-foot-wide paved area capable of supporting 80,000 pounds with pavement markings indicating 'heavy equipment crossing.'
- Ś Culverts shall be installed where the trails cross creeks, ditches, etc. These culverts shall be capable of supporting 80,000 pounds, and shall be a minimum of 20 feet wide. Signage must indicate the maximum load of the crossing at culvert
- No structures including, but not limited to, lights, signs, benches, exercise equipment, and imgation systems shall be located approach
- <u>ө</u> within the Duke Energy easement.
- 7 Planning of vegetation shall adhere to the Right of Way (RW) Restrictions Guidelines for the specific Duke Energy territory. A copy of the RWRestrictions/Guidelines can be obtained from your Asset Protection Specialist.
- Duke Energy reserves the right to close, without notice, all or a portion of the trail located within the transmission line
- 9 easement, for any length of time, for construction, maintenance or emergency line operations.
- Duke Energy will not be held responsible for any damages to the trails due to its operations or any itability based on the use of the trail. Prior to the installation of a shared-use trail, a "Trail Encroachment Agreement", which includes "hold harmless" language, shall be executed with Duke Energy. In addition, deed information of all property owners that the trail affects must be supplied to Duke Energy. Proof that the property owners have signed an easement agreement with the owner of the trail be supplied to Duke Energy. will be required, as applicable.
- 10 All other Duke Energy electric transmission right of way restrictions/guidelines shall apply to the installation of trails

We hope this is useful information. If you have additional questions or plan any activity not mentioned above, please contact:





PURPOSE AND USE.

The Vision Map provides geographic detail regarding some of the recommendations included within the Goals, Objectives, and Strategies portion of the Plan. It augments, rather than takes the place of, any other idea or concept included in the Plan. Specifically, the Vision Map shows where future commercial, residential, parks, and trail uses are proposed relative to the Lake and the area surrounding it. It is not parcel specific, meaning the symbols used to convey these uses are located in proximity to where they should be placed, but not necessarily at that specific location. One possible exception is the trail shown extending from the Lake to the Town of Ninety Six, which generally follows an abandoned railroad bed.

The Vision Map does not include current land use, with the exception of current residential neighborhoods. These were included because they provide an important physical reference for the location of proposed uses. However, a current land use map is also included for reference and comparison.

FUTURE USE CATEGORIES.

The Vision Map contains several use categories: potential residential, potential lake-related commercial, potential off lake commercial, potential park sites, and potential multi-use trails. These are further described as follows.

Chapter Topics: Purpose and Use Future Use Categories

Potential Residential

This use category includes single-family detached, single-family attached, multi-family, duplex, and patio homes. Residential in conjunction with commercial as part of a mixed-use building or center is also included in this category. While any of these residential uses could be appropriate depending on services and location, the predominate residential pattern is still expected to be single-family detached units.



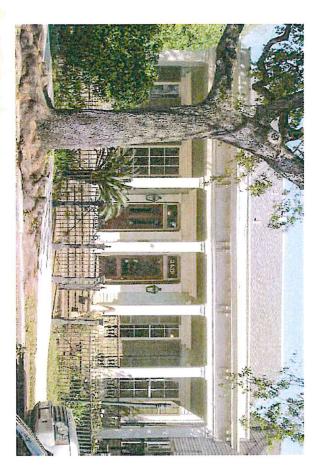


PLAN LAKE GREENWOOD

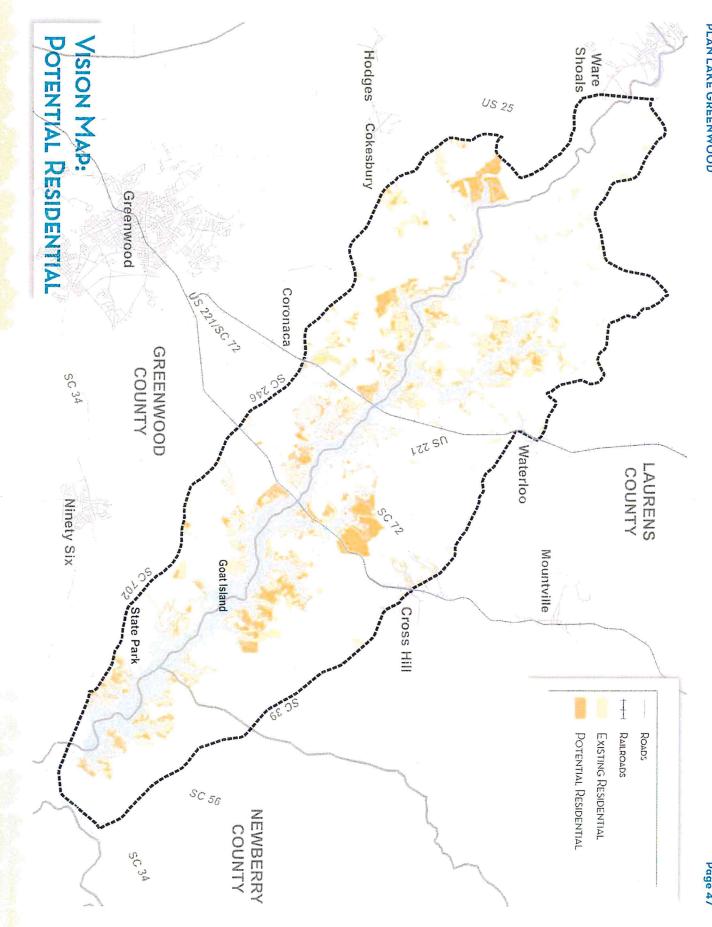




Potential residential typologies







PLAN LAKE GREENWOOD

Potential Off-Lake Commercia

This use category includes any type of commercial development that typically serves a predominately residential, suburban, and rural development area. Such uses would include retail (e.g. grocery stores, convenience stores, clothing stores, and drug stores) and businesses (e.g. restaurants, insurance offices, medical offices, repair shops, and plumbing supply), as well as some institutional uses (e.g. schools, clinics, and churches). This group of commercial uses is not dependent upon, or necessarily related to, the use of the Lake. Included within the land use strategies are some suggested criteria for this type of development.

POTENTIAL LAKE-RELATED COMMERCIA

This use category includes any type of commercial development that typically serves a lake community either by the type of service they offer or their accessibility by water. Such uses would include marinas; marine sales and supply; outfitters; fishing supply and bait stores; water sports support including sales, supply, and training; as well as fuel centers and restaurants adjacent to or on the Lake. This group of commercial uses is dependent upon or closely related to the use of the Lake and is in close proximity to the water. Included within the land use strategies are some suggested criteria for this type of development.

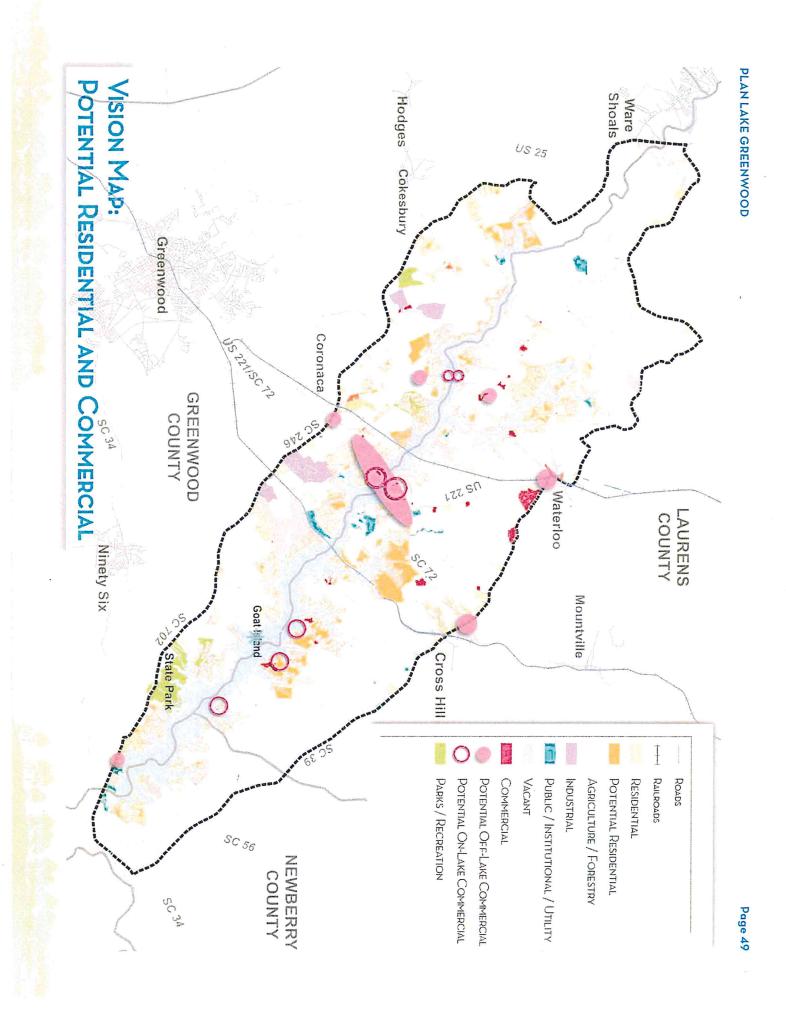
PLAN LAKE GREENWOOD



Potential off-lake commercial

Potential on-lake commercial





POTENTIAL PARK SITES

This use category includes any type of lake-related park sites and public access amenities normally associated with parks. These may include picnic areas, play grounds, camping, swimming, trails, and passive recreation areas. Some sites may also include boat ramps and public marinas. The Vision Map indicates where additional park sites should be considered, but does not forecast the type of park or park amenity that may be desirable at each location. That level of detail should be based on site-specific analysis, area need, and the availability of support facilities.

POTENTIAL MULTI-USE TRAILS

A multi-use trail is one that serves a range of non-motorized users. Typically such users include walkers, runners, and recreational cyclists, and may include skaters, skateboarders, scooters, and similar uses if paved. They do not typically include horseback riding, mountain biking, or small motorized uses such as golf carts or motored bikes. Multi-use trails are typically ten feet or more in width and function best if networked with similar amenities such as bike routes and sidewalks. They can provide access to use areas such as hike routes and hoods and commercial centers and they may serve to connect the community to a larger trail network within the region. Within the Lake Area, a multi-use trail network, shown generally where it could be placed, takes advantage of existing railroad corridors, provides for future connection along SC Highway 72, and shows potential connections to the larger Swamp Rabbit and Palmetto Trail networks.

