



AGENDA  
CALLED MEETING  
LAURENS COUNTY COUNCIL  
APRIL 25, 2017 – 4:30 P.M.  
HISTORIC COURTHOUSE – PUBLIC SQUARE

**\*\* In order to conduct a meeting favorable and beneficial for all, a fair and just process will need to be established. Those individuals wishing to address Council of their concerns of the proposed policy changes associated with insurance benefits, will be required to sign in prior to the meeting. All addressing their concerns will do so in an appropriate civil manner. There will not be any interruptions of those speaking. Please help provide a professional and orderly manner of discussion.**

**As to any individuals arriving late or did not sign in, the Chairman shall determine if time permits to allow those individuals to speak.\*\***

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- 1.) Call to Order - Chairman Joseph E. Wood, Jr.
- 2.) Invocation - Councilman Stewart Jones
- 3.) Pledge of Allegiance
- 4.) Overview of meeting procedures – Chairman Joseph E. Wood, Jr.
- 5.) Retiree / Employee Comments
- 6.) County Council Comments
- 7.) Adjournment

| DOCUMENTS                                                          | AGENDA ITEM # | TAB # |
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| Resolution 2017-07 – “Project Angus” Inducement Agreement          | 6-b           | 4     |
| First Reading Ordinance #833 - FILOT (by title only)               | 6-c           | 5     |
| Old Business                                                       |               |       |
| Public Hearing, Ordinance #829, Repeal Ord#807, Vulcan             | 7-a           | 6     |
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| Resolution #2017-05 - Assigning Ordinance #625 Excess Funds        | 8-a           | 10    |
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| First Reading Ordinance #832 - Repeal / Replace #374 Indigent Care | 8-c           | 12    |
| Presentation of First Draft Budget                                 | 8-d           | 13    |
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AGENDA  
LAURENS COUNTY COUNCIL  
APRIL 25, 2017 – 5:30 P.M.  
HISTORIC COURTHOUSE – PUBLIC SQUARE

- 1.) Call to Order - Chairman Joseph E. Wood, Jr.
- 2.) Invocation - Councilman Ted Nash
- 3.) Pledge of Allegiance
- 4.) Approval of Agenda - April 25, 2017
- 5.) Approval of Minutes - April 11, 2017 Regular Session
- 6.) Reports to Council:
  - a.) Chuck Bobo - Quarterly Report on Permit Activity (with Historical data)
  - b.) Executive Session - Economic Development matter – “Project Angus”
  - c.) “Project Angus” – Laurens County Development Corporation / staff recommendation:
    - 1.) Resolution 2017-07 – “Project Angus” Inducement Agreement
    - 2.) First Reading Ordinance #833 - FILOT (by title only)
- 7.) Old Business:
  - a.) Public Hearing, Ordinance #829, Repeal of Ordinance #807, Vulcan Materials Property
  - b.) Third Reading, Ordinance #829, Repeal of Ordinance #807, Vulcan Materials Property
  - c.) Public Hearing, Ordinance #830 Manufactured Home Ordinance
  - d.) Third Reading, Ordinance #830 Manufactured Home Ordinance
  - e.) Public Hearing, Ordinance #831 Subdivision Regulations
  - f.) Third Reading, Ordinance #831 Subdivision Regulations
  - g.) Job Description, Deputy Director of Fire Services
- 8.) New Business:
  - a.) Resolution #2017-05 - Assigning Ordinance #625 Excess Funds
  - b.) Resolution #2017-06 - Assigning Indigent Care Funds
  - c.) First Reading Ordinance #832 - Repeal and Replace Ordinance #374 Indigent Care
  - d.) Presentation of First Draft Budget
- 9.) Public Comment - Fifteen (15) Minute Period for Public Comment *(Required to sign in prior to the meeting)*
- 10.) County Council Comments
- 11.) Executive Session - Employment matter in EMS department
- 12.) Adjournment



## MINUTES

### LAURENS COUNTY COUNCIL APRIL 11, 2017 LAURENS COUNTY COUNCIL HISTORIC COURTHOUSE – COUNCIL CHAMBERS

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**ATTENDANCE:** **COUNCIL MEMBERS PRESENT-** County Council Chairman Joe Wood and Vice Chairman Keith Tollison; County Council Members: Diane Anderson, Stewart Jones, Garrett McDaniel, and David Pitts.

**COUNCIL MEMBERS ABSENT:** None.

**COUNTY STAFF:** Laurens County Clerk to Council, Betty Walsh and Laurens County Attorney, Sandy Cruickshanks.

**STAFF ABSENT:** Laurens County Administrator, Jon Caime (vacation)

**DEPARTMENT HEADS PRESENT:** Rob Russian, Director of Public Works and Greg Lindley, Fire Service Director.

**PRESS:** Vic MacDonald, *The Clinton Chronicle* and Iva Cadmus, WLBG Radio.

**PUBLIC COMMENT SIGN-UPS** – Mrs. Walsh reported that no one had signed up to speak.

**SCHEDULED MEETING AGENDA ITEMS –APRIL 11, 2017** – 1.) Call to Order; 2.) Invocation –Councilman Jones; 3.) Pledge of Allegiance; 4.) Approval of Agenda; 5.) Approval of Minutes of Previous Meeting March 28, 2017; 6.) Old Business: a.) Greg Lindley- Deputy Director Fire Services Job Description Approval; 8.) New Business: a.) Appointment(s) – Laurens County Water/Sewer Commission – Jeff Field, Executive Director; b.) Update on Rural Fire Station Repairs - Greg Lindley, Fire Service Director; 9.) Public Comment; 10.) County Council Comments; 11.) Adjournment.

**MEETING NOTIFICATION** – The requesting general public and Press were informed of the meeting in a timely manner. Postings of the Agenda were posted in County facilities on their bulletin boards and also posted on the County Web Site.

**CALL TO ORDER** – Chairman Wood called the meeting to order at 5:30 P.M. and invited all to stand for the Pledge of Allegiance and prayer.

**INVOCATION** –Councilman Jones provided the invocation.

**PLEDGE OF ALLEGIANCE** – The Pledge of Allegiance was conducted by all.

**APPROVAL OF AGENDA** – Chairman Wood called for approval of the April 11, 2017 agenda inclusive of any additions or deletions.

- Vice Chairman Tollison requested a matter on the Hunter Industrial Park.

COUNCILMAN MCDANIEL made the MOTION to approve the agenda with the added discussion item. With COUNCILMAN NASH SECONDING; VOTE 7-0.

**APPROVAL OF MINUTES** – COUNCILMAN PITTS made the MOTION for the approval of Minutes of March 28, 2017 with COUNCILMAN JONES SECONDING; VOTE 7-0.

**OLD BUSINESS:**

- a.) **DEPUTY DIRECTOR FIRE SERVICES JOB DESCRIPTION APPROVAL** – Mr. Lindley explained that the job description before Council was requested by Administrator Caime of Mrs. Parker and himself.

Councilman Pitts stated that after reading the job description, it appeared to be the same as would the Director of Fire Services would be and that he preferred seeing a difference within the description. Mr. Lindley replied that he would revisit the job description and revise accordingly.

Chairman Wood asked to complete this and place it on an upcoming agenda for more discussion.

**NEW BUSINESS:**

- a.) **APPOINTMENT(S) – LAURENS COUNTY WATER/SEWER COMMISSION** – Jeff Field, Executive Director approached Council requesting the following re-appointments and one new municipal appointment.

- |    |                                                                    |                                                                                 |
|----|--------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 1. | Mr. Philip Odell<br>12843 Indian Mound Rd<br>Ware Shoals, SC 29692 | Representing Laurens County Council District II<br>Term expiring June 30, 2021  |
| 2. | Mr. Jurell Byrd<br>407 Carroll Drive<br>Laurens, SC 29360          | Representing Laurens County Council District III<br>Term expiring June 30, 2021 |
| 3. | Mr. Ted Davenport<br>105 Pinehurst Drive<br>Clinton, SC 29325      | Representing Laurens County Council VII<br>Term expiring June 30, 2021          |
| 4. | Mr. John McMurray<br>2113 A B Jacks Road<br>Clinton, SC 29325      | Representing Laurens County Council District VI<br>Term expiring June 30, 2021  |
| 5. | Mr. Doug Hendrick<br>202 West Maple St.<br>Clinton, SC 29325       | Representing Municipal District<br>Term expiring June 30, 2019                  |

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COUNCILMAN PITTS made the MOTION to approve the nominations with VICE CHAIRMAN TOLLISION SECONDDING; VOTE 7-0.

- b.) **UPDATE ON RURAL FIRE STATION REPAIRS - GREG LINDLEY, FIRE SERVICE DIRECTOR**

MINUTES – APRIL 11, 2017  
LAURENS COUNTY COUNCIL

| <u>Station</u> | <u>Building</u> | <u>Inspection Item</u>                                                                                                                                                                                                                                                                                     | <u>Status</u>                   |
|----------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Cross Hill     | Main            | Install infrared heat (Space Ray)                                                                                                                                                                                                                                                                          | COMPLETED                       |
| Cross Hill     | Main            | Electrical boxes need covers and all open wiring splices need in junction boxes                                                                                                                                                                                                                            | COMPLETED                       |
| Cross Hill     | Main            | Electrical panel needs labeling in the apparatus building                                                                                                                                                                                                                                                  | COMPLETED                       |
| Cross Hill     | Main            | Eliminate all extension cords                                                                                                                                                                                                                                                                              | COMPLETED                       |
| Cross Hill     | Main            | Install exit signs and emergency lights throughout                                                                                                                                                                                                                                                         | COMPLETED                       |
| Cross Hill     | Main            | Need GFCI receptacles installed over the counter in the kitchen area of the apparatus building                                                                                                                                                                                                             | COMPLETED                       |
| Cross Hill     | Main            | Where shore lines are plugged into apparatus, install cord reels                                                                                                                                                                                                                                           | COMPLETED                       |
| Cross Hill     | Main            | Check outdoor lights for operation and repair/replace as necessary <b>(INSTALLING NEW LED LIGHTS)</b>                                                                                                                                                                                                      | COMPLETED                       |
| Cross Hill     | Main            | Exterior wall on front of building loose at ground <b>(REPLACING ALL FRONT PANELS AND SIDE PANELS)</b>                                                                                                                                                                                                     | COMPLETED                       |
| Cross Hill     | Main            | In the office area of the apparatus building, the heating and air system needs checking because it does not work                                                                                                                                                                                           | COMPLETED                       |
| Cross Hill     | Main            | Repair rake trim on right side of building                                                                                                                                                                                                                                                                 | COMPLETED                       |
| Cross Hill     | Main            | Repair/replace bathroom door in newer addition                                                                                                                                                                                                                                                             | WORK STARTED                    |
| Cross Hill     | Main            | Repair/replace weather stripping on garage doors                                                                                                                                                                                                                                                           | COMPLETED                       |
| Cross Hill     | Main            | Replace personnel door on the right side of building due to rusting at bottom of door                                                                                                                                                                                                                      | COMPLETED                       |
| Cross Hill     | Main            | There are torn place in the insulation that needs replacing                                                                                                                                                                                                                                                |                                 |
| Cross Hill     | Main            | Where new addition is added to existing building on apparatus building, there are leaks where it is attached (ROOF COMPANY CHECKED ROOF, GUTTERS WERE CLOGGED AND CUTTER IS LEAKING BETWEEN BUILDINGS. ROOFER WILL CLEAN GUTTERS OUT AND REMOVE GUTTER SECTION BETWEEN BUILDINGS. THIS WILL FIX ALL LEAKS. | COMPLETED                       |
| Cross Hill     | Main            | Install Guardian fire suppression system                                                                                                                                                                                                                                                                   | BID AWARDED/CONTRACTOR TO START |
| Cross Hill     | Main            | Bay door frames should be painted                                                                                                                                                                                                                                                                          |                                 |
| Cross Hill     | Main            | Bathroom in newer bay area has mold and water damage. Demo and replace as needed.                                                                                                                                                                                                                          | WORK STARTED                    |
| Cross Hill     | Main            | Check electrical panel in newer bay for water damage and repair/replace as needed.                                                                                                                                                                                                                         | COMPLETED                       |
| Cross Hill     | Main            | Demo and replace concrete pad in newer addition. 40' x 30' x 6 inches concrete.                                                                                                                                                                                                                            | BIDS BEING REVIEWED             |
| Cross Hill     | Station 3       | Install infrared heat (Space Ray)                                                                                                                                                                                                                                                                          | COMPLETED                       |
| Cross Hill     | Station 3       | Electrical panel has a missing circuit breaker and needs a blank installed                                                                                                                                                                                                                                 | COMPLETED                       |
| Cross Hill     | Station 3       | Eliminate all extension cords                                                                                                                                                                                                                                                                              | COMPLETED                       |
| Cross Hill     | Station 3       | Junction box missing cover                                                                                                                                                                                                                                                                                 | COMPLETED                       |
| Cross Hill     | Station 3       | Label electrical panel                                                                                                                                                                                                                                                                                     | COMPLETED                       |
| Cross Hill     | Station 3       | Rewire door openers to eliminate drop cords                                                                                                                                                                                                                                                                | COMPLETED                       |

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|            |           |                                                                                                                                      |                                  |
|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Cross Hill | Station 3 | Where shore lines are plugged into apparatus, install cord reels                                                                     | COMPLETED                        |
| Cross Hill | Station 3 | Grate of floor drain system needs replaced because it has warped is a tripping hazard                                                | COMPLETED                        |
| Cross Hill | Station 3 | Repair/replace 3 fluorescent lights that are not working                                                                             |                                  |
| Cross Hill | Station 3 | Repair/replace garage door panels that are damaged                                                                                   | COMPLETED                        |
| Cross Hill | Station 3 | Bathroom vent fan needs venting through the roof                                                                                     |                                  |
| Cross Hill | Station 3 | Sewer vent pipe from toilet and sink need extending through the roof                                                                 |                                  |
| Cross Hill | Station 4 | Eliminate extension cords and install cord reels for shore lines to apparatus                                                        | COMPLETED                        |
| Cross Hill | Station 4 | Install fire extinguishers                                                                                                           | COMPLETED                        |
| Cross Hill | Station 4 | Remove slide bolt locks on all exit doors                                                                                            | COMPLETED                        |
| Cross Hill | Station 4 | Replace stranded ground wire with solid wire at meter                                                                                | COMPLETED                        |
| Cross Hill | Station 4 | Rear garage door has damaged panel                                                                                                   | COMPLETED                        |
| Cross Hill | Station 4 | Repair broken handle on door (right back side of building) <b>Door is not egress door and has latch on inside. No repair needed.</b> | COMPLETED                        |
| Cross Hill | Station 4 | Repair tom insulation                                                                                                                |                                  |
| Cross Hill | Station 4 | Repair/replace light fixtures that are not working                                                                                   | BID AWARDED/ELECTRICIAN TO START |
| Cross Hill | Station 4 | Install door openers on front 2 doors                                                                                                | COMPLETED                        |
| Cross Hill | Training  | Repair/replace gutter on left front corner of building                                                                               | COMPLETED                        |
| Durbin     | Main      | Calculate structural load for overhead storage area and post sign                                                                    |                                  |
| Durbin     | Main      | Install bathroom exhaust fan and pipe exhaust to exterior of building                                                                |                                  |
| Durbin     | Main      | Pipe T&P valve from water heater to exterior using CPVC pipe                                                                         |                                  |
| Durbin     | Main      | Bay doors need adjusting to open/close smoothly                                                                                      | NOT COMPLETED                    |
| Durbin     | Main      | Repair/replace torn insulation                                                                                                       |                                  |
| Durbin     | Main      | Repair infrared heater shroud where it is separating                                                                                 | COMPLETED                        |
| Durbin     | Main      | Demo and replace front pad where the asphalt is sinking                                                                              |                                  |
| Durbin     | Main      | Install 2 ABC fire extinguishers                                                                                                     | COMPLETED                        |
| Durbin     | Main      | Install Guardian fire suppression system                                                                                             | COMPLETED                        |
|            |           |                                                                                                                                      |                                  |
| Durbin     | Station 2 | Install electrical box covers                                                                                                        | COMPLETED                        |
| Durbin     | Station 2 | Repair/replace exit signs and emergency lights                                                                                       | COMPLETED                        |
| Durbin     | Station 2 | Rewire exterior light with correct wiring                                                                                            | COMPLETED                        |
| Durbin     | Station 2 | Inspect leaking roof and repair as necessary <b>(Medlin Builders repaired roof.)</b>                                                 | COMPLETED                        |

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|            |            |                                                                                                                                |                     |
|------------|------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Durbin     | Station 2  | Repair safety device on garage doors                                                                                           | NOT COMPLETED       |
| Durbin     | Station 2  | Repair/replace damage exterior metal wall panels                                                                               |                     |
| Durbin     | Station 2  | Repair/replace exterior panels on the right side of building that are damaged                                                  |                     |
| Durbin     | Station 2  | Repair/replace light fixtures that do not work                                                                                 | COMPLETED           |
| Durbin     | Station 2  | Repair/replace torn insulation                                                                                                 |                     |
| Durbin     | Station 2  | Correct washing machine drain that does not go into septic tank                                                                |                     |
| Durbin     | Station 2  | Demo and replace front pad where the asphalt is sinking                                                                        | SUBMITTING FOR BIDS |
| Durbin     | Station 2  | Pipe T&P valve from water heater to exterior using CPVC pipe                                                                   | COMPLETED           |
| Durbin     | Station 2  | Remove unused ceiling heaters                                                                                                  |                     |
| Gray Court | Building 2 | Tighten lose bolts in structural steel members at back side personnel door                                                     |                     |
| Gray Court | Building 2 | Eliminate extension cords that are used on door operators                                                                      | DELETE              |
| Gray Court | Building 2 | Label electrical panel circuits                                                                                                |                     |
| Gray Court | Building 2 | Mount receptacle on back wall where phone booster is fed                                                                       |                     |
| Gray Court | Building 2 | Provide and install fire extinguishers throughout                                                                              | COMPLETED           |
| Gray Court | Building 2 | Adjust bay door to eliminate gap under doors                                                                                   | COMPLETED           |
| Gray Court | Building 2 | Daylight showing around personnel doors/caulk and insulate as necessary                                                        |                     |
| Gray Court | Building 2 | Repair torn insulation throughout                                                                                              |                     |
| Gray Court | Building 2 | Tighten door knob on Chief office                                                                                              |                     |
| Gray Court | Building 2 | Install bollards at bay doors                                                                                                  | DELETE              |
| Gray Court | Building 2 | Install infrared heater                                                                                                        | DELETE              |
| Gray Court | Building 2 | Secure curb stop device to floor behind small truck stall                                                                      | DELETE              |
| Gray Court | Main       | Hand rail on stairs and guard around storage room is improper height and pickets need installed on the hand rail on the stairs |                     |
| Gray Court | Main       | Inspect and repair sagging ceiling in day room – structural safety issue                                                       |                     |
| Gray Court | Main       | Adjust back door and repair panic hardware                                                                                     |                     |
| Gray Court | Main       | Eliminate all extension cords and install cord reels for apparatus                                                             |                     |
| Gray Court | Main       | Eliminate all open wiring splices and install covers on all electrical boxes where they are missing                            |                     |
| Gray Court | Main       | Emergency lights and exit signs need installing                                                                                |                     |
| Gray Court | Main       | Install acorn clamp on ground rod at electric meter                                                                            |                     |
| Gray Court | Main       | Mount fire extinguishers                                                                                                       | COMPLETED           |
| Gray Court | Main       | Need flammable liquid cabinet                                                                                                  |                     |



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|            |      |                                                                                                                     |                                 |
|------------|------|---------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Gray Court | Main | Panic bars need securing to doors                                                                                   |                                 |
| Gray Court | Main | Repair door handle on front right door                                                                              |                                 |
| Gray Court | Main | All insulation in walls needs replacing due to damage and deterioration                                             |                                 |
| Gray Court | Main | Check exterior lights and repair/replace to make them operate                                                       |                                 |
| Gray Court | Main | Inspect skylights for leaking and repair/replace as necessary (Medlin Builders repaired roof and covered skylights) | COMPLETED                       |
| Gray Court | Main | Reattach door jamb on first bay door to the right                                                                   |                                 |
| Gray Court | Main | Remove 2 ceiling-hung heaters that are no longer in service                                                         |                                 |
| Gray Court | Main | Repair ceiling fan in day room                                                                                      |                                 |
| Gray Court | Main | Repair/replace molding to cover gap at back personnel door                                                          |                                 |
| Gray Court | Main | Replace HVAC system in office/day room/kitchen area                                                                 |                                 |
| Gray Court | Main | Replace/repair double doors in wall between bay and day room                                                        |                                 |
| Gray Court | Main | Service garage doors and adjust them to completely close and replace weather stripping                              | COMPLETED                       |
| Gray Court | Main | Load capacity sign installed on upstairs storage                                                                    |                                 |
| Gray Court | Main | Pipe T&P valve from water heater to exterior using CPVC pipe                                                        |                                 |
| Gray Court | Main | Demo and replace front pad to street (55' wide x 66' depth (long side)/40' depth (short side)                       |                                 |
| Gray Court | Main | Sink hole developing outside where drain pipe from floor drains goes across side parking area                       |                                 |
| Gray Court | Main | Install vented hood and Guardian suppression system                                                                 | BID AWARDED/CONTRACTOR TO START |
| Greenpond  | Main | Excessive storage over office area Post load sign for above ceiling storage area                                    |                                 |
| Greenpond  | Main | Install bollards at gas meter for vehicle impact protection                                                         |                                 |
| Greenpond  | Main | Install/mount fire extinguishers                                                                                    | COMPLETED                       |
| Greenpond  | Main | Replace exit sign/emergency light combo unit due to damage                                                          | COMPLETED                       |
| Greenpond  | Main | Rewire light fixtures to eliminate drop cords                                                                       | COMPLETED                       |
| Greenpond  | Main | Switch cover is missing                                                                                             | COMPLETED                       |
| Greenpond  | Main | Install GFCI receptacle in office                                                                                   | COMPLETED                       |
|            |      | Replace GFCI receptacle in restroom                                                                                 | COMPLETED                       |
| Greenpond  | Main | Check roof for leaks and repair as necessary (ACCORDING TO 3056 ON 4/9/15 NO LEAKS)                                 |                                 |
| Greenpond  | Main | Exterior vinyl siding is damaged in various places and needs replaced                                               |                                 |
| Greenpond  | Main | Exterior vinyl siding loose at eaves on back of building                                                            |                                 |
| Greenpond  | Main | Inspect garage door jambs for damage and correct as necessary                                                       | COMPLETED                       |
| Greenpond  | Main | Repair/replace garage door on front of building and repair/replace weather stripping                                | COMPLETED                       |

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|                |           |                                                                                             |                                            |
|----------------|-----------|---------------------------------------------------------------------------------------------|--------------------------------------------|
| Greenpond      | Main      | Replace broken window pane                                                                  |                                            |
| Greenpond      | Main      | Install vented hood and Guardian suppression system                                         | COMPLETED                                  |
| Hickory Tavern | Main      | Demo and install proper guard rail around upstairs storage                                  |                                            |
| Hickory Tavern | Main      | Installing Fire Extinguishers were needed                                                   | COMPLETED                                  |
| Hickory Tavern | Main      | Check for roof leaks and repair as necessary                                                | ROOFERS CONTACTED GETTING BIDS FOR REPAIRS |
| Hickory Tavern | Main      | Insulation needs replacing/repairing                                                        |                                            |
| Hickory Tavern | Main      | Personnel doors need replaced with all same size door                                       |                                            |
| Hickory Tavern | Main      | Repair/replace damaged panels on garage doors                                               | COMPLETED                                  |
| Hickory Tavern | Main      | Repair/replace downspout on right front of building                                         |                                            |
| Hickory Tavern | Main      | Repair/replace fan louver that does not close                                               | COMPLETED                                  |
| Hickory Tavern | Main      | Repair/replace rusted exterior panels around building                                       |                                            |
| Hickory Tavern | Main      | Replace all garage door openers with commercial grade door openers with remotes             |                                            |
| Hickory Tavern | Main      | Calculate structural load on upstairs storage and post sign                                 |                                            |
| Hickory Tavern | Main      | Install vented hood and Guardian suppression system                                         | BID AWARDED/CONTRACTOR TO START            |
| Hickory Tavern | Station 2 | Install handrail on steps going to upstairs storage                                         |                                            |
| Hickory Tavern | Station 2 | Adjust all personnel doors to open/close without dragging                                   |                                            |
| Hickory Tavern | Station 2 | Install a blank in electrical disconnect that is mounted beside electrical panel            | COMPLETED                                  |
| Hickory Tavern | Station 2 | Remove slide bolt from front door                                                           |                                            |
| Hickory Tavern | Station 2 | Repair exit lights and emergency lights (REPLACING EMERGENCY LIGHTS WITH LED)               | COMPLETED                                  |
| Hickory Tavern | Station 2 | Check outdoor lighting and repair/replace as necessary (REPLACING EXTERIOR LIGHTS WITH LED) | COMPLETED                                  |
| Hickory Tavern | Station 2 | Remove old ceiling hung heater                                                              |                                            |
| Hickory Tavern | Station 2 | Repair/replace light fixtures that do not work                                              |                                            |
| Hickory Tavern | Station 2 | Repair/replace torn insulation                                                              |                                            |
| Hickory Tavern | Station 2 | Pipe T&P valve from water heater to exterior using CPVC pipe                                |                                            |
| Hickory Tavern | Station 2 | Install garage door openers                                                                 | COMPLETED                                  |
| Joanna         | Main      | Install infrared heat (Space Ray)                                                           | HEATERS ORDERED                            |
| Joanna         | Main      | Eliminate extension cords and install cord reels for apparatus shore lines                  | BEING REVIEWED                             |
| Joanna         | Main      | Eliminate multiplug adapters and add receptacles                                            | BEING REVIEWED                             |
| Joanna         | Main      | Eliminate open wiring splices                                                               | BEING REVIEWED                             |
| Joanna         | Main      | Install a dedicated circuit to the drink machine                                            | BEING REVIEWED                             |

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|        |           |                                                                                               |                |
|--------|-----------|-----------------------------------------------------------------------------------------------|----------------|
| Joanna | Main      | Install box covers on junction boxes and knockout plugs                                       | BEING REVIEWED |
| Joanna | Main      | Remove cardboard from around HVAC duct                                                        | BEING REVIEWED |
| Joanna | Main      | Repair/replace/install exit signs and emergency lights                                        | BEING REVIEWED |
| Joanna | Main      | Bathroom faucet needs replacing/repairing                                                     | BEING REVIEWED |
| Joanna | Main      | Inspect for roof leaks and repair as necessary                                                | BEING REVIEWED |
| Joanna | Main      | Inspect/replace exterior siding that is rusted due to improper installation of drainage pipes | BEING REVIEWED |
| Joanna | Main      | Patch holes in exterior siding                                                                | BEING REVIEWED |
| Joanna | Main      | Repair loose soffit trim                                                                      | BEING REVIEWED |
| Joanna | Main      | Repair/replace garage door panels that are damaged on the front doors                         | BEING REVIEWED |
| Joanna | Main      | Repair/replace light fixture in the bathroom and correct switch problem                       | BEING REVIEWED |
| Joanna | Main      | Repair/replace light fixtures in apparatus bay that does not work                             | BEING REVIEWED |
| Joanna | Main      | Repair/replace sink faucet in apparatus bay                                                   | BEING REVIEWED |
| Joanna | Main      | Replace/repair torn insulation                                                                | BEING REVIEWED |
| Joanna | Main      | Water lines on water heater need insulated better to keep from freezing                       | BEING REVIEWED |
| Joanna | Main      | Pipe dryer vent to outside                                                                    | BEING REVIEWED |
| Joanna | Station 2 | Install infrared heat (Space Ray)                                                             | COMPLETED      |
| Joanna | Station 2 | Eliminate extension cords used as shore lines to apparatus                                    | COMPLETED      |
| Joanna | Station 2 | Install acorn clamp on ground rod and replace stranded ground wire with solid wire            | COMPLETED      |
| Joanna | Station 2 | Install exit signs and emergency lights                                                       | COMPLETED      |
| Joanna | Station 2 | Install fire extinguishers                                                                    | COMPLETED      |
| Joanna | Station 2 | Inspect for termite damage at bathroom wall and exterior wall area                            |                |
| Joanna | Station 2 | Repair inside light fixtures - LED lights are in and will be installed by staff.              | 09/21/16       |
| Joanna | Station 2 | Repair/replace garage door panel that is damaged                                              | COMPLETED      |
| Joanna | Station 2 | Repair/replace insulation that is torn                                                        |                |
| Joanna | Station 2 | Repair/replace outside lights                                                                 | COMPLETED      |
| Joanna | Station 2 | Sink hole has developed in yard, left of the station                                          |                |
| Joanna | Station 2 | Install garage door openers on rear doors                                                     | COMPLETED      |
| Joanna | Station 3 | Eliminate extension cords and install cord reels for apparatus shore lines                    | COMPLETED      |
| Joanna | Station 3 | Install junction box covers that are missing                                                  | COMPLETED      |
| Joanna | Station 3 | Repair/replace emergency lights that do not work                                              | COMPLETED      |

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|        |           |                                                                                   |                                 |
|--------|-----------|-----------------------------------------------------------------------------------|---------------------------------|
| Joanna | Station 3 | Replace ground wire at meter with solid wiring                                    | COMPLETED                       |
| Joanna | Station 3 | Right side door needs adjusting from dragging                                     |                                 |
| Joanna | Station 3 | Check exterior lights for operation and repair/replace as necessary               | COMPLETED                       |
| Joanna | Station 3 | Install/repair/replace weather stripping on apparatus doors                       | COMPLETED                       |
| Joanna | Station 3 | Repair torn insulation                                                            |                                 |
| Joanna | Station 3 | Repair/replace light fixture in bay that does not work                            |                                 |
| Joanna | Station 3 | Inspect/repair exhaust fan louvers that do not work                               |                                 |
| LCFD   | Kickler   | Eliminate extension cords and install cord reels for apparatus shore lines        | COMPLETED                       |
| LCFD   | Kickler   | Repair/replace exit light in day room that does not work                          | COMPLETED                       |
| LCFD   | Kickler   | Check outside lights for operation                                                | COMPLETED                       |
| LCFD   | Kickler   | Repair light fixture in bay that is not working                                   | COMPLETED                       |
| LCFD   | Kickler   | No hot water in the shower                                                        |                                 |
| LCFD   | Kickler   | Replace rubber baseboard molding in bathroom where it is pulling loose from wall. |                                 |
| LCFD   | Maddens   | Eliminate extension cords and install cord reels for apparatus shore lines        | COMPLETED                       |
| LCFD   | Maddens   | Install emergency lights and exit signs                                           | COMPLETED                       |
| LCFD   | Maddens   | Repair hole in exterior metal siding on right side                                | COMPLETED                       |
| LCFD   | Maddens   | Repair latch on right side door                                                   |                                 |
| LCFD   | Maddens   | Repair leak at flange on toilet                                                   | COMPLETED                       |
| LCFD   | Maddens   | Repair urinal                                                                     |                                 |
| LCFD   | Maddens   | Repair/replace rubber baseboard molding in bathroom                               |                                 |
| LCFD   | Maddens   | Repair/replace torn insulation                                                    | COMPLETED                       |
| LCFD   | Maddens   | Bay doors need to be replaced due to age and constant breakdowns                  | COMPLETED                       |
| LCFD   | Maddens   | Kitchen cabinets are rotten need replacing                                        | RECEIVING BIDS FOR WORK         |
| LCFD   | Maddens   | Toilet needs replacing and new anchors placed in concrete                         |                                 |
| LCFD   | Maddens   | Secure panic hardware to exit door in bay on the right side of building           |                                 |
| LCFD   | Maddens   | Back pad at station is broken up and sinking in                                   |                                 |
| LCFD   | Maddens   | Install Guardian fire suppression system                                          | BID AWARDED/CONTRACTOR TO START |
| LCFD   | Trinity   | Install emergency lights and exit signs                                           | COMPLETED                       |
| LCFD   | Trinity   | Check outside lights for operation and repair as necessary                        | COMPLETED                       |
| LCFD   | Trinity   | Remove remnants of old smoke detector and replace with new detectors              | COMPLETED                       |

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|            |            |                                                                                        |                           |
|------------|------------|----------------------------------------------------------------------------------------|---------------------------|
| LCFD       | Trinity    | Repair light fixture in bay that does not work                                         | COMPLETED                 |
| LCFD       | Trinity    | Repair vinyl floor covering in bathroom and install threshold                          | COMPLETED                 |
| LCFD       | Trinity    | Repair/replace torn insulation                                                         | COMPLETED                 |
| LCFD       | Trinity    | Secure water line to wall in apparatus bay                                             |                           |
| LCFD       | Trinity    | Demo front and rear concrete pad and replace.                                          |                           |
| LCFD       | Trinity    | Install Guardian fire suppression system                                               | COMPLETED                 |
| LCFD       | Wattsville | Eliminate extension cords                                                              |                           |
| LCFD       | Wattsville | Install box connectors in infrared heaters                                             |                           |
| LCFD       | Wattsville | Install knockout plugs in junction boxes throughout                                    |                           |
| LCFD       | Wattsville | Check fire extinguishers and add as needed                                             | COMPLETED                 |
| LCFD       | Wattsville | Repair/replace/install exit signs and emergency lights                                 |                           |
| LCFD       | Wattsville | Adjust/repair apparatus doors                                                          | COMPLETED                 |
| LCFD       | Wattsville | Install gutters on storage shed in newer addition                                      |                           |
| LCFD       | Wattsville | Install new HVAC unit –FOR CLASSROOM                                                   |                           |
| LCFD       | Wattsville | Remove old ceiling hung heaters                                                        |                           |
| LCFD       | Wattsville | Repair broken thermostat in apparatus bay                                              | COMPLETED                 |
| LCFD       | Wattsville | Repair leak around flue pipe roof flange                                               |                           |
| LCFD       | Wattsville | Repair/replace damaged garage door panel on rear door on newer addition                | COMPLETED                 |
| LCFD       | Wattsville | Tighten toilet on closet flange                                                        |                           |
| LCFD       | Wattsville | Bay doors need to be replaced due to age and constant breakdowns                       | COMPLETED                 |
| LCFD       | Wattsville | Beam attached to front entrance door is rusted loose                                   |                           |
| LCFD       | Wattsville | Kitchen cabinets are rotten need replacing                                             | RECEIVING BIDS FOR WORK   |
| LCFD       | Wattsville | Dayroom window and external sheet metal are loose                                      |                           |
| LCFD       | Wattsville | Need bay area changed to classroom.                                                    |                           |
| LCFD       | Wattsville | Install vented hood and Guardian suppression system                                    |                           |
| Mountville | Main       | Install infrared heat (Space Ray) – BOYD TO CHECK HEIGHT IN BAY-CONSIDER ELECTRIC HEAT | HEATERS HAVE BEEN ORDERED |
| Mountville | Main       | Eliminate extension cords and install cord reels for shore lines to trucks             | BEING REVIEWED            |
| Mountville | Main       | Eliminate open wiring splices and install covers on junction boxes                     | BEING REVIEWED            |
| Mountville | Main       | Install emergency lights and exit signs throughout                                     | BEING REVIEWED            |
| Mountville | Main       | Repair flex conduit outside at the siren                                               | BEING REVIEWED            |

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|            |           |                                                                                    |                           |
|------------|-----------|------------------------------------------------------------------------------------|---------------------------|
| Mountville | Main      | Adjust bay doors/lubricate tracks and rollers/some bay doors reopens after closing | BEING REVIEWED            |
| Mountville | Main      | Gutters need cleaning to get debris and trees that are growing removed             | BEING REVIEWED            |
| Mountville | Main      | Inspect roof for leaks in the new addition                                         | BEING REVIEWED            |
| Mountville | Main      | Repair damaged exterior wall panel on right side of building                       | BEING REVIEWED            |
| Mountville | Main      | Repair insulation that sagging on the new addition                                 | BEING REVIEWED            |
| Mountville | Main      | Repair siding that has been hit on the right side of the building                  | BEING REVIEWED            |
| Mountville | Main      | Repair/replace fluorescent light fixtures that are not working                     | BEING REVIEWED            |
| Mountville | Main      | Repair/replace torn insulation                                                     | BEING REVIEWED            |
| Mountville | Main      | Duct registers are sagging and need supporting                                     | BEING REVIEWED            |
| Mountville | Main      | Flue on outside has been hit by fallen tree and needs attention                    | BEING REVIEWED            |
| Mountville | Main      | Flue to water heater is broken and needs repaired                                  | BEING REVIEWED            |
| Mountville | Main      | Pipe T&P valve from water heater to exterior using CPVC pipe                       | BEING REVIEWED            |
| Mountville | Main      | Install vented hood and Guardian suppression system                                | BEING REVIEWED            |
| Renno      | Main      | Install infrared heat (Space Ray)                                                  | HEATERS HAVE BEEN ORDERED |
| Renno      | Main      | Eliminate any open wiring splices                                                  | BEING REVIEWED            |
| Renno      | Main      | Eliminate extension cords and install cord reels for apparatus shore lines         | BEING REVIEWED            |
| Renno      | Main      | Install exit signs and emergency lights throughout                                 | BEING REVIEWED            |
| Renno      | Main      | Relocate propane line and regulator from front pad to roof                         | BEING REVIEWED            |
| Renno      | Main      | Repair ceiling in bay                                                              | BEING REVIEWED            |
| Renno      | Main      | Repair door between offices that is misaligned                                     | BEING REVIEWED            |
| Renno      | Main      | Pipe T&P valve from water heater to exterior using CPVC pipe                       | BEING REVIEWED            |
| Renno      | Main      | Change light fixtures to better illuminate bay area                                | BEING REVIEWED            |
| Renno      | Main      | Install garage door openers                                                        | BEING REVIEWED            |
| Renno      | Main      | Add extension to bay                                                               | BEING REVIEWED            |
| Renno      | Station 2 | Eliminate extension cords                                                          | COMPLETED                 |
| Renno      | Station 2 | Install emergency lights                                                           | COMPLETED                 |
| Renno      | Station 2 | Remove old furnace flue pipes and repair roof                                      |                           |
| Renno      | Station 2 | Repair leaking roof                                                                |                           |
| Renno      | Station 2 | Check fire extinguishers and add as needed                                         | COMPLETED                 |
| Renno      | Station 2 | Repair torn insulation                                                             |                           |

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|               |           |                                                                                |           |
|---------------|-----------|--------------------------------------------------------------------------------|-----------|
| Renno         | Station 2 | Install new well                                                               |           |
| Renno         | Station 2 | Install garage door openers                                                    | COMPLETED |
| Renno         | Station 3 | Adjust right front personnel door to close easier                              |           |
| Renno         | Station 3 | Hardwire outside lights to eliminate drop cord wiring                          | COMPLETED |
| Renno         | Station 3 | Repair emergency lights that do not work                                       | COMPLETED |
| Renno         | Station 3 | Replace ground wire with solid wire                                            | COMPLETED |
| Renno         | Station 3 | Bay door track needs repairing/replacing                                       | COMPLETED |
| Renno         | Station 3 | Repair canopy over left side door that is pulling away from the building       |           |
| Renno         | Station 3 | Repair torn insulation                                                         |           |
| C             | Station 3 | Repair/replace bay door weather stripping                                      | COMPLETED |
| Renno         | Station 3 | Repair/replace exterior panel that is rusted                                   |           |
| Renno         | Station 3 | Repair/replace outside lights that do not work                                 | COMPLETED |
| Renno         | Station 3 | Replace bay lights that don't work                                             | COMPLETED |
| Renno         | Station 3 | Demo makeshift office/dayroom area and construct new to code                   |           |
| Renno         | Station 3 | Install garage door openers                                                    | COMPLETED |
| Sandy Springs | Main      | Check 2nd bay door header for sagging (from right)                             | COMPLETED |
| Sandy Springs | Main      | Check building for structural damage                                           | COMPLETED |
| Sandy Springs | Main      | Replace roof with new metal roof                                               | COMPLETED |
| Sandy Springs | Main      | New HVAC for living space                                                      | COMPLETED |
| Sandy Springs | Main      | New kitchen cabinets and countertops                                           | COMPLETED |
| Sandy Springs | Main      | Install infrared heat (Space Ray)                                              | COMPLETED |
| Sandy Springs | Main      | Eliminate extension cords and install cord reels for apparatus shore lines     | COMPLETED |
| Sandy Springs | Main      | Install covers on electrical boxes and repair open wiring splices in the attic | COMPLETED |
| Sandy Springs | Main      | Install emergency lights (throughout) and exit sign at front door              | COMPLETED |
| Sandy Springs | Main      | Remove dead bolt lock on rear exit door                                        | COMPLETED |
| Sandy Springs | Main      | Replace/repair flex conduit on siren pole- CONTACT EMA ON THAT                 | COMPLETED |
| Sandy Springs | Main      | Attach soffit vent (vinyl) where newer bay is joined to the older building     | COMPLETED |
| Sandy Springs | Main      | Check back masonry wall for water damage                                       | COMPLETED |
| Sandy Springs | Main      | Check ceiling in bay and dayroom for roof leaks                                | COMPLETED |
| Sandy Springs | Main      | Paint entire building                                                          | COMPLETED |

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|               |           |                                                                                               |           |
|---------------|-----------|-----------------------------------------------------------------------------------------------|-----------|
| Sandy Springs | Main      | Reattach downspout at back of building                                                        | COMPLETED |
| Sandy Springs | Main      | Reattach loose flashing                                                                       | COMPLETED |
| Sandy Springs | Main      | Repair hole in drywall behind front door in dayroom                                           | COMPLETED |
| Sandy Springs | Main      | Repair/replace front screen door                                                              | COMPLETED |
| Sandy Springs | Main      | Pipe T&P valve from water heater to exterior using CPVC pipe                                  | COMPLETED |
| Sandy Springs | Main      | Demo existing tool room and construct a new building outside                                  | COMPLETED |
| Sandy Springs | Main      | Install vented hood and Guardian suppression system                                           | COMPLETED |
| Sandy Springs | Station 2 | Hang fire extinguishers on wall                                                               | COMPLETED |
| Sandy Springs | Station 2 | Install acorn clamp on ground rod at electric meter                                           | COMPLETED |
| Sandy Springs | Station 2 | Install cord reels to eliminate extension cords on floor                                      | COMPLETED |
| Sandy Springs | Station 2 | Install emergency lights and exit signs                                                       | COMPLETED |
| Sandy Springs | Station 2 | Install vehicle impact protection on gas meter                                                |           |
| Sandy Springs | Station 2 | Repair conduit to 50 amp receptacle on the front wall and replace wire with correct size wire | COMPLETED |
| Sandy Springs | Station 2 | Repair exposed wiring outside on the left front corner                                        | COMPLETED |
| Sandy Springs | Station 2 | Repair flag pole exterior light                                                               | COMPLETED |
| Sandy Springs | Station 2 | Check all exterior lights and repair as necessary                                             | COMPLETED |
| Sandy Springs | Station 2 | Check HVAC in office space for operation and repair/replace as necessary                      | COMPLETED |
| Sandy Springs | Station 2 | Check roof for possible leak in the left front corner of the building                         |           |
| Sandy Springs | Station 2 | Door jamb and molding damaged on left bay door                                                |           |
| Sandy Springs | Station 2 | Repair rust on drip molding on wall behind right side front door                              |           |
| Sandy Springs | Station 2 | Repair torn insulation                                                                        |           |
| Sandy Springs | Station 2 | Repair/replace light fixtures in bay that do not work                                         |           |
| Sandy Springs | Station 2 | Repair/replace outside lights that do not work                                                | COMPLETED |
| Sandy Springs | Station 2 | Replace broken window in bay door                                                             |           |
| Sandy Springs | Station 2 | Install garage door openers on rear doors                                                     | COMPLETED |
| Waterloo      | Main      | Install infrared heat (Space Ray)                                                             | COMPLETED |
| Waterloo      | Main      | 3 phase panel at compressor needs labeling                                                    | COMPLETED |
| Waterloo      | Main      | Electrical LB missing cover at siren on outside of the building                               | COMPLETED |
| Waterloo      | Main      | Eliminate all extension cords                                                                 | COMPLETED |
| Waterloo      | Main      | Ground wire on 3 phase meter is loose on ground rod                                           | COMPLETED |



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|          |           |                                                                                             |           |
|----------|-----------|---------------------------------------------------------------------------------------------|-----------|
| Waterloo | Main      | Install ground wire on electrical meter                                                     | COMPLETED |
| Waterloo | Main      | Where shore lines are plugged into apparatus, install cord reels                            | COMPLETED |
| Waterloo | Main      | Check roof for leaks/ceiling in office and training room show signs of leaks                | COMPLETED |
| Waterloo | Main      | Correct vent register in bathroom that is hanging                                           |           |
| Waterloo | Main      | Inspect sky lights for signs of deterioration and leaks                                     | COMPLETED |
| Waterloo | Main      | Repair/replace garage door panels that are damaged                                          | COMPLETED |
| Waterloo | Main      | Repair/replace light fixtures in bay that do not work                                       | COMPLETED |
| Waterloo | Main      | Repair/replace tom insulation                                                               |           |
| Waterloo | Main      | Install cap over heater flue pipe                                                           |           |
| Waterloo | Main      | Calculate design load on overhead storage and post signage                                  |           |
| Waterloo | Main      | Pipe bathroom vent fan to outside of building                                               |           |
| Waterloo | Main      | Pipe T&P valve from water heater to exterior using CPVC pipe                                |           |
| Waterloo | Main      | Remove insulation from around flue pipe to provide proper clearance.                        |           |
| Waterloo | Main      | Remove storage from around 3 phase electrical panel to provide proper clearance             | COMPLETED |
| Waterloo | Main      | Water is getting in Division Chief's Office from around the entrance door                   |           |
| Waterloo | Main      | Install cover on light/vent in bathroom                                                     |           |
| Waterloo | Main      | Secure cascade cylinders to wall with eye bolts and chains                                  | COMPLETED |
| Waterloo | Main      | Excavate and repair large sink hole at the back of building on the left side                |           |
| Waterloo | Main      | Department has dug an approx 3 inch trench to bury electrical cable, must be 18 inches deep |           |
| Waterloo | Station 2 | Install infrared heat (Space Ray)                                                           | COMPLETED |
| Waterloo | Station 2 | Eliminate extension cords and install cord reels for apparatus shore lines                  | COMPLETED |
| Waterloo | Station 2 | Install covers on all electrical boxes and junction boxes                                   | COMPLETED |
| Waterloo | Station 2 | Install/repair/replace emergency lights and exit signs                                      | COMPLETED |
| Waterloo | Station 2 | Secure light switch to wall                                                                 | COMPLETED |
| Waterloo | Station 2 | Check outdoor lights to make sure they work                                                 | COMPLETED |
| Waterloo | Station 2 | Correct/repair/replace middle bay door ( <b>DOOR REPLACED WITH NEW ONE</b> )                | COMPLETED |
| Waterloo | Station 2 | Inspect for water damage around base of wall around bathrooms                               |           |
| Waterloo | Station 2 | Repair garage door stop on left door                                                        | COMPLETED |
| Waterloo | Station 2 | Repair/replace light fixtures that do not work                                              |           |
| Waterloo | Station 2 | Repair/replace tom insulation                                                               |           |

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|                    |           |                                                                                                                           |                                 |
|--------------------|-----------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Waterloo           | Station 2 | Repair/replace weather stripping around apparatus doors                                                                   | COMPLETED+A399:D41              |
| Waterloo           | Station 2 | Inspect floor/ceiling assembly for proper load for storage                                                                |                                 |
| Waterloo           | Station 2 | Reinstall water cooler                                                                                                    |                                 |
| Waterloo           | Station 2 | Finish bathroom remodeling                                                                                                |                                 |
| Western<br>Laurens | Main      | Install pickets in hand rail going to the upstairs storage area                                                           |                                 |
| Western<br>Laurens | Main      | Install infrared heat (Space Ray)                                                                                         | COMPLETED                       |
| Western<br>Laurens | Main      | Correct open wiring splices                                                                                               | COMPLETED                       |
| Western<br>Laurens | Main      | Electrical panel needs labeling                                                                                           | COMPLETED                       |
| Western<br>Laurens | Main      | Eliminate extension cords and install cord reels for apparatus shore lines                                                | COMPLETED                       |
| Western<br>Laurens | Main      | Fire extinguishers are out of date and need checking by fire extinguisher dealer                                          | COMPLETED                       |
| Western<br>Laurens | Main      | Install emergency lights and exit signs                                                                                   | COMPLETED                       |
| Western<br>Laurens | Main      | Check for roof leaks and repair as necessary                                                                              |                                 |
| Western<br>Laurens | Main      | Repair left and right front corner of building where it has been hit                                                      |                                 |
| Western<br>Laurens | Main      | Repair torn insulation                                                                                                    |                                 |
| Western<br>Laurens | Main      | Repair/replace gutter/all corners are rusted through                                                                      |                                 |
| Western<br>Laurens | Main      | Replace garage door panels that are bent                                                                                  | COMPLETED                       |
| Western<br>Laurens | Main      | Replace kitchen window                                                                                                    |                                 |
| Western<br>Laurens | Main      | Calculate design load on overhead storage and post signage                                                                |                                 |
| Western<br>Laurens | Main      | Asphalt and concrete front of building to street (50 x 30)                                                                |                                 |
| Western<br>Laurens | Main      | Install vented hood and Guardian suppression system                                                                       | BID AWARDED/CONTRACTOR TO START |
| Western<br>Laurens | Station 2 | Install infrared heat (Space Ray)                                                                                         | COMPLETED                       |
| Western<br>Laurens | Station 2 | 2 egress doors are blocked due to excess storage                                                                          |                                 |
| Western<br>Laurens | Station 2 | Adjust personnel door on the right side of the building to open/close with force                                          |                                 |
| Western<br>Laurens | Station 2 | Electrical panel is blocked and could not be accessed                                                                     |                                 |
| Western<br>Laurens | Station 2 | Eliminate extension cords and install cord reels for apparatus shore lines                                                | COMPLETED                       |
| Western<br>Laurens | Station 2 | Excessive storage of furniture                                                                                            | DUMPSTER ON SITE FOR REMOVAL    |
| Western<br>Laurens | Station 2 | Install exit signs and emergency lights                                                                                   | COMPLETED                       |
| Western<br>Laurens | Station 2 | Provide/install fire extinguishers                                                                                        | COMPLETED                       |
| Western<br>Laurens | Station 2 | Trim shrubs from building to eliminate exterior damage to the siding and to gain access to electrical meter and gas meter |                                 |
| Western<br>Laurens | Station 2 | Check and repair/replace outdoor lights that do not work                                                                  | COMPLETED                       |

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|                 |           |                                                                                                  |                                 |
|-----------------|-----------|--------------------------------------------------------------------------------------------------|---------------------------------|
| Western Laurens | Station 2 | Inspect for water getting into building under garage doors                                       | COMPLETED                       |
| Western Laurens | Station 2 | Repair light fixtures that do not work                                                           |                                 |
| Western Laurens | Station 2 | Repair weather stripping around all doors including garage doors                                 | COMPLETED                       |
| Western Laurens | Station 2 | Repair/replace torn insulation                                                                   |                                 |
| Western Laurens | Station 2 | Replace glass pane in front right garage door                                                    | COMPLETED                       |
| C               | Station 2 | Install garage door openers                                                                      | COMPLETED                       |
| Western Laurens | Training  | Appears that a bathroom is being added and is not complete                                       | RECEIVING BIDS                  |
| Western Laurens | Training  | Install infrared heat (Space Ray)                                                                | COMPLETED                       |
| Western Laurens | Training  | Electrical panel is blocked and inaccessible                                                     |                                 |
| Western Laurens | Training  | Eliminate extension cords and install cord reels for apparatus shore lines                       | COMPLETED                       |
| Western Laurens | Training  | Install covers on all junction boxes                                                             | COMPLETED                       |
| Western Laurens | Training  | Secure cascade cylinders to wall                                                                 |                                 |
| Western Laurens | Training  | Test switch on emergency lighting does not work/repair or replace as necessary                   | COMPLETED                       |
| Western Laurens | Training  | Wiring circuits that were added after building completion needs in conduit                       | COMPLETED                       |
| Western Laurens | Training  | Repair torn insulation                                                                           |                                 |
| Western Laurens | Training  | Replace window in exercise room that is broken                                                   |                                 |
| Western Laurens | Training  | Flue pipe improperly terminated outside the building                                             |                                 |
| Western Laurens | Training  | Install garage door openers                                                                      | COMPLETED                       |
| Youngs          | Main      | Eliminate open wiring splices and install covers on all junction boxes                           | COMPLETED                       |
| Youngs          | Main      | Reattach electrical ground wire from meter to ground rod using acorn clamp                       | COMPLETED                       |
| Youngs          | Main      | Repair/replace exit signs and emergency lights                                                   | COMPLETED                       |
| Youngs          | Main      | Check and repair kitchen cabinets to eliminate floor jack being used to support kitchen cabinets |                                 |
| Youngs          | Main      | Check for a water leak at the kitchen ceiling                                                    |                                 |
| Youngs          | Main      | Inspect and repair roof leaks                                                                    |                                 |
| Youngs          | Main      | Repair metal roofing that is lifted on cook shed portion of building                             |                                 |
| Youngs          | Main      | Repair/replace damaged door jambs on garage doors                                                |                                 |
| Youngs          | Main      | Repair/replace torn insulation                                                                   |                                 |
| Youngs          | Main      | Replace all garage door openers with commercial grade garage door openers                        | COMPLETED                       |
| Youngs          | Main      | Install Guardian fire suppression system                                                         | BID AWARDED/CONTRACTOR TO START |

**ADDED AGENDA ITEM – HUNTER PARK** – Vice Chairman Tollison requested this addition and asked for Mr. John Young of the Commission of Public Works to address the issues concerning the present sign that is down due to recent high winds.

Mr. Young said, “The sign is located at the Hunter Park and provides a visual to those traveling Interstate #385. The sign was placed there in 2006 and we had already planned to get estimates to repair the signage before coming to Council. But, with the high winds and the clearing of some of the trees in that location, the signage just did not fair well. The costs to repair the sign and including new decals is estimated to be eight thousand six hundred dollars (\$8,600). We would like to ask if the Hunter Funds could be used to make this repair”.

Vice Chairman Tollison asked if this price excluded lighting. Mr. Young replied that it was not included but that the Commission of Public Works was going to provide the illumination.

Councilwoman Anderson asked if it was possible to get estimates on replacing the sign instead of repairing.

VICE CHAIRMAN TOLLISON made the MOTION for Council to approve the funding of repairs to the sign to not exceed the eight thousand six hundred dollars (\$8,600) coming from the Hunter Industrial Park funds. COUNCILMAN MCDANIEL SECONDING; VOTE 7-0.

**PUBLIC COMMENT** – Chairman Wood stated that no one had signed up to address Council.

**COUNTY COUNCIL COMMENTS:**

1.) Chairman Wood asked for Jeff Field to address the proposed ribbon cutting for Cothran Bridge.

Mr. Field reported that there would be a ribbon cutting on April 19<sup>th</sup> at 4:00 P.M. at the Highway #72 bridge at Lake Greenwood.

**ADJOURNMENT** – The meeting was adjourned at 6:20 P.M.

Respectfully Submitted,



Betty C. Walsh Interim Clerk of Council  
Laurens County, South Carolina



AGENDA ITEM - REQUEST SHEET - COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council

AGENDA ITEM: 6a DATE OF REQUEST:
DEPARTMENT / AGENCY: Codus

NAME: Chuck Bobo

ADDRESS:

CITY: STATE: ZIP:

PHONE NUMBER: EMAIL:

SIGNATURE:

COUNCIL ACTION REQUESTED: Report to Council

SUBJECT MATTER DESCRIPTION (please be as specific as possible):

FINANCIAL AMOUNT REQUESTED:

SOURCE OF FUNDING:

(PLEASE - attach subject matter document pages as necessary)

FOR OFFICE USE ONLY

REQUEST ASSIGNED TO: DATE RECEIVED:

DATE OF ASSIGNMENT: DATE OF AGENDA:

DATE RESPONSE DUE:

COUNCIL ACTION:



Laurens County Building Standards

100 Hillcrest Square Suite C
Laurens, South Carolina 29360
864-984-6659 Fax 864-984-1502

REPORT of PERMITS ISSUED

Page # 1

From: Month 01 Day 01 Year 02
Thru: Month 03 Day 31 Year 02

Table with 4 columns: PERMITS ISSUED, USE DESCRIPTION, VALUE OF CONST., FEES. Lists various residential and commercial building permits.