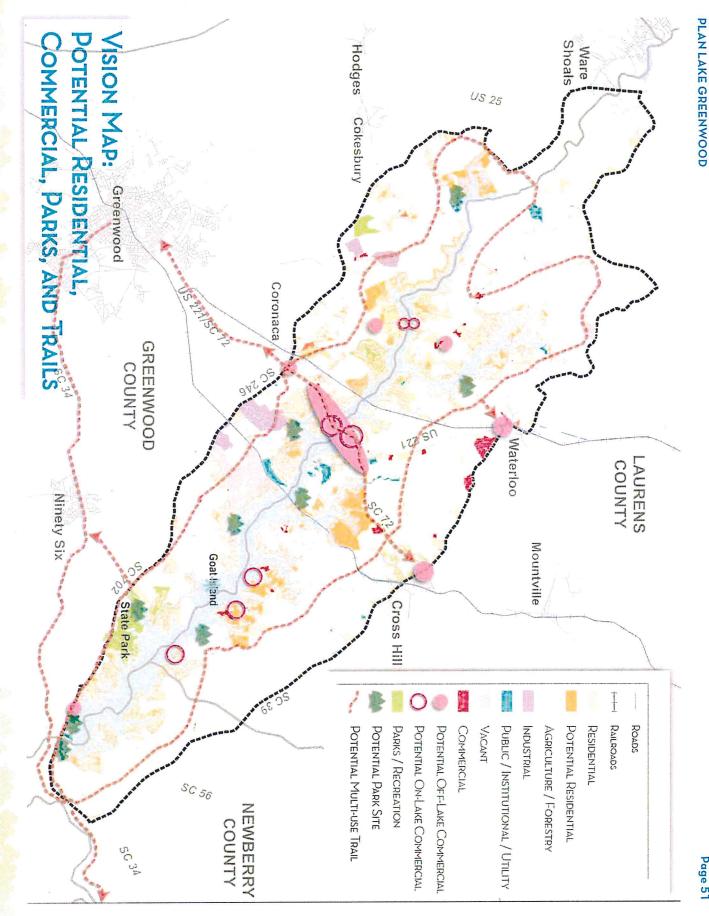


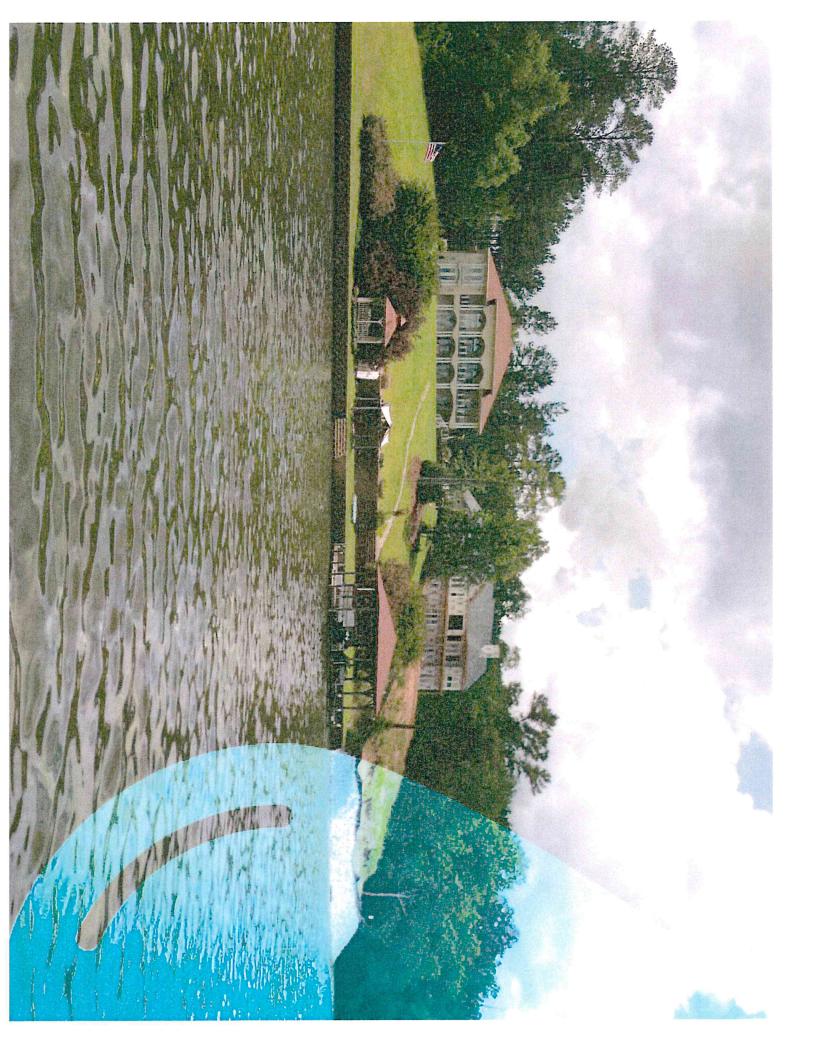






PLAN LAKE GREENWOOD





NIV. PLAN IMPLEMENTATION

BACKGROUND AND DIRECTION.

The Lake Greenwood Master Plan will only be effective in guiding the future of the Lake Area if it is implemented. Implementation will depend on the coordination and cooperation of Laurens, Greenwood, and Newberry Counties, as well as the municipalities in the Lake Area. Full implementation will also require coordination with state and federal agencies and partnerships with upstream organizations, local governments, and associated groups.

In order to ensure a coordinated approach to implementation and a single body accountable for success, it is envisioned that a new interjurisdictional advisory commission will be appointed by the three counties and charged with developing a three-year action plan that will include specific steps for implementing the Plan's Goals, Objectives, and Strategies. This action plan is not part of the Master Plan, but will be created when the commission is appointed and updated every year by joint effort of the councils and the commission. However, the Master Plan does include an Implementation Schedule that outlines key features for each strategy recommended. This schedule is an integral part of the Plan and will be adopted as part of the Master Plan as a guiding instrument.

IMPLEMENTATION SCHEDULE.

The Implementation Schedule provides a level of detail necessary to see how strategies might unfold, which in turn indicates how goals and objectives will be achieved. However, it is not a capital facili-

Chapter Topics: Background and Direction Implementation Schedule

| they present themselves over the coming years. | TIME FRAME The time frame column shows when it is envisioned the strategy will be implemented. The time periods are relative: short, medium, and |
|--|--|
| who have not been listed may have an interest, skill, or responsibility for assisting with the strategy. New partners are always welcome! It should also not be interpreted to be mandatory. This part of the Plan must remain very fluid in order to be as responsive and nimble as needed to take advantage of opportunities and partnerships as | MEASURES OF PROGRESS This column provides one or more measures that will be useful in de- termining whether or not implementation is successful. |
| POTENTIAL PARTNERS This column includes a list of key potential partners who may have an interest in assisting with the implementation of a particular strategy. It should not be viewed as exclusive or comprehensive, in that others | POTENTIAL OUTCOMES This column indicates the outcomes expected if the strategy is fully implemented as envisioned. |
| This column indicates more specific steps that should be considered next for implementing the strategy. It is not an exhaustive or all- inclusive list of next steps, but rather a logical approach to moving from idea to reality in terms of implementation. | STRATEGY This is simply a restatement of the strategy included within the Goals, Objectives, and Strategies document. |
| NEXT STEPS | tains six key columns: the strategy statement, expected outcomes, measures of progress, time frame, next steps, and partners. Each of these is explained in more detail below. |
| tant, they just require other steps to be completed, whether stated in this Plan or not, to occur first in order to be possible, effective or | The Implementation Schedule is provided in a spreadsheet that con- |
| Plan. The time traine also acknowledges that some actions build on others and cannot occur simultaneously if they are to be effective. Therefore actions listed as medium or long term are not less impor- | term with a norizon of five years or less. By contrast, the Master Man and its Implementation Schedule are focused on the long-term with a horizon of 20 vecus |
| dium term is 3-11 years, which corresponds to the next three Action Plan cycles. Long term is 12-20 years and rounds out the term of the | each local government, agency, or body assisting with implementa- tion. Such tools are necessarily time critical and focus on the short |
| long term and may include some that are "ongoing" indicating that there is no clear stop or start date for these strategies. Short term is 3 years or less and corresponds to the first Action Plan expected to be approved for the interjurisdictional advisory commission. Me- | ties plan, a budget document, or step-by-step instruction guide on how to complete a strategy. Those types of tools can and should be developed as part of the Action Plan implemented by the interjuris- dictional advisory commission and operational plans approved by |
| PLAN LAKE GREENWOOD | Page 54 |

PLAN LAKE GREENWOOD

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IMPLEMENTATION SCHEDULE

| STRA | STRATEGY | POTENTIAL OUTCOMES | MEASURES OF PROGRESS | TIMEFRAME | NEXT STEPS | POTENTIAL PARTNERS |
|-------|---|--|--|-------------|--|--|
| 1. TH | 1. THE ENVIRONMENT | | | | | |
| 1-1. | Establish formal agreements among the three jurisdictions and, when possible, with appro- priate state agencies to provide requirements to keep the Lake and surrounding area clean and free of dangerous or unsightly debris. | A coordinated approach to litter and debris prevention and removal | # of agreements adopted # of citizen com- plaints vs. previ- ous year Amount of debris removed | Short term | Identify problems, problem areas, and jurisdictional responsibility Draft model agreement outlining steps for prevention and removal Solicit approval by each county | Counties, municipali- ties, Lake Management, SCDNR, SCDHEC |
| 15 | Support officer initiatives and | | | Ongoing | Create and maintain an up- | Citizen aroune lake Man- |
| 1-2. | Support citizen initiatives and awareness to remove trash, junk, and debris from surrounding | Greater citizen awareness of issues | | Ungoing | Create and maintain an up- dated list of citizen initiatives | Citizen groups, Lake Man- agement |
| | and debris trom surrounding land, creeks, and the lakeshore. | More eyes and | # of citizen com- plaints | | Promote citizen initiatives through web and events | |
| | | hands to deal with problems | Amount of debris removed | | | |
| | | Greater preven- tion | | | | |
| 1-3. | Create a multi-media tip line (voice, text, photo, video) moni- tored by Lake Management for | | Creation and suc- cessful launch of the tip line | Short term | Determine how the tip line will operatewhat informa- tion it will collect, how info | Lake Management |
| | citizen reporting of debris, trash, dilapidated docks, critical area encroachments, and similar problems. | better tracking or complaints Greater citizen empowerment | | | will be collected, how it will be monitored, and who will be responsible for enforcement. | |
| 1-4. | Install garbage disposal facilities at all public access points. | Less litter and debris entering the Lake | % of public access points with gar- bage facilities | Short term | Finalize a site plan for trash receptacle locations at each access point | Lake Management |
| 1-5. | Define enforcement authority and enforce laws that prohibit the dumping of trash and debris into the Lake. | Better coordina- tion of litter/ debris enforce- ment | Creation of a comprehensive list of authorities # of enforcement | Medium term | Create a comprehensive list of enforcement authorities, areas of responsibility, and contact information | Counties, Lake Manage- ment, SCDNR, SCDHEC |
| | | Greater enforce- ment presence | actions by author- ity # of complaints resolved | | Track enforcement actions and complaints and provide regular summary reports | |

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| IS DE | ers and info booths at area | | | | | |
| 77 | program including periodic | | A | | | |
| õ | Create a public awareness | | | | chemicals into the Lake. | |
| | websites | | , | | seepage or contamination from | |
| Y õ | Advocate for the posting of relevant information on area | | Fewer, less intense algal blooms | Lake water | velopers that reduce or eliminate | |
| | egy for distribution | | Lake water | cals measured in | that provide best management | |
| | awareness tools and a strat- | | other chemicals in | and other chemi- | distribute educational materials | |
| _ | ing group to create public | | fertilizers and | cides, fertilizers | tions and groups to develop and | |
| 0 4 | Facilitate an interagency, interjurisdictional work- | ivledium term | Amount or mea- surable pesticides, | Reduction in the amount of pesti- | appropriate agencies, organiza- | 1-3. |
| | | | | | Work with COUFO and other | |
| | at key locations to track Lake health | | | | | |
| | quality monitoring stations | | | | | |
| | possible, automated water | | the Lake | | | |
| | establish regular and, where | | upper reaches of | | | |
| | Work with local groups, RRWOC and SCOMEC to | | mentation in the | | | |
| | tion reduction goals | | | ana saluaa rivers | כנו פמוזו נט במגפ טופפוזשטטמ. | |
| | Establish measureable pollu- | | upstream of the | from the Reedy | of contaminants traveling down- | |
| | water quality problems | | in river water | entering the Lake | and SCDHEC to reduce the level | |
| | sortium to address upstream | | nation present | contaminants | Quality Consortium (RRWQC), | |
| | | | | | upstream, the Reedy River Water | |
| | Facilitate the creation of and | Short term | Amount of mea- | Reduction in | Work with jurisdictions located | 1-8. |
| | reduction of private septic systems within target areas | | | | | |
| 2 | Establish a banchmark for | | | | into the Lake. | .•. |
| C | areas | | • # of reported fail- | | that are seeping contaminates | |
| - | Explore the extension of pub- lic sever facilities to pooled | | lake water | Cleaner water | to upgrade older septic systems | |
| | failing septic systems | | surable contami- | contamination | three invitations among the | |
| | Identify areas with aging and | Short term | Amount of mea- | Less sewage | Establish a methodology and | 1-7. |
| 2 | standards | | paired | (E. Coli) levels | tanks. | |
| | evaluation language: enforce | | | | tioning and malfunctioning septic | 9 |
| ± | • Complete model ser | Short term | # of sentic tanks | Reduction in | Reduce the number of non-func- | 1-6. |
| | NEXT STEPS | TIMEFRAME | PROGRESS | OUTCOMES | TEGY | STRATEGY |
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| | tion policies to include pro- tection of critical habitat | | | habitats | |
|---------------------------|--|------------|--|---|--|
| ment Department | Work with counties to review and update their sedimenta- | | habitat impacted by sedimentation | Healthier critical | impacts on the lake and critical habitats and amend as needed. |
| gineering/Lake Manage- | Inventory local sedimentation programs | Short term | Amount (acreage, etc.) of critical | Less sedimenta- tion entering the | 1-14. Review local sedimentation and erosion control programs for |
| | Recognize and promote par- ticipating restaurants | 2 | | - | |
| restaurant associations | biodegradable restaurant materials and distribute to area restaurants | | using biodegrad- able materials | ing indefinitely in the Lake Area | biodegradable materials. |
| Area restaurants and | Create a list of available | Long term | • # of restaurants | • Less litter remain- | 1-13. Encourage restaurants to use |
| | Promote web-based infor- mation and links on all area websites | 1 | | | |
| | Compile links and locations of rules and regulations | | | | |
| and TV | and timing of release. | | cessible | | IIIId. |
| municipalities, internet | strategies for streamlining | | information is ac- | | and make information easier to |
| munity groups counties | information is communicated | | | compliance | zens regarding rules, regulations |
| SCDNR, Lake Manage- | Identify the many ways Lake | Short term | # of citations and | Better citizen | 1-12. Enhance communication with citi- |
| | Maintain an inventory of citizen-led events | | - | sibility | Greenwood and its environment. |
| offices | | | events and par- ticipation levels | awareness ot individual respon- | campaign to promote steward- ship and appreciation for Lake |
| Chambers of commerce, | Define marketing goals | Short term | # of citizen-led | Greater public | 1-11. Create an internal marketing |
| | prevention and removal | | and removed | | |
| | about problems with invasives | | sives catalogued | | |
| | etc.) to talk to Lake users | | avired and inva- | | |
| | events (πsning tournaments, festivals, golf tournaments, | | Amount of control | | and animals. |
| | Set up a booth at large Lake | | encroachment | Healthier fishery | tion, and elimination of noxious |
| event coordinators | copy distribution | | Estimated area of | invasive species | with the identification, preven- |
| HEC, local festival and | als for websites and hard | 1 | campaign | with noxious and | |
| Lake Management, SCD- | Develop educational materi- | Ongoing | Expansion of the | Fewer problems | 1-10. Expand Lake Management's pub- |
| POTENTIAL PARTNERS | NEXTSTEPS | TIMEFRAME | PROGRESS | OUTCOMES | STRATEGY |
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| 1-15. | Establish development buffers around critical habitat areas to reduce the impacts of adjacent uses. | Healthier critical habitats | No net loss in criti- cal habitat due to adjacent develop- ment/ use impacts | Medium term | Inventory current buffer re- quirements by jurisdiction Work with an interjurisdiction- al committee to create rec- ommended buffer standards and promote their adoption by counties | Lake Management, SCDHEC, counties |
| 1-16. | Incorporate wetlands identifica- tion and notification into devel- opment regulations as part of the permitting process. | Healthy, stable wetlands | No net loss in wetlands due to adjacent develop- ment/ use | Short term | Maintain a map of potential wetland sites Create model wetland identification and regulation language for local codes | SCDHEC, SCDNR, USACOE, counties, mu- nicipalities |
| | | | | | Work with an interjurisdic- tional committee to create recommended model wetland buffer standards and pro- mote their adoption by local governments | |
| 1-17. | Where possible, require low impact design to control storm- water from developed sites and include the use of low impact design techniques in road design and construction. | Fewer stormwater impacts Less erosion and siltation | # of local govern- ments requiring low impact design in the Lake Area | Medium term | Develop a model low impact design policy and promote its adoption within the Lake Area | Counties, municipalities, development community |
| 1-18. | Create a shoreline management guidebook for lakefront and riverside property owners. | Less shoreline destabilization Preservation of natural shoreline habitat | Creation of the guidebook | Medium term | Work with an interjurisdictional committee to create recommended shoreline management practices for the Lake Publish the guidebook to the web and distribute widely | Counties, Lake Manage- ment, SCDNR |

| STRATEGY | POTENTIAL OUTCOMES | MEASURES OF PROGRESS | TIMEFRAME | NEXTSTEPS | POTENTIAL PARTNERS |
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| 1-19. Continue to protect fisheries from degradation, including the impacts of invasive species, through support of SCDNR. | Healthy fisheries | # of catalogued invasive species Amount of com- promised fishery habitat | Medium term | Map specific fishery habitats within the Lake and obtain current information about their health and threats Track fishery health over time | SCDNR, Lake Manage- ment, local fishing asso- ciations, fishing tourna- ments |
| | | Estimated extent of invasive pen- etration # documented problems with invasives | | | |
| 1-20. Keep livestock and runoff from equine operations out of the Lake. | Less sedimenta- tion and fecal contamination | # of reported cases of livestock in the Lake | Long term | Identify livestock and equine operation areas adjacent to the Lake | Farmers, equine communi- ty, Cooperative Extension |
| | - | | | Work with farmers, farm advisors, and the equine com- munity to develop policies for livestock and equine control | |
| 1-21. Work with upstream jurisdictions, SCDHEC and SCDNR to reduce the amount of sediment leaving development, agricultural and | Less sediment entering the Lake | Amount of sedi- mentation in the upper reaches of the Lake and | Ongoing | Facilitate the creation of and lead a Lake Greenwood con- sortium to address upstream sedimentation issues | SCDHEC, SCDNR, coun- ties, upstream agencies and local governments |
| forestry sites. | | where streams enter the Lake | | Establish measureable sedi- mentation reduction goals | |
| | | | | Work with local groups and SCDHEC to establish regular and, where possible, automat- ed sedimentation monitoring to track progress | |
| 1-22. Work with SCDNR to post and enforce no wake zones near | Less erosion due to wave action | Estimated reduc- tion in linear feet | Short term | Map wave action erosion areas | SCDNR, Lake Manage- ment |
| shallow coves, bridges, piers, and points to reduce wave action and erosion. | | of erosion area at- tributed to wave action | | Determine where no wake zones are needed and post | |
| | | Less documented damage to docks due to wave ac- tion | | | |

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| | | | | 2-1. | 2. CO | | 1-24. | | 1-23. | STRATEGY | |
| | | | span the Lake and decorative lighting along the SC Highway 72 bridge. | Install safety lights on bridge piers or underneath bridges that | 2. COMMUNITIY FACILITIES AND SERVICES | management practices to land owners and developers on mea- sures that reduce or eliminate sedimentation. | Work with SCDNR and other ap- propriate agencies and groups to develop and distribute educa- tional materials that provide best | upper reaches of the Lake. | Explore the feasibility and po- tential impacts of dredging the | IEGY | |
| | | | dents | Fewer accidents and near acci- | D SERVICES | | Less sediment entering the Lake | the efficacy of dredging | Informed deci- sions regarding | OUTCOMES | DOTENTIA |
| ÷ | | | lighted | % of bridges and trestles that are | | | Creation of mate- rial and a pro- gram for distribu- tion | impact study | Completion of a feasibility and | PROGRESS | MEASIIDESOE |
| | | | | Short term | | | Short term | | Short term | TIMEFRAME | |
| secure funding for lighting each bridge/trestle Coordinate lighting installa- tion as planned and funded | Work with the county coun- cils and facility owners to | Work with the county coun- cils to facilitate agreements for lighting bridges and trestles | best method and placement of lighting fixtures and make a recommendation to the county councils and SCDOT | Work with bridge and trestle owners to determine the | | and distribute | Determine what types of in- formation is needed and how best to communicate it Create materials and tools | Develop a project RFP and solicit contractors Review and distribute the study once completed | Identify project deliverables and desired outcomes | NEXTSTEPS | |
| | | | | Counties, SCDOT, CSX | | | Lake management, SCDNR, SCDHEC, real- tors | | Lake Management | POTENTIAL PARTNERS | |

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| Lake Management, coun- ties, SCDNR | Identify the use parameters to be included Create an RFP and solicit contractors Distribute study when it is complete Identify goals to be imple- mented | Short term | • Completion of the study | Better manage- ment of Lake use | Conduct a thorough study of the carrying capacity of the Lake for existing and future uses such as boating, fishing, and water sports to ensure use of the Lake remains safe and enjoyable for all. | 2-7. |
|---|---|-------------|--|--|--|--------------------|
| Boating community, SCDNR | Talk to towing services at other lakes to determine their needs Solicit a towing service | Medium term | • The creation, founding, or loca- tion of a towing service | Better service for boat owners More rapid re- moval of disabled boats | Recruit a boat towing service for the Lake. | 2-6. |
| SCDNR, counties, Lake property owners | Inventory current access points Identify the need for addi- tional access points and map locations Work with property owners to reach agreements for access | Ongoing | # access points identified | More rapid response to emer- gencies | Provide boat access points as needed for enforcement and res- cue to ensure a swift response. | 2-5. |
| SCDNR, counties | Develop a coordinated en- forcement strategy Identify how counties can assist SCDNR during peak times | Ongoing | # reported ac- cidents or near accidents # complaints | Fewer accidents and near acci- dents | Support law enforcement and a greater SCDNR presence on the Lake during peak times. | <mark>2-4</mark> . |
| SCDNR, local law enforce- ment, counties | Identify problem areas Develop a coordinated en- forcement strategy | Ongoing | # reported ac- cidents or near accidents # complaints | Fewer accidents and near acci- dents | Enforce restrictions on fishing and swimming near public boat ramp areas. | 2-3. |
| | Determine unused, aban- doned or inaccessible struc- tures in the waterbody and identify for removal Develop a plan and timetable for installation | | # complaints | | wake" areas near docks, ramps and other busy or popular areas where there are likely to be swim- mers and non-motorized users. | |
| SCDNR, Lake Manage- ment, counties | Determine where additional signs, buoys, and enforce- ment are needed | Ongoing | # reported ac- cidents or near accidents | Fewer accidents and near acci- dents | Work with SCDNR to install ad- ditional signage, buoys, and en- forcement of "low wake" and "no | 2-2. |
| POTENTIAL PARTNERS | NEXT STEPS | TIMEFRAME | MEASURES OF PROGRESS | POTENTIAL OUTCOMES | STRATEGY | STRAI |

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| Draft a report summarizing findings |
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| Identify potential opportuni- ties for new marinas and expansions |
| Long term |
| plans |
| Create a plan for installa- tion including conceptual site |
| Prioritize new boat ramp locations |
| needed |
| Medium term |
| |
| Seek available funding |
| tailed site plans, for installing restrooms and garbage facili- ties that prioritizes locations |
| Create a plan, including de- |
| Determine which public facili- ties need public restrooms. |
| Work with public agencies to create new swimming areas |
| Medium term |
| ers, devise a strategy for removal |
| Working with structure own- |
| Medium term • Map derelict structures |
| Install markers |
| Prioritize markers |
| Medium term 📔 • Map problem areas |
| TIMEFRAME NEXT STEPS |
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| 2-18. | 2-17. | 2-16. | 2-15. | 2-14. | STRA |
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| Develop additional public parks in the Lake Area that include playgrounds, trails, picnic areas, and where possible, Lake access. | Develop a trail system that con- nects existing and future park areas around the Lake and links to regional trail systems including the Palmetto Trail and nearby cities and towns. | Develop a joint use park in the underused area of the Lake Greenwood State Park. | Develop additional public fishing access points for persons without access to a boat. | Develop additional access areas for paddle sports including kayaking, canoeing, rowing, and paddle boarding. | STRATEGY |
| More public park access | Greater trail ac- cess and connec- tivity to local and regional trails | • Expanded public | Better access for lakeside fishing | Better access for non-motorized sporting users | POTENTIAL OUTCOMES |
| # and amount of public park facili- ties benchmarked against industry standards | # of linear feet of trails installed | • Creation of a joint use park | # of new public lakeside fishing locations Access points available as a percentage of identified need | # of new access points created Access points available as a percentage of identified need | MEASURES OF PROGRESS |
| Ongoing | Ongoing | Short term | Medium term | Medium term | TIMEFRAME |
| Identify new park needs Prioritize park locations Seek available funding Install new parks | Develop a trail plan for the Lake Area and advocate its adoption by jurisdictions Prioritize trail construction Seek funding wherever avail- able Install new trails | Identify the area of the State Park most suitable for new active park development Identify the types of facili- ties, amenities and services needed in the new park area Create a site plan Identify funding sources Develop partnerships for long-term management and operation of the park addi- tion Install new park | Identify need for new facilities Identify potential locations Create a plan that prioritizes new facilities | Identify need for new facilities Identify potential locations Create a plan that prioritizes new facilities and includes ADA compliant ramps | NEXTSTEPS |
| Counties, municipalities, Lake Greenwood State Park Park | Counties, municipalities, SCPRT, local and regional trails associations, cycling groups, healthcare com- munity | Greenwood County, Lake Greenwood State Park, Lander University | Counties, Lake Manage- ment, fishing community | Counties, Lake Manage- ment, water sports com- munity | POTENTIAL PARTNERS |