Summary table for Building Permits Issued, including estimated costs and permit fees.

Summary table for Electrical Permits Issued, including estimated costs and permit fees.

Summary table for Plumbing Permits Issued, including estimated costs and permit fees.

Summary table for Mechanical Permits Issued, including estimated costs and permit fees.

Summary table for Manufactured Home Permits Issued, including estimated costs and permit fees.

OTHER PERMITS & MISC RECEIPTS

Table listing other permits issued such as mobile home and record plat permits.

Summary table for Misc Permits Issued, including estimated costs and permit fees.

GRAND TOTALS

From: Month 01 Day 01 Year 02
Thru: Month 03 Day 31 Year 02

Grand totals for permits issued, construction cost, permit fees, and inspections.

Use Description # Inspections



Laurens County Building Standards

100 Hillcrest Square Suite C
Laurens, South Carolina 29360
864-984-6659 Fax 864-984-1502

REPORT of PERMITS ISSUED

Page # 1

From: Month 01 Day 01 Year 02
Thru: Month 03 Day 31 Year 02

Main table with 4 columns: PERMITS ISSUED, USE DESCRIPTION, VALUE OF CONST., FEES. Lists various residential and commercial building permits.

Summary table for Building Permits Issued, including estimated costs and permit fees.

From: Month 01 Day 01 Year 02
Thru: Month 03 Day 31 Year 02

Grand totals for permits issued, construction cost, permit fees, and inspections.

Use Description # Inspections



# Laurens County Building Standards

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## REPORT of PERMITS ISSUED

Page # 2

From: Month 01 Day 01 Year 02  
Thru: Month 03 Day 31 Year 02

| PERMITS ISSUED                   | USE DESCRIPTION                 | VALUE OF CONST.               | FEES |
|----------------------------------|---------------------------------|-------------------------------|------|
| 500                              |                                 | 236                           |      |
| 504                              |                                 | 4                             |      |
| 121                              | RESIDENTIAL PLUMBING            | 2                             |      |
| 101                              | RESIDENTIAL SINGLE FAMILY R-3   | 58                            |      |
| 501                              |                                 | 14                            |      |
| 150                              | MOBILE HOME PERMIT LICENSE FEE  | 2                             |      |
| 506                              |                                 | 14                            |      |
| 201                              | B- COMMERCIAL BUILDING NEW      | 14                            |      |
| 131                              |                                 | 2                             |      |
| ZV0                              | * VOIDED                        | 2                             |      |
| 113                              | RESIDENTIAL GARAGE - UT         | 8                             |      |
| 104                              |                                 | 2                             |      |
| 110                              | RESIDENTIAL BLDG ADDITION R-3   | 2                             |      |
| 202                              | B- COMMERCIAL BUILDING ADDITION | 2                             |      |
|                                  | <u>Residential Inspections</u>  | <u>Commercial Inspections</u> |      |
|                                  | Building Inspections            | 46                            | 0    |
|                                  | Electrical Inspections          | 80                            | 0    |
|                                  | Mechanical Inspections          | 33                            | 0    |
|                                  | Plumbing Inspections            | 12                            | 0    |
|                                  | Specialty/Misc. Inspections     | 0                             | 0    |
|                                  | Manfg. Housing Inspections      | 135                           | 0    |
| TOTAL RESIDENTIAL SQUARE FOOTAGE |                                 | 91,700.00                     |      |
| TOTAL COMMERCIAL SQUARE FOOTAGE  |                                 | 236,896.00                    |      |
| TOTAL INDUSTRIAL SQUARE FOOTAGE  |                                 | .00                           |      |

|                                      |              |
|--------------------------------------|--------------|
| ELECTRICAL PERMITS ISSUED            | 257          |
| ELECTRICAL ESTIMATED COST            | 1,107,349.00 |
| ELECTRICAL TEMP POLES ISSUED         | 12           |
| ELECTRICAL MANUFACTURED HOMES ISSUED | 133          |
| ELECTRICAL PERMIT FEES               | 11,140.00    |

|                         |            |
|-------------------------|------------|
| PLUMBING PERMITS ISSUED | 44         |
| PLUMBING ESTIMATED COST | 423,395.00 |
| PLUMBING PERMIT FEES    | 2,958.00   |

|                           |            |
|---------------------------|------------|
| MECHANICAL PERMITS ISSUED | 84         |
| MECHANICAL ESTIMATED COST | 290,259.00 |
| MECHANICAL PERMIT FEES    | 3,647.25   |

|                                    |              |
|------------------------------------|--------------|
| MANUFACTURED HOME PERMITS ISSUED   | 201          |
| MANUFACTURED HOME ESTIMATED COST   | 5,080,107.00 |
| MANUFACTURED HOME PERMIT FEES      | 36,250.00    |
| MANUFACTURED HOME SEPTIC TANKS     | 167          |
| MANUFACTURED HOME SEPTIC TANK FEES | 835.00       |
| MANUFACTURED HOME SETUPS           | 166          |
| MANUFACTURED HOME SETUP FEES       | 32,370.00    |

### OTHER PERMITS & MISC RECEIPTS

| PERMITS ISSUED | USE DESCRIPTION                     |         |
|----------------|-------------------------------------|---------|
| 12             |                                     | -117.50 |
| 3              | MOBILE HOME - TRIPLE WIDE PERMANENT | 225.00  |
| 1              | RECORD PLAT                         | .00     |

|                     |            |
|---------------------|------------|
| MISC PERMITS ISSUED | 16         |
| MISC ESTIMATED COST | 192,600.00 |
| MISC PERMIT FEES    | 107.50     |

### GRAND TOTALS

From: Month 01 Day 01 Year 02  
Thru: Month 03 Day 31 Year 02

|                                   |               |
|-----------------------------------|---------------|
| TOTAL PERMITS ISSUED              | 746           |
| TOTAL ESTIMATED CONSTRUCTION COST | 33,974,607.00 |
| TOTAL PERMIT FEES                 | 84,035.75     |
| TOTAL INSPECTIONS                 | 306           |

Use Description # Inspections



# Laurens County Building Standards

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## REPORT of PERMITS ISSUED

Page # 2

From: Month 01 Day 01 Year 02  
Thru: Month 03 Day 31 Year 02

| PERMITS ISSUED                   | USE DESCRIPTION                 | VALUE OF CONST.               | FEES |
|----------------------------------|---------------------------------|-------------------------------|------|
| 500                              |                                 | 118                           |      |
| 504                              |                                 | 2                             |      |
| 121                              | RESIDENTIAL PLUMBING            | 1                             |      |
| 101                              | RESIDENTIAL SINGLE FAMILY R-3   | 29                            |      |
| 501                              |                                 | 7                             |      |
| 150                              | MOBILE HOME PERMIT LICENSE FEE  | 1                             |      |
| 506                              |                                 | 7                             |      |
| 201                              | B- COMMERCIAL BUILDING NEW      | 7                             |      |
| 131                              |                                 | 1                             |      |
| ZV0                              | * VOIDED                        | 1                             |      |
| 113                              | RESIDENTIAL GARAGE - UT         | 4                             |      |
| 104                              |                                 | 1                             |      |
| 110                              | RESIDENTIAL BLDG ADDITION R-3   | 1                             |      |
| 202                              | B- COMMERCIAL BUILDING ADDITION | 1                             |      |
|                                  | <u>Residential Inspections</u>  | <u>Commercial Inspections</u> |      |
|                                  | Building Inspections            | 46                            | 0    |
|                                  | Electrical Inspections          | 80                            | 0    |
|                                  | Mechanical Inspections          | 33                            | 0    |
|                                  | Plumbing Inspections            | 12                            | 0    |
|                                  | Specialty/Misc. Inspections     | 0                             | 0    |
|                                  | Manfg. Housing Inspections      | 135                           | 0    |
| TOTAL RESIDENTIAL SQUARE FOOTAGE |                                 | 91,700.00                     |      |
| TOTAL COMMERCIAL SQUARE FOOTAGE  |                                 | 236,896.00                    |      |
| TOTAL INDUSTRIAL SQUARE FOOTAGE  |                                 | .00                           |      |



# Laurens County Building Standards

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## REPORT of PERMITS ISSUED

Page # 1

From: Month 04 Day 01 Year 02  
Thru: Month 07 Day 31 Year 02

| PERMITS ISSUED | USE DESCRIPTION                 | VALUE OF CONST. | FEES      |
|----------------|---------------------------------|-----------------|-----------|
| 99             | RESIDENTIAL SINGLE FAMILY R-3   | 5,772,543.25    | 27,262.00 |
| 23             | RESIDENTIAL BLDG ADDITION R-3   | 396,651.00      | 2,210.00  |
| 18             | RESIDENTIAL GARAGE - UT         | 277,940.00      | 1,501.00  |
| 2              | RESIDENTIAL PLUMBING            | 265,000.00      | 975.00    |
| 16             |                                 | 153,592.00      | 670.00    |
| 2              |                                 | 29,000.00       | 198.75    |
| 4              |                                 | 34,300.00       | .00       |
| 27             | B- COMMERCIAL BUILDING NEW      | 385,961.00      | 2,298.75  |
| 4              | B- COMMERCIAL BUILDING ADDITION | 70,500.00       | 460.00    |
| 1              | B- COMMERCIAL REMODEL/UPFIT     | 250,000.00      | 1,142.50  |
| 2              | B- COMMERCIAL NEW ROOF          | 7,500.00        | 65.00     |
| 2              | B- ANIMAL HOSPITAL/KENNEL       | 67,900.00       | 425.00    |
| 1              | B- CLINIC/ OUTPATIENT           | 1,100.00        | 15.00     |
| 2              | TV/STATIONS/AUDIENCE A-1        | 34,000.00       | 243.75    |
| 4              | CHURCHES/RELIGIOUS BLDG A-3     | 1,083,458.00    | 3,837.30  |
| 1              | EXHIBITIONS HALLS A-3           | 88,000.00       | 520.00    |
| 1              |                                 | .00             | 100.00    |
| 1              |                                 | 40,000.00       | 262.50    |
| 1              |                                 | 11,000.00       | 50.00     |
| 1              | SIGN PERMIT FEE                 | 7,000.00        | 45.00     |
| 1              | SIGN PERMIT FEE                 | 1,200.00        | 30.00     |
| 2              | SIGN PERMIT FEE                 | 7,200.00        | 55.00     |
| 2              | GRADING PERMIT                  | 612,000.00      | 2,437.50  |
| 1              | * VOIDED                        | 6,480.00        | -90.00    |

|                                     |              |
|-------------------------------------|--------------|
| BUILDING PERMITS ISSUED             | 218          |
| BUILDING ESTIMATED COST             | 9,602,325.25 |
| BUILDING PERMIT FEES                | 44,714.05    |
| BUILDING SEPTIC TANKS ISSUED        | 45           |
| BUILDING SEPTIC TANK FEES           | 225.00       |
| BUILDING RESIDENTIAL SQUARE FOOTAGE | 158,522.80   |
| BUILDING COMMERCIAL SQUARE FOOTAGE  | 52,952.00    |
| BUILDING INDUSTRIAL SQUARE FOOTAGE  | .00          |



## Laurens County Building Standards

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### REPORT of PERMITS ISSUED

Page # 1

From: Month 01 Day 01 Year 03  
 Thru: Month 03 Day 31 Year 03

|                                      |            |
|--------------------------------------|------------|
| ELECTRICAL PERMITS ISSUED            | 371        |
| ELECTRICAL ESTIMATED COST            | 395,325.00 |
| ELECTRICAL TEMP POLES ISSUED         | 11         |
| ELECTRICAL MANUFACTURED HOMES ISSUED | 215        |
| ELECTRICAL PERMIT FEES               | 13,045.50  |

|                         |            |
|-------------------------|------------|
| PLUMBING PERMITS ISSUED | 74         |
| PLUMBING ESTIMATED COST | 328,983.00 |
| PLUMBING PERMIT FEES    | 4,308.00   |

|                           |            |
|---------------------------|------------|
| MECHANICAL PERMITS ISSUED | 93         |
| MECHANICAL ESTIMATED COST | 998,009.00 |
| MECHANICAL PERMIT FEES    | 5,834.38   |

|                                    |              |
|------------------------------------|--------------|
| MANUFACTURED HOME PERMITS ISSUED   | 252          |
| MANUFACTURED HOME ESTIMATED COST   | 6,231,847.00 |
| MANUFACTURED HOME PERMIT FEES      | 46,845.00    |
| MANUFACTURED HOME SEPTIC TANKS     | 207          |
| MANUFACTURED HOME SEPTIC TANK FEES | 1,035.00     |
| MANUFACTURED HOME SETUPS           | 218          |
| MANUFACTURED HOME SETUP FEES       | 42,510.00    |

#### OTHER PERMITS & MISC RECEIPTS

| PERMITS ISSUED | USE DESCRIPTION                     |          |
|----------------|-------------------------------------|----------|
| 11             |                                     | 836.12   |
| 15             | MOBILE HOME - TRIPLE WIDE PERMANENT | 1,125.00 |
| 1              | COPY                                | 5.00     |
| 1              | MOBILE HOME LICENSE REPLACEMENT     | 5.00     |
| 1              | MOBILE HOME PERMINENT STRUCTURE     | 75.00    |
| 2              | RECORD PLAT                         | 100.00   |

| PERMITS ISSUED | USE DESCRIPTION                    | VALUE OF CONST. | FEES      |
|----------------|------------------------------------|-----------------|-----------|
| 36             | RESIDENTIAL SINGLE FAMILY R-3      | 4,714,144.00    | 20,708.50 |
| 15             | RESIDENTIAL BLDG ADDITION R-3      | 237,902.00      | 1,353.00  |
| 19             | RESIDENTIAL RENOVATION/REMODEL R-3 | 292,733.00      | 1,600.00  |
| 19             | RESIDENTIAL ROOFING                | 68,468.00       | 585.00    |
| 16             | RESIDENTIAL GARAGE - UT            | 164,736.00      | 910.00    |
| 6              | RESIDENTIAL SHOP/UTILITY BLDG - UT | 42,500.00       | 285.00    |
| 3              | RESIDENTIAL SWIMMING POOL          | 57,068.00       | 330.00    |
| 7              | B- COMMERCIAL BUILDING NEW         | 864,939.00      | 3,873.75  |
| 4              | B- COMMERCIAL BUILDING ADDITION    | 319,000.00      | 1,517.50  |
| 1              | B- COMMERCIAL REMODEL/UPFIT        | 23,295.00       | 162.50    |
| 1              | B- COMMERCIAL NEW ROOF             | 7,395.00        | 50.00     |
| 1              | B- BARBER SHOPS/BEAUTY SALONS      | 2,700.00        | 30.00     |
| 1              | COMMERCIAL RE-ROOF                 | 1,300.00        | 15.00     |
| 2              | CHURCHES/RELIGIOUS BLDG A-3        | 411,720.00      | 1,955.00  |
| 1              | FACTORY/INDUSTRIAL NEW F-1         | 44,200.00       | 293.75    |
| 1              | FACTORY/INDUSTRIAL RENOVATION F-1  | 35,000.00       | 231.25    |
| 4              | UT- BARNs                          | 93,826.00       | 405.00    |
| 1              | UT- GARAGES                        | 33,000.00       | 240.00    |
| 4              | UT- SHEDS                          | 44,750.00       | 270.00    |
| 1              | SIGN PERMIT FEE                    | 1,800.00        | 15.00     |
| 1              | SIGN PERMIT FEE                    | 5,000.00        | 30.00     |
| 1              | MOVING PERMIT RESIDENTIAL          | .00             | 100.00    |
| 1              | DEMOLITION PERMIT RESIDENTIAL      | .00             | 50.00     |
| 3              | * VOIDED                           | 475,000.00      | -50.00    |

|                                     |              |
|-------------------------------------|--------------|
| BUILDING PERMITS ISSUED             | 149          |
| BUILDING ESTIMATED COST             | 7,940,476.00 |
| BUILDING PERMIT FEES                | 34,960.25    |
| BUILDING SEPTIC TANKS ISSUED        | 35           |
| BUILDING SEPTIC TANK FEES           | 175.00       |
| BUILDING RESIDENTIAL SQUARE FOOTAGE | 105,557.00   |
| BUILDING COMMERCIAL SQUARE FOOTAGE  | 22,455.00    |
| BUILDING INDUSTRIAL SQUARE FOOTAGE  | .00          |



## Laurens County Building Standards

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### REPORT of PERMITS ISSUED

Page # 2

From: Month 01 Day 01 Year 03  
 Thru: Month 03 Day 31 Year 03

|                                      |            |
|--------------------------------------|------------|
| ELECTRICAL PERMITS ISSUED            | 206        |
| ELECTRICAL ESTIMATED COST            | 216,990.00 |
| ELECTRICAL TEMP POLES ISSUED         | 7          |
| ELECTRICAL MANUFACTURED HOMES ISSUED | 103        |
| ELECTRICAL PERMIT FEES               | 8,124.50   |

|                         |            |
|-------------------------|------------|
| PLUMBING PERMITS ISSUED | 42         |
| PLUMBING ESTIMATED COST | 131,150.00 |
| PLUMBING PERMIT FEES    | 2,505.00   |

|                           |            |
|---------------------------|------------|
| MECHANICAL PERMITS ISSUED | 75         |
| MECHANICAL ESTIMATED COST | 498,338.00 |
| MECHANICAL PERMIT FEES    | 4,270.00   |

|                                    |              |
|------------------------------------|--------------|
| MANUFACTURED HOME PERMITS ISSUED   | 148          |
| MANUFACTURED HOME ESTIMATED COST   | 2,809,264.00 |
| MANUFACTURED HOME PERMIT FEES      | 25,075.00    |
| MANUFACTURED HOME SEPTIC TANKS     | 94           |
| MANUFACTURED HOME SEPTIC TANK FEES | 470.00       |
| MANUFACTURED HOME SETUPS           | 112          |
| MANUFACTURED HOME SETUP FEES       | 21,840.00    |

#### OTHER PERMITS & MISC RECEIPTS

| PERMITS ISSUED | USE DESCRIPTION                              |          |
|----------------|----------------------------------------------|----------|
| 8              |                                              | 69.50    |
| 1              | MOBILE HOME LICENSE REPL                     | 5.00     |
| 2              | MOBILE HOME- SINGLE WIDE PERMANENT STRUCTURE | 100.00   |
| 23             | MOBILE HOME DOUBLE-WIDE PERMANENT STRUCTURE  | 1,880.00 |
| 1              | B- CELL TOWER NEW SITE APPLICATION           | 3,750.00 |
| 1              | DEMOLITION PERMIT RESIDENTIAL                | 50.00    |

| PERMITS ISSUED | USE DESCRIPTION                    | VALUE OF CONST. | FEES   |
|----------------|------------------------------------|-----------------|--------|
| 1              | SITE PLAN REVIEW                   |                 | 50.00  |
| 2              | COPY OF ORDINANCES                 |                 | 6.00   |
| 1              | CERTIFICATE OF OCCUPANCY           |                 | 25.00  |
| 2              | TEMPORARY CERTIFICATE OF OCCUPANCY |                 | 100.00 |

|                     |          |
|---------------------|----------|
| MISC PERMITS ISSUED | 42       |
| MISC ESTIMATED COST | .00      |
| MISC PERMIT FEES    | 6,015.50 |

#### GRAND TOTALS

From: Month 01 Day 01 Year 03  
 Thru: Month 03 Day 31 Year 03

|                                   |               |
|-----------------------------------|---------------|
| TOTAL PERMITS ISSUED              | 662           |
| TOTAL ESTIMATED CONSTRUCTION COST | 11,596,218.00 |
| TOTAL PERMIT FEES                 | 80,950.25     |
| TOTAL INSPECTIONS                 | 910           |

| Use | Description                       | # Inspections |
|-----|-----------------------------------|---------------|
| 101 | RESIDENTIAL SINGLE FAMILY R-3     | 115           |
| 156 | MOBILE HOME RE-INSPECTION         | 17            |
| 500 |                                   | 16            |
| 113 | RESIDENTIAL GARAGE - UT           | 12            |
| 110 | RESIDENTIAL BLDG ADDITION R-3     | 16            |
| 150 | MOBILE HOME PERMIT LICENSE FEE    | 76            |
| 201 | B- COMMERCIAL BUILDING NEW        | 11            |
| 505 |                                   | 1             |
| 662 | FACTORY/INDUSTRIAL RENOVATION F-1 | 1             |
| 104 |                                   | 4             |



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## REPORT of PERMITS ISSUED

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From: Month 01 Day 01 Year 03  
Thru: Month 03 Day 31 Year 03

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES |
|----------------|-------------------------------------|-----------------|------|
| 810            | UT- SHEDS                           | 4               |      |
| 306            | CHURCHES/RELIGIOUS BLDG A-3         | 6               |      |
| 802            | UT- BARNs                           | 4               |      |
| 131            |                                     | 5               |      |
| 114            | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 5               |      |
| 121            | RESIDENTIAL PLUMBING                | 2               |      |
| 911            | SIGN PERMIT FEE                     | 1               |      |
| 202            | B- COMMERCIAL BUILDING ADDITION     | 8               |      |
| 204            | B- COMMERCIAL NEW ROOF              | 2               |      |
| 431            | INSTITUTIONAL HOSPITAL I-2          | 1               |      |
| 111            | RESIDENTIAL RENOVATION/REMODEL R-3  | 5               |      |
| 208            | B- BARBER SHOPS/BEAUTY SALONS       | 1               |      |
| 116            | RESIDENTIAL SWIMMING POOL           | 2               |      |
| 141            |                                     | 1               |      |
| 650            | FACTORY/INDUSTRIAL NEW F-1          | 1               |      |
| 112            | RESIDENTIAL ROOFING                 | 1               |      |
| 324            | GRANDSTANDS A-5                     | 1               |      |

|                             | Residential Inspections | Commercial Inspections |
|-----------------------------|-------------------------|------------------------|
| Building Inspections        | 209                     | 0                      |
| Electrical Inspections      | 319                     | 0                      |
| Mechanical Inspections      | 168                     | 0                      |
| Plumbing Inspections        | 104                     | 0                      |
| Specialty/Misc. Inspections | 0                       | 0                      |
| Manfg. Housing Inspections  | 110                     | 0                      |

|                                  |            |
|----------------------------------|------------|
| TOTAL RESIDENTIAL SQUARE FOOTAGE | 105,557.00 |
| TOTAL COMMERCIAL SQUARE FOOTAGE  | 22,455.00  |
| TOTAL INDUSTRIAL SQUARE FOOTAGE  | .00        |



# Laurens County Building Standards

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## REPORT of PERMITS ISSUED

Page # 1

From: Month 01 Day 01 Year 04  
Thru: Month 03 Day 31 Year 04

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES      |
|----------------|-------------------------------------|-----------------|-----------|
| 2              | PERMIT FEE WAIVED                   | .00             | .00       |
| 30             | RESIDENTIAL SINGLE FAMILY R-3       | 4,624,815.00    | 20,108.90 |
| 15             | RESIDENTIAL BLDG ADDITION R-3       | 110,793.00      | 610.00    |
| 21             | RESIDENTIAL RENOVATION/REMODEL R-3  | 403,690.00      | 2,072.00  |
| 29             | RESIDENTIAL ROOFING                 | 79,553.81       | 975.00    |
| 6              | RESIDENTIAL GARAGE - UT             | 123,200.00      | 700.00    |
| 3              | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 41,750.00       | 245.00    |
| 2              | RESIDENTIAL SWIMMING POOL           | 45,000.00       | 245.00    |
| 1              | RESIDENTIAL EXTERIOR RENOVATIONS    | 900.00          | 30.00     |
| 1              | RESIDENTIAL PLUMBING                | .00             | .00       |
| 9              | B- COMMERCIAL BUILDING NEW          | 167,723.38      | 981.25    |
| 2              | B- COMMERCIAL BUILDING ADDITION     | 30,930.00       | 190.00    |
| 2              | B- COMMERCIAL REMODEL/UPFIT         | 5,000.00        | 60.00     |
| 1              | B- COMMERCIAL NEW ROOF              | 2,000.00        | 20.00     |
| 1              | B- CELL TOWER NEW SITE APPLICATION  | 40,000.00       | 262.50    |
| 1              | OUTDOOR SWIMMING POOLS A-4          | 7,495.00        | 50.00     |
| 4              | STORAGE S-1                         | 64,120.00       | 370.00    |
| 1              | UT- AGRICULTURAL BLDGS              | .00             | .00       |
| 2              | UT- BARNs                           | 52,800.00       | 272.00    |
| 4              | UT- SHEDS                           | 25,400.00       | 175.00    |
| 1              | FIRE SPRINKLER SYSTEM COMMERCIAL    | 1,904,000.00    | 5,590.00  |
| 1              | SIGN PERMIT FEE                     | 6,000.00        | 40.00     |
| 1              | MOVING PERMIT RESIDENTIAL           | .00             | 100.00    |
| 4              | GRADING PERMIT                      | 4,107,800.00    | 9,550.00  |
| 1              | * VOIDED                            | 30,091,000.00   | .00       |

|                                     |               |
|-------------------------------------|---------------|
| BUILDING PERMITS ISSUED             | 145           |
| BUILDING ESTIMATED COST             | 41,933,970.19 |
| BUILDING PERMIT FEES                | 42,846.65     |
| BUILDING SEPTIC TANKS ISSUED        | 30            |
| BUILDING SEPTIC TANK FEES           | 140.00        |
| BUILDING RESIDENTIAL SQUARE FOOTAGE | 101,504.00    |
| BUILDING COMMERCIAL SQUARE FOOTAGE  | 990.00        |
| BUILDING INDUSTRIAL SQUARE FOOTAGE  | .00           |

|                                      |            |
|--------------------------------------|------------|
| ELECTRICAL PERMITS ISSUED            | 205        |
| ELECTRICAL ESTIMATED COST            | 142,606.00 |
| ELECTRICAL TEMP POLES ISSUED         | 2          |
| ELECTRICAL MANUFACTURED HOMES ISSUED | 99         |
| ELECTRICAL PERMIT FEES               | 7,396.00   |

|                         |            |
|-------------------------|------------|
| PLUMBING PERMITS ISSUED | 45         |
| PLUMBING ESTIMATED COST | 113,650.00 |
| PLUMBING PERMIT FEES    | 2,965.00   |

|                           |            |
|---------------------------|------------|
| MECHANICAL PERMITS ISSUED | 70         |
| MECHANICAL ESTIMATED COST | 290,368.00 |
| MECHANICAL PERMIT FEES    | 11,959.50  |

|                                    |              |
|------------------------------------|--------------|
| MANUFACTURED HOME PERMITS ISSUED   | 139          |
| MANUFACTURED HOME ESTIMATED COST   | 2,081,243.00 |
| MANUFACTURED HOME PERMIT FEES      | 24,610.00    |
| MANUFACTURED HOME SEPTIC TANKS     | 74           |
| MANUFACTURED HOME SEPTIC TANK FEES | 370.00       |
| MANUFACTURED HOME SETUPS           | 111          |
| MANUFACTURED HOME SETUP FEES       | 21,645.00    |

### OTHER PERMITS & MISC RECEIPTS

| PERMITS ISSUED | USE DESCRIPTION                             | VALUE OF CONST. | FEES |
|----------------|---------------------------------------------|-----------------|------|
| 1              |                                             | .00             |      |
| 2              | MOBILE HOME PERMIT LICENSE FEE              | 420.00          |      |
| 22             | MOBILE HOME DOUBLE-WIDE PERMANENT STRUCTURE | 1,650.00        |      |
| 1              | MOBILE HOME RE-INSPECTION                   | 55.00           |      |
| 1              | DEMOLITION PERMIT COMMERCIAL                | 50.00           |      |
| 1              | MOBILE HOME SUBDIVISION PLAN                | 50.00           |      |