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| 2-23. Include activities and opportuni- ties at Lake Greenwood State • Better marketing • 9 Park in all marketing and infor- mation materials. • Include activities and opportuni- of the State Park • 1 | 2-22. Develop a coordinated market-ing campaign for Lake activities and events. Better market-ing of Lake Area and events. events and events. | 2-21. Preserve open space and important Lake views on properties not space and key siews and key siews and key siews | 2-20. Use utility corridors (rights-of-way and easements) for trails ties for trail loca-ri tions tions and public access. | urage nearby high schools More use of the solleges (e.g. Lander, New-College and Presbyterian) College and Presbyterian) cate club teams and coore annual regattas, rowing ts, and fishing tournaments and fishing tournaments and e Lake | STEATEGY OUTCOMES N |
|---|--|---|--|--|---------------------|
| % of event lists and materials that include State Park events | # of events mar- keted as a coordi- nated campaign as a percentage of total events | Acreage of preserved open space # of key views preserved | % of utility cor- ridors that permit public trails and access | # of school spon- sored teams using the Lake | MEASURES OF |
| Ongoing | Medium term | Ongoing | Ongoing | Ongoing | |
| Compile and maintain a list of State Park events Work with all event promot- | Compile and maintain a list of Lake Area events Work with chambers, event organizers and local groups to develop a common, coordi- nated marketing plan Promote the use of the mar- keting plan for all Lake Area events | Identify lands suitable for permanent open space Work with property owners and land trusts to provide for preservation Identify key views, determine how they can be preserved, and prioritize them | Identify all utility providers and current utility corridors Inventory which corridors and utilities permit public trails and access Develop model easement lan- guage permitting trails and public access and promote its use among utilities | Reach out to schools to assess need and interest Identify access points and potential use areas | NEXT STEDS |
| Chambers of commerce, event organizers, Lake Greenwood State Park | Chambers of commerce, event organizers, Lake Greenwood State Park | Land owners, trusts, coun- ties | Utilities, counties, munici- palities | Lake Management, coun- ties, Lake Greenwood State Park, schools State Park, schools | DOTENTIAI DARTNERS |

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| Master Plan in all local land use programs and decisions. | 3. LAND USE AND DESIGN 3-1. Incorporate the Lake Greenwood | . Create incentives for residents and businesses to pump septic tanks. | . Ensure that future bridges and bridge replacements can ac- commodate co-location of public utilities. | | | 2-24. Identify priority areas for public wastewater service expansion based on projected growth and age of septic systems to accom- modate anticipated residential and commercial growth. | STRATEGY |
| | Full implementa- | Fewer failing septic tanks | More cross-lake access for utility expansion | | Better, more reli- able water supply | Fewer private septic systems Less water con- tamination from private septic systems | POTENTIAL OUTCOMES |
| | • % of local pro- | # of known failing septic tanks | % of bridges that can accommodate utilities | | Creation and adoption of a priority expansion | Creation and adoption of a pri- ority wastewater expansion map | MEASURES OF PROGRESS |
| | Short term | Long term | Ongoing | | Ongoing | Ongoing | TIMEFRAME |
| of the plan Develop model language or policy suggestions for incor- porating plan in programs and decisions Advocate for implementation | Advocate for local adoption | Determine which incentives are desirable and feasible and develop them when pos- sible | Inventory current bridges and utility needs Advocate with SCDOT for utility-enabled bridges | Identify future growth areas and opportunities for expan- sion into priority areas as adjacent areas develop Develop measurable objec- tives for annual expansions | Identify locations where well issues, future demand, and economies of scale make expansion desirable | Identify locations of aging and failing private systems Identify future growth areas and opportunities for expan- sion into priority areas as adjacent areas develop Develop measurable objec- tives for annual expansions | NEXTSTEPS |
| | Counties, municipalities | SCDHEC, local residents, businesses | SCDOT, counties, utilities | | Utilities, counties, munici- palities, SCDHEC | Utilities, counties, munici- palities, SCDHEC | POTENTIAL PARTNERS |

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| 3-2. | Implement similar development requirements in all counties sur- rounding the Lake. | Coordinated, con- sistent develop- ment patterns in Lake Area | % of coordinated local programs | Short term | Develop model language or policy suggestions for development requirements consistent with the plan Advocate for adoption | Counties, municipalities |
| မ မ | Coordinate future comprehen- sive plans and other plans that impact development around the Lake. | Coordinated planning efforts Consistent, com- patible develop- ment patterns | % of plans that address boundary issues and plan coordination | Short term | Create recommendations for plan approach and language Advocate for plan consis- tency | Counties, municipalities |
| 3-4. | Adopt new zoning districts or amend existing districts for the Lake Area that are specific to the needs of the Area as expressed in this Plan, and that promote ap- propriate infill development. | Consistent, compatible development patterns Development patterns that are sensitive to the unique characteristics of the Lake Area | # jurisdictions with Lake Area specific zoning districts | Short term | Complete recommended lan- guage; begin advocacy | Counties, municipalities |
| ა | Develop strategies and incen- tives that will encourage the use of existing vacant and infill properties to accommodate new residential and commercial growth. | Fewer vacant buildings and properties Efficient use of land and infra- structure | # of vacant and infill parcels % of vacant and infill parcels | Short term | Inventory all vacant and infill parcels in the Lake Area Work with development com- munity to determine appro- priate strategies and incen- tives for development Advocate adoption of strate- gies and incentives by local governments | Counties, municipalities, development community |
| 3-6. | Develop strategies and incen- tives that will encourage growth in areas with access to public water and sewer. | Efficient use of infrastructure Less potential contamination of the Lake | % of lots/area served by public water and sewer | Medium term | Work with development community to determine appropriate strategies and incentives for development Advocate adoption of strategies and incentives by local governments | Counties, municipalities, development community |

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| | Advocate for the adoption of guidelines by Lake Area local governments | | | 14 | |
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| | Develop model code lan- guage | | have adopted the guidelines | Greater area identity | require developments that: (see full strategy for detail) |
| Counties, municipalities | Review suggested guidelines and amend as needed | Short term | % of local gov- ernments who | Better designed commercial areas | 3-11. Incorporate off-lake commercial guidelines that encourage or |
| | Work with government agen- cies to install | | | | |
| | Create a sign design Seek funding | | | | |
| Counties, SCDOT | Develop a gateway plan showing how signs will be used | Short term | Installation of signs | Greater area identity Better wayfinding | 3-10. Develop major and minor lighted gateway signs and locate them at key points of entry into the |
| | to communicate identity Work with governments to install new signs | | | | tage Corridor for promotion and to create a unified wayfinding system that will include signage, banners, and gateway signs. |
| ness community, travel and tourism bureaus, SC Heritage Corridor | Develop a wayfinding sig- nage plan that uses the logo | | signage | Better wayfinding | Ing developed by the Greater Greenwood Regional Tourism and Visitors Bureau and SC Heri- |
| Counties, SCDOT, cham- bers of commerce, busi- | Promote the use of the logo in materials and on area | Short term | Prevalence of the logo in materials, | Greater area identity | 3-9. Use the new Lake Greenwood brand identity currently be- |
| | not allow | | | | from older and younger residents and the need for affordable housing, especially in redevelop- ment areas. |
| | Advocate for housing choice where local restrictions do | | | Range of housing affordability | aentiai uses such as single-tamily, multi-family, patio homes, and townhouses to address demand |
| Counties, municipalities | Survey the types of housing currently allowed and built | Short term | # of housing choices by right | More housing choice | 3-8. Provide opportunities for the development of a range of resi- |
| | Market Goat Island camping | | # of overnight stays | experience | |
| Management, travel and tourism bureaus | pansion of camping facilities | | camp sites on Goat Island | Better camping | camping opportunities on Goat Island. |
| Greenwood County, Lake | Develop a site plan for the | Long term | # of improved | More use of Goat | 3-7. Enhance and promote overnight |
| POTENTIAL PARTNERS | NEXTSTEPS | TIME FRAME | PROGRESS | OUTCOMES | STRATEGY |
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| SCDOT Counties, municipalities Laurens and Greenwood counties | the Lake Area Advocate among Lake Area local governments and SCDOT for wildlife-friendly lighting Develop time of day restric- tion recommendations Advocate among Lake Area local governments for adop- tion of restrictions Advocate within Laurens and Greenwood counties for adoption of billboard prohibi- tion | Medium term Short term | ing fixtures classified as wildlife- friendly % of local govern- ments who have adopted time of day criteria # of billboards Adoption of prohi- bition by Green- wood and Laurens counties | disruptive lighting Less late night noise and distur- bance More attractive appearance of road corridors | 3-16. Establish time of day restrictions for commercial businesses, especially those that have outdoor activities. 3-17. Prohibit billboards along SC Highway 72. |
|--|--|---------------------------|---|--|--|
| Counties, municipalities | Inventory gateways and classify the status of abandoned and vacant properties Advocate among Lake Area local governments for property clean-up | Short term | % of local govern- ments who have targeted gate- ways for clean-up % of proper- ties classified as unsightly or in a state of disrepair | More attractive appearance of road corridors | 3-14. Clean up major vehicular gate- ways to the Lake by addressing abandoned and vacant proper- ties that are in a state of disre- pair or are unsightly. |
| Counties, municipalities | Review suggested criteria and amend as needed Develop model code lan- guage Advocate for the adoption of criteria by Lake Area local governments | Short term | % of local govern- ments who've ad- opted the criteria | More attractive appearance of road corridors | 3-13. Establish criteria for exterior building materials that: (see full strategy for detail) |
| Counties, municipalities | Review suggested guidelines and amend as needed Develop model code lan- guage Advocate for the adoption of guidelines within Lake Area local governments | Short term | % of local gov- ernments who've adopted the guidelines | Better designed commercial areas Greater area identity | 3-12. Incorporate lake-related com- mercial guidelines that encour- age or require developments that: (see full strategy for detail) |
| POTENTIAL PARTNERS | NEXT STEPS | TIMEFRAME | MEASURES OF PROGRESS | POTENTIAL OUTCOMES | STRATEGY |

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| STRA | STRATEGY | POTENTIAL OUTCOMES | MEASURES OF | TIMEFRAME | NEXTSTEPS | POTENTIAL PARTNERS |
|-------|---|--|---|-------------|---|--|
| 4. EC | 4. ECONOMY | | | | | |
| 4-1. | Designate the SC Highway 72 corridor as "Lake Greenwood Boulevard" on both sides of the | Greater area identity | Designation and installation of sianaae | Short term | Determine where signage should be located | Laurens County, Green- wood County, SCDOT |
| | Boulevard" on both sides of the Lake from SC Highway 39 to the Greenwood SC Highway 72 Bypass. | Better wayfinding Creation of a "main street" in the Lake Area | Drevalence of name uses in marketing and wayfinding mate- rials | | Design boulevard designation signage Advocate for designation by appropriate authorities Advocate for use of the name in wayfinding, business loca- tions, etc. | |
| 4-2. | Incorporate lighting, signage, and design guidelines along the | Greater area identity | Adoption of guidelines | Short term | Develop recommended guidelines for the corridor | Greenwood County, Lau- rens County |
| | SC Highway /2 corridor that cre- ate a sense of place and cohe- siveness and clearly designate it as the commercial center of Lake Greenwood. | More attractive road corridor , | | | Prepare model code lan- guage Advocate with Greenwood and Laurens counties for adoption of the guidelines | |
| 4-3. | Ensure that land use regulations accommodate a mixture of ap- propriate uses including res- taurants, marinas, convenience shopping, boat repair, fueling | More mixed-use developments More efficient development pat- terns | % of local govern- ments that permit mixed-use devel- opments by right or with conditions | Short term | Develop recommended guidelines for mixed-use developments Prepare model code lan- guage | Counties, municipalities |
| 4-4. | Incorporate effective recruitment strategies for on-lake commercial uses such as restaurants, marine services, and recreation-based commercial. This would include businesses like outfitters and rentals that emphasize environ- mentally-friendly practices such as recycling and not using plastic or Styrofoam products. | More lake-related commercial development Increased service for Lake users | # of lake-related commercial devel- opments | Medium term | Create a recruitment strategy Advocate for use of this strategy | Chambers of commerce, economic development offices, realtors |