# Laurens County Building Standards

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## REPORT of PERMITS ISSUED

Page # 2

From: Month 01 Day 01 Year 04  
Thru: Month 03 Day 31 Year 04

| PERMITS ISSUED | USE DESCRIPTION                   | VALUE OF CONST. | FEES  |
|----------------|-----------------------------------|-----------------|-------|
| 3              | COPY OF ORDINANCES                |                 | 9.00  |
| 2              | CERTIFICATE OF OCCUPANCY          |                 | 50.00 |
| 1              | ELECTRICAL, MOBILE HOME PERMANENT |                 | 25.00 |

|                     |          |
|---------------------|----------|
| MISC PERMITS ISSUED | 34       |
| MISC ESTIMATED COST | .00      |
| MISC PERMIT FEES    | 2,309.00 |

### GRAND TOTALS

From: Month 01 Day 01 Year 04  
Thru: Month 03 Day 31 Year 04

|                                   |               |
|-----------------------------------|---------------|
| TOTAL PERMITS ISSUED              | 638           |
| TOTAL ESTIMATED CONSTRUCTION COST | 44,561,837.19 |
| TOTAL PERMIT FEES                 | 92,086.15     |
| TOTAL INSPECTIONS                 | 787           |

| Use | Description                       | # Inspections |
|-----|-----------------------------------|---------------|
| 101 | RESIDENTIAL SINGLE FAMILY R-3     | 630           |
| 156 | MOBILE HOME RE-INSPECTION         | 29            |
| 500 |                                   | 31            |
| 113 | RESIDENTIAL GARAGE - UT           | 94            |
| 110 | RESIDENTIAL BLDG ADDITION R-3     | 112           |
| 150 | MOBILE HOME PERMIT LICENSE FEE    | 122           |
| 201 | B- COMMERCIAL BUILDING NEW        | 60            |
| 505 |                                   | 1             |
| 652 | FACTORY/INDUSTRIAL RENOVATION F-1 | 1             |
| 104 |                                   | 7             |
| 810 | UT- SHEDS                         | 34            |





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## REPORT of PERMITS ISSUED

Page # 3

From: Month 01 Day 01 Year 04  
Thru: Month 03 Day 31 Year 04

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES |
|----------------|-------------------------------------|-----------------|------|
| 306            | CHURCHES/RELIGIOUS BLDG A-3         | 27              |      |
| 802            | UT- BARNs                           | 16              |      |
| 131            |                                     | 10              |      |
| 114            | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 58              |      |
| 121            | RESIDENTIAL PLUMBING                | 2               |      |
| 911            | SIGN PERMIT FEE                     | 3               |      |
| 202            | B- COMMERCIAL BUILDING ADDITION     | 52              |      |
| 204            | B- COMMERCIAL NEW ROOF              | 2               |      |
| 431            | INSTITUTIONAL HOSPITAL I-2          | 1               |      |
| 111            | RESIDENTIAL RENOVATION/REMODEL R-3  | 41              |      |
| 208            | B- BARBER SHOPS/BEAUTY SALONS       | 2               |      |
| 116            | RESIDENTIAL SWIMMING POOL           | 8               |      |
| 141            |                                     | 3               |      |
| 650            | FACTORY/INDUSTRIAL NEW F-1          | 3               |      |
| 112            | RESIDENTIAL ROOFING                 | 27              |      |
| 324            | GRANDSTANDS A-5                     | 2               |      |
| 711            | STORAGE S-2                         | 4               |      |
| 808            | UT- GARAGES                         | 1               |      |
| 312            | INDOOR SWIMMING POOLS A-3           | 1               |      |
| 214            | B- FIRE/ POLICE STATIONS            | 4               |      |
| 203            | B- COMMERCIAL REMODEL/UPFIT         | 10              |      |
| 929            | DEMOLITION PERMIT RESIDENTIAL       | 1               |      |
| 710            | STORAGE S-1                         | 18              |      |
| 320            | OUTDOOR SWIMMING POOLS A-4          | 1               |      |
| ZV0            | *VOIDED                             | 2               |      |
| 800            | UT- AGRICULTURAL BLDGS              | 1               |      |
| 909            | FIRE SPRINKLER SYSTEM COMMERCIAL    | 2               |      |



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## REPORT of PERMITS ISSUED

Page # 4

From: Month 01 Day 01 Year 04  
Thru: Month 03 Day 31 Year 04

| PERMITS ISSUED | USE DESCRIPTION                    | VALUE OF CONST. | FEES                          |
|----------------|------------------------------------|-----------------|-------------------------------|
| 219            | B- PROFESSIONAL OFFICE BLDGS       | 2               |                               |
| 352            | E- EDUCATION/RENOVATION            | 3               |                               |
| 223            | B- CELL TOWER NEW SITE APPLICATION | 3               |                               |
| 307            | COMMUNITY/LECTURE HALLS A-3        | 2               |                               |
| 100            | PERMIT FEE WAIVED                  | 3               |                               |
| 118            | RESIDENTIAL EXTERIOR RENOVATIONS   | 1               |                               |
| 102            |                                    | 1               |                               |
|                | <u>Residential Inspections</u>     |                 | <u>Commercial Inspections</u> |
|                | Building Inspections               | 245             | 0                             |
|                | Electrical Inspections             | 267             | 0                             |
|                | Mechanical Inspections             | 124             | 0                             |
|                | Plumbing Inspections               | 114             | 0                             |
|                | Specialty/Misc. Inspections        | 0               | 0                             |
|                | Manfg. Housing Inspections         | 17              | 0                             |
|                | TOTAL RESIDENTIAL SQUARE FOOTAGE   | 101,504.00      |                               |
|                | TOTAL COMMERCIAL SQUARE FOOTAGE    | 990.00          |                               |
|                | TOTAL INDUSTRIAL SQUARE FOOTAGE    | .00             |                               |



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## REPORT of PERMITS ISSUED

Page # 1

From: Month 01 Day 01 Year 05  
Thru: Month 03 Day 31 Year 05

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES      |
|----------------|-------------------------------------|-----------------|-----------|
| 29             | RESIDENTIAL SINGLE FAMILY R-3       | 4,211,076.00    | 16,983.30 |
| 15             | RESIDENTIAL BLDG ADDITION R-3       | 221,260.00      | 1,285.00  |
| 17             | RESIDENTIAL RENOVATION/REMODEL R-3  | 119,264.00      | 880.00    |
| 45             | RESIDENTIAL ROOFING                 | 126,500.00      | 1,505.00  |
| 7              | RESIDENTIAL GARAGE - UT             | 132,482.00      | 770.00    |
| 5              | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 36,650.00       | 255.00    |
| 2              | RESIDENTIAL SWIMMING POOL           | 36,195.00       | 215.00    |
| 1              | MOBILE HOME PERMIT LICENSE FEE      | 2,500.00        | 25.00     |
| 3              | B- COMMERCIAL BUILDING NEW          | 554,271.00      | 67,575.75 |
| 3              | B- COMMERCIAL BUILDING ADDITION     | 2,399,299.00    | 6,563.00  |
| 5              | B- COMMERCIAL REMODEL/UPFIT         | 203,500.00      | 1,075.00  |
| 1              | B- FIRE/ POLICE STATIONS            | .00             | .00       |
| 3              | STORAGE S-1                         | 15,624.00       | 110.00    |
| 7              | UT- BARNs                           | 14,200.00       | 95.00     |
| 6              | UT- SHEDs                           | 57,186.00       | 385.00    |
| 1              | MOVING PERMIT RESIDENTIAL           | .00             | 50.00     |
| 1              | GRADING PERMIT                      | .00             | .00       |
| 2              | DEMOLITION PERMIT RESIDENTIAL       | .00             | 100.00    |
| 1              | DEMOLITION PERMIT COMMERCIAL        | .00             | 50.00     |

|                                     |              |
|-------------------------------------|--------------|
| BUILDING PERMITS ISSUED             | 154          |
| BUILDING ESTIMATED COST             | 8,130,007.00 |
| BUILDING PERMIT FEES                | 97,922.05    |
| BUILDING SEPTIC TANKS ISSUED        | 23           |
| BUILDING SEPTIC TANK FEES           | 115.00       |
| BUILDING RESIDENTIAL SQUARE FOOTAGE | 103,985.00   |
| BUILDING COMMERCIAL SQUARE FOOTAGE  | 14,916.00    |
| BUILDING INDUSTRIAL SQUARE FOOTAGE  | .00          |



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## REPORT of PERMITS ISSUED

Page # 2

From: Month 01 Day 01 Year 05  
Thru: Month 03 Day 31 Year 05

| PERMITS ISSUED | USE DESCRIPTION                      | VALUE OF CONST. | FEES |
|----------------|--------------------------------------|-----------------|------|
|                | ELECTRICAL PERMITS ISSUED            |                 | 191  |
|                | ELECTRICAL ESTIMATED COST            | 134,190.00      |      |
|                | ELECTRICAL TEMP POLES ISSUED         |                 | 2    |
|                | ELECTRICAL MANUFACTURED HOMES ISSUED |                 | 86   |
|                | ELECTRICAL PERMIT FEES               | 12,865.50       |      |
|                | PLUMBING PERMITS ISSUED              |                 | 51   |
|                | PLUMBING ESTIMATED COST              | 123,975.00      |      |
|                | PLUMBING PERMIT FEES                 | 2,790.00        |      |
|                | MECHANICAL PERMITS ISSUED            |                 | 59   |
|                | MECHANICAL ESTIMATED COST            | 123,380.00      |      |
|                | MECHANICAL PERMIT FEES               | 2,685.50        |      |
|                | MANUFACTURED HOME PERMITS ISSUED     |                 | 151  |
|                | MANUFACTURED HOME ESTIMATED COST     | 1,601,928.68    |      |
|                | MANUFACTURED HOME PERMIT FEES        | 22,635.00       |      |
|                | MANUFACTURED HOME SEPTIC TANKS       |                 | 57   |
|                | MANUFACTURED HOME SEPTIC TANK FEES   | 285.00          |      |
|                | MANUFACTURED HOME SETUPS             |                 | 95   |
|                | MANUFACTURED HOME SETUP FEES         | 18,525.00       |      |

### OTHER PERMITS & MISC RECEIPTS

| PERMITS ISSUED | USE DESCRIPTION           | VALUE OF CONST. | FEES   |
|----------------|---------------------------|-----------------|--------|
| 4              |                           |                 |        |
| 1              | MOVING PERMIT RESIDENTIAL |                 | 100.00 |



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## REPORT of PERMITS ISSUED

Page # 3

From: Month 01 Day 01 Year 05  
Thru: Month 03 Day 31 Year 05

| PERMITS ISSUED | USE DESCRIPTION              | VALUE OF CONST. | FEES   |
|----------------|------------------------------|-----------------|--------|
| 1              | RESIDENTIAL SUBDIVISION PLAN |                 | 50.00  |
| 1              | COPY OF ORDINANCES           |                 | 3.00   |
| 4              | CERTIFICATE OF OCCUPANCY     |                 | 100.00 |

MISC PERMITS ISSUED 11  
 MISC ESTIMATED COST .00  
 MISC PERMIT FEES 253.00

### GRAND TOTALS

From: Month 01 Day 01 Year 05  
Thru: Month 03 Day 31 Year 05

TOTAL PERMITS ISSUED 617  
 TOTAL ESTIMATED CONSTRUCTION COST 10,113,480.68  
 TOTAL PERMIT FEES 139,151.05  
 TOTAL INSPECTIONS 1,560

| Use | Description                       | # Inspections |
|-----|-----------------------------------|---------------|
| 101 | RESIDENTIAL SINGLE FAMILY R-3     | 1205          |
| 156 | MOBILE HOME RE-INSPECTION         | 94            |
| 500 |                                   | 33            |
| 113 | RESIDENTIAL GARAGE - UT           | 285           |
| 110 | RESIDENTIAL BLDG ADDITION R-3     | 299           |
| 150 | MOBILE HOME PERMIT LICENSE FEE    | 464           |
| 201 | B- COMMERCIAL BUILDING NEW        | 138           |
| 505 |                                   | 1             |
| 652 | FACTORY/INDUSTRIAL RENOVATION F-1 | 1             |
| 104 |                                   | 9             |
| 810 | UT- SHEDS                         | 48            |



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## REPORT of PERMITS ISSUED

Page # 4

From: Month 01 Day 01 Year 05  
Thru: Month 03 Day 31 Year 05

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES |
|----------------|-------------------------------------|-----------------|------|
| 306            | CHURCHES/RELIGIOUS BLDG A-3         |                 | 44   |
| 802            | UT- BARNs                           |                 | 39   |
| 131            |                                     |                 | 14   |
| 114            | RESIDENTIAL SHOP/ UTILITY BLDG - UT |                 | 110  |
| 121            | RESIDENTIAL PLUMBING                |                 | 4    |
| 911            | SIGN PERMIT FEE                     |                 | 5    |
| 202            | B- COMMERCIAL BUILDING ADDITION     |                 | 82   |
| 204            | B- COMMERCIAL NEW ROOF              |                 | 3    |
| 431            | INSTITUTIONAL HOSPITAL I-2          |                 | 2    |
| 111            | RESIDENTIAL RENOVATION/REMODEL R-3  |                 | 146  |
| 208            | B- BARBER SHOPS/BEAUTY SALONS       |                 | 5    |
| 116            | RESIDENTIAL SWIMMING POOL           |                 | 17   |
| 141            |                                     |                 | 3    |
| 650            | FACTORY/INDUSTRIAL NEW F-1          |                 | 3    |
| 112            | RESIDENTIAL ROOFING                 |                 | 82   |
| 324            | GRANDSTANDS A-5                     |                 | 2    |
| 711            | STORAGE S-2                         |                 | 8    |
| 808            | UT- GARAGES                         |                 | 2    |
| 312            | INDOOR SWIMMING POOLS A-3           |                 | 1    |
| 214            | B- FIRE/ POLICE STATIONS            |                 | 4    |
| 203            | B- COMMERCIAL REMODEL/UPFIT         |                 | 36   |
| 929            | DEMOLITION PERMIT RESIDENTIAL       |                 | 1    |
| 710            | STORAGE S-1                         |                 | 59   |
| 320            | OUTDOOR SWIMMING POOLS A-4          |                 | 1    |
| 2V0            | * VOIDED                            |                 | 2    |
| 800            | UT- AGRICULTURAL BLDGS              |                 | 5    |
| 909            | FIRE SPRINKLER SYSTEM COMMERCIAL    |                 | 4    |



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## REPORT of PERMITS ISSUED

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From: Month 01 Day 01 Year 05  
Thru: Month 03 Day 31 Year 05

| PERMITS ISSUED | USE DESCRIPTION                         | VALUE OF CONST. | FEES |
|----------------|-----------------------------------------|-----------------|------|
| 219            | B- PROFESSIONAL OFFICE BLDGS            | 2               |      |
| 352            | E- EDUCATION/RENOVATION                 | 5               |      |
| 223            | B- CELL TOWER NEW SITE APPLICATION      | 5               |      |
| 307            | COMMUNITY/LECTURE HALLS A-3             | 4               |      |
| 100            | PERMIT FEE WAIVED                       | 8               |      |
| 118            | RESIDENTIAL EXTERIOR RENOVATIONS        | 1               |      |
| 102            |                                         | 5               |      |
| 151            | MOBILE HOME LICENSE REPL                | 3               |      |
| 656            | INDUSTRIAL/WASTEWATER TREATMENT PLT F-2 | 6               |      |
| 222            | B- CELL TOWER CO-LOCATION APPLICATION   | 9               |      |
| 651            | FACTORY/INDUSTRIAL ADDITION F-1         | 5               |      |
| 305            | BOWLING ALLEYS A-3                      | 1               |      |

| Residential Inspections     |     | Commercial Inspections |   |
|-----------------------------|-----|------------------------|---|
| Building Inspections        | 587 |                        | 0 |
| Electrical Inspections      | 345 |                        | 0 |
| Mechanical Inspections      | 207 |                        | 0 |
| Plumbing Inspections        | 116 |                        | 0 |
| Specialty/Misc. Inspections | 0   |                        | 0 |
| Manfg. Housing Inspections  | 305 |                        | 0 |

TOTAL RESIDENTIAL SQUARE FOOTAGE 103,985.00  
 TOTAL COMMERCIAL SQUARE FOOTAGE 14,916.00  
 TOTAL INDUSTRIAL SQUARE FOOTAGE .00



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## REPORT of PERMITS ISSUED

Page # 1

From: Month 01 Day 01 Year 06  
Thru: Month 03 Day 31 Year 06

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES      |
|----------------|-------------------------------------|-----------------|-----------|
| 32             | RESIDENTIAL SINGLE FAMILY R-3       | 4,521,970.00    | 18,425.00 |
| 15             | RESIDENTIAL BLDG ADDITION R-3       | 333,994.00      | 1,850.00  |
| 20             | RESIDENTIAL RENOVATION/REMODEL R-3  | 288,595.00      | 1,671.00  |
| 37             | RESIDENTIAL ROOFING                 | 108,180.00      | 1,120.00  |
| 7              | RESIDENTIAL GARAGE - UT             | 179,368.00      | 1,000.00  |
| 5              | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 100,800.00      | 600.00    |
| 1              | RESIDENTIAL SWIMMING POOL           | 23,000.00       | 125.00    |
| 1              | REINSTATE EXPIRED PERMIT            | .00             | 25.00     |
| 2              | B- COMMERCIAL BUILDING NEW          | 2,261,740.00    | 6,865.00  |
| 3              | B- COMMERCIAL BUILDING ADDITION     | 2,401,846.00    | 6,907.50  |
| 2              | B- COMMERCIAL REMODEL/UPFIT         | 189,355.00      | 932.50    |
| 3              | B- COMMERCIAL NEW ROOF              | 17,565.00       | 125.00    |
| 1              | B- BANK/PROF OFFICE BLDGS           | 35,000.00       | 190.00    |
| 1              | COMMERCIAL RE-ROOF                  | 3,000.00        | 25.00     |
| 6              | STORAGE S-1                         | 145,944.00      | 805.00    |
| 1              | UT- AGRICULTURAL BLDGS              | .00             | .00       |
| 4              | UT- BARNs                           | 75,200.00       | 40.00     |
| 1              | FIRE SPRINKLER SYSTEM COMMERCIAL    | 63,260.00       | 316.00    |
| 1              | SIGN PERMIT FEE                     | 7,500.00        | 62.50     |
| 2              | SIGN PERMIT FEE                     | 22,000.00       | 130.00    |
| 1              | MOVING PERMIT RESIDENTIAL           | .00             | 100.00    |
| 4              | DEMOLITION PERMIT RESIDENTIAL       | 100.00          | 180.00    |
| 1              | * VOIDED                            | 6,000.00        | -40.00    |

|                                     |               |
|-------------------------------------|---------------|
| BUILDING PERMITS ISSUED             | 151           |
| BUILDING ESTIMATED COST             | 10,784,417.00 |
| BUILDING PERMIT FEES                | 41,454.50     |
| BUILDING SEPTIC TANKS ISSUED        | 31            |
| BUILDING SEPTIC TANK FEES           | 155.00        |
| BUILDING RESIDENTIAL SQUARE FOOTAGE | 119,293.00    |
| BUILDING COMMERCIAL SQUARE FOOTAGE  | 137,980.00    |
| BUILDING INDUSTRIAL SQUARE FOOTAGE  | .00           |

|                                      |            |
|--------------------------------------|------------|
| -----                                |            |
| ELECTRICAL PERMITS ISSUED            | 236        |
| ELECTRICAL ESTIMATED COST            | 412,560.00 |
| ELECTRICAL TEMP POLES ISSUED         | 1          |
| ELECTRICAL MANUFACTURED HOMES ISSUED | 112        |
| ELECTRICAL PERMIT FEES               | 8,730.50   |

|                         |            |
|-------------------------|------------|
| -----                   |            |
| PLUMBING PERMITS ISSUED | 53         |
| PLUMBING ESTIMATED COST | 306,286.00 |
| PLUMBING PERMIT FEES    | 3,248.00   |

|                           |            |
|---------------------------|------------|
| -----                     |            |
| MECHANICAL PERMITS ISSUED | 60         |
| MECHANICAL ESTIMATED COST | 384,549.48 |
| MECHANICAL PERMIT FEES    | 2,909.25   |

|                                    |              |
|------------------------------------|--------------|
| -----                              |              |
| MANUFACTURED HOME PERMITS ISSUED   | 178          |
| MANUFACTURED HOME ESTIMATED COST   | 2,516,029.00 |
| MANUFACTURED HOME PERMIT FEES      | 26,555.00    |
| MANUFACTURED HOME SEPTIC TANKS     | 60           |
| MANUFACTURED HOME SEPTIC TANK FEES | 300.00       |
| MANUFACTURED HOME SETUPS           | 110          |
| MANUFACTURED HOME SETUP FEES       | 21,450.00    |

OTHER PERMITS & MISC RECEIPTS

| PERMITS ISSUED | USE DESCRIPTION                       | VALUE OF CONST. | FEES |
|----------------|---------------------------------------|-----------------|------|
| 1              |                                       | .00             |      |
| 2              | MOBILE HOME LICENSE REPL              | 10.00           |      |
| 2              | MOBILE HOME RE-INSPECTION             | 50.00           |      |
| 6              | REINSTATE EXPIRED PERMIT              | 150.00          |      |
| 2              | B- CELL TOWER CO-LOCATION APPLICATION | 700.00          |      |
| 3              | COPY OF ORDINANCES                    | 5.50            |      |



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REPORT of PERMITS ISSUED

From: Month 01 Day 01 Year 06  
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| PERMITS ISSUED | USE DESCRIPTION          | VALUE OF CONST. | FEES  |
|----------------|--------------------------|-----------------|-------|
| 3              | CERTIFICATE OF OCCUPANCY |                 | 75.00 |

|                     |        |
|---------------------|--------|
| -----               |        |
| MISC PERMITS ISSUED | 19     |
| MISC ESTIMATED COST | .00    |
| MISC PERMIT FEES    | 990.50 |

GRAND TOTALS

From: Month 01 Day 01 Year 06  
 Thru: Month 03 Day 31 Year 06

|                                   |               |
|-----------------------------------|---------------|
| TOTAL PERMITS ISSUED              | 697           |
| TOTAL ESTIMATED CONSTRUCTION COST | 14,403,841.48 |
| TOTAL PERMIT FEES                 | 83,887.75     |
| TOTAL INSPECTIONS                 | 1,150         |

| Use | Description                       | # Inspections |
|-----|-----------------------------------|---------------|
| 101 | RESIDENTIAL SINGLE FAMILY R-3     | 1897          |
| 156 | MOBILE HOME RE-INSPECTION         | 237           |
| 500 |                                   | 33            |
| 113 | RESIDENTIAL GARAGE - UT           | 360           |
| 110 | RESIDENTIAL BLDG ADDITION R-3     | 414           |
| 150 | MOBILE HOME PERMIT LICENSE FEE    | 822           |
| 201 | B- COMMERCIAL BUILDING NEW        | 194           |
| 505 |                                   | 1             |
| 652 | FACTORY/INDUSTRIAL RENOVATION F-1 | 1             |
| 104 |                                   | 9             |
| 810 | UT- SHEDS                         | 55            |
| 306 | CHURCHES/RELIGIOUS BLDG A-3       | 54            |
| 802 | UT- BARNs                         | 57            |



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From: Month 01 Day 01 Year 06  
 Thru: Month 03 Day 31 Year 06

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES |
|----------------|-------------------------------------|-----------------|------|
| 131            |                                     | 14              |      |
| 114            | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 140             |      |
| 121            | RESIDENTIAL PLUMBING                | 5               |      |
| 911            | SIGN PERMIT FEE                     | 5               |      |
| 202            | B- COMMERCIAL BUILDING ADDITION     | 110             |      |
| 204            | B- COMMERCIAL NEW ROOF              | 8               |      |
| 431            | INSTITUTIONAL HOSPITAL I-2          | 2               |      |
| 111            | RESIDENTIAL RENOVATION/REMODEL R-3  | 205             |      |
| 208            | B- BARBER SHOPS/BEAUTY SALONS       | 5               |      |
| 116            | RESIDENTIAL SWIMMING POOL           | 34              |      |
| 141            |                                     | 3               |      |
| 650            | FACTORY/INDUSTRIAL NEW F-1          | 3               |      |
| 112            | RESIDENTIAL ROOFING                 | 165             |      |
| 324            | GRANDSTANDS A-5                     | 2               |      |
| 711            | STORAGE S-2                         | 8               |      |
| 808            | UT- GARAGES                         | 2               |      |
| 312            | INDOOR SWIMMING POOLS A-3           | 1               |      |
| 214            | B- FIRE/ POLICE STATIONS            | 8               |      |
| 203            | B- COMMERCIAL REMODEL/UPFIT         | 70              |      |
| 929            | DEMOLITION PERMIT RESIDENTIAL       | 2               |      |
| 710            | STORAGE S-1                         | 99              |      |
| 320            | OUTDOOR SWIMMING POOLS A-4          | 1               |      |
| ZV0            | * VOIDED                            | 2               |      |
| 800            | UT- AGRICULTURAL BLDGS              | 8               |      |
| 909            | FIRE SPRINKLER SYSTEM COMMERCIAL    | 4               |      |
| 219            | B- PROFESSIONAL OFFICE BLDGS        | 2               |      |
| 352            | E- EDUCATION/RENOVATION             | 5               |      |



Laurens County Building Standards

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REPORT of PERMITS ISSUED

From: Month 01 Day 01 Year 06  
 Thru: Month 03 Day 31 Year 06

| PERMITS ISSUED | USE DESCRIPTION | VALUE OF CONST. | FEES |
|----------------|-----------------|-----------------|------|
|----------------|-----------------|-----------------|------|

|     |                                         |   |  |
|-----|-----------------------------------------|---|--|
| 223 | B- CELL TOWER NEW SITE APPLICATION      | 5 |  |
| 307 | COMMUNITY/LECTURE HALLS A-3             | 4 |  |
| 100 | PERMIT FEE WAIVED                       | 9 |  |
| 118 | RESIDENTIAL EXTERIOR RENOVATIONS        | 1 |  |
| 102 |                                         | 5 |  |
| 151 | MOBILE HOME LICENSE REPL                | 5 |  |
| 656 | INDUSTRIAL/WASTEWATER TREATMENT PLT F-2 | 6 |  |
| 222 | B- CELL TOWER CO-LOCATION APPLICATION   | 9 |  |
| 651 | FACTORY/INDUSTRIAL ADDITION F-1         | 5 |  |
| 305 | BOWLING ALLEYS A-3                      | 1 |  |

| Residential Inspections     | Commercial Inspections |   |
|-----------------------------|------------------------|---|
| Building Inspections        | 326                    | 0 |
| Electrical Inspections      | 390                    | 0 |
| Mechanical Inspections      | 177                    | 0 |
| Plumbing Inspections        | 129                    | 0 |
| Specialty/Misc. Inspections | 0                      | 0 |
| Manfg. Housing Inspections  | 128                    | 0 |

|                                  |            |
|----------------------------------|------------|
| TOTAL RESIDENTIAL SQUARE FOOTAGE | 119,293.00 |
| TOTAL COMMERCIAL SQUARE FOOTAGE  | 137,980.00 |
| TOTAL INDUSTRIAL SQUARE FOOTAGE  | .00        |



# Laurens County Building Standards

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## REPORT of PERMITS ISSUED

Page # 1

From: Month 01 Day 01 Year 07  
Thru: Month 03 Day 31 Year 07

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES      |
|----------------|-------------------------------------|-----------------|-----------|
| 41             | RESIDENTIAL SINGLE FAMILY R-3       | 6,188,599.50    | 24,515.00 |
| 13             | RESIDENTIAL BLDG ADDITION R-3       | 323,080.00      | 1,718.00  |
| 23             | RESIDENTIAL RENOVATION/REMODEL R-3  | 328,075.00      | 1,110.00  |
| 17             | RESIDENTIAL ROOFING                 | 61,090.00       | 540.00    |
| 13             | RESIDENTIAL GARAGE - UT             | 288,918.00      | 1,590.00  |
| 15             | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 160,056.00      | 985.00    |
| 2              | RESIDENTIAL SWIMMING POOL           | 39,400.00       | 220.00    |
| 1              | RESIDENTIAL EXTERIOR RENOVATIONS    | 11,000.00       | 65.00     |
| 5              | B- COMMERCIAL BUILDING NEW          | 729,025.00      | 2,955.25  |
| 1              | B- COMMERCIAL BUILDING ADDITION     | 5,184.00        | 40.00     |
| 1              | B- COMMERCIAL REMODEL/UPFIT         | 13,250.00       | 80.00     |
| 3              | B- COMMERCIAL NEW ROOF              | 557,885.00      | 1,828.00  |
| 1              | B- CELL TOWER                       | 115,000.00      | 631.25    |
| 1              | CHURCHES/RELIGIOUS BLDG A-3         | 266,508.00      | 1,201.25  |
| 4              | STORAGE S-1                         | 17,700.00       | 135.00    |
| 4              | UT- BARNs                           | 14,400.00       | .00       |
| 1              | UT- SHEDS                           | 1,400.00        | 25.00     |
| 1              | FIRE SPRINKLER SYSTEM COMMERCIAL    | 5,275.00        | 40.00     |
| 2              | SIGN PERMIT FEE                     | 15,500.00       | 100.00    |
| 1              | SIGNPERMIT FEE                      | 19,000.00       | 105.00    |
| 2              | GRADING PERMIT                      | 137,400.00      | 681.00    |
| 3              | DEMOLITION PERMIT RESIDENTIAL       | 4,500.00        | 150.00    |
| 1              | DEMOLITION PERMIT COMMERCIAL        | .00             | 50.00     |

|                                     |              |
|-------------------------------------|--------------|
| BUILDING PERMITS ISSUED             | 156          |
| BUILDING ESTIMATED COST             | 9,302,045.50 |
| BUILDING PERMIT FEES                | 38,764.75    |
| BUILDING SEPTIC TANKS ISSUED        | 37           |
| BUILDING SEPTIC TANK FEES           | 185.00       |
| BUILDING RESIDENTIAL SQUARE FOOTAGE | 138,543.00   |
| BUILDING COMMERCIAL SQUARE FOOTAGE  | 27,779.00    |
| BUILDING INDUSTRIAL SQUARE FOOTAGE  | .00          |

|                                      |              |
|--------------------------------------|--------------|
| ELECTRICAL PERMITS ISSUED            | 216          |
| ELECTRICAL ESTIMATED COST            | 207,806.00   |
| ELECTRICAL TEMP POLES ISSUED         | 0            |
| ELECTRICAL MANUFACTURED HOMES ISSUED | 92           |
| ELECTRICAL PERMIT FEES               | 10,336.00    |
| PLUMBING PERMITS ISSUED              | 55           |
| PLUMBING ESTIMATED COST              | 119,387.00   |
| PLUMBING PERMIT FEES                 | 2,802.00     |
| MECHANICAL PERMITS ISSUED            | 62           |
| MECHANICAL ESTIMATED COST            | 292,510.12   |
| MECHANICAL PERMIT FEES               | 2,928.00     |
| MANUFACTURED HOME PERMITS ISSUED     | 187          |
| MANUFACTURED HOME ESTIMATED COST     | 2,134,208.00 |
| MANUFACTURED HOME PERMIT FEES        | 25,870.00    |
| MANUFACTURED HOME SEPTIC TANKS       | 49           |
| MANUFACTURED HOME SEPTIC TANK FEES   | 245.00       |
| MANUFACTURED HOME SETUPS             | 100          |
| MANUFACTURED HOME SETUP FEES         | 19,500.00    |

### OTHER PERMITS & MISC RECEIPTS

| PERMITS ISSUED | USE DESCRIPTION                    | FEES     |
|----------------|------------------------------------|----------|
| 2              |                                    | .00      |
| 3              | REINSPECTION FEE                   | 75.00    |
| 3              | REINSTATE EXPIRED PERMIT           | 75.00    |
| 2              | B- CELL TOWER NEW SITE APPLICATION | 1,500.00 |
| 1              | MOVING PERMIT RESIDENTIAL          | 100.00   |
| 1              | RESIDENTIAL SUBDIVISION PLAN       | 50.00    |



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## REPORT of PERMITS ISSUED

Page # 2

From: Month 01 Day 01 Year 07  
Thru: Month 03 Day 31 Year 07

| PERMITS ISSUED | USE DESCRIPTION              | VALUE OF CONST. | FEES   |
|----------------|------------------------------|-----------------|--------|
| 1              | MOBILE HOME SUBDIVISION PLAN |                 | 50.00  |
| 5              | CERTIFICATE OF OCCUPANCY     |                 | 125.00 |

|                     |          |
|---------------------|----------|
| MISC PERMITS ISSUED | 18       |
| MISC ESTIMATED COST | .00      |
| MISC PERMIT FEES    | 1,975.00 |

### GRAND TOTALS

From: Month 01 Day 01 Year 07  
Thru: Month 03 Day 31 Year 07

|                                   |               |
|-----------------------------------|---------------|
| TOTAL PERMITS ISSUED              | 694           |
| TOTAL ESTIMATED CONSTRUCTION COST | 12,055,956.62 |
| TOTAL PERMIT FEES                 | 82,675.75     |
| TOTAL INSPECTIONS                 | 1,187         |

| Use | Description                       | # Inspections |
|-----|-----------------------------------|---------------|
| 101 | RESIDENTIAL SINGLE FAMILY R-3     | 2601          |
| 156 | MOBILE HOME RE-INSPECTION         | 313           |
| 500 |                                   | 34            |
| 113 | RESIDENTIAL GARAGE - UT           | 501           |
| 110 | RESIDENTIAL BLDG ADDITION R-3     | 506           |
| 150 | MOBILE HOME PERMIT LICENSE FEE    | 1174          |
| 201 | B- COMMERCIAL BUILDING NEW        | 256           |
| 505 |                                   | 1             |
| 652 | FACTORY/INDUSTRIAL RENOVATION F-1 | 1             |
| 104 |                                   | 9             |
| 810 | UT- SHEDS                         | 66            |
| 306 | CHURCHES/RELIGIOUS BLDG A-3       | 82            |



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## REPORT of PERMITS ISSUED

Page # 3

From: Month 01 Day 01 Year 07  
Thru: Month 03 Day 31 Year 07

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES |
|----------------|-------------------------------------|-----------------|------|
| 802            | UT- BARNs                           |                 | 68   |
| 131            |                                     |                 | 14   |
| 114            | RESIDENTIAL SHOP/ UTILITY BLDG - UT |                 | 198  |
| 121            | RESIDENTIAL PLUMBING                |                 | 8    |
| 911            | SIGN PERMIT FEE                     |                 | 6    |
| 202            | B- COMMERCIAL BUILDING ADDITION     |                 | 130  |
| 204            | B- COMMERCIAL NEW ROOF              |                 | 9    |
| 431            | INSTITUTIONAL HOSPITAL I-2          |                 | 2    |
| 111            | RESIDENTIAL RENOVATION/REMODEL R-3  |                 | 271  |
| 208            | B- BARBER SHOPS/BEAUTY SALONS       |                 | 5    |
| 116            | RESIDENTIAL SWIMMING POOL           |                 | 53   |
| 141            |                                     |                 | 3    |
| 650            | FACTORY/INDUSTRIAL NEW F-1          |                 | 3    |
| 112            | RESIDENTIAL ROOFING                 |                 | 191  |
| 324            | GRANDSTANDS A-5                     |                 | 2    |
| 711            | STORAGE S-2                         |                 | 8    |
| 808            | UT- GARAGES                         |                 | 2    |
| 312            | INDOOR SWIMMING POOLS A-3           |                 | 1    |
| 214            | B- FIRE/ POLICE STATIONS            |                 | 8    |
| 203            | B- COMMERCIAL REMODEL/UPFIT         |                 | 87   |
| 929            | DEMOLITION PERMIT RESIDENTIAL       |                 | 4    |
| 710            | STORAGE S-1                         |                 | 151  |
| 320            | OUTDOOR SWIMMING POOLS A-4          |                 | 1    |
| 2V0            | * VOIDED                            |                 | 2    |
| 800            | UT- AGRICULTURAL BLDGS              |                 | 8    |
| 909            | FIRE SPRINKLER SYSTEM COMMERCIAL    |                 | 4    |
| 219            | B- PROFESSIONAL OFFICE BLDGS        |                 | 2    |



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## REPORT of PERMITS ISSUED

Page # 4

From: Month 01 Day 01 Year 07  
Thru: Month 03 Day 31 Year 07

| PERMITS ISSUED                   | USE DESCRIPTION                         | VALUE OF CONST. | FEES |
|----------------------------------|-----------------------------------------|-----------------|------|
| 352                              | E- EDUCATION/RENOVATION                 | 5               |      |
| 223                              | B- CELL TOWER NEW SITE APPLICATION      | 5               |      |
| 307                              | COMMUNITY/LECTURE HALLS A-3             | 4               |      |
| 100                              | PERMIT FEE WAIVED                       | 11              |      |
| 118                              | RESIDENTIAL EXTERIOR RENOVATIONS        | 4               |      |
| 102                              |                                         | 5               |      |
| 151                              | MOBILE HOME LICENSE REPL                | 9               |      |
| 656                              | INDUSTRIAL/WASTEWATER TREATMENT PLT F-2 | 6               |      |
| 222                              | B- CELL TOWER CO-LOCATION APPLICATION   | 15              |      |
| 651                              | FACTORY/INDUSTRIAL ADDITION F-1         | 5               |      |
| 305                              | BOWLING ALLEY'S A-3                     | 1               |      |
| <u>Residential Inspections</u>   |                                         |                 |      |
| Building Inspections             |                                         | 335             | 0    |
| Electrical Inspections           |                                         | 374             | 0    |
| Mechanical Inspections           |                                         | 181             | 0    |
| Plumbing Inspections             |                                         | 135             | 0    |
| Specialty/Misc. Inspections      |                                         | 0               | 0    |
| Manfg. Housing Inspections       |                                         | 162             | 0    |
| TOTAL RESIDENTIAL SQUARE FOOTAGE |                                         | 138,543.00      |      |
| TOTAL COMMERCIAL SQUARE FOOTAGE  |                                         | 27,779.00       |      |
| TOTAL INDUSTRIAL SQUARE FOOTAGE  |                                         | .00             |      |



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## REPORT of PERMITS ISSUED

Page # 1

From: Month 01 Day 01 Year 08  
Thru: Month 03 Day 31 Year 08

| PERMITS ISSUED                      | USE DESCRIPTION                       | VALUE OF CONST. | FEES      |
|-------------------------------------|---------------------------------------|-----------------|-----------|
| 30                                  | RESIDENTIAL SINGLE FAMILY R-3         | 4,093,067.00    | 16,359.00 |
| 10                                  | RESIDENTIAL BLDG ADDITION R-3         | 219,360.00      | 1,160.00  |
| 17                                  | RESIDENTIAL RENOVATION/REMODEL R-3    | 226,783.00      | 1,350.00  |
| 31                                  | RESIDENTIAL ROOFING                   | 153,875.00      | 1,142.00  |
| 11                                  | RESIDENTIAL GARAGE - UT               | 321,304.00      | 1,713.00  |
| 16                                  | RESIDENTIAL SHOP/ UTILITY BLDG - UT   | 343,651.00      | 1,909.00  |
| 2                                   | RESIDENTIAL SWIMMING POOL             | 48,600.00       | 265.00    |
| 1                                   | MOBILE HOME PERMIT LICENSE FEE        | 162,000.00      | 646.00    |
| 9                                   | B- COMMERCIAL BUILDING NEW            | 3,847,248.00    | 10,059.75 |
| 3                                   | B- COMMERCIAL REMODEL/UPFIT           | 118,400.00      | 591.00    |
| 2                                   | B- COMMERCIAL NEW ROOF                | 8,500.00        | 80.00     |
| 2                                   | B- CELL TOWER CO-LOCATION             | 70,600.00       | 380.00    |
| 2                                   | B- CELL TOWER CO-LOCATION APPLICATION | 40,000.00       | 962.50    |
| 1                                   | UT- AGRICULTURAL BLDGS                | .00             | .00       |
| 10                                  | UT- BARN                              | 59,207.00       | 75.00     |
| 2                                   | UT- SHEDS                             | 1,500.00        | 30.00     |
| 2                                   | FIRE SPRINKLER SYSTEM COMMERCIAL      | 60,700.00       | 325.00    |
| 1                                   | DEMOLITION PERMIT RESIDENTIAL         | .00             | 50.00     |
| BUILDING PERMITS ISSUED             |                                       | 152             |           |
| BUILDING ESTIMATED COST             |                                       | 9,774,795.00    |           |
| BUILDING PERMIT FEES                |                                       | 37,097.25       |           |
| BUILDING SEPTIC TANKS ISSUED        |                                       | 28              |           |
| BUILDING SEPTIC TANK FEES           |                                       | 135.00          |           |
| BUILDING RESIDENTIAL SQUARE FOOTAGE |                                       | 131,843.00      |           |
| BUILDING COMMERCIAL SQUARE FOOTAGE  |                                       | 139,796.00      |           |
| BUILDING INDUSTRIAL SQUARE FOOTAGE  |                                       | .00             |           |



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## REPORT of PERMITS ISSUED

Page # 2

From: Month 01 Day 01 Year 08  
Thru: Month 03 Day 31 Year 08

| PERMITS ISSUED                       | USE DESCRIPTION  | VALUE OF CONST. | FEES   |
|--------------------------------------|------------------|-----------------|--------|
| ELECTRICAL PERMITS ISSUED 202        |                  |                 |        |
| ELECTRICAL ESTIMATED COST            |                  | 894,185.00      |        |
| ELECTRICAL TEMP POLES ISSUED         |                  | 0               |        |
| ELECTRICAL MANUFACTURED HOMES ISSUED |                  | 73              |        |
| ELECTRICAL PERMIT FEES               |                  | 9,676.50        |        |
| PLUMBING PERMITS ISSUED 48           |                  |                 |        |
| PLUMBING ESTIMATED COST              |                  | 451,695.00      |        |
| PLUMBING PERMIT FEES                 |                  | 3,053.00        |        |
| MECHANICAL PERMITS ISSUED 53         |                  |                 |        |
| MECHANICAL ESTIMATED COST            |                  | 539,260.00      |        |
| MECHANICAL PERMIT FEES               |                  | 2,900.24        |        |
| MANUFACTURED HOME PERMITS ISSUED 143 |                  |                 |        |
| MANUFACTURED HOME ESTIMATED COST     |                  | 1,943,709.00    |        |
| MANUFACTURED HOME PERMIT FEES        |                  | 20,465.00       |        |
| MANUFACTURED HOME SEPTIC TANKS       |                  | 43              |        |
| MANUFACTURED HOME SEPTIC TANK FEES   |                  | 215.00          |        |
| MANUFACTURED HOME SETUPS             |                  | 83              |        |
| MANUFACTURED HOME SETUP FEES         |                  | 16,185.00       |        |
| OTHER PERMITS & MISC RECEIPTS        |                  |                 |        |
| PERMITS ISSUED                       | USE DESCRIPTION  |                 |        |
| 1                                    |                  |                 | .00    |
| 8                                    | REINSPECTION FEE |                 | 200.00 |



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## REPORT of PERMITS ISSUED

Page # 3

From: Month 01 Day 01 Year 08  
Thru: Month 03 Day 31 Year 08

| PERMITS ISSUED                    | USE DESCRIPTION                                   | VALUE OF CONST. | FEES   |
|-----------------------------------|---------------------------------------------------|-----------------|--------|
| 2                                 | B- CELL TOWER CO-LOCATION APPLICATION             |                 | 700.00 |
| 5                                 | CERTIFICATE OF OCCUPANCY/ACRYLIC BOAT WINDSHIELDS |                 | 125.00 |
| MISC PERMITS ISSUED               |                                                   | 16              |        |
| MISC ESTIMATED COST               |                                                   | .00             |        |
| MISC PERMIT FEES                  |                                                   | 1,025.00        |        |
| GRAND TOTALS                      |                                                   |                 |        |
| From: Month 01 Day 01 Year 08     |                                                   |                 |        |
| Thru: Month 03 Day 31 Year 08     |                                                   |                 |        |
| TOTAL PERMITS ISSUED              |                                                   | 614             |        |
| TOTAL ESTIMATED CONSTRUCTION COST |                                                   | 13,603,644.00   |        |
| TOTAL PERMIT FEES                 |                                                   | 74,216.99       |        |
| TOTAL INSPECTIONS                 |                                                   | 1,144           |        |
| Use                               | Description                                       | # Inspections   |        |
| 101                               | RESIDENTIAL SINGLE FAMILY R-3                     | 3481            |        |
| 156                               | MOBILE HOME RE-INSPECTION                         | 385             |        |
| 500                               |                                                   | 34              |        |
| 113                               | RESIDENTIAL GARAGE - UT                           | 623             |        |
| 110                               | RESIDENTIAL BLDG ADDITION R-3                     | 668             |        |
| 150                               | MOBILE HOME PERMIT LICENSE FEE                    | 1534            |        |
| 201                               | B- COMMERCIAL BUILDING NEW                        | 335             |        |
| 505                               |                                                   | 1               |        |
| 652                               | FACTORY/INDUSTRIAL RENOVATION F-1                 | 1               |        |
| 104                               |                                                   | 9               |        |
| 810                               | UT- SHEDS                                         | 69              |        |
| 306                               | CHURCHES/RELIGIOUS BLDG A-3                       | 86              |        |



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## REPORT of PERMITS ISSUED

Page # 4

From: Month 01 Day 01 Year 08  
Thru: Month 03 Day 31 Year 08

| PERMITS ISSUED | USE DESCRIPTION                    | VALUE OF CONST. | FEES |
|----------------|------------------------------------|-----------------|------|
| 802            | UT- BARNs                          | 84              |      |
| 131            |                                    | 14              |      |
| 114            | RESIDENTIAL SHOP/UTILITY BLDG - UT | 273             |      |
| 121            | RESIDENTIAL PLUMBING               | 8               |      |
| 911            | SIGN PERMIT FEE                    | 6               |      |
| 202            | B- COMMERCIAL BUILDING ADDITION    | 137             |      |
| 204            | B- COMMERCIAL NEW ROOF             | 11              |      |
| 431            | INSTITUTIONAL HOSPITAL I-2         | 2               |      |
| 111            | RESIDENTIAL RENOVATION/REMODEL R-3 | 326             |      |
| 208            | B- BARBER SHOPS/BEAUTY SALONS      | 5               |      |
| 116            | RESIDENTIAL SWIMMING POOL          | 60              |      |
| 141            |                                    | 3               |      |
| 650            | FACTORY/INDUSTRIAL NEW F-1         | 3               |      |
| 112            | RESIDENTIAL ROOFING                | 217             |      |
| 324            | GRANDSTANDS A-5                    | 2               |      |
| 711            | STORAGE S-2                        | 8               |      |
| 808            | UT- GARAGES                        | 2               |      |
| 312            | INDOOR SWIMMING POOLS A-3          | 1               |      |
| 214            | B- FIRE/ POLICE STATIONS           | 8               |      |
| 203            | B- COMMERCIAL REMODELUPFIT         | 91              |      |
| 929            | DEMOLITION PERMIT RESIDENTIAL      | 8               |      |
| 710            | STORAGE S-1                        | 177             |      |
| 320            | OUTDOOR SWIMMING POOLS A-4         | 1               |      |
| ZV0            | * VOIDED                           | 2               |      |
| 800            | UT- AGRICULTURAL BLDGS             | 10              |      |
| 909            | FIRE SPRINKLER SYSTEM COMMERCIAL   | 5               |      |
| 219            | B- PROFESSIONAL OFFICE BLDGS       | 2               |      |



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## REPORT of PERMITS ISSUED

Page # 5

From: Month 01 Day 01 Year 08  
Thru: Month 03 Day 31 Year 08

| PERMITS ISSUED | USE DESCRIPTION                         | VALUE OF CONST. | FEES |
|----------------|-----------------------------------------|-----------------|------|
| 352            | E- EDUCATION/RENOVATION                 |                 | 5    |
| 223            | B- CELL TOWER NEW SITE APPLICATION      |                 | 5    |
| 307            | COMMUNITY/LECTURE HALLS A-3             |                 | 4    |
| 100            | PERMIT FEE WAIVED                       |                 | 12   |
| 118            | RESIDENTIAL EXTERIOR RENOVATIONS        |                 | 4    |
| 102            |                                         |                 | 5    |
| 151            | MOBILE HOME LICENSE REPL                |                 | 16   |
| 656            | INDUSTRIAL/WASTEWATER TREATMENT PLT F-2 |                 | 11   |
| 222            | B- CELL TOWER CO-LOCATION APPLICATION   |                 | 21   |
| 651            | FACTORY/INDUSTRIAL ADDITION F-1         |                 | 5    |
| 305            | BOWLING ALLEY'S A-3                     |                 | 1    |

| Residential Inspections     |     | Commercial Inspections |   |
|-----------------------------|-----|------------------------|---|
| Building Inspections        | 335 |                        | 0 |
| Electrical Inspections      | 382 |                        | 0 |
| Mechanical Inspections      | 180 |                        | 0 |
| Plumbing Inspections        | 155 |                        | 0 |
| Specialty/Misc. Inspections | 0   |                        | 0 |
| Manfg. Housing Inspections  | 92  |                        | 0 |

|                                  |            |
|----------------------------------|------------|
| TOTAL RESIDENTIAL SQUARE FOOTAGE | 131,843.00 |
| TOTAL COMMERCIAL SQUARE FOOTAGE  | 139,796.00 |
| TOTAL INDUSTRIAL SQUARE FOOTAGE  | .00        |



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## REPORT of PERMITS ISSUED

Page # 1

From: Month 01 Day 01 Year 09  
Thru: Month 03 Day 31 Year 09

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES      |
|----------------|-------------------------------------|-----------------|-----------|
| 20             | RESIDENTIAL SINGLE FAMILY R-3       | 3,281,676.00    | 12,782.00 |
| 16             | RESIDENTIAL BLDG ADDITION R-3       | 327,428.00      | 1,805.00  |
| 14             | RESIDENTIAL RENOVATION/REMODEL R-3  | 214,609.00      | 1,230.00  |
| 17             | RESIDENTIAL ROOFING                 | 59,980.00       | 495.00    |
| 6              | RESIDENTIAL GARAGE - UT             | 107,572.00      | 610.00    |
| 6              | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 69,148.00       | 420.00    |
| 3              | RESIDENTIAL SWIMMING POOL           | 55,000.00       | 310.00    |
| 1              | B- COMMERCIAL BUILDING NEW          | 30,000.00       | 210.00    |
| 4              | B- COMMERCIAL BUILDING ADDITION     | 200,818.00      | 1,130.00  |
| 2              | B- COMMERCIAL REMODELUPFIT          | 108,800.00      | 15.00     |
| 4              | B- COMMERCIAL NEW ROOF              | 874,390.00      | 2,485.00  |
| 13             | UT- BARNs                           | 41,661.00       | 195.00    |
| 4              | UT- SHEDS                           | 9,534.00        | 75.00     |
| 1              | SIGN PERMIT FEE                     | 12,000.00       | 70.00     |
| 1              | DEMOLITION PERMIT RESIDENTIAL       | .00             | 50.00     |
| 1              | DEMOLITION PERMIT COMMERCIAL        | .00             | 50.00     |

|                                     |              |
|-------------------------------------|--------------|
| BUILDING PERMITS ISSUED             | 113          |
| BUILDING ESTIMATED COST             | 5,372,616.00 |
| BUILDING PERMIT FEES                | 21,932.00    |
| BUILDING SEPTIC TANKS ISSUED        | 15           |
| BUILDING SEPTIC TANK FEES           | 75.00        |
| BUILDING RESIDENTIAL SQUARE FOOTAGE | 88,432.00    |
| BUILDING COMMERCIAL SQUARE FOOTAGE  | 10,334.00    |
| BUILDING INDUSTRIAL SQUARE FOOTAGE  | .00          |

|                                      |            |
|--------------------------------------|------------|
| ELECTRICAL PERMITS ISSUED            | 171        |
| ELECTRICAL ESTIMATED COST            | 173,335.00 |
| ELECTRICAL TEMP POLES ISSUED         | 0          |
| ELECTRICAL MANUFACTURED HOMES ISSUED | 61         |
| ELECTRICAL PERMIT FEES               | 6,360.50   |

|                         |           |
|-------------------------|-----------|
| PLUMBING PERMITS ISSUED | 32        |
| PLUMBING ESTIMATED COST | 93,544.00 |
| PLUMBING PERMIT FEES    | 1,665.00  |

|                           |            |
|---------------------------|------------|
| MECHANICAL PERMITS ISSUED | 49         |
| MECHANICAL ESTIMATED COST | 208,119.18 |
| MECHANICAL PERMIT FEES    | 2,238.24   |

|                                    |              |
|------------------------------------|--------------|
| MANUFACTURED HOME PERMITS ISSUED   | 182          |
| MANUFACTURED HOME ESTIMATED COST   | 2,169,900.00 |
| MANUFACTURED HOME PERMIT FEES      | 19,275.00    |
| MANUFACTURED HOME SEPTIC TANKS     | 56           |
| MANUFACTURED HOME SEPTIC TANK FEES | 280.00       |
| MANUFACTURED HOME SETUPS           | 73           |
| MANUFACTURED HOME SETUP FEES       | 14,235.00    |

### OTHER PERMITS & MISC RECEIPTS

| PERMITS ISSUED | USE DESCRIPTION                      | FEES   |
|----------------|--------------------------------------|--------|
| 4              |                                      | 452.00 |
| 1              | REINSPECTION FEE                     | 25.00  |
| 14             | REINSTATE EXPIRED PERMIT             | 350.00 |
| 1              | B- COMMERCIAL BUILDING ADDITION      | 871.00 |
| 1              | *** MICELLANEOUS PERMIT FEE SCHEDULE | 25.00  |
| 1              | COPY OF ORDINANCES                   | 3.00   |
| 2              | CERTIFICATE OF OCCUPANCY             | 50.00  |

|                     |          |
|---------------------|----------|
| MISC PERMITS ISSUED | 24       |
| MISC ESTIMATED COST | 25.00    |
| MISC PERMIT FEES    | 1,776.00 |

**GRAND TOTALS**

From: Month 01 Day 01 Year 09  
 Thru: Month 03 Day 31 Year 09

|                                   |              |
|-----------------------------------|--------------|
| TOTAL PERMITS ISSUED              | 571          |
| TOTAL ESTIMATED CONSTRUCTION COST | 8,017,539.18 |
| TOTAL PERMIT FEES                 | 53,246.74    |
| TOTAL INSPECTIONS                 | 742          |



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**REPORT of PERMITS ISSUED**