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| Work with property owners to en- courage the best use of proper- ties while promoting the protec- tion of natural resources through targeted recruitment, marketing, and education. | Establish guidelines for the main- tenance of vacant properties and buildings that address building maintenance, lot maintenance, signage, and lighting. | Create and maintain an ongoing inventory of vacant commercial properties in the Lake Area and ensure that local realtors and area Chambers of Commerce have access to this information. | Target the communities of Waterloo, Cross Hill, Coro- naca, and Ninety Six for general commercial and retail offerings (grocery, general merchandising, convenience, etc.) not provided in the Lake Area. In addition, smaller commercial nodes can be developed at the intersections identified on the Vision Map. | STRATEGY |
| Healthier natural resource systems and stable natu- ral resources | Improved appear- ance of vacant properties More stable real estate areas | Better informa- tion on available properties | Better access to supportive com- mercial business for area residents | POTENTIAL OUTCOMES |
| % of properties developed sensi- tive to natural resource issues | % of local govern- ments who have adopted guide- lines | Creation of the inventory | Travel time to full service grocery stores and similar supportive busi- nesses | MEASURES OF PROGRESS |
| Medium term | Short term | Short term | Medium term | TIMEFRAME |
| Develop suggested guidelines for the protection of natural resources during site develop- ment and use Work with area business recruiters to recruit new businesses that will use the guidelines | Create guidelines for vacant property maintenance Develop model code Advocate among Lake Area local governments for adop- tion | Inventory vacant commercial properties Publish list | Determine current travel time to supportive commercial businesses Establish desired travel time to supportive commercial businesses Work with economic devel- opment groups to target needed businesses Work with area local govern- ments to make sure support- ive commercial businesses are permitted | NEXTSTEPS |
| Economic development offices, chambers of com- merce, natural resource and wildlife communities | Counties, municipalities, chambers of commerce | Realtors, chambers of commerce, counties, mu- nicipalities | Counties, municipalities, economic development groups, chambers of com- merce merce | POTENTIAL PARTNERS |

| | work with event organizers to co-market and coordinate | | | potential | Oktoberfest (Newberry), and Clinton Fall Festival. |
|---|--|-------------|---|--|---|
| | marketing and promotion | | | More marketing | signature events such as the SC Festival of Flowers (Greenwood). |
| Event organizers, travel and tourism bureaus | Determine which events can be coordinated for maximum | Ongoing | # of coordinated events | Greater synergy during events | 4-14. Develop coordinated lake- oriented activities during local |
| local businesses | Market area for suitable events | | | More business opportunities | and other events to drive visitors to the Lake and bring additional business opportunities. |
| merce, event organizers, | events | | | and enjoyment | music festivals, golf tournaments, |
| reaus, chambers of com- | mand for new and expanded | | panded events | ties for Lake use | fishing tournaments, boat shows, |
| Travel and tourism bu- | Determine capacity and de- | Onaoina | # of new and ex- | More opportuni- | 4-13. Seek opportunities for expanded |
| ism bureaus, chambers of commerce | Work with area economic development and travel and tourism bureaus to recruit and promote new businesses | | Lodging supply compared to demand | | and RV camping, lodges, etc. |
| Economic development offices, travel and tour- | Determine the types of lodg- ing needed | Long term | # and variety of lodging choices | More lodging choices | 4-12. Develop additional lodging services such as a hotel, primitive |
| | Distribute results of the study | | | | |
| | Secure funding | | | | |
| Counties, municipalities | Develop the parameters of the feasibility study request and solicit contractors through an RFP process | Long term | Completion of the feasibility study | Better under- standing of devel- opment demand | 4-11. Conduct a feasibility study of the potential for a hotel and meeting center to be developed on the Lake. |
| | their recruitment strategies | | | g | |
| | Work with economic develop- ment departments to incor- norate laboration people in | | commercial needs | More effective recruitment strat- enies | nomic development departments of all Lake Area jurisdictions. |
| offices | | C | incorporating | nesses | |
| Economic development | Examine small business needs | Long term | % of departments | More small busi- | 4-10. Incorporate Lake Area commer- |
| | Seek funding for construction | | | | |
| | new venues Create concep- | | | nity events | entertainment and events. |
| | Develop a plan for location of | ÷ | | ties for commu- | that could be programmed for |
| Park | venues by type | | of need | More opportuni- | theater or public gathering place |
| Lake Greenwood State | pacity for new entertainment | | as a percentage | ment venues | ment venues such as an amphi- |
| Counties, municipalities, | Determine the need or ca- | Medium term | # of new venues | New entertain- | 4-9. Develop additional entertain- |
| POTENTIAL PARTNERS | NEXTSTEPS | TIMEFRAME | PROGRESS | OUTCOMES | STRATEGY |
| | | | MEASURES OF | POTENTIAL | |

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PLAN LAKE GREENWOOD

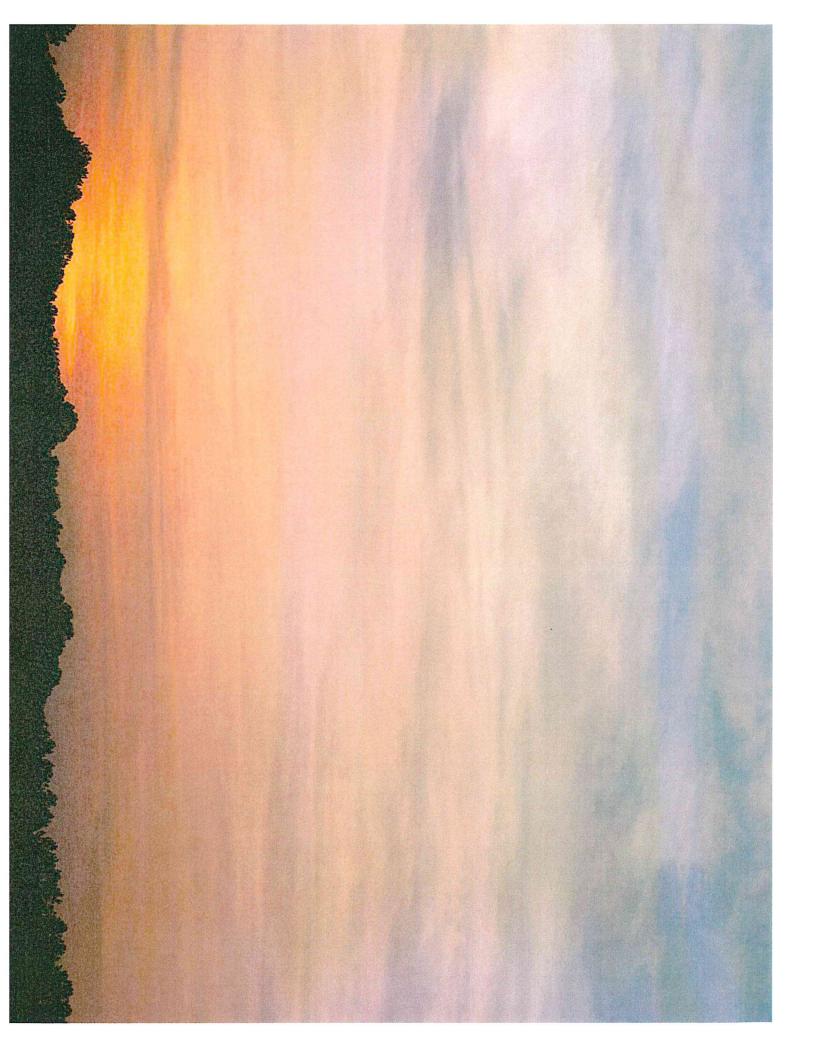
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| 5. TI | 5. TRANSPORTATION | | | | | |
| 5-1. | Prioritize road maintenance over the construction of new roads when allocating funding. | Better maintained roadways | % of funding al- located to road maintenance | Ongoing | Advocate for road mainte- nance funding and program- ming of roadway improve- ments | Counties, municipalities, SCDOT, FHWA |
| 5-2. | Seek funding for road mainte- nance and improvements on key roads leading into the Lake Area such as SC Highway 72. | Better gatewaysSafer roadways | Amount of fund- ing secured Condition of gate- way roads | Ongoing | Advocate for road mainte- nance funding and program- ming of roadway improve- ments | Counties, municipalities, SCDOT, FHWA |
| 5-3. | Examine and address the use of golf carts on public roads. | Better public safety | Adoption of policies regarding use of golf carts | Long term | Work with area local gov- ernments and SCDOT to examine the use of golf carts and enforce laws | Counties, municipalities, SCDOT |
| 5-4. | Remove impediments to safe on-road cycling such as rumble strips along the sides of roads | Improved safety for cyclists More cycling | Removal of strips | Short term | Work with area local govern- ments and SCDOT to estab- lish an alternative to rumble strips | Counties, municipalities, SCDOT |
| л Л | Add hike lanes to existing and | | • # of lane miles of | Opening | | Counting municipalition |
| ч. ч. | Add bike lanes to existing and future roadways whenever pos- sible. | More cycling Better mobility Improved health | # of lane miles of bike lanes | Ongoing | Create a plan for bike lane expansion Advocate for bike lanes | Counties, municipalities, SCDOT |
| 5-6. | Ensure that future bridges and bridge expansions can accommo- date cyclists and pedestrians. | Better mobility Improved health | % of bridges that safely support pedestrians and cyclists | Ongoing | Advocate for bike lanes and pedestrian facilities on future bridges | Counties, municipalities, SCDOT |
| 5-7. | Require sidewalks or walking trails within new subdivisions. | Better mobility Improved health | % of local govern- ments that require sidewalks | Short term | Develop model code lan- guage Advocate among Lake Area local governments for adop- tion | Counties, municipalities |
| 5-8. | Require multi-use paths along the perimeter of new development sites. | Better mobility Alternative mode of travel Improved health | % of local govern- ments that require multi-use paths | Short term | Develop model code lan- guage Advocate among Lake Area local governments for adop- tion | Counties, municipalities |

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| 6-4. | 6-3. | 6-2. | 6-1. | 5-9. | STRA |
| Continue to develop partnerships and coordinated efforts between local governments and public agencies within the Lake Area for the benefit of Lake users. | Periodically review the Lake drawdown schedule to poten- tially increase the time period of full pool, being conscious of the needs of recreational users as well as fishermen and other users, while meeting needs and requirements for the health of the Lake and associated wildlife and vegetation. | Create an interjurisdictional board, commission, or committee within one year of plan adoption that is focused on issues related to the Lake Area and can advise relevant governing boards, agencies, and commissions with regulatory and utility authority | 6-1. Establish by ordinance the adop- tion of the Lake Greenwood Mas- ter Plan by the three counties. | Support and promote connectiv- ity among local trails and with regional trail systems. | STRATEGY |
| Better response to lake-related needs and issues | Better under- standing of draw- down purpose Better coordina- tion among all users | A coordinated, accountable ap- proach to imple- mentation An implemented plan | Full plan adoption | Improved health Alternative mode of travel Greater recre- ational opportu- nity | POTENTIAL OUTCOMES |
| # of partnerships | Report of prog- ress | Creation of the commission/ board/ committee | # of counties adopting plan | % of local gov- ernments that require or provide incentives for con- nectivity | MEASURES OF PROGRESS |
| Ongoing | Short term | Short term | Short term | Ongoing | TIMEFRAME |
| Look for opportunities to work cooperatively to resolve issues and address Lake Area needs | Facilitate meetings with broad user group to discuss drawdown Create a report summarizing findings and conclusions | Create commission | Advocate for adoption | Develop model code and incentive language Advocate among Lake Area local governments for adop- tion | NEXTSTEPS |
| Anyone with an interest in, impact on, or investment in the Lake Area | Lake Management, coun- ties, recreational users, residents | Counties | Counties | Counties, municipalities | POTENTIAL PARTNERS |







AGENDA ITEM - REQUEST SHEET - COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council.

| Agenda Item <u>#: 8d</u> (County Clerk will insert this) | |
|--|---|
| DEPARTMENT / AGENCY: Parks, Rec, & Tourism | Date of Request: D125/16 |
| COUNCIL ACTION REQUESTED: Approval of Project | |
| Short Description of Item for Consideration:This is the first pa Greenwood Master Plan to improve the Gateway into appearance of the Lake Greenwood area. This is a join | Description Laurens County and Improve the Laurens County and Laurens Laurens County and Laurens |
| More Detailed Description (if needed): | |
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| FINANCIAL AMOUNT REQUESTED \$17,000.00 | |
| SOURCE OF FUNDING: | |







(left) Existing Hary 7.2 condition as it russes the lake (helwar) candidian of a possible gateway treatment for the Hary, 72 corridor



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AGENDA ITEM – REQUEST SHEET – COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council.

| Agenda Item <u>#: 8e</u> | (County Clerk will insert this) | | |
|--------------------------|---------------------------------|------------------|--|
| DEPARTMENT / AGENCY: | Parks, Rec, & Tourism | Date of Request: | |
| COUNCIL ACTION REQU | ESTED: Approval of MOU | | |

Short Description of Item for Consideration: _____This is the first part of the implementation of the Lake Greenwood Master Plan to improve the Gateway into Laurens County and improve the appearance of the Lake Greenwood area. This is a joint initiative with Greenwood County. Funding source is from Treasurer Cindy Burke

More Detailed Description (if needed):_____

FINANCIAL AMOUNT REQUESTED

SOURCE OF FUNDING:

Cynthia M. Burke

LAURENS COUNTY TREASURER POST OFFICE BOX 1049 LAURENS, SOUTH CAROLINA 29360

Jon Caime, Laurens County Administrator Via hand delivery

October 10, 2016

Jon:

Pursuant to the requirements of the South Carolina Code of Laws, Title 12, Chapters 45 and 51, penalties and costs can be assessed and collected from people that are delinquent in paying their property taxes. Over a period of time these costs accumulate in the Treasurer's office. Use of these funds is generally limited to issues related to the collection of taxes, matters dealing with delinquent taxes, and other matters related to this process.