Page # 2

From: Month 01 Day 01 Year 09  
 Thru: Month 03 Day 31 Year 09

| Use | Description                         | # Inspections |
|-----|-------------------------------------|---------------|
| 101 | RESIDENTIAL SINGLE FAMILY R-3       | 4129          |
| 156 | MOBILE HOME RE-INSPECTION           | 426           |
| 500 |                                     | 36            |
| 113 | RESIDENTIAL GARAGE - UT             | 746           |
| 110 | RESIDENTIAL BLDG ADDITION R-3       | 816           |
| 150 | MOBILE HOME PERMIT LICENSE FEE      | 1715          |
| 201 | B- COMMERCIAL BUILDING NEW          | 436           |
| 505 |                                     | 1             |
| 652 | FACTORY/INDUSTRIAL RENOVATION F-1   | 1             |
| 104 |                                     | 9             |
| 810 | UT- SHEDS                           | 80            |
| 306 | CHURCHES/RELIGIOUS BLDG A-3         | 93            |
| 802 | UT- BARNS                           | 113           |
| 131 |                                     | 14            |
| 114 | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 343           |
| 121 | RESIDENTIAL PLUMBING                | 8             |
| 911 | SIGN PERMIT FEE                     | 6             |
| 202 | B- COMMERCIAL BUILDING ADDITION     | 166           |
| 204 | B- COMMERCIAL NEW ROOF              | 22            |
| 431 | INSTITUTIONAL HOSPITAL I-2          | 2             |
| 111 | RESIDENTIAL RENOVATION/REMODEL R-3  | 404           |
| 206 | B- BARBER SHOPS/BEAUTY SALONS       | 5             |
| 116 | RESIDENTIAL SWIMMING POOL           | 80            |
| 141 |                                     | 3             |
| 650 | FACTORY/INDUSTRIAL NEW F-1          | 3             |
| 112 | RESIDENTIAL ROOFING                 | 269           |
| 324 | GRANDSTANDS A-5                     | 2             |
| 711 | STORAGE S-2                         | 8             |
| 808 | UT- GARAGES                         | 2             |
| 312 | INDOOR SWIMMING POOLS A-3           | 1             |
| 214 | B- FIRE/ POLICE STATIONS            | 8             |

| PERMITS ISSUED | USE DESCRIPTION                         | VALUE OF CONST. | FEES |
|----------------|-----------------------------------------|-----------------|------|
| 203            | B- COMMERCIAL REMODEL/UPFIT             | 102             |      |
| 929            | DEMOLITION PERMIT RESIDENTIAL           | 11              |      |
| 710            | STORAGE S-1                             | 182             |      |
| 320            | OUTDOOR SWIMMING POOLS A-4              | 1               |      |
| ZV0            | * VOIDED                                | 2               |      |
| 800            | UT- AGRICULTURAL BLDGS                  | 10              |      |
| 909            | FIRE SPRINKLER SYSTEM COMMERCIAL        | 7               |      |
| 219            | B- PROFESSIONAL OFFICE BLDGSS           | 2               |      |
| 352            | E- EDUCATION/RENOVATION                 | 5               |      |
| 223            | B- CELL TOWER NEW SITE APPLICATION      | 5               |      |
| 307            | COMMUNITY/LECTURE HALLS A-3             | 4               |      |
| 100            | PERMIT FEE WAIVED                       | 12              |      |
| 118            | RESIDENTIAL EXTERIOR RENOVATIONS        | 4               |      |
| 102            |                                         | 5               |      |
| 151            | MOBILE HOME LICENSE REPL                | 17              |      |
| 656            | INDUSTRIAL/WASTEWATER TREATMENT PLT F-2 | 16              |      |
| 222            | B- CELL TOWER CO-LOCATION APPLICATION   | 27              |      |
| 651            | FACTORY/INDUSTRIAL ADDITION F-1         | 5               |      |
| 305            | BOWLING ALLEYS A-3                      | 1               |      |

|                             | Residential Inspections | Commercial Inspections |
|-----------------------------|-------------------------|------------------------|
| Building Inspections        | 263                     | 0                      |
| Electrical Inspections      | 248                     | 0                      |
| Mechanical Inspections      | 118                     | 0                      |
| Plumbing Inspections        | 90                      | 0                      |
| Specialty/Misc. Inspections | 0                       | 0                      |
| Manif. Housing Inspections  | 23                      | 0                      |

|                                  |           |
|----------------------------------|-----------|
| TOTAL RESIDENTIAL SQUARE FOOTAGE | 88,432.00 |
| TOTAL COMMERCIAL SQUARE FOOTAGE  | 10,334.00 |
| TOTAL INDUSTRIAL SQUARE FOOTAGE  | .00       |



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**REPORT of PERMITS ISSUED**

Page # 1

From: Month 01 Day 01 Year 10  
 Thru: Month 03 Day 31 Year 10

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES      |
|----------------|-------------------------------------|-----------------|-----------|
| 1              | PERMIT FEE WAIVED                   | 1,800.00        | .00       |
| 22             | RESIDENTIAL SINGLE FAMILY R-3       | 3,001,552.00    | 12,358.00 |
| 14             | RESIDENTIAL BLDG ADDITION R-3       | 233,672.00      | 1,285.00  |
| 16             | RESIDENTIAL RENOVATION/REMODEL R-3  | 226,933.00      | 1,300.00  |
| 34             | RESIDENTIAL ROOFING                 | 146,859.00      | 1,125.00  |
| 6              | RESIDENTIAL GARAGE - UT             | 140,130.00      | 775.00    |
| 5              | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 59,774.00       | 365.00    |
| 2              | RESIDENTIAL SWIMMING POOL           | 71,015.00       | 380.00    |
| 5              | B- COMMERCIAL BUILDING NEW          | 102,940.00      | 517.50    |
| 9              | B- COMMERCIAL REMODEL/UPFIT         | 1,331,941.00    | 5,328.75  |
| 1              | COMMERCIAL RE-ROOF                  | 13,800.00       | 80.00     |
| 7              | UT- BARNS                           | 58,246.00       | 85.00     |
| 1              | UT- GREENHOUSE                      | 1,500.00        | 15.00     |
| 5              | UT- SHEDS                           | 12,500.00       | 105.00    |
| 2              | DEMOLITION PERMIT RESIDENTIAL       | .00             | 100.00    |

|                                     |              |
|-------------------------------------|--------------|
| BUILDING PERMITS ISSUED             | 130          |
| BUILDING ESTIMATED COST             | 5,402,662.00 |
| BUILDING PERMIT FEES                | 23,819.25    |
| BUILDING SEPTIC TANKS ISSUED        | 17           |
| BUILDING SEPTIC TANK FEES           | 85.00        |
| BUILDING RESIDENTIAL SQUARE FOOTAGE | 76,488.00    |
| BUILDING COMMERCIAL SQUARE FOOTAGE  | 1,920.00     |
| BUILDING INDUSTRIAL SQUARE FOOTAGE  | .00          |

|                                      |            |
|--------------------------------------|------------|
| ELECTRICAL PERMITS ISSUED            | 175        |
| ELECTRICAL ESTIMATED COST            | 166,219.00 |
| ELECTRICAL TEMP POLES ISSUED         | 0          |
| ELECTRICAL MANUFACTURED HOMES ISSUED | 41         |
| ELECTRICAL PERMIT FEES               | 6,351.00   |



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**REPORT of PERMITS ISSUED**

Page # 2

From: Month 01 Day 01 Year 10  
 Thru: Month 03 Day 31 Year 10

| PERMITS ISSUED                     | USE DESCRIPTION                     | VALUE OF CONST. | FEES   |
|------------------------------------|-------------------------------------|-----------------|--------|
| -----                              |                                     |                 |        |
| PLUMBING PERMITS ISSUED            |                                     | 28              |        |
| PLUMBING ESTIMATED COST            |                                     | 108,070.00      |        |
| PLUMBING PERMIT FEES               |                                     | 1,618.00        |        |
| -----                              |                                     |                 |        |
| MECHANICAL PERMITS ISSUED          |                                     | 62              |        |
| MECHANICAL ESTIMATED COST          |                                     | 77,252.00       |        |
| MECHANICAL PERMIT FEES             |                                     | 2,351.50        |        |
| -----                              |                                     |                 |        |
| MANUFACTURED HOME PERMITS ISSUED   |                                     | 122             |        |
| MANUFACTURED HOME ESTIMATED COST   |                                     | 4,921,166.00    |        |
| MANUFACTURED HOME PERMIT FEES      |                                     | 15,910.00       |        |
| MANUFACTURED HOME SEPTIC TANKS     |                                     | 42              |        |
| MANUFACTURED HOME SEPTIC TANK FEES |                                     | 210.00          |        |
| MANUFACTURED HOME SETUPS           |                                     | 61              |        |
| MANUFACTURED HOME SETUP FEES       |                                     | 11,895.00       |        |
| -----                              |                                     |                 |        |
| OTHER PERMITS & MISC RECEIPTS      |                                     |                 |        |
| PERMITS ISSUED                     | USE DESCRIPTION                     |                 |        |
| 7                                  |                                     |                 | .00    |
| 3                                  | RESIDENTIAL SHOP/ UTILITY BLDG - UT |                 | 100.00 |
| 2                                  | REINSPECTION FEE                    |                 | 25.00  |
| 17                                 | REINSTATE EXPIRED PERMIT            |                 | 425.00 |
| 8                                  | CERTIFICATE OF OCCUPANCY            |                 | 200.00 |
| -----                              |                                     |                 |        |
| MISC PERMITS ISSUED                |                                     | 37              |        |
| MISC ESTIMATED COST                |                                     | .00             |        |
| MISC PERMIT FEES                   |                                     | 750.00          |        |



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## REPORT of PERMITS ISSUED

Page # 3

From: Month 01 Day 01 Year 10  
Thru: Month 03 Day 31 Year 10

PERMITS ISSUED USE DESCRIPTION VALUE OF CONST. FEES

### GRAND TOTALS

From: Month 01 Day 01 Year 10  
Thru: Month 03 Day 31 Year 10

TOTAL PERMITS ISSUED 554  
TOTAL ESTIMATED CONSTRUCTION COST 10,675,369.00  
TOTAL PERMIT FEES 50,799.75  
TOTAL INSPECTIONS 828

| Use | Description                         | # Inspections |
|-----|-------------------------------------|---------------|
| 101 | RESIDENTIAL SINGLE FAMILY R-3       | 4572          |
| 156 | MOBILE HOME RE-INSPECTION           | 431           |
| 500 |                                     | 36            |
| 113 | RESIDENTIAL GARAGE - UT             | 868           |
| 110 | RESIDENTIAL BLDG ADDITION R-3       | 957           |
| 150 | MOBILE HOME PERMIT LICENSE FEE      | 1739          |
| 201 | B- COMMERCIAL BUILDING NEW          | 482           |
| 505 |                                     | 1             |
| 652 | FACTORY/INDUSTRIAL RENOVATION F-1   | 1             |
| 104 |                                     | 9             |
| 810 | UT- SHEDS                           | 103           |
| 306 | CHURCHES/RELIGIOUS BLDG A-3         | 97            |
| 802 | UT- BARNs                           | 157           |
| 131 |                                     | 14            |
| 114 | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 424           |
| 121 | RESIDENTIAL PLUMBING                | 8             |
| 911 | SIGN PERMIT FEE                     | 7             |
| 202 | B- COMMERCIAL BUILDING ADDITION     | 185           |



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## REPORT of PERMITS ISSUED

Page # 4

From: Month 01 Day 01 Year 10  
Thru: Month 03 Day 31 Year 10

PERMITS ISSUED USE DESCRIPTION VALUE OF CONST. FEES

|     |                                    |     |
|-----|------------------------------------|-----|
| 204 | B- COMMERCIAL NEW ROOF             | 28  |
| 431 | INSTITUTIONAL HOSPITAL I-2         | 2   |
| 111 | RESIDENTIAL RENOVATION/REMODEL R-3 | 482 |
| 208 | B- BARBER SHOPS/BEAUTY SALONS      | 5   |
| 116 | RESIDENTIAL SWIMMING POOL          | 100 |
| 141 |                                    | 3   |
| 650 | FACTORY/INDUSTRIAL NEW F-1         | 3   |
| 112 | RESIDENTIAL ROOFING                | 379 |
| 324 | GRANDSTANDS A-5                    | 2   |
| 711 | STORAGE S-2                        | 8   |
| 808 | UT- GARAGES                        | 2   |
| 312 | INDOOR SWIMMING POOLS A-3          | 1   |
| 214 | B- FIRE/ POLICE STATIONS           | 8   |
| 203 | B- COMMERCIAL REMODEL/UPFIT        | 126 |
| 929 | DEMOLITION PERMIT RESIDENTIAL      | 13  |
| 710 | STORAGE S-1                        | 184 |
| 320 | OUTDOOR SWIMMING POOLS A-4         | 1   |
| ZV0 | * VOIDED                           | 2   |
| 800 | UT- AGRICULTURAL BLDGS             | 14  |
| 909 | FIRE SPRINKLER SYSTEM COMMERCIAL   | 7   |
| 219 | B- PROFESSIONAL OFFICE BLDGS       | 2   |
| 352 | E- EDUCATION/RENOVATION            | 5   |
| 223 | B- CELL TOWER NEW SITE APPLICATION | 5   |
| 307 | COMMUNITY/LECTURE HALLS A-3        | 4   |
| 100 | PERMIT FEE WAIVED                  | 13  |
| 118 | RESIDENTIAL EXTERIOR RENOVATIONS   | 5   |
| 102 |                                    | 5   |



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## REPORT of PERMITS ISSUED

Page # 5

From: Month 01 Day 01 Year 10  
Thru: Month 03 Day 31 Year 10

PERMITS ISSUED USE DESCRIPTION VALUE OF CONST. FEES

|                                  |                                         |    |
|----------------------------------|-----------------------------------------|----|
| 151                              | MOBILE HOME LICENSE REPL                | 17 |
| 656                              | INDUSTRIAL/WASTEWATER TREATMENT PLT F-2 | 20 |
| 222                              | B- CELL TOWER CO-LOCATION APPLICATION   | 27 |
| 651                              | FACTORY/INDUSTRIAL ADDITION F-1         | 5  |
| 305                              | BOWLING ALLEYS A-3                      | 1  |
| <b>Residential Inspections</b>   |                                         |    |
| Building Inspections             | 292                                     | 0  |
| Electrical Inspections           | 286                                     | 0  |
| Mechanical Inspections           | 154                                     | 0  |
| Plumbing Inspections             | 87                                      | 0  |
| Specialty/Misc. Inspections      | 0                                       | 0  |
| Manfg. Housing Inspections       | 9                                       | 0  |
| TOTAL RESIDENTIAL SQUARE FOOTAGE | 76,488.00                               |    |
| TOTAL COMMERCIAL SQUARE FOOTAGE  | 1,920.00                                |    |
| TOTAL INDUSTRIAL SQUARE FOOTAGE  | .00                                     |    |



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## REPORT of PERMITS ISSUED

Page # 5

From: Month 01 Day 01 Year 11  
Thru: Month 03 Day 31 Year 11

PERMITS ISSUED USE DESCRIPTION VALUE OF CONST. FEES

|                                  |                                         |    |
|----------------------------------|-----------------------------------------|----|
| 909                              | FIRE SPRINKLER SYSTEM COMMERCIAL        | 7  |
| 219                              | B- PROFESSIONAL OFFICE BLDGS            | 2  |
| 352                              | E- EDUCATION/RENOVATION                 | 5  |
| 223                              | B- CELL TOWER NEW SITE APPLICATION      | 5  |
| 307                              | COMMUNITY/LECTURE HALLS A-3             | 4  |
| 100                              | PERMIT FEE WAIVED                       | 15 |
| 118                              | RESIDENTIAL EXTERIOR RENOVATIONS        | 9  |
| 102                              |                                         | 5  |
| 151                              | MOBILE HOME LICENSE REPL                | 18 |
| 656                              | INDUSTRIAL/WASTEWATER TREATMENT PLT F-2 | 20 |
| 222                              | B- CELL TOWER CO-LOCATION APPLICATION   | 33 |
| 651                              | FACTORY/INDUSTRIAL ADDITION F-1         | 5  |
| 305                              | BOWLING ALLEYS A-3                      | 1  |
| <b>Residential Inspections</b>   |                                         |    |
| Building Inspections             | 283                                     | 0  |
| Electrical Inspections           | 275                                     | 0  |
| Mechanical Inspections           | 244                                     | 0  |
| Plumbing Inspections             | 80                                      | 0  |
| Specialty/Misc. Inspections      | 0                                       | 0  |
| Manfg. Housing Inspections       | 2                                       | 0  |
| TOTAL RESIDENTIAL SQUARE FOOTAGE | 75,142.00                               |    |
| TOTAL COMMERCIAL SQUARE FOOTAGE  | 974,116.00                              |    |
| TOTAL INDUSTRIAL SQUARE FOOTAGE  | .00                                     |    |





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## REPORT of PERMITS ISSUED

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From: Month 01 Day 01 Year 12  
Thru: Month 03 Day 31 Year 12

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES      |
|----------------|-------------------------------------|-----------------|-----------|
| 7              | RESIDENTIAL SINGLE FAMILY R-3       | 751,353.00      | 3,348.00  |
| 10             | RESIDENTIAL BLDG ADDITION R-3       | 259,568.00      | 1,205.00  |
| 18             | RESIDENTIAL RENOVATION/REMODEL R-3  | 164,779.00      | 1,009.00  |
| 50             | RESIDENTIAL ROOFING                 | 272,911.08      | 1,945.00  |
| 5              | RESIDENTIAL GARAGE - UT             | 149,840.00      | 810.00    |
| 7              | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 60,158.00       | 385.00    |
| 3              | RESIDENTIAL EXTERIOR RENOVATIONS    | 9,097.00        | 80.00     |
| 4              | B- COMMERCIAL BUILDING NEW          | 5,271,515.00    | 15,187.50 |
| 2              | B- COMMERCIAL BUILDING ADDITION     | 13,800.00       | 95.00     |
| 5              | B- COMMERCIAL REMODEL/UPFIT         | 199,850.00      | 1,022.50  |
| 4              | B- COMMERCIAL NEW ROOF              | 31,600.00       | 200.00    |
| 1              | B- CELL TOWER CO-LOCATION           | 17,500.00       | 100.00    |
| 1              | COMMERCIAL RE-ROOF                  | 4,000.00        | 30.00     |
| 5              | UT- BARNs                           | 108,890.00      | 80.00     |
| 1              | SIGN PERMIT FEE                     | 1,443.00        | 20.00     |
| 2              | MOVING PERMIT RESIDENTIAL           | .00             | 200.00    |
| 6              | DEMOLITION PERMIT RESIDENTIAL       | 9,200.00        | 300.00    |

|                                     |              |
|-------------------------------------|--------------|
| BUILDING PERMITS ISSUED             | 131          |
| BUILDING ESTIMATED COST             | 7,325,604.08 |
| BUILDING PERMIT FEES                | 26,017.00    |
| BUILDING SEPTIC TANKS ISSUED        | 7            |
| BUILDING SEPTIC TANK FEES           | 35.00        |
| BUILDING RESIDENTIAL SQUARE FOOTAGE | 38,685.00    |
| BUILDING COMMERCIAL SQUARE FOOTAGE  | 2,480.00     |
| BUILDING INDUSTRIAL SQUARE FOOTAGE  | .00          |

|                                      |            |
|--------------------------------------|------------|
| ELECTRICAL PERMITS ISSUED            | 190        |
| ELECTRICAL ESTIMATED COST            | 204,591.00 |
| ELECTRICAL TEMP POLES ISSUED         | 0          |
| ELECTRICAL MANUFACTURED HOMES ISSUED | 20         |
| ELECTRICAL PERMIT FEES               | 6,023.25   |

|                         |            |
|-------------------------|------------|
| PLUMBING PERMITS ISSUED | 33         |
| PLUMBING ESTIMATED COST | 128,269.00 |
| PLUMBING PERMIT FEES    | 1,722.00   |

|                           |            |
|---------------------------|------------|
| MECHANICAL PERMITS ISSUED | 71         |
| MECHANICAL ESTIMATED COST | 182,024.00 |
| MECHANICAL PERMIT FEES    | 2,846.13   |

|                                    |              |
|------------------------------------|--------------|
| MANUFACTURED HOME PERMITS ISSUED   | 123          |
| MANUFACTURED HOME ESTIMATED COST   | 1,967,412.00 |
| MANUFACTURED HOME PERMIT FEES      | 16,030.00    |
| MANUFACTURED HOME SEPTIC TANKS     | 53           |
| MANUFACTURED HOME SEPTIC TANK FEES | 265.00       |
| MANUFACTURED HOME SETUPS           | 61           |
| MANUFACTURED HOME SETUP FEES       | 11,895.00    |

### OTHER PERMITS & MISC RECEIPTS

| PERMITS ISSUED | USE DESCRIPTION          |        |
|----------------|--------------------------|--------|
| 9              | REINSTATE EXPIRED PERMIT | 225.00 |
| 10             | CERTIFICATE OF OCCUPANCY | 400.00 |

|                     |        |
|---------------------|--------|
| MISC PERMITS ISSUED | 19     |
| MISC ESTIMATED COST | .00    |
| MISC PERMIT FEES    | 625.00 |

### GRAND TOTALS

From: Month 01 Day 01 Year 12  
Thru: Month 03 Day 31 Year 12

|                                   |              |
|-----------------------------------|--------------|
| TOTAL PERMITS ISSUED              | 567          |
| TOTAL ESTIMATED CONSTRUCTION COST | 9,807,900.08 |
| TOTAL PERMIT FEES                 | 53,263.38    |
| TOTAL INSPECTIONS                 | 765          |

Use Description

# Inspections



# Laurens County Building Standards

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## REPORT of PERMITS ISSUED

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From: Month 01 Day 01 Year 12  
Thru: Month 03 Day 31 Year 12

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES |
|----------------|-------------------------------------|-----------------|------|
| 101            | RESIDENTIAL SINGLE FAMILY R-3       | 5475            |      |
| 156            | MOBILE HOME RE-INSPECTION           | 451             |      |
| 500            |                                     | 36              |      |
| 113            | RESIDENTIAL GARAGE - UT             | 1118            |      |
| 110            | RESIDENTIAL BLDG ADDITION R-3       | 1380            |      |
| 150            | MOBILE HOME PERMIT LICENSE FEE      | 1777            |      |
| 201            | B- COMMERCIAL BUILDING NEW          | 618             |      |
| 505            |                                     | 1               |      |
| 652            | FACTORY/INDUSTRIAL RENOVATION F-1   | 1               |      |
| 104            |                                     | 9               |      |
| 810            | UT- SHEDS                           | 128             |      |
| 306            | CHURCHES/RELIGIOUS BLDG A-3         | 104             |      |
| 802            | UT- BARNs                           | 209             |      |
| 131            |                                     | 14              |      |
| 114            | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 542             |      |
| 121            | RESIDENTIAL PLUMBING                | 8               |      |
| 911            | SIGN PERMIT FEE                     | 9               |      |
| 202            | B- COMMERCIAL BUILDING ADDITION     | 254             |      |
| 204            | B- COMMERCIAL NEW ROOF              | 57              |      |
| 431            | INSTITUTIONAL HOSPITAL I-2          | 2               |      |
| 111            | RESIDENTIAL RENOVATION/REMODEL R-3  | 660             |      |
| 208            | B- BARBER SHOPS/BEAUTY SALONS       | 5               |      |
| 116            | RESIDENTIAL SWIMMING POOL           | 123             |      |
| 141            |                                     | 3               |      |
| 650            | FACTORY/INDUSTRIAL NEW F-1          | 3               |      |
| 112            | RESIDENTIAL ROOFING                 | 649             |      |
| 324            | GRANDSTANDS A-5                     | 2               |      |



# Laurens County Building Standards

100 Hillcrest Square Suite C  
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864-984-6659 Fax 864-984-1502

## REPORT of PERMITS ISSUED

Page # 3

From: Month 01 Day 01 Year 12  
Thru: Month 03 Day 31 Year 12

| PERMITS ISSUED | USE DESCRIPTION                         | VALUE OF CONST. | FEES |
|----------------|-----------------------------------------|-----------------|------|
| 711            | STORAGE S-2                             | 8               |      |
| 808            | UT- GARAGES                             | 2               |      |
| 312            | INDOOR SWIMMING POOLS A-3               | 1               |      |
| 214            | B- FIRE/ POLICE STATIONS                | 8               |      |
| 203            | B- COMMERCIAL REMODEL/UPFIT             | 208             |      |
| 929            | DEMOLITION PERMIT RESIDENTIAL           | 23              |      |
| 710            | STORAGE S-1                             | 186             |      |
| 320            | OUTDOOR SWIMMING POOLS A-4              | 2               |      |
| ZV0            | * VOIDED                                | 2               |      |
| 800            | UT- AGRICULTURAL BLDGS                  | 22              |      |
| 909            | FIRE SPRINKLER SYSTEM COMMERCIAL        | 7               |      |
| 219            | B- PROFESSIONAL OFFICE BLDGS            | 2               |      |
| 352            | E- EDUCATION/RENOVATION                 | 5               |      |
| 223            | B- CELL TOWER NEW SITE APPLICATION      | 5               |      |
| 307            | COMMUNITY/LECTURE HALLS A-3             | 4               |      |
| 100            | PERMIT FEE WAIVED                       | 15              |      |
| 118            | RESIDENTIAL EXTERIOR RENOVATIONS        | 22              |      |
| 102            |                                         | 5               |      |
| 151            | MOBILE HOME LICENSE REPL                | 18              |      |
| 656            | INDUSTRIAL/WASTEWATER TREATMENT PLT F-2 | 20              |      |
| 222            | B- CELL TOWER CO-LOCATION APPLICATION   | 39              |      |
| 651            | FACTORY/INDUSTRIAL ADDITION F-1         | 5               |      |
| 305            | BOWLING ALLEYS A-3                      | 1               |      |

| RESIDENTIAL INSPECTIONS     | COMMERCIAL INSPECTIONS |
|-----------------------------|------------------------|
| Building Inspections        | 223                    |
| Electrical Inspections      | 290                    |
| Mechanical Inspections      | 170                    |
| Plumbing Inspections        | 79                     |
| Specialty/Misc. Inspections | 0                      |
| Manfg. Housing Inspections  | 3                      |

|                                  |           |
|----------------------------------|-----------|
| TOTAL RESIDENTIAL SQUARE FOOTAGE | 38,685.00 |
| TOTAL COMMERCIAL SQUARE FOOTAGE  | 2,480.00  |
| TOTAL INDUSTRIAL SQUARE FOOTAGE  | .00       |



## Laurens County Building Standards

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### REPORT of PERMITS ISSUED

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From: Month 01 Day 01 Year 11  
Thru: Month 03 Day 31 Year 11

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES |
|----------------|-------------------------------------|-----------------|------|
| 810            | UT- SHEDS                           | 120             |      |
| 306            | CHURCHES/RELIGIOUS BLDG A-3         | 99              |      |
| 802            | UT- BARNs                           | 193             |      |
| 131            |                                     | 14              |      |
| 114            | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 481             |      |
| 121            | RESIDENTIAL PLUMBING                | 8               |      |
| 911            | SIGN PERMIT FEE                     | 8               |      |
| 202            | B- COMMERCIAL BUILDING ADDITION     | 227             |      |
| 204            | B- COMMERCIAL NEW ROOF              | 42              |      |
| 431            | INSTITUTIONAL HOSPITAL I-2          | 2               |      |
| 111            | RESIDENTIAL RENOVATION/REMODEL R-3  | 563             |      |
| 208            | B- BARBER SHOPS/BEAUTY SALONS       | 5               |      |
| 116            | RESIDENTIAL SWIMMING POOL           | 118             |      |
| 141            |                                     | 3               |      |
| 650            | FACTORY/INDUSTRIAL NEW F-1          | 3               |      |
| 112            | RESIDENTIAL ROOFING                 | 470             |      |
| 324            | GRANDSTANDS A-5                     | 2               |      |
| 711            | STORAGE S-2                         | 8               |      |
| 808            | UT- GARAGES                         | 2               |      |
| 312            | INDOOR SWIMMING POOLS A-3           | 1               |      |
| 214            | B- FIRE/ POLICE STATIONS            | 8               |      |
| 203            | B- COMMERCIAL REMODEL/UPFIT         | 180             |      |
| 929            | DEMOLITION PERMIT RESIDENTIAL       | 20              |      |
| 710            | STORAGE S-1                         | 184             |      |
| 320            | OUTDOOR SWIMMING POOLS A-4          | 1               |      |
| ZVO            | * VOIDED                            | 2               |      |
| 800            | UT- AGRICULTURAL BLDGS              | 21              |      |



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### REPORT of PERMITS ISSUED

Page # 3

From: Month 01 Day 01 Year 11  
Thru: Month 03 Day 31 Year 11

| PERMITS ISSUED | USE DESCRIPTION                       | VALUE OF CONST. | FEES |
|----------------|---------------------------------------|-----------------|------|
| 9              | REINSTATE EXPIRED PERMIT              | 225.00          |      |
| 1              | B- CELL TOWER CO-LOCATION APPLICATION | 350.00          |      |
| 3              | B- CELL TOWER NEW SITE APPLICATION    | 2,250.00        |      |
| 5              | CERTIFICATE OF OCCUPANCY              | 600.00          |      |

|                     |          |
|---------------------|----------|
| MISC PERMITS ISSUED | 20       |
| MISC ESTIMATED COST | .00      |
| MISC PERMIT FEES    | 3,435.00 |