A great deal of the Laurens County tax base is centered in and around Lake Greenwood. In addition, there are frequent issues of penalties and delinquencies of tax payments for properties in and around the lake in part due to the properties being second homes. Our office would like to improve and enhance the attitude of the property owners around the lake with the goal of enhancing and improving the timely collection of property taxes.

Our office has determined that the visible signage and improvement in and around the area of the SC Highway 72 bridge can and will aid in the enhancement and improvement of property tax identifications and collections. In that light, our office is providing a total sum of up to \$20,000 from our costs account to the Laurens County general fund for use by the County in the improvements and enhancements of the SC Highway 72 bridge.

Best regards,

Cynthia MBurke

Cynthia M. Burke Laurens County Treasurer

STATE OF SOUTH CAROLINA

MEMORANDUM OF UNDERSTANDING

COUNTY OF LAURENS COUNTY OF GREENWOOD

This Memorandum of Understanding ("MOU") is between Greenwood County, South Carolina, and Laurens County, South Carolina. The exclusive purview of this MOU is to govern the purchase and installation of the signage and other beautification items that are for the Highway 27/221 Bridge area that traverses both Greenwood and Laurens Counties at Lake Greenwood.

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The decisions that are made pertaining to the details of this project will emanate from the Lake Greenwood Master Plan Steering Committee. In an effort to ensure uniformity of the project, Greenwood County agrees as follows:

- That Greenwood County will serve as the principal organization in terms of the project's procurement, management, and related project components.
- That Greenwood County will engage the design firm and contractors.
- That Greenwood County will pay for the initial costs of the entire project, including, but not limited to, expenditures for items that are solely placed in Laurens County.
- That Greenwood County shall be repaid for items that are purchased for the intended use of Laurens County, including signage, decorative flowering, and related project components.

In exchange for the above listed items, Laurens County agrees as follows:

- That Laurens County will maintain an active member on the Lake Greenwood Steering Committee.
- That Laurens County and Greenwood County will actively work together to define costs that are exclusive to Laurens County.
- That Laurens County will within twelve (12) months of the signing of this document repay Greenwood County for the project costs agreed upon that are for the benefit of Laurens County and as identified and mutually agreed upon by the Counties representatives on the Lake Greenwood Steering Committee.

At present, the costs that are projected to be associated with this project include Gateway Sign Structure, stone work, lighting, landscaping, and irrigation. The projected cost, which is subject to change as the project is designed and bid, currently is Sixteen Thousand Nine Hundred Dollars (\$16,900). It is Agreed that the current anticipated cost to each County is Eight Thousand Four Hundred Fifty Dollars (\$8,450), representing one-half ($\frac{1}{2}$) of this portion of the project cost. Any costs beyond this initial projection must be approved by the respective Councils.

This MOU represents both Counties understanding of the process of beautification of the Highway 72/221 Bridge project, which has been identified in the Lake Greenwood Master Plan.

By signing below, the Chairperson of each County Council represents to the other that this MOU has been approved by both the Laurens County and Greenwood County Councils, respectively, through a majority vote of both bodies in duly authorized and called meetings.

Steven J. Brown, Chairman Greenwood County Council Date signed: ______, 2016 Joseph E. Wood, Jr. Chairman Laurens County Council Date signed: _____, 2016



AGENDA ITEM - REQUEST SHEET - COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council.

| Agenda Item <u>#: 8f</u> (County Clerk will insert this) |
|--|
| DEPARTMENT / AGENCY: <u>Airport Authority</u> Date of Request: |
| COUNCIL ACTION REQUESTED: Approval of Appointments |
| Short Description of Item for Consideration: |
| More Detailed Description (if needed): |
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| FINANCIAL AMOUNT REQUESTED |
| SOURCE OF FUNDING: |

(PLEASE – attach subject matter document pages as necessary)



LAURENS COUNTY COUNCIL Application for Boards, Commissions and Committees

APPLICANT MUST RESIDE IN LAURENS COUNTY AND BE A REGISTERED VOTER

| NAME OF COMMISSION / BOARD APPLYING FOR: <u>Laurens County Airport Commission</u> |
|---|
| NAME: John D. Mitchell |
| HOME ADDRESS:437 Cain Road, Laurens SC 29360 |
| E-MAIL ADDRESS: johnm@backroads.net VOTER REGISTRATION NUMBER: 6 001 226 |
| TELEPHONE: Home <u>864-871-1334</u> Office - <u>864-984-2308</u> Cell - <u>N/A</u> |
| EMPLOYER: <u>All-Dry of the Carolinas</u> E-MAIL ADDRESS - <u>N/A</u> |
| WORK ADDRESS:432 Church St., Laurens, SC 29360 |
| PROFESSIONAL BACKGROUND:Owner – All-Dry of the Carolinas, Inc. (Est. 1991) |
| HAVE YOU EVER BEEN CONVICTED OF A CRIME OTHER THAN A MINOR TRAFFIC VIOLATION? NO |
| (If so, please give details.*) |
| WHAT INTEREST / EXPERTISE DO YOU HAVE TO OFFER FOR THIS BOARD / COMMISSION? |
| <u>Served on Airport Commission from 30 July 2001 to 7 December 2015. Resigned due to upcoming major surgery 22 April</u> 2016 – Double knee replacement |
| 2 |
| OTHER BOARDS AND / OR COMMISSIONS SERVED ON AND DATES SERVED: <u>Blue Ridge Boy Scout Council, Laurens</u> <u>Academy School Board</u> |
| PRESENTLY SERVING ON WHAT BOARD / COMMITTEE - INCLUDE NUMBER OF MEETINGS HELD PER YEAR AND THE NUMBER OF MEETINGS THAT YOU ATTENDED: |
| <u>N/A</u> |
| |
| |
| COUNTY COUNCIL DISTRICT:3COUNCIL MEMBER SIGNATURE |
| *Please note that information provided in this application may be subject to SC Freedom of Information disclosure. Information provided in response to question numbers 11-26 that the applicant may wish not to be released subject to SC Freedom of Information Act may be cited in a separate document that will accompany this application. |
| ** Applications for service on Laurens County Boards and Commissions remain on file for two (2) years. If you have not been appointed to serve on a board/commission within that that timeframe you may wish to re-submit your application. |

RETURN TO: OFFICE OF COUNTY COUNCIL PO BOX 445 LAURENS, SOUTH CAROLINA 29360



AGENDA ITEM – REQUEST SHEET – COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council.

| Agenda Item #: (County Clerk will insert this) | | | | | | |
|---|--|--|--|--|--|--|
| DEPARTMENT / AGENCY: Laurens County EMA Date of Request: 17 Oct 2016 | | | | | | |
| COUNCIL ACTION REQUESTED: Approve Supplemental LEMPG grant | | | | | | |
| Short Description of Item for Consideration: Will use money to purchase radios | | | | | | |
| More Detailed Description (if needed): | | | | | | |
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| FINANCIAL AMOUNT REQUESTED 7,609 No matching funds required SOURCE OF FUNDING: Grant | | | | | | |

(PLEASE – attach subject matter document pages as necessary)

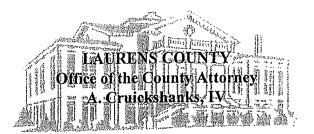


AGENDA ITEM - REQUEST SHEET - COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council.

| Agenda Item #: | | | | |
|--|--|--|--|--|
| COUNCIL ACTION REQUESTED: Approval of Resolution for a | | | | |
| Statewide Mutual Aide Agreement for Emergency and Disaster Response / Recpvery hort Description of Item for Consideration: See attached Mutual Aide Agreement and Resolution | | | | |
| | | | | |
| More Detailed Description (if needed): | | | | |
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| FINANCIAL AMOUNT REQUESTED N / A | | | | |
| SOURCE OF FUNDING: | | | | |

(PLEASE – attach subject matter document pages as necessary)



October 10, 2016

Joey Avery, Laurens County EP/Communications Director Via email to javery@co.laurens.sc.us

Joey:

As per your request, we have reviewed the document titled "State of South Carolina Statewide Mutual Aid Agreement for Emergency and Disaster Response/Recovery".

We did not find any objectionable text and certainly endorse the intended purpose of this Agreement. Based on the language and intent of Section 6-11-1810, however, it is our opinion that a Resolution of approval and consent must be enacted by the County Council. In anticipation of this, we have attached a draft of the proposed Resolution for your review and consideration. If you are okay with the Resolution, it will be your responsibility to present this to Council.

One further note to bring to your attention is the insurance clause (Section 4 page 10). Our suggestion is that you contact our carrier in writing and advise them of this Agreement to insure that coverage is available to us if needed.

Thank you for the opportunity to have assisted you in this matter. Please feel free to call on me if you have any questions.

Best regards,

A. "Sandy" Cruickshanks, IV

A. "Sandy" Cruickshafiks, I Laurens County Attorney

ACIV/dhm

Attachment

STATE OF SOUTH CAROLINA

COUNTY OF LAURENS

WHEREAS, the provisions of the South Carolina Constitution Article VIII, Section 13 and the South Carolina Code of Laws, Sections 25-1-450 and 6-11-1810 establish and provide for the functions, powers, duties, and responsibilities for planning and providing mutual assistance by counties in the event of emergencies and disaster response/recovery.

RESOLUTION # 2016-

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NOW, THEREFORE, BE IT RESOLVED by Laurens (Council, duly assembled:

1. The purpose of this Resolution is to approve, adopped and authorize the execution and delivery of the Statewide Mutual Aid Agreement for Emergency and Disaster Response/Recovery (attached hereto as Exhibit A) in compliance with the above referenced laws.

The County Administrator or the Chairman of County Council shall execute and deliver 2. the attached Agreement to the State of South Carolina Emergency Management Division.

the extent of such conflict only, are All Orders and Resolutions ct herewith. to 3. repealed and rescinded.

any parties portion of this Resolution Should any court of competent juit sdiction 4. unconstitutional or other elimenforceable all of which is hereby deemed separable.

e Laurens County Council, shall take effect 5. This Resolution, immediately ,2016. BE IT ESOLV

(Signature page follows)

LAURENS COUNTY COUNCIL:

Joseph E. Wood, Jr. Chairman

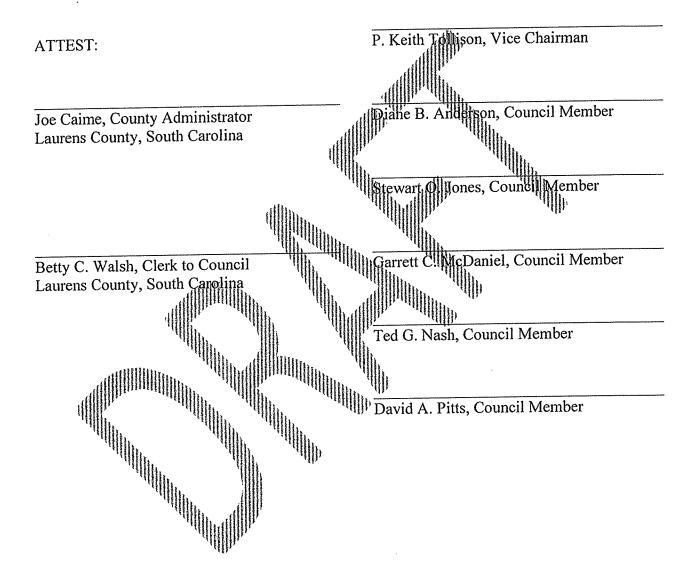


EXHIBIT A

(State of South Carolina Statewide Mutual Aid Agreement for Emergency and Disaster Response/Recovery)