#### GRAND TOTALS

From: Month 01 Day 01 Year 11  
Thru: Month 03 Day 31 Year 11

|                                   |               |
|-----------------------------------|---------------|
| TOTAL PERMITS ISSUED              | 580           |
| TOTAL ESTIMATED CONSTRUCTION COST | 68,354,138.00 |
| TOTAL PERMIT FEES                 | 208,182.15    |
| TOTAL INSPECTIONS                 | 884           |

| Use | Description                       | # Inspections |
|-----|-----------------------------------|---------------|
| 101 | RESIDENTIAL SINGLE FAMILY R-3     | 507           |
| 156 | MOBILE HOME RE-INSPECTION         | 439           |
| 500 |                                   | 38            |
| 113 | RESIDENTIAL GARAGE - UT           | 1000          |
| 110 | RESIDENTIAL BLDG ADDITION R-3     | 1179          |
| 150 | MOBILE HOME PERMIT LICENSE FEE    | 1753          |
| 201 | B- COMMERCIAL BUILDING NEW        | 546           |
| 505 |                                   | 1             |
| 652 | FACTORY/INDUSTRIAL RENOVATION F-1 | 1             |
| 104 |                                   | 9             |



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### REPORT of PERMITS ISSUED

Page # 2

From: Month 01 Day 01 Year 11  
Thru: Month 03 Day 31 Year 11

| PERMITS ISSUED                       | USE DESCRIPTION | VALUE OF CONST. | FEES |
|--------------------------------------|-----------------|-----------------|------|
| ELECTRICAL PERMITS ISSUED            |                 | 177             |      |
| ELECTRICAL ESTIMATED COST            |                 | 133,195.00      |      |
| ELECTRICAL TEMP POLES ISSUED         |                 | 1               |      |
| ELECTRICAL MANUFACTURED HOMES ISSUED |                 | 12              |      |
| ELECTRICAL PERMIT FEES               |                 | 6,887.90        |      |
| PLUMBING PERMITS ISSUED              |                 | 36              |      |
| PLUMBING ESTIMATED COST              |                 | 91,850.00       |      |
| PLUMBING PERMIT FEES                 |                 | 1,841.00        |      |
| MECHANICAL PERMITS ISSUED            |                 | 86              |      |
| MECHANICAL ESTIMATED COST            |                 | 278,799.00      |      |
| MECHANICAL PERMIT FEES               |                 | 3,739.75        |      |
| MANUFACTURED HOME PERMITS ISSUED     |                 | 127             |      |
| MANUFACTURED HOME ESTIMATED COST     |                 | 1,861,446.00    |      |
| MANUFACTURED HOME PERMIT FEES        |                 | 14,900.00       |      |
| MANUFACTURED HOME SEPTIC TANKS       |                 | 45              |      |
| MANUFACTURED HOME SEPTIC TANK FEES   |                 | 225.00          |      |
| MANUFACTURED HOME SETUPS             |                 | 54              |      |
| MANUFACTURED HOME SETUP FEES         |                 | 10,530.00       |      |

#### OTHER PERMITS & MISC RECEIPTS

| PERMITS ISSUED | USE DESCRIPTION        | VALUE OF CONST. | FEES  |
|----------------|------------------------|-----------------|-------|
| 1              |                        |                 | .00   |
| 1              | RESIDENTIAL ELECTRICAL |                 | 10.00 |



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## REPORT of PERMITS ISSUED

Page # 1

From: Month 01 Day 01 Year 11  
Thru: Month 03 Day 31 Year 11

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES       |
|----------------|-------------------------------------|-----------------|------------|
| 15             | RESIDENTIAL SINGLE FAMILY R-3       | 1,979,774.00    | 8,374.00   |
| 16             | RESIDENTIAL BLDG ADDITION R-3       | 311,061.00      | 1,745.00   |
| 11             | RESIDENTIAL RENOVATION/REMODEL R-3  | 260,900.00      | 1,397.00   |
| 32             | RESIDENTIAL ROOFING                 | 148,182.00      | 1,090.00   |
| 14             | RESIDENTIAL GARAGE - UT             | 427,896.00      | 2,286.00   |
| 11             | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 303,096.00      | 1,569.00   |
| 2              | RESIDENTIAL SWIMMING POOL           | 62,600.00       | 335.00     |
| 3              | RESIDENTIAL EXTERIOR RENOVATIONS    | 16,847.00       | 120.00     |
| 4              | B- COMMERCIAL BUILDING NEW          | 60,864,200.00   | 153,637.50 |
| 2              | B- COMMERCIAL BUILDING ADDITION     | 18,500.00       | 110.00     |
| 3              | B- COMMERCIAL NEW ROOF              | 286,000.00      | 1,080.00   |
| 8              | B- CELL TOWER CO-LOCATION           | 191,500.00      | 1,040.00   |
| 3              | B- CELL TOWER                       | 245,000.00      | 1,340.00   |
| 1              | CHURCHES/RELIGIOUS BLDG A-3         | 794,000.00      | 2,810.00   |
| 1              | OUTDOOR SWIMMING POOLS A-4          | 31,200.00       | 170.00     |
| 3              | UT- BARN                            | 16,672.00       | 15.00      |
| 1              | UT- GREENHOUSE                      | 3,420.00        | 30.00      |
| 1              | SIGN PERMIT FEE                     | 7,000.00        | 45.00      |
| 2              | GRADING PERMIT                      | 21,000.00       | 125.00     |
| 1              | DEMOLITION PERMIT RESIDENTIAL       | .00             | 50.00      |

|                                     |               |
|-------------------------------------|---------------|
| BUILDING PERMITS ISSUED             | 134           |
| BUILDING ESTIMATED COST             | 65,988,848.00 |
| BUILDING PERMIT FEES                | 177,378.50    |
| BUILDING SEPTIC TANKS ISSUED        | 14            |
| BUILDING SEPTIC TANK FEES           | 70.00         |
| BUILDING RESIDENTIAL SQUARE FOOTAGE | 75,142.00     |
| BUILDING COMMERCIAL SQUARE FOOTAGE  | 974,116.00    |
| BUILDING INDUSTRIAL SQUARE FOOTAGE  | .00           |

|                                      |            |
|--------------------------------------|------------|
| ELECTRICAL PERMITS ISSUED            | 190        |
| ELECTRICAL ESTIMATED COST            | 204,591.00 |
| ELECTRICAL TEMP POLES ISSUED         | 0          |
| ELECTRICAL MANUFACTURED HOMES ISSUED | 20         |
| ELECTRICAL PERMIT FEES               | 6,023.25   |

|                         |            |
|-------------------------|------------|
| PLUMBING PERMITS ISSUED | 33         |
| PLUMBING ESTIMATED COST | 128,269.00 |
| PLUMBING PERMIT FEES    | 1,722.00   |

|                           |            |
|---------------------------|------------|
| MECHANICAL PERMITS ISSUED | 71         |
| MECHANICAL ESTIMATED COST | 182,024.00 |
| MECHANICAL PERMIT FEES    | 2,846.13   |

|                                    |              |
|------------------------------------|--------------|
| MANUFACTURED HOME PERMITS ISSUED   | 123          |
| MANUFACTURED HOME ESTIMATED COST   | 1,967,412.00 |
| MANUFACTURED HOME PERMIT FEES      | 16,030.00    |
| MANUFACTURED HOME SEPTIC TANKS     | 53           |
| MANUFACTURED HOME SEPTIC TANK FEES | 265.00       |
| MANUFACTURED HOME SETUPS           | 61           |
| MANUFACTURED HOME SETUP FEES       | 11,895.00    |

### OTHER PERMITS & MISC RECEIPTS

| PERMITS ISSUED | USE DESCRIPTION          |        |
|----------------|--------------------------|--------|
| 9              | REINSTATE EXPIRED PERMIT | 225.00 |
| 10             | CERTIFICATE OF OCCUPANCY | 400.00 |

|                     |        |
|---------------------|--------|
| MISC PERMITS ISSUED | 19     |
| MISC ESTIMATED COST | .00    |
| MISC PERMIT FEES    | 625.00 |

### GRAND TOTALS

From: Month 01 Day 01 Year 12  
Thru: Month 03 Day 31 Year 12

|                                   |              |
|-----------------------------------|--------------|
| TOTAL PERMITS ISSUED              | 567          |
| TOTAL ESTIMATED CONSTRUCTION COST | 9,807,900.08 |
| TOTAL PERMIT FEES                 | 53,263.38    |
| TOTAL INSPECTIONS                 | 765          |

Use Description # Inspections



# Laurens County Building Standards

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## REPORT of PERMITS ISSUED

Page # 1

From: Month 01 Day 01 Year 12  
Thru: Month 03 Day 31 Year 12

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES      |
|----------------|-------------------------------------|-----------------|-----------|
| 7              | RESIDENTIAL SINGLE FAMILY R-3       | 751,353.00      | 3,348.00  |
| 10             | RESIDENTIAL BLDG ADDITION R-3       | 259,568.00      | 1,205.00  |
| 18             | RESIDENTIAL RENOVATION/REMODEL R-3  | 164,779.00      | 1,009.00  |
| 50             | RESIDENTIAL ROOFING                 | 272,911.08      | 1,945.00  |
| 5              | RESIDENTIAL GARAGE - UT             | 149,840.00      | 810.00    |
| 7              | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 60,158.00       | 385.00    |
| 3              | RESIDENTIAL EXTERIOR RENOVATIONS    | 9,097.00        | 80.00     |
| 4              | B- COMMERCIAL BUILDING NEW          | 5,271,515.00    | 15,187.50 |
| 2              | B- COMMERCIAL BUILDING ADDITION     | 13,800.00       | 95.00     |
| 5              | B- COMMERCIAL REMODEL/UPFIT         | 199,850.00      | 1,022.50  |
| 4              | B- COMMERCIAL NEW ROOF              | 31,600.00       | 200.00    |
| 1              | B- CELL TOWER CO-LOCATION           | 17,500.00       | 100.00    |
| 1              | COMMERCIAL RE-ROOF                  | 4,000.00        | 30.00     |
| 5              | UT- BARN                            | 108,990.00      | 80.00     |
| 1              | SIGN PERMIT FEE                     | 1,443.00        | 20.00     |
| 2              | MOVING PERMIT RESIDENTIAL           | .00             | 200.00    |
| 6              | DEMOLITION PERMIT RESIDENTIAL       | 9,200.00        | 300.00    |

|                                     |              |
|-------------------------------------|--------------|
| BUILDING PERMITS ISSUED             | 131          |
| BUILDING ESTIMATED COST             | 7,325,604.08 |
| BUILDING PERMIT FEES                | 26,017.00    |
| BUILDING SEPTIC TANKS ISSUED        | 7            |
| BUILDING SEPTIC TANK FEES           | 35.00        |
| BUILDING RESIDENTIAL SQUARE FOOTAGE | 38,685.00    |
| BUILDING COMMERCIAL SQUARE FOOTAGE  | 2,480.00     |
| BUILDING INDUSTRIAL SQUARE FOOTAGE  | .00          |



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## REPORT of PERMITS ISSUED

Page # 2

From: Month 01 Day 01 Year 12  
Thru: Month 03 Day 31 Year 12

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES |
|----------------|-------------------------------------|-----------------|------|
| 101            | RESIDENTIAL SINGLE FAMILY R-3       | 6279            |      |
| 156            | MOBILE HOME RE-INSPECTION           | 467             |      |
| 500            |                                     | 36              |      |
| 113            | RESIDENTIAL GARAGE - UT             | 1278            |      |
| 110            | RESIDENTIAL BLDG ADDITION R-3       | 1632            |      |
| 150            | MOBILE HOME PERMIT LICENSE FEE      | 1798            |      |
| 201            | B- COMMERCIAL BUILDING NEW          | 714             |      |
| 505            |                                     | 1               |      |
| 652            | FACTORY/INDUSTRIAL RENOVATION F-1   | 1               |      |
| 104            |                                     | 9               |      |
| 810            | UT- SHEDS                           | 156             |      |
| 308            | CHURCHES/RELIGIOUS BLDG A-3         | 104             |      |
| 802            | UT- BARN                            | 246             |      |
| 131            |                                     | 14              |      |
| 114            | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 671             |      |
| 121            | RESIDENTIAL PLUMBING                | 8               |      |
| 911            | SIGN PERMIT FEE                     | 9               |      |
| 202            | B- COMMERCIAL BUILDING ADDITION     | 298             |      |
| 204            | B- COMMERCIAL NEW ROOF              | 65              |      |
| 431            | INSTITUTIONAL HOSPITAL I-2          | 3               |      |
| 111            | RESIDENTIAL RENOVATION/REMODEL R-3  | 849             |      |
| 208            | B- BARBER SHOPS/BEAUTY SALONS       | 5               |      |
| 116            | RESIDENTIAL SWIMMING POOL           | 141             |      |
| 141            |                                     | 3               |      |
| 650            | FACTORY/INDUSTRIAL NEW F-1          | 3               |      |
| 112            | RESIDENTIAL ROOFING                 | 807             |      |
| 324            | GRANDSTANDS A-5                     | 2               |      |



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## REPORT of PERMITS ISSUED

Page # 3

From: Month 01 Day 01 Year 12  
Thru: Month 03 Day 31 Year 12

| PERMITS ISSUED | USE DESCRIPTION                         | VALUE OF CONST. | FEES |
|----------------|-----------------------------------------|-----------------|------|
| 711            | STORAGE S-2                             | 8               |      |
| 808            | UT- GARAGES                             | 2               |      |
| 312            | INDOOR SWIMMING POOLS A-3               | 1               |      |
| 214            | B- FIRE/ POLICE STATIONS                | 8               |      |
| 203            | B- COMMERCIAL REMODELUPFIT              | 240             |      |
| 929            | DEMOLITION PERMIT RESIDENTIAL           | 46              |      |
| 710            | STORAGE S-1                             | 187             |      |
| 320            | OUTDOOR SWIMMING POOLS A-4              | 2               |      |
| ZV0            | * VOIDED                                | 2               |      |
| 800            | UT- AGRICULTURAL BLDGS                  | 22              |      |
| 909            | FIRE SPRINKLER SYSTEM COMMERCIAL        | 10              |      |
| 219            | B- PROFESSIONAL OFFICE BLDGS            | 2               |      |
| 352            | E- EDUCATION/RENOVATION                 | 5               |      |
| 223            | B- CELL TOWER NEW SITE APPLICATION      | 5               |      |
| 307            | COMMUNITY/LECTURE HALLS A-3             | 4               |      |
| 100            | PERMIT FEE WAIVED                       | 15              |      |
| 118            | RESIDENTIAL EXTERIOR RENOVATIONS        | 47              |      |
| 102            |                                         | 5               |      |
| 151            | MOBILE HOME LICENSE REPL                | 18              |      |
| 656            | INDUSTRIAL/WASTEWATER TREATMENT PLT F-2 | 20              |      |
| 222            | B- CELL TOWER CO-LOCATION APPLICATION   | 39              |      |
| 651            | FACTORY/INDUSTRIAL ADDITION F-1         | 5               |      |
| 305            | BOWLING ALLEYS A-3                      | 1               |      |

|                             |     |   |
|-----------------------------|-----|---|
| Building Inspections        | 223 | 0 |
| Electrical Inspections      | 290 | 0 |
| Mechanical Inspections      | 170 | 0 |
| Plumbing Inspections        | 79  | 0 |
| Specialty/Misc. Inspections | 0   | 0 |
| Manfg. Housing Inspections  | 3   | 0 |

|                                  |           |
|----------------------------------|-----------|
| TOTAL RESIDENTIAL SQUARE FOOTAGE | 38,685.00 |
| TOTAL COMMERCIAL SQUARE FOOTAGE  | 2,480.00  |
| TOTAL INDUSTRIAL SQUARE FOOTAGE  | .00       |



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## REPORT of PERMITS ISSUED

Page # 1

From: Month 01 Day 01 Year 13  
Thru: Month 03 Day 31 Year 13

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES      |
|----------------|-------------------------------------|-----------------|-----------|
| 24             | RESIDENTIAL SINGLE FAMILY R-3       | 3,437,516.00    | 13,132.50 |
| 11             | RESIDENTIAL BLDG ADDITION R-3       | 157,952.00      | 925.00    |
| 5              | RESIDENTIAL RENOVATION/REMODEL R-3  | 34,026.00       | 225.00    |
| 14             | RESIDENTIAL ROOFING                 | 44,619.68       | 375.00    |
| 7              | RESIDENTIAL GARAGE - UT             | 74,560.00       | 450.00    |
| 4              | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 50,300.00       | 305.00    |
| 1              | RESIDENTIAL SWIMMING POOL           | 33,401.00       | 180.00    |
| 2              | RESIDENTIAL EXTERIOR RENOVATIONS    | 14,792.00       | 100.00    |
| 5              | STRUCTURE RE-OCCUPANCY (METH LAB)   | .00             | 250.00    |
| 2              | B- COMMERCIAL BUILDING NEW          | 156,675.00      | 861.00    |
| 4              | B- COMMERCIAL REMODELUPFIT          | 417,324.00      | 1,830.00  |
| 1              | B- COMMERCIAL NEW ROOF              | 15,770.00       | 90.00     |
| 2              | B- CELL TOWER                       | 44,000.00       | 270.00    |
| 5              | UT- BARNS                           | 53,984.00       | .00       |
| 1              | UT- SHEDS                           | 5,000.00        | 35.00     |
| 2              | SIGN PERMIT FEE                     | 11,500.00       | 90.00     |
| 1              | SIGNPERMIT FEE                      | 15,000.00       | 85.00     |
| 1              | MOVING PERMIT RESIDENTIAL           | .00             | 100.00    |
| 6              | DEMOLITION PERMIT RESIDENTIAL       | 3,000.00        | 300.00    |

|                                     |              |
|-------------------------------------|--------------|
| BUILDING PERMITS ISSUED             | 98           |
| BUILDING ESTIMATED COST             | 4,569,419.68 |
| BUILDING PERMIT FEES                | 19,603.50    |
| BUILDING SEPTIC TANKS ISSUED        | 20           |
| BUILDING SEPTIC TANK FEES           | 100.00       |
| BUILDING RESIDENTIAL SQUARE FOOTAGE | 73,543.00    |
| BUILDING COMMERCIAL SQUARE FOOTAGE  | 2,000.00     |
| BUILDING INDUSTRIAL SQUARE FOOTAGE  | .00          |



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## REPORT of PERMITS ISSUED

Page # 2

From: Month 01 Day 01 Year 13  
Thru: Month 03 Day 31 Year 13

| PERMITS ISSUED | USE DESCRIPTION                      | VALUE OF CONST. | FEES |
|----------------|--------------------------------------|-----------------|------|
| -----          |                                      |                 |      |
|                | ELECTRICAL PERMITS ISSUED            |                 | 184  |
|                | ELECTRICAL ESTIMATED COST            | 97,819.00       |      |
|                | ELECTRICAL TEMP POLES ISSUED         |                 | 0    |
|                | ELECTRICAL MANUFACTURED HOMES ISSUED |                 | 26   |
|                | ELECTRICAL PERMIT FEES               | 5,919.60        |      |
| -----          |                                      |                 |      |
|                | PLUMBING PERMITS ISSUED              |                 | 41   |
|                | PLUMBING ESTIMATED COST              | 163,130.00      |      |
|                | PLUMBING PERMIT FEES                 | 1,850.00        |      |
| -----          |                                      |                 |      |
|                | MECHANICAL PERMITS ISSUED            |                 | 81   |
|                | MECHANICAL ESTIMATED COST            | 297,932.84      |      |
|                | MECHANICAL PERMIT FEES               | 3,123.62        |      |
| -----          |                                      |                 |      |
|                | MANUFACTURED HOME PERMITS ISSUED     |                 | 142  |
|                | MANUFACTURED HOME ESTIMATED COST     | 2,349,180.12    |      |
|                | MANUFACTURED HOME PERMIT FEES        | 16,465.00       |      |
|                | MANUFACTURED HOME SEPTIC TANKS       |                 | 53   |
|                | MANUFACTURED HOME SEPTIC TANK FEES   | 265.00          |      |
|                | MANUFACTURED HOME SETUPS             |                 | 60   |
|                | MANUFACTURED HOME SETUP FEES         | 11,700.00       |      |
| -----          |                                      |                 |      |

### OTHER PERMITS & MISC RECEIPTS

| PERMITS ISSUED | USE DESCRIPTION          | VALUE OF CONST. | FEES   |
|----------------|--------------------------|-----------------|--------|
| 6              | REINSTATE EXPIRED PERMIT |                 | 150.00 |
| 7              | CERTIFICATE OF OCCUPANCY |                 | 350.00 |



# Laurens County Building Standards

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## REPORT of PERMITS ISSUED

Page # 3

From: Month 01 Day 01 Year 13  
Thru: Month 03 Day 31 Year 13

PERMITS ISSUED USE DESCRIPTION VALUE OF CONST. FEES

MISC PERMITS ISSUED 13  
MISC ESTIMATED COST .00  
MISC PERMIT FEES 500.00

### GRAND TOTALS

From: Month 01 Day 01 Year 13  
Thru: Month 03 Day 31 Year 13

TOTAL PERMITS ISSUED 559  
TOTAL ESTIMATED CONSTRUCTION COST 7,477,481.64  
TOTAL PERMIT FEES 47,461.72  
TOTAL INSPECTIONS 757

| Use | Description                       | # Inspections |
|-----|-----------------------------------|---------------|
| 101 | RESIDENTIAL SINGLE FAMILY R-3     | 5781          |
| 156 | MOBILE HOME RE-INSPECTION         | 459           |
| 500 |                                   | 36            |
| 113 | RESIDENTIAL GARAGE - UT           | 1169          |
| 110 | RESIDENTIAL BLDG ADDITION R-3     | 1497          |
| 150 | MOBILE HOME PERMIT LICENSE FEE    | 1781          |
| 201 | B- COMMERCIAL BUILDING NEW        | 663           |
| 505 |                                   | 1             |
| 652 | FACTORY/INDUSTRIAL RENOVATION F-1 | 1             |
| 104 |                                   | 9             |
| 810 | UT- SHEDS                         | 151           |
| 306 | CHURCHES/RELIGIOUS BLDG A-3       | 104           |
| 802 | UT- BARNs                         | 226           |
| 131 |                                   | 14            |



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## REPORT of PERMITS ISSUED

Page # 4

From: Month 01 Day 01 Year 13  
Thru: Month 03 Day 31 Year 13

PERMITS ISSUED USE DESCRIPTION VALUE OF CONST. FEES

|     |                                     |     |
|-----|-------------------------------------|-----|
| 114 | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 600 |
| 121 | RESIDENTIAL PLUMBING                | 8   |
| 911 | SIGN PERMIT FEE                     | 9   |
| 202 | B- COMMERCIAL BUILDING ADDITION     | 283 |
| 204 | B- COMMERCIAL NEW ROOF              | 62  |
| 431 | INSTITUTIONAL HOSPITAL I-2          | 2   |
| 111 | RESIDENTIAL RENOVATION/REMODEL R-3  | 744 |
| 208 | B- BARBER SHOPS/BEAUTY SALONS       | 5   |
| 116 | RESIDENTIAL SWIMMING POOL           | 133 |
| 141 |                                     | 3   |
| 650 | FACTORY/INDUSTRIAL NEW F-1          | 3   |
| 112 | RESIDENTIAL ROOFING                 | 750 |
| 324 | GRANDSTANDS A-5                     | 2   |
| 711 | STORAGE S-2                         | 8   |
| 808 | UT- GARAGES                         | 2   |
| 312 | INDOOR SWIMMING POOLS A-3           | 1   |
| 214 | B- FIRE/ POLICE STATIONS            | 8   |
| 203 | B- COMMERCIAL REMODEL/UPFIT         | 220 |
| 929 | DEMOLITION PERMIT RESIDENTIAL       | 35  |
| 710 | STORAGE S-1                         | 187 |
| 320 | OUTDOOR SWIMMING POOLS A-4          | 2   |
| ZV0 | * VOIDED                            | 2   |
| 800 | UT- AGRICULTURAL BLDGS              | 22  |
| 909 | FIRE SPRINKLER SYSTEM COMMERCIAL    | 10  |
| 219 | B- PROFESSIONAL OFFICE BLDGS        | 2   |
| 352 | E- EDUCATION/RENOVATION             | 5   |
| 223 | B- CELL TOWER NEW SITE APPLICATION  | 5   |



# Laurens County Building Standards

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## REPORT of PERMITS ISSUED

Page # 5

From: Month 01 Day 01 Year 13  
Thru: Month 03 Day 31 Year 13

PERMITS ISSUED USE DESCRIPTION VALUE OF CONST. FEES

|     |                                         |    |
|-----|-----------------------------------------|----|
| 307 | COMMUNITY LECTURE HALLS A-3             | 4  |
| 100 | PERMIT FEE WAIVED                       | 15 |
| 118 | RESIDENTIAL EXTERIOR RENOVATIONS        | 35 |
| 102 |                                         | 5  |
| 151 | MOBILE HOME LICENSE REPL                | 18 |
| 656 | INDUSTRIAL/WASTEWATER TREATMENT PLT F-2 | 20 |
| 222 | B- CELL TOWER CO-LOCATION APPLICATION   | 39 |
| 651 | FACTORY/INDUSTRIAL ADDITION F-1         | 5  |
| 305 | BOWLING ALLEYS A-3                      | 1  |

|                             | Residential Inspections | Commercial Inspections |
|-----------------------------|-------------------------|------------------------|
| Building Inspections        | 223                     | 0                      |
| Electrical Inspections      | 271                     | 0                      |
| Mechanical Inspections      | 174                     | 0                      |
| Plumbing Inspections        | 87                      | 0                      |
| Specialty/Misc. Inspections | 0                       | 0                      |
| Manif. Housing Inspections  | 2                       | 0                      |

TOTAL RESIDENTIAL SQUARE FOOTAGE 73,543.00  
TOTAL COMMERCIAL SQUARE FOOTAGE 2,000.00  
TOTAL INDUSTRIAL SQUARE FOOTAGE .00



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## REPORT of PERMITS ISSUED

Page # 1

From: Month 04 Day 01 Year 13  
Thru: Month 06 Day 31 Year 13

PERMITS ISSUED USE DESCRIPTION VALUE OF CONST. FEES

|    |                                     |               |           |
|----|-------------------------------------|---------------|-----------|
| 16 | RESIDENTIAL SINGLE FAMILY R-3       | 2,312,842.00  | 9,569.00  |
| 9  | RESIDENTIAL BLDG ADDITION R-3       | 150,998.00    | 870.00    |
| 13 | RESIDENTIAL RENOVATION/REMODEL R-3  | 144,954.00    | 870.00    |
| 24 | RESIDENTIAL ROOFING                 | 124,278.00    | 900.00    |
| 10 | RESIDENTIAL GARAGE - UT             | 228,420.00    | 1,255.00  |
| 12 | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 196,804.00    | 1,105.00  |
| 4  | RESIDENTIAL SWIMMING POOL           | 81,405.00     | 450.00    |
| 8  | RESIDENTIAL EXTERIOR RENOVATIONS    | 41,441.00     | 295.00    |
| 6  | STRUCTURE RE-OCCUPANCY (METH LAB)   | .00           | 300.00    |
| 10 | B- COMMERCIAL BUILDING NEW          | 10,591,249.00 | 30,127.25 |
| 2  | B- COMMERCIAL BUILDING ADDITION     | 43,040.00     | 267.50    |
| 3  | B- COMMERCIAL REMODEL/UPFIT         | 707,745.00    | 2,996.25  |
| 2  | B- COMMERCIAL NEW ROOF              | 107,120.00    | 532.00    |
| 14 | UT- BARNs                           | 116,738.20    | 170.00    |
| 1  | UT- SHEDS                           | 1,495.00      | 15.00     |
| 1  | SIGN PERMIT FEE                     | 5,000.00      | 38.50     |
| 2  | SIGNPERMIT FEE                      | 14,200.00     | 95.00     |
| 2  | DEMOLITION PERMIT RESIDENTIAL       | .00           | 100.00    |

BUILDING PERMITS ISSUED 139  
BUILDING ESTIMATED COST 14,867,729.20  
BUILDING PERMIT FEES 49,955.50  
BUILDING SEPTIC TANKS ISSUED 18  
BUILDING SEPTIC TANK FEES 90.00  
BUILDING RESIDENTIAL SQUARE FOOTAGE 96,432.00  
BUILDING COMMERCIAL SQUARE FOOTAGE 376,668.00  
BUILDING INDUSTRIAL SQUARE FOOTAGE .00