STATE OF SOUTH CAROLINA STATEWIDE MUTUAL AID AGREEMENT FOR

EMERGENCY AND DISASTER RESPONSE/RECOVERY

THIS AGREEMENT IS ENTERED INTO BETWEEN THE STATE OF SOUTH CAROLINA AND BY AND AMONG EACH COUNTY, MUNICIPALITY, POLITICAL SUBDIVISION, STATE AGENCY, AND EMERGENCY SERVICE ENTITY THAT EXECUTES AND ADOPTS THE TERMS AND CONDITIONS CONTAINED HEREIN, BASED UPON THE FOLLOWING FACTS:

WHEREAS, the South Carolina Constitution, Article VIII, Section 13, provides that any county, incorporated municipality, or other political subdivision may agree with the State or with any other political subdivision for the joint administration of any function and exercise of powers and the sharing of the costs thereof; and

WHEREAS, the South Carolina Code of Laws, Section 25-1-450, requires that State, county, and municipal governments shall cooperate in developing and maintaining a plan for mutual assistance in emergencies; and

WHEREAS, the South Carolina Code of Laws, Section 6-11-1810, provides that any municipality, fire district, fire protection agency, or other emergency service entity may provide mutual aid assistance, upon request, from any other municipality, fire district, fire protection agency, or other emergency service delivery system in South Carolina at the time of a significant incident such as fire, earthquake, hurricane, flood, tornado, hazardous material event, or other such disaster; and

WHEREAS, the State of South Carolina is geographically vulnerable to hurricanes, tornadoes, flooding, other natural disasters, and technological or other hazards that in the past have caused severe disruption of essential human services and severe property damage to public roads, utilities, buildings, parks, and other government-owned facilities; and

WHEREAS, the Parties to this Agreement recognize that additional personnel and equipment may be needed to mitigate further damage and restore vital services to the citizens of the affected community should such disasters occur; and

WHEREAS, to provide the most effective mutual aid possible, each Participating Government intends to foster communications with the personnel of the other Participating Government by visits, compilation of asset inventories, exchange of information, and development of plans and procedures to implement this Agreement;

NOW, THEREFORE, the Parties hereto agree as follows:

SECTION 1. DEFINITIONS

A. AGREEMENT - the Statewide Mutual Aid Agreement for emergency and disaster response/recovery. Counties, municipalities, political subdivisions, state agencies, and emergency service entities of the State of South Carolina may become a party to this Agreement by executing a copy of this Agreement and providing a copy with original signatures and, when necessary, the authorizing resolution(s) to the State of South Carolina Emergency Management Division (hereinafter referred to as "SCEMD"). Copies of the Agreement with original signatures shall be filed and maintained at SCEMD in West Columbia, South Carolina.

B. REQUESTING PARTY - the Participating Government entity requesting aid in the event of an emergency.

C. ASSISTING PARTY - the Participating Government entity furnishing equipment, services, and/or personnel to the Requesting Party.

D. AUTHORIZED REPRESENTATIVE - an employee of a Participating Government who is authorized in writing by that government to request, offer, or provide assistance under the terms of this Agreement. The list of Authorized Representatives for the Participating Government executing this Agreement shall be attached as Exhibit A and shall be updated as needed by each Participating Government.

2

E. SCEMD - the South Carolina Emergency Management Division, Office of the Adjutant General.

F. EMERGENCY - any occurrence, or threat thereof, whether natural or caused by man, in war or in peace, which results in or which may result in, substantial injury or harm to the population, or substantial damage to or loss of property.

G. **DISASTER** - any natural, technological, or civil emergency that causes or threatens damage of sufficient severity and magnitude that exceeds the capabilities of the local, county, or state governments.

H. **PARTICIPATING GOVERNMENT** - any county, municipality, political subdivision, state agency, or emergency service entity of the State of South Carolina which executes this Agreement and supplies a complete executed copy, as stated herein, to SCEMD.

I. **PERIOD OF ASSISTANCE** - the period of time beginning with the departure of any personnel of the Assisting Party, from any point, for the purpose of traveling to the Requesting Party in order to provide assistance, and ending upon the return of all personnel and equipment of the Assisting Party, after providing the assistance requested, to their residence or regular place of work, whichever occurs first. The Period of Assistance shall not include any portion of the trip to the Requesting Party or the return trip from the Requesting Party, during which the personnel of the Assisting Party are engaged in a course of conduct not reasonably necessary for their safe arrival at, or return from, the Requesting Party.

J. WORK OR WORK-RELATED PERIOD - any period of time in which both the personnel or equipment of the Assisting Party is being used by the Requesting Party to provide assistance and for which the Requesting Party will reimburse the Assisting Party. Specifically included within such periods of time are rest breaks after which the personnel of the Assisting Party shall return to active work within a reasonable time. Specifically excluded from such periods of time are breakfast, lunch, and dinner breaks.

3

SECTION 2. PROCEDURES

When a Participating Government either becomes affected by or is under imminent threat of a disaster or emergency, it may invoke emergency-related mutual aid assistance either by: 1) submitting, in writing, a request for mutual aid to the Assisting Party, 2) by orally communicating a request for mutual aid assistance to the Assisting Party or to SCEMD, followed as soon as practicable by written confirmation of said request, or 3) by submitting a resource request to SCEMD with the intent for SCEMD to facilitate coordination of mutual aid by matching available resources to the Requesting Party. Mutual aid shall not be requested by any Participating Government unless resources available within the stricken area are deemed inadequate by that Participating Government. Requests for State or Federal emergency response assistance shall be made in accordance with the State Emergency Operations Plan. All requests for mutual aid shall be transmitted by the Authorized Representative or the Director of the County Emergency Management Agency. Requests for assistance may be communicated either to SCEMD or directly to an Assisting Party.

A. **REQUESTS DIRECTLY TO ASSISTING PARTY:** The Requesting Party may directly contact the Authorized Representative of the Assisting Party and shall provide them with the information in Paragraph C below. All communications shall be conducted directly between Requesting Party and Assisting Party. Each party shall be responsible for keeping SCEMD advised of the status of the response activities.

B REQUESTS ROUTED THROUGH, OR ORIGINATING FROM SCEMD: The Requesting Party may directly contact SCEMD, in which case it shall provide SCEMD with the information in Paragraph C below. SCEMD may then contact other Participating Governments on behalf of the Requesting Party and coordinate the provision of mutual aid. SCEMD shall not be responsible for costs associated with such indirect requests for assistance, unless SCEMD so indicates in writing at the time it transmits the request to the Assisting Party. In no event shall SCEMD or the State of South Carolina be responsible for costs associated with assistance in the absence of appropriated funds. In all cases, the party receiving the mutual aid shall be solely responsible for the costs incurred by any Assisting Party providing assistance pursuant to the provisions of this Agreement. C. **REQUIRED INFORMATION:** Each request for assistance shall be accompanied by the following information to the extent known:

1. A general description of the current situation;

2. Identification of the function for which assistance is needed (e.g., fire, law enforcement, emergency medical, transportation, communications, public works and engineering, building inspection, planning and information assistance, mass care, resource support, health and other medical services, search and rescue, etc.) and the type of assistance needed;

3. Identification of the public infrastructure system for which assistance is needed (e.g., sanitary sewer, potable water, streets, or storm water systems) and the type of work assistance needed;

4. The amount and type of personnel, equipment, materials, and supplies needed, and a reasonable estimate of the length of time they will be needed;

5. The need for sites, structures or buildings outside the Requesting Party's jurisdictional boundaries to serve as relief centers or staging areas for incoming emergency goods and services;

6. An estimated time and a specific place for a representative of the Requesting Party to meet the personnel and equipment of any Assisting Party; and

7. An estimate of expected costs from the Assisting Party to include any incidental expenses the Assisting Party expects to recoup from the Requesting Party.

This information may be provided on the form attached as Exhibit B, or by any other available means. SCEMD may revise the format of Exhibit B subsequent to the execution of this Agreement.

5

D. ASSESSMENT OF AVAILABILITY OF RESOURCES AND ABILITY TO

RENDER ASSISTANCE: When contacted by a Requesting Party or SCEMD, the Authorized Representative of any Participating Government agrees to assess and determine availability of personnel, equipment, and other resources to render assistance. All Participating Governments shall render assistance to the extent that personnel, equipment, and resources are available. Each Participating Government agrees to render assistance in accordance with the terms of this Agreement to the fullest extent possible. When the Authorized Representative determines that his/her Participating Government has available personnel, equipment, or other resources, the Authorized Representative shall so notify the Requesting Party or SCEMD, whichever communicated the request, and provide the information below. SCEMD shall, upon response from sufficient Participating Governments to meet the needs of the Requesting Party, notify the Authorized Representative of the Requesting Party and provide him/her with the following information to the extent known:

1. A complete description of the personnel, equipment, and materials to be furnished to the Requesting Party;

2. The estimated length of time the personnel, equipment, and materials will be available;

3. The areas of experience and abilities of the personnel and the capability of the equipment to be furnished;

4. The name of the person or persons to be designated as supervisory personnel; and

5. The estimated time when the assistance provided will arrive at the location designated by the Authorized Representative of the Requesting Party.

E. SUPERVISION AND CONTROL: The personnel, equipment, and resources of any Assisting Party shall remain under operational control of the Requesting Party for the area in which they are serving. Direct supervision and control of said personnel, equipment and resources shall remain with the designated supervisory personnel of the Assisting Party. Representatives of the Requesting Party shall provide work tasks to the supervisory personnel of the Assisting Party. The designated supervisory personnel of the Assisting Party shall have the responsibility and authority for assigning work and establishing work schedules for the personnel of the Assisting Party, based on task or mission assignments provided by the Requesting Party and SCEMD. The designated supervisory personnel of the Assisting Party shall:

1. Maintain daily personnel time records, material records, and a log of equipment hours;

2. be responsible for the operation and maintenance of the equipment and other resources furnished by the Assisting Party; and shall

3. Report work progress to the Requesting Party.

The Assisting Party's personnel and other resources shall remain subject to recall by the Assisting Party at any time, subject to reasonable notice to the Requesting Party and SCEMD. At least twenty-four (24) hour advance notification of intent to withdraw personnel or resources shall be provided to the Requesting Party, unless such notice is not practicable, in which case such notice as is reasonable shall be provided.

F. FOOD, HOUSING, AND SELF-SUFFICIENCY: Unless specifically instructed otherwise, the Requesting Party shall have the responsibility of providing food and housing for the personnel of the Assisting Party from the time of their arrival at the designated location until the time of their departure. However, Assisting Party personnel and equipment should be, to the greatest extent possible, self-sufficient for operations in areas stricken by emergencies or disasters. The Requesting Party may specify only self-sufficient personnel and resources in its request for assistance.

G. COMMUNICATIONS: Unless specifically instructed otherwise, the Requesting Party shall have the responsibility for coordinating communications between the personnel of the Assisting Party and the Requesting Party. Assisting Party personnel should be prepared to furnish communications equipment sufficient to maintain communications among their respective operating units.

7

H. **RIGHTS AND PRIVILEGES:** Whenever the employees of the Assisting Party are rendering aid pursuant to this Agreement, such employees shall have the powers, duties, rights, privileges, and immunities, and shall receive the compensation accruing to their employment.

I. WRITTEN ACKNOWLEDGMENT: The Assisting Party shall complete a written acknowledgment regarding the assistance to be rendered, setting forth the information transmitted in the request, and shall transmit it by the quickest practical means to the Requesting Party or SCEMD, as applicable, for approval. The form to serve as this written acknowledgment is attached as Exhibit C. The Requesting Party/Division shall respond to the written acknowledgment by executing and returning a copy to the Assisting Party by the quickest practical means. The Requesting Party/Division shall retain a copy of this acknowledgement for its own records.

SECTION 3. REIMBURSABLE EXPENSES

A. **PROCEDURES FOR REIMBURSEMENT:** Unless the Assisting Party states otherwise in writing, the ultimate responsibility for the reimbursement of costs incurred under this Agreement shall rest with the Requesting Party, subject to the following conditions and exceptions:

1. An Assisting Party shall bill the Requesting Party as soon as practicable, but not later than forty-five (45) calendar days after the Period of Assistance has closed. Upon the request of any of the concerned Participating Governments, the time frame may be extended as agreed upon by the two parties.

2. If the Requesting Party protests any bill or item on a bill from an Assisting Party, it shall do so in writing as soon as practicable, but in no event later than forty-five (45) calendar days after the bill is received. Failure to protest any bill or billed item in writing within forty-five (45) calendar days shall constitute agreement to the bill and the items on the bill and waiver of the right to contest the bill.

B. COSTS ELIGIBLE FOR REIMBURSEMENT: The costs incurred by the Assisting Party under this Agreement shall be reimbursed as requested in order to make the Assisting Party whole to the fullest extent practicable.

1. The Assisting Party shall only be reimbursed for those expenses incurred in the performance of such work specified in a written request as approved by the Requesting Party.

2. Expenses incurred in support of work not specified in an approved written request shall be the sole responsibility of the Assisting Party.

3. Travel-related expenses (meals, lodging, transportation) shall be reimbursed in accordance with the terms of the Assisting Party's pay and travel policies.

4. The Requesting Party shall reimburse the Assisting Party for employment costs of personnel who render assistance under this Agreement to Assisting Party, including wages, salaries, and any and all other compensation for mobilization, hours worked, and demobilization. Such compensation shall include any and all contributions for insurance and retirement, and such employees shall continue to accumulate seniority at the usual rate. Employees of the Assisting Party shall retain all the duties, responsibilities, immunities, rights, interests and privileges incident to their usual employment while providing assistance to the Assisting Party.

5. The costs associated with the equipment supplied by the Assisting Party shall be reimbursed at the rental rate established for like equipment by the regulations of the Federal Emergency Management Agency, or at any other rental rate agreed to by the Requesting Party. The Assisting Party shall pay for fuels, other consumable supplies, and repairs to its equipment as needed to keep the equipment in a state of operational readiness. Rent for the equipment shall be deemed to include the cost of fuel and other consumable supplies, maintenance, service, repairs, and ordinary wear and tear. With the consent of the Assisting Party, the Requesting Party may provide fuels, consumable supplies, maintenance, and repair services for such equipment at the site. In that event, the Requesting Party may deduct the actual costs of such fuels, consumable supplies, maintenance, and services from the total costs otherwise payable to the Assisting Party. If the equipment is damaged while in use under this Agreement and the Assisting Party receives payment for such damage under any contract of insurance, the Requesting Party may deduct such payment from any item or items billed by the Assisting Party for any of the costs for such damage that may otherwise be payable.

6. The Requesting Party shall pay the total costs for the use and consumption of any and all consumable supplies delivered by the Assisting Party for the Requesting Party under this Agreement. In the case of perishable supplies, consumption shall be deemed to include normal deterioration, spoilage and damage notwithstanding the exercise of reasonable care in its storage and use. Supplies remaining unused shall be returned to the Assisting Party in usable condition upon the close of the Period of Assistance, and the Requesting Party may deduct the cost of such returned supplies from the total costs billed by the Assisting Party for such supplies. If the Assisting Party agrees, the Requesting Party may also replace any and all used consumable supplies with like supplies in usable condition and of like grade, quality and quantity within the time allowed for reimbursement under this Agreement.

7. The Assisting Party shall keep records to document all assistance rendered under this Agreement. Such records shall comply with State audit requirements as specified in applicable State regulations. Upon reasonable notice, the Assisting Party shall make its records available to the Requesting Party for inspection or duplication between 8:00 a.m. and 5:00 p.m. on all weekdays, except for official holidays.

SECTION 4. INSURANCE

Each Participating Government shall bear the risk of its own actions, as it does with its day-to-day operations, and determine for itself what kinds of insurance, and in what amounts, it should carry. If a Participating Government is insured, its file shall contain a letter from its insurance carrier

authorizing it to provide and receive assistance under this Agreement, and indicating that there will be no lapse in its insurance coverage, either on employees, vehicles, or liability. If a Participating Government is self-insured, its file shall contain a copy of a resolution authorizing its self-insurance program. Each Assisting Party shall be solely responsible for determining that its insurance is current and adequate prior to providing assistance under this Agreement. The amount of reimbursement from the Requesting Party shall be reduced by the amount of any insurance proceeds to which the Assisting Party is entitled as a result of losses experienced in rendering assistance pursuant to this Agreement.

SECTION 5. LIABILITY

To the extent permitted by law, and without waiving sovereign immunity, each Party to this Agreement shall be responsible for any and all claims, demands, suits, actions, damages, and causes of action related to or arising out of or in any way connected with its own actions, and the actions of its personnel, in providing mutual aid assistance rendered or performed pursuant to the terms and conditions of this Agreement.

SECTION 6. <u>TERM</u>

This Agreement shall be in effect for one (1) year from the date hereof and is renewed automatically in successive one (1) year terms unless terminated upon sixty (60) days advance written notice by the Participating Government. Notice of such termination shall be made in writing and shall be served personally or by registered mail upon the Director, South Carolina Emergency Management Division, Office of the Adjutant General, West Columbia, South Carolina, which shall provide copies to all other Participating Governments. Notice of termination shall not relieve the withdrawing Participating Government from obligations incurred hereunder prior to the effective date of the withdrawal and shall not be effective until sixty (60) days after notice thereof has been sent by the Director, South Carolina Emergency Management Division, Office of the Adjutant General, to all other Participating Governments. It is the responsibility of the signatory to update the signatures as required.

SECTION 7. EFFECTIVE DATE OF THIS AGREEMENT

This Agreement shall be in full force and effect upon approval by the Participating Government and upon proper execution thereof.

SECTION 8. ROLE OF SOUTH CAROLINA EMERGENCY MANAGEMENT DIVISION

SCEMD shall serve as the central repository for executed Agreements, maintain a current listing of Participating Governments with their Authorized Representative and contact information, and provide a listing of the Participating Governments online at the SCEMD website.

SECTION 9. SEVERABILITY: EFFECT ON OTHER AGREEMENTS

Should any portion, section, or subsection of this Agreement be held to be invalid by a court of competent jurisdiction, that fact shall not affect or invalidate any other portion, section or subsection; and the remaining portions of this Agreement shall remain in full force and effect without regard to the section, portion, or subsection or power invalidated.

In the event that any parties to this Agreement have entered into other mutual aid agreements or inter-local agreements, those parties agree that said agreements are superseded by this Agreement only for emergency management assistance and activities performed in major disasters pursuant to this Agreement. In the event that two or more parties to this Agreement have not entered into another mutual aid agreement, and the parties wish to engage in mutual aid, then the terms and conditions of this Agreement shall apply unless otherwise agreed between those parties.

[Intentionally left blank]

FOR ADOPTION BY A COUNTY

IN WITNESS THEREOF, the parties set forth below have duly executed this Agreement on the dates set forth below:

STATE OF SOUTH CAROLINA

| By: | Date: | |
|--|-------|--|
| By: Director, South Carolina Emergency Management Division | | |
| COUNTY OF: | | |
| Chairman/Administrator: | | |
| By:Signature | Date: | |
| Printed Name | | |
| Its: Title | | |
| APPROVED AS TO FORM: | | |
| Office of the County Attorney | | |
| By:Signature | Date: | |
| Printed Name | | |

Signature Page (County)

FOR ADOPTION BY A MUNICIPALITY, POLITICAL SUBDIVISION, OR EMERGENCY SERVICE ENTITY

IN WITNESS THEREOF, the parties set forth below have duly executed this Agreement on the dates set forth below:

STATE OF SOUTH CAROLINA

•

| By: | | Date: | |
|--------------------|-----------------------------------|------------------------|--|
| Management] | th Carolina Emergency Division | | |
| | | IN | |
| COUNTY (attach | authorizing resolution or or | dinance if necessary). | |
| Authorized Officia | ıl: | | |
| By:Sign | nature | Date: | |
| Prir | nted Name | _ | |
| Its:Titl | e | _ | |

Signature Page (Municipality, Political Subdivision, or Emergency Service Entity)

,

FOR ADOPTION BY A STATE AGENCY

IN WITNESS THEREOF, the parties set forth below have duly executed this Agreement on the dates set forth below:

STATE OF SOUTH CAROLINA

By: _

Date:_____

Director, South Carolina Emergency Management Division

STATE OF SOUTH CAROLINA

Name of State Agency

By: ______ Signature

Date:

Printed Name

Its: _____

Title

STATEWIDE MUTUAL AID AGREEMENT EXHIBIT A: AUTHORIZED REPRESENTATIVES

| Date: |
|---|
| Name of Participating Government: |
| Mailing Address: |
| City, State, Zip Code: |
| |
| Authorized Representatives to Contact for Emergency Assistance: |
| Primary Representative: |
| Name: |
| Title: |
| Address: |
| Day Phone: |
| Night Phone: |
| Fax Number: |
| Email: |

1st Alternate Representative:

| Name: |
|-------------------------------|
| Title: |
| Address: |
| Day Phone: |
| Night Phone: |
| Fax Number: |
| Email: |
| |
| 2nd Alternate Representative: |
| Name: |
| Title: |
| Address: |
| Day Phone: |
| Night Phone: |
| Fax Number: |
| Email: |

STATEWIDE MUTUAL AID AGREEMENT

EXHIBIT B: REQUIRED INFORMATION

Each request for assistance shall be accompanied by the following information, to the extent known:

1. General description of the damage sustained;

2. Identification of the emergency service function for which assistance is needed (e.g., fire, law enforcement, emergency medical, transportation, communications, public works and engineering, building, inspection, planning, and information assistance, mass care, resource support, health and other medical services, search and rescue, etc.) and the particular type of assistance needed;

3. Identification of the public infrastructure system for which assistance is needed (e.g., sanitary sewer, portable water, streets, or storm water systems) and the type of work assistance needed;

4. The amount and type of personnel, equipment, materials, and supplies needed and a reasonable estimate of the length of time they will be needed;

5. The need for sites, structures or buildings outside the Requesting Party's jurisdictional boundaries to serve as relief centers or staging areas for incoming emergency goods and services;

6. An estimated time and specific place for a representative of the Requesting Party to meet the personnel and equipment of any Assisting Party;

7. An estimate of expected costs from the Assisting Party to include any incidental expenses they plan to recoup from the Requesting Party;

STATEWIDE MUTUAL AID AGREEMENT EXHIBIT C: ACKNOWLEDGMENT

To be completed by each Assisting Party.

| NAME OF ASSISTING PART | Y: | | |
|-------------------------------|--------|------------|----------------------|
| AUTHORIZED REPRESENTA | ATIVE: | | |
| CONTACT NUMBER/PROCE | DURES: | | |
| 1. Assistance to be provided: | | | |
| Resource Type | Amount | Assignment | Est. Time of Arrival |

2. Availability of additional resources:

3. Time limitations, if any:

Exhibit C



AGENDA ITEM – REQUEST SHEET – COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council.

| Agenda Item <u>#: 8h</u> | (County Clerk will insert this) | |
|---------------------------------|--|---|
| DEPARTMENT / AGENCY: | Emergency Management | Date of Request:_18 Oct 16 |
| | STED: Approval of 2015 Loc | al Emergency Management Performance |
| | e with the ZF Transmission Personnel dur | or the purchase for radio interoperability with Laurens County ing a emergency incident at the facility. |
| More Detailed Description | (if needed): | |
| | | |
| | | |
| | | · · · · · · · · · · · · · · · · · · · |
| | | |
| | | |
| | | |
| | | |
| | | |
| FINANCIAL AMOUNT | | |
| REQUESTED7,6 SOURCE OF FUNDING: | 2015 LEMPG Supplemental Grant | |

SOUTH CAROLINA EMERGENCY MANAGEMENT DIVISION 2779 Fish Hatchery Road West Columbia, SC 29172-2024

FY2015 SUPPLEMENTAL GRANT AWARD

SUBRECIPIENT: Laurens County Emergency Management Agency

DATE: September 27, 2016

PROGRAM NAME: 2015 LEMPG (Supplemental)

CFDA No.: 97.042

GRANT PERIOD: 10/01/2016 - 02/28/2017

GRANT NO: 15EMPG01

TOTAL SUPPLEMENTAL AWARD: \$7,609

The South Carolina Emergency Management Division, Office of the Adjutant General, under the Department of Homeland Security and South Carolina Law Enforcement Division Grant No. 15EMPG01, hereby awards Laurens County a federal award in the amount shown above for submitted scope of work: *Portable radio equipment* This grant award is subject to the terms and conditions set forth in the initial application.

The grant shall become effective upon return of an original signed copy of this document by the *Subrecipient* designated official(s) to the South Carolina Emergency Management Division. This award must be accepted within sixty business (60) days from the above date. It is agreed that a financial reimbursement form and supporting documentation, as required by the South Carolina Emergency Management Division, must be submitted in accordance with the Terms and Conditions of the award.

The *Subrecipient*, hereby assures and certifies that it will comply with the regulations, policies, guidelines and requirements set forth in the Code of Federal Regulations (CFR) 44, 2 CFR 200, and the signed Standard Assurances, which are on file, as they relate to the application acceptance and use of federal funds.

K. 11-

Kim Stenson, Director South Carolina Emergency Management Division Office of the Adjutant General

Acceptance for the Subrecipient:

County Administrator/Manager

Date: _____