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## REPORT of PERMITS ISSUED

Page # 2

From: Month 04 Day 01 Year 13  
Thru: Month 06 Day 31 Year 13

| PERMITS ISSUED                       | USE DESCRIPTION        | VALUE OF CONST. | FEES  |
|--------------------------------------|------------------------|-----------------|-------|
| -----                                |                        |                 |       |
| ELECTRICAL PERMITS ISSUED            |                        | 228             |       |
| ELECTRICAL ESTIMATED COST            |                        | 2,351,776.00    |       |
| ELECTRICAL TEMP POLES ISSUED         |                        | 0               |       |
| ELECTRICAL MANUFACTURED HOMES ISSUED |                        | 12              |       |
| ELECTRICAL PERMIT FEES               |                        | 9,396.50        |       |
| -----                                |                        |                 |       |
| PLUMBING PERMITS ISSUED              |                        | 39              |       |
| PLUMBING ESTIMATED COST              |                        | 180,026.00      |       |
| PLUMBING PERMIT FEES                 |                        | 1,783.00        |       |
| -----                                |                        |                 |       |
| MECHANICAL PERMITS ISSUED            |                        | 55              |       |
| MECHANICAL ESTIMATED COST            |                        | 580,435.00      |       |
| MECHANICAL PERMIT FEES               |                        | 2,343.12        |       |
| -----                                |                        |                 |       |
| MANUFACTURED HOME PERMITS ISSUED     |                        | 100             |       |
| MANUFACTURED HOME ESTIMATED COST     |                        | 1,710,494.00    |       |
| MANUFACTURED HOME PERMIT FEES        |                        | 11,835.00       |       |
| MANUFACTURED HOME SEPTIC TANKS       |                        | 40              |       |
| MANUFACTURED HOME SEPTIC TANK FEES   |                        | 200.00          |       |
| MANUFACTURED HOME SETUPS             |                        | 42              |       |
| MANUFACTURED HOME SETUP FEES         |                        | 8,190.00        |       |
| -----                                |                        |                 |       |
| OTHER PERMITS & MISC RECEIPTS        |                        |                 |       |
| PERMITS ISSUED                       | USE DESCRIPTION        |                 |       |
| 4                                    |                        |                 | 50.00 |
| 1                                    | RESIDENTIAL ELECTRICAL |                 | 20.00 |



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## REPORT of PERMITS ISSUED

Page # 2

From: Month 01 Day 01 Year 14  
Thru: Month 03 Day 31 Year 14

| PERMITS ISSUED                       | USE DESCRIPTION         | VALUE OF CONST. | FEES  |
|--------------------------------------|-------------------------|-----------------|-------|
| -----                                |                         |                 |       |
| ELECTRICAL PERMITS ISSUED            |                         | 159             |       |
| ELECTRICAL ESTIMATED COST            |                         | 2,529,529.00    |       |
| ELECTRICAL TEMP POLES ISSUED         |                         | 1               |       |
| ELECTRICAL MANUFACTURED HOMES ISSUED |                         | 10              |       |
| ELECTRICAL PERMIT FEES               |                         | 8,551.38        |       |
| -----                                |                         |                 |       |
| PLUMBING PERMITS ISSUED              |                         | 25              |       |
| PLUMBING ESTIMATED COST              |                         | 84,300.00       |       |
| PLUMBING PERMIT FEES                 |                         | 1,172.00        |       |
| -----                                |                         |                 |       |
| MECHANICAL PERMITS ISSUED            |                         | 55              |       |
| MECHANICAL ESTIMATED COST            |                         | 360,190.00      |       |
| MECHANICAL PERMIT FEES               |                         | 3,187.75        |       |
| -----                                |                         |                 |       |
| MANUFACTURED HOME PERMITS ISSUED     |                         | 103             |       |
| MANUFACTURED HOME ESTIMATED COST     |                         | 1,446,472.57    |       |
| MANUFACTURED HOME PERMIT FEES        |                         | 12,545.00       |       |
| MANUFACTURED HOME SEPTIC TANKS       |                         | 41              |       |
| MANUFACTURED HOME SEPTIC TANK FEES   |                         | 205.00          |       |
| MANUFACTURED HOME SETUPS             |                         | 45              |       |
| MANUFACTURED HOME SETUP FEES         |                         | 8,775.00        |       |
| -----                                |                         |                 |       |
| OTHER PERMITS & MISC RECEIPTS        |                         |                 |       |
| PERMITS ISSUED                       | USE DESCRIPTION         |                 |       |
| 2                                    |                         |                 | 30.00 |
| 1                                    | RESIDENTIAL GARAGE - UT |                 | 60.00 |



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## REPORT of PERMITS ISSUED

Page # 1

From: Month 01 Day 01 Year 14  
Thru: Month 03 Day 31 Year 14

| PERMITS ISSUED                      | USE DESCRIPTION                    | VALUE OF CONST. | FEES     |
|-------------------------------------|------------------------------------|-----------------|----------|
| -----                               |                                    |                 |          |
| 15                                  | RESIDENTIAL SINGLE FAMILY R-3      | 2,242,427.10    | 9,125.20 |
| 11                                  | RESIDENTIAL BLDG ADDITION R-3      | 224,982.00      | 1,255.00 |
| 14                                  | RESIDENTIAL RENOVATION/REMODEL R-3 | 208,952.00      | 1,123.00 |
| 19                                  | RESIDENTIAL ROOFING                | 109,855.68      | 760.00   |
| 4                                   | RESIDENTIAL GARAGE - UT            | 83,456.00       | 320.00   |
| 1                                   | RESIDENTIAL SHOP/UTILITY BLDG - UT | 11,264.00       | 70.00    |
| 4                                   | RESIDENTIAL SWIMMING POOL          | 92,091.00       | 505.00   |
| 4                                   | RESIDENTIAL EXTERIOR RENOVATIONS   | 13,609.00       | 120.00   |
| 1                                   | STRUCTURE RE-OCCUPANCY (METH LAB)  | .00             | 50.00    |
| 1                                   | B- COMMERCIAL BUILDING NO-FEE      | 330,000.00      | .00      |
| 2                                   | B- COMMERCIAL BUILDING NEW         | 1,343,444.00    | 4,728.75 |
| 1                                   | B- COMMERCIAL BUILDING ADDITION    | 3,320,000.00    | 9,125.00 |
| 2                                   | B- COMMERCIAL REMODEL/UPFIT        | 372,525.00      | 1,795.00 |
| 2                                   | B- COMMERCIAL NEW ROOF             | 24,704.00       | 150.00   |
| 8                                   | UT- BARNs                          | 106,050.00      | 185.00   |
| 2                                   | UT- SHEDS                          | 1,124.00        | 30.00    |
| 1                                   | SIGN PERMIT FEE                    | 1,500.00        | 18.75    |
| 1                                   | SIGN/PERMIT FEE                    | 3,200.00        | 30.00    |
| 4                                   | DEMOLITION PERMIT RESIDENTIAL      | 1,000.00        | 200.00   |
| 1                                   | * VOIDED                           | 247,500.00      | -909.00  |
| -----                               |                                    |                 |          |
| BUILDING PERMITS ISSUED             |                                    |                 | 98       |
| BUILDING ESTIMATED COST             |                                    | 8,737,683.78    |          |
| BUILDING PERMIT FEES                |                                    | 28,681.70       |          |
| BUILDING SEPTIC TANKS ISSUED        |                                    |                 | 15       |
| BUILDING SEPTIC TANK FEES           |                                    |                 | 65.00    |
| BUILDING RESIDENTIAL SQUARE FOOTAGE |                                    | 73,271.00       |          |
| BUILDING COMMERCIAL SQUARE FOOTAGE  |                                    | 449,485.00      |          |
| BUILDING INDUSTRIAL SQUARE FOOTAGE  |                                    | .00             |          |



# Laurens County Building Standards

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## REPORT of PERMITS ISSUED

Page # 3

From: Month 01 Day 01 Year 14  
Thru: Month 03 Day 31 Year 14

| PERMITS ISSUED                    | USE DESCRIPTION                   | VALUE OF CONST.               | FEES                 |
|-----------------------------------|-----------------------------------|-------------------------------|----------------------|
| -----                             |                                   |                               |                      |
| 10                                | REINSTATE EXPIRED PERMIT          |                               | 250.00               |
| 1                                 | CERTIFICATE OF OCCUPANCY          |                               | 50.00                |
| -----                             |                                   |                               |                      |
| MISC PERMITS ISSUED               |                                   |                               | 14                   |
| MISC ESTIMATED COST               |                                   |                               | .00                  |
| MISC PERMIT FEES                  |                                   |                               | 390.00               |
| -----                             |                                   |                               |                      |
| <b>GRAND TOTALS</b>               |                                   |                               |                      |
|                                   |                                   | From: Month 01 Day 01 Year 14 |                      |
|                                   |                                   | Thru: Month 03 Day 31 Year 14 |                      |
| TOTAL PERMITS ISSUED              |                                   |                               | 454                  |
| TOTAL ESTIMATED CONSTRUCTION COST |                                   | 13,158,175.35                 |                      |
| TOTAL PERMIT FEES                 |                                   | 54,527.83                     |                      |
| TOTAL INSPECTIONS                 |                                   |                               | 692                  |
| -----                             |                                   |                               |                      |
| <u>Use</u>                        | <u>Description</u>                |                               | <u># Inspections</u> |
| 101                               | RESIDENTIAL SINGLE FAMILY R-3     |                               | 6205                 |
| 156                               | MOBILE HOME RE-INSPECTION         |                               | 485                  |
| 500                               |                                   |                               | 36                   |
| 113                               | RESIDENTIAL GARAGE - UT           |                               | 1280                 |
| 110                               | RESIDENTIAL BLDG ADDITION R-3     |                               | 1598                 |
| 150                               | MOBILE HOME PERMIT LICENSE FEE    |                               | 1797                 |
| 201                               | B- COMMERCIAL BUILDING NEW        |                               | 696                  |
| 505                               |                                   |                               | 1                    |
| 652                               | FACTORY/INDUSTRIAL RENOVATION F-1 |                               | 1                    |
| 104                               |                                   |                               | 9                    |
| 610                               | UT- SHEDS                         |                               | 153                  |
| 306                               | CHURCHES/RELIGIOUS BLDG A-3       |                               | 104                  |



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Page # 4

From: Month 01 Day 01 Year 14  
Thru: Month 03 Day 31 Year 14

| PERMITS ISSUED | USE DESCRIPTION                     | VALUE OF CONST. | FEES |
|----------------|-------------------------------------|-----------------|------|
| 802            | UT- BARNs                           | 245             |      |
| 131            |                                     | 14              |      |
| 114            | RESIDENTIAL SHOP/ UTILITY BLDG - UT | 664             |      |
| 121            | RESIDENTIAL PLUMBING                | 8               |      |
| 911            | SIGN PERMIT FEE                     | 9               |      |
| 202            | B- COMMERCIAL BUILDING ADDITION     | 290             |      |
| 204            | B- COMMERCIAL NEW ROOF              | 63              |      |
| 431            | INSTITUTIONAL HOSPITAL I-2          | 3               |      |
| 111            | RESIDENTIAL RENOVATION/REMODEL R-3  | 838             |      |
| 208            | B- BARBER SHOPS/BEAUTY SALONS       | 5               |      |
| 116            | RESIDENTIAL SWIMMING POOL           | 141             |      |
| 141            |                                     | 3               |      |
| 650            | FACTORY/INDUSTRIAL NEW F-1          | 3               |      |
| 112            | RESIDENTIAL ROOFING                 | 786             |      |
| 324            | GRANDSTANDS A-5                     | 2               |      |
| 711            | STORAGE S-2                         | 8               |      |
| 808            | UT- GARAGES                         | 2               |      |
| 312            | INDOOR SWIMMING POOLS A-3           | 1               |      |
| 214            | B- FIRE/ POLICE STATIONS            | 8               |      |
| 203            | B- COMMERCIAL REMODEL/UPFIT         | 230             |      |
| 929            | DEMOLITION PERMIT RESIDENTIAL       | 44              |      |
| 710            | STORAGE S-1                         | 187             |      |
| 320            | OUTDOOR SWIMMING POOLS A-4          | 2               |      |
| ZV0            | * VOIDED                            | 2               |      |
| 800            | UT- AGRICULTURAL BLDGS              | 22              |      |
| 909            | FIRE SPRINKLER SYSTEM COMMERCIAL    | 10              |      |
| 219            | B- PROFESSIONAL OFFICE BLDGS        | 2               |      |



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## REPORT of PERMITS ISSUED

Page # 5

From: Month 01 Day 01 Year 14  
Thru: Month 03 Day 31 Year 14

| PERMITS ISSUED | USE DESCRIPTION                         | VALUE OF CONST. | FEES                          |
|----------------|-----------------------------------------|-----------------|-------------------------------|
| 352            | E- EDUCATION/RENOVATION                 |                 | 5                             |
| 223            | B- CELL TOWER NEW SITE APPLICATION      |                 | 5                             |
| 307            | COMMUNITY/LECTURE HALLS A-3             |                 | 4                             |
| 100            | PERMIT FEE WAIVED                       |                 | 15                            |
| 118            | RESIDENTIAL EXTERIOR RENOVATIONS        |                 | 42                            |
| 102            |                                         |                 | 5                             |
| 151            | MOBILE HOME LICENSE REPL                |                 | 18                            |
| 656            | INDUSTRIAL/WASTEWATER TREATMENT PLT F-2 |                 | 20                            |
| 222            | B- CELL TOWER CO-LOCATION APPLICATION   |                 | 39                            |
| 651            | FACTORY/INDUSTRIAL ADDITION F-1         |                 | 5                             |
| 305            | BOWLING ALLEY'S A-3                     |                 | 1                             |
|                | <u>Residential Inspections</u>          |                 | <u>Commercial Inspections</u> |
|                | Building Inspections                    | 209             | 0                             |
|                | Electrical Inspections                  | 262             | 0                             |
|                | Mechanical Inspections                  | 152             | 0                             |
|                | Plumbing Inspections                    | 65              | 0                             |
|                | Specialty/Misc. Inspections             | 0               | 0                             |
|                | Manfg. Housing Inspections              | 4               | 0                             |
|                | TOTAL RESIDENTIAL SQUARE FOOTAGE        | 73,271.00       |                               |
|                | TOTAL COMMERCIAL SQUARE FOOTAGE         | 449,485.00      |                               |
|                | TOTAL INDUSTRIAL SQUARE FOOTAGE         | .00             |                               |



## AGENDA ITEM – REQUEST SHEET – COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council

AGENDA ITEM: 6/c/1 DATE OF REQUEST: \_\_\_\_\_

DEPARTMENT / AGENCY: County Attorney

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

COUNCIL ACTION REQUESTED: Resolution #2017-07  
Project Angus

SUBJECT MATTER DESCRIPTION (please be as specific as possible): \_\_\_\_\_

FINANCIAL AMOUNT REQUESTED: \_\_\_\_\_

SOURCE OF FUNDING: \_\_\_\_\_

(PLEASE – attach subject matter document pages as necessary)

### FOR OFFICE USE ONLY

REQUEST ASSIGNED TO: \_\_\_\_\_ DATE RECEIVED: \_\_\_\_\_

DATE OF ASSIGNMENT: \_\_\_\_\_ DATE OF AGENDA: \_\_\_\_\_

DATE RESPONSE DUE: \_\_\_\_\_

COUNCIL ACTION: \_\_\_\_\_



STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF LAURENS )

RESOLUTION #2017-<sup>07</sup>05  
INDUCEMENT RESOLUTION

**WHEREAS**, Laurens County, South Carolina (the “County”), acting by and through its County Council (the “Council”), is authorized and empowered under and pursuant to the provisions of Title 12, Chapter 44, Code of Laws of South Carolina, 1976, as amended (the “FILOT Statute”), to enter into agreements with any industry whereby the industry would pay fees-in-lieu-of taxes with respect to qualified projects; through which powers the development of the State of South Carolina (the “State”) will be promoted and trade developed by inducing manufacturing and commercial enterprises to locate or remain in the State and thus utilize and employ the manpower, products and resources of the State and benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally;

**WHEREAS**, the County acting by and through its County Council is further authorized and empowered under and pursuant to the provision of Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended ( the “Infrastructure Law”) to grant special source revenue credits for infrastructure to enterprises which enter into agreements to construct, operate, maintain and improve a project, to reimburse the enterprises for expenditures towards infrastructure serving the County or the applicable project or for improved or unimproved real estate and personal property used in the operation of manufacturing or commercial enterprise;

**WHEREAS**, the County is authorized under Section 4-1-170 and 4-1-175 of the Code of Laws of South Carolina, 1976, as amended, to include certain properties and industrial projects with a multi-county industrial park (“Park”);

**WHEREAS**, the County is recruiting an investment in the County by Angus Holdings LLC and/or one or more affiliates (collectively, the “Company”) in the form of a solar farm to be located in the County (the “Project”);

**WHEREAS**, the Company anticipates investing approximately \$80 million at the Project;

**WHEREAS**, in addition to any applicable exemptions allowed the Company under the South Carolina Constitution and Title 12 of the Code of Laws of South Carolina, as amended, the Council in order to induce the Company to locate the Project in the County, has committed to the Company that the Council will take certain actions and provide certain incentives, including but not limited to: (1) placing the Project within an existing Park designated as such by prior action of the Council; (2) entering into a fee-in-lieu of taxes (“FILOT”) agreement with the Company as to its investment in new real and personal property at the Project; and (3) granting special source revenue credits to the Company;

**NOW, THEREFORE, BE IT RESOLVED** by the Council that:

1. Based on representations by the Company and after considering all relevant factors and criteria as prescribed by law, the County finds the Project is anticipated to benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; that the Project gives rise to no pecuniary liability of the County or any incorporated municipality or a charge against the general credit or taxing power of either; that the purposes to be accomplished by the Project, i.e., economic development, keeping of jobs, and addition to the tax base of the County, are proper governmental and public purposes; that the inducement of the location or expansion of the Project within the County and State is of paramount importance; and that the benefits of the Project will be greater than the costs to the public.
2. Based on representations by the Company, the County determines that the Project would be a “project” as that term is defined in the FILOT Statute and that the Project would serve the purposes of the FILOT Statute. This Resolution shall constitute action reflecting and identifying the Project for purposes of the FILOT Statute.
3. Based on representations by the Company that the Project investment in the County will be approximately \$80 million, the Council, upon request by the Company, commits to enter into one or more agreements under the FILOT Statute that will provide the Company with the benefits allowed pursuant to a FILOT agreement for thirty (30) years for each component placed in service during the standard “Investment Period” and “Exemption Period” (as those terms are defined in the FILOT Statute), and the calculation of the annual FILOT payment on the basis of an assessment ratio of 6% and a fixed millage rate equal to 363.5 mills.
4. The Council agrees to further provide the Company with a special source revenue credit equal to such amount as is necessary so that the Company’s FILOT payments will be equal to the following: (1) during Years 1-10, such FILOT payment will equal .48% of the Company’s gross investment at the Project; (2) during Years 11-20, such FILOT payment will equal .59% of the Company’s gross investment at the Project; and (3) during Years 21-30, such FILOT payment will equal .70% of the Company’s gross investment at the Project. Such credit shall be used to defray a portion of the expenditures on infrastructure of the Company at the Project, beginning in the tax year the Company first places property in service at the Project.
5. The Council further agrees to provide the Company with the most favorable provisions allowable under the FILOT Statute with respect to the disposal and replacement of property.
6. The Council agrees to enter into and execute appropriate agreements and other documents under the FILOT Statute and the Infrastructure Law to implement the provisions of this Resolution and such other provisions as the Company may request consistent with this Resolution, the FILOT Statute and the Infrastructure Law.

7. The Council agrees to place the Project in the Octagon Industrial Park between the County and Greenville County by executing and recording all necessary documents to designate and include the Project within such Park.

**APPROVED AND ADOPTED IN A MEETING THIS 25TH DAY OF April, 2017.**

**LAURENS COUNTY, SOUTH CAROLINA**

---

Joseph E. Wood, Jr. Chairman,  
Laurens County Council

ATTEST:

---

Betty C. Walsh, Clerk to Council  
Laurens County Council



## AGENDA ITEM – REQUEST SHEET – COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council

AGENDA ITEM: 6/C/2 DATE OF REQUEST: \_\_\_\_\_

DEPARTMENT / AGENCY: County Attorney

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

COUNCIL ACTION REQUESTED: First Reading  
Ord # 833 - Project Angus

SUBJECT MATTER DESCRIPTION (please be as specific as possible): \_\_\_\_\_

FINANCIAL AMOUNT REQUESTED: \_\_\_\_\_

SOURCE OF FUNDING: \_\_\_\_\_

(PLEASE – attach subject matter document pages as necessary)

### FOR OFFICE USE ONLY

REQUEST ASSIGNED TO: \_\_\_\_\_ DATE RECEIVED: \_\_\_\_\_

DATE OF ASSIGNMENT: \_\_\_\_\_ DATE OF AGENDA: \_\_\_\_\_

DATE RESPONSE DUE: \_\_\_\_\_

COUNCIL ACTION: \_\_\_\_\_

STATE OF SOUTH CAROLINA)  
                                                  )  
COUNTY OF LAURENS                  )

ORDINANCE #833

**“PROJECT ANGUS”**

**AN ORDINANCE AUTHORIZING PURSUANT TO CHAPTER 44 OF TITLE 12, SOUTH CAROLINA CODE OF LAWS, 1976, AS AMENDED, THE EXECUTION AND DELIVERY OF A FEE AGREEMENT BETWEEN LAURENS COUNTY, SOUTH CAROLINA AND ANGUS HOLDINGS LLC AND CERTAIN AFFILIATES AND MATTERS RELATING THERETO.**

First Reading – April 11, 2017 (by title only)

Second Reading –

Public Hearing -

Third Reading -



## AGENDA ITEM – REQUEST SHEET – COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council.

Agenda Item #: 7C (County Clerk will insert this)

DEPARTMENT / AGENCY: Planning Comm. / Admin. Date of Request: 4/22/2017

COUNCIL ACTION REQUESTED: Approve Ordinance on Third Reading

Short Description of Item for Consideration: Manufactured Home Ordinance #830

More Detailed Description (if needed):

There have been no changes to this ordinance since second reading. This ordinance is closely tied to the Subdivision Ordinance so both are being presented to Council at the same time for adoption.

Multiple departments have been involved with the revision of this ordinance to include Building Codes, Assessor, Treasurer, Public Works, Administration, and the Clerk to Council.

FINANCIAL AMOUNT REQUESTED N/A

SOURCE OF FUNDING: N/A

(PLEASE – attach subject matter document pages as necessary)

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF LAURENS )

ORDINANCE #830

**MANUFACTURED HOME ORDINANCE  
LAURENS COUNTY, SOUTH CAROLINA**

AN ORDINANCE REGULATING THE PARKING, LOCATION, AND PERMITTING OF MANUFACTURED HOMES AND PROVIDING FOR A PENALTY FOR THE VIOLATION THEREOF. NOW THEREFORE, THE LAURENS COUNTY COUNCIL, DULY ASSEMBLED, HEREBY ORDAINS:

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## SECTION 1 PURPOSE, AUTHORITY

---

- 1.1 Purpose - The purpose of this Ordinance is to better accommodate manufactured homes in the unincorporated areas of Laurens County; to minimize any adverse effects of manufactured homes, both physically and psychologically, on residential development; to provide a sound, orderly and healthy environment sufficient to meet the needs of manufactured home inhabitants; to protect manufactured home developments and manufactured homes from encroachment by incompatible uses; to establish rules and regulations for the location of manufactured homes; It is the intent of County Council to encourage economic growth therefore county officials, departments and agencies shall give all due consideration to the proper and fair enforcement of this ordinance.
- 1.2 Authority - The Legislature of the State of South Carolina has in Title 4 of the Code of Laws of South Carolina, 1976, as amended, delegated the responsibility to local governmental units to adopt regulations and policies for the public health, safety, convenience, order, prosperity and general welfare of its citizenry. Further, the responsibility of general planning functions is delegated to the Laurens County Planning Commission.
- 1.3 General Requirements/Applicability - All manufactured homes sited within Laurens County for the first time, or when the manufactured home is moved from one site to another in Laurens County, must comply with the following regulations. These regulations shall apply to manufactured homes in the unincorporated areas in Laurens County after the adoption of this Ordinance. However, where sections of this article and another conflict or overlap, whichever imposes the most stringent restrictions shall prevail.
- a.) These regulations shall not apply to modular, prefabricated dwellings permanently anchored to the ground nor to campers or travel trailers not exceeding eight (8) feet in body width nor exceeding four thousand five hundred pounds (4,500) gross weight and designed for recreation or other short term uses.
  - b.) No Manufactured home shall be used as a business, classroom, place of assembly, or fellowship hall unless the structure complies with the International Building Code or is a modular building.
  - c.) It shall be unlawful for any person, firm, or legal entity to bring into Laurens County any manufactured home which does not meet June 1976 HUD Standards for construction.
  - d.) Manufactured housing structures currently on the tax rolls of Laurens County and built prior to 1976 may not be moved unless being destroyed or removed from Laurens County.
  - e.) Any manufactured home moved into the county or relocated within the county that is 15-years or older must be inspected and approved to meet the minimum habitability requirements of the South Carolina Uniform Standard Code for Manufactured Housing Section, 79-43 Used Manufactured Home Minimum Habitability Requirements.

This Ordinance will repeal and replace: Ordinance #401, #436, #487, #529, #653, #655, #673



- f.) Major structural changes to manufactured homes such as room additions and reconstruction of roofs that are supported by the walls and frame of a manufactured home must be constructed in accordance with the latest adopted edition of the International Residential Code. Combining multiple homes into a single dwelling, and any removal of structural elements such as supporting walls is prohibited. Renovations and repairs to manufacture homes must be:
1. In accordance with the manufactured home design specifications of the home as originally constructed, or:
  2. May be supported independently from the home, or:
  3. Constructed in accordance with the latest adopted edition of the International Residential Code and be permitted by the Laurens County Building Codes Department.
- g.) Not more than one (1) unpermitted manufactured home shall be parked, located or stored on any property unless the property is used as a sales lot by a licensed salesperson or retail dealer as outlined in the South Carolina Manufactured Housing Board's regulation, section 79-3
- h.) Manufactured homes must meet the requirements of the Laurens County Flood Prevention and Erosion / Sediment Control & Storm water Management Ordinances when applicable
- i.) All Manufactured homes located within the unincorporated areas of Laurens County must be registered with the County's Building Department and have a valid permit sticker posted in a window visible from the street or driveway.

## **SECTION 2            DEFINITIONS**

---

Unless specifically defined below, words and phrases used in this Ordinance shall be interpreted so as to give them the meaning they have in common usage and to give this Ordinance its most reasonable application.

Buffer – A portion of a yard, which contains fences, walls, berms and plantings located along the perimeter of a parcel of land to lessen the impact of noise, land use intensity and light on adjoining property. The area used in the buffer must be a portion of the property under development and may be a portion of the rear, side or front yard setback requirement.

Construction - Any building erection, or installation of a new manufactured home or Manufactured Home Park or the enlarging and/or improvements made to any existing Manufactured home Park.

County - All unincorporated areas of Laurens County, South Carolina.

This Ordinance will repeal and replace: Ordinance #401, #436, #487, #529, #653, #655, #673

Manufactured Home - A structure, transportable in one or more sections which, in the traveling mode, is eight body feet or more in width or forty body feet or more in length or when erected on site is three hundred twenty or more square feet and which is built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation when connected to the required utilities and includes the plumbing, heating, air conditioning, and electrical systems contained in it.

Moving Permit – A permit that is required for moving any manufactured home in South Carolina from county to county or within the county where it is located.

Setback - Setback is a closest measurement from the building to the nearest street, road, right-of-way or water shoreline; measured at a straight line from the structure.

Site Inspection – An inspection of a property where a manufactured home is to be located in order to determine property grade, vegetation removal and setbacks. In most cases, property lines and homes need to be marked or flagged.

Skirting - A material intended for manufactured home use which is secured and maintained to the manufactured home in such a manner so as to cover the portion from the outside frame to ground level.

### SECTION 3 PERFORMANCE STANDARDS - MANUFACTURED HOMES

#### 3.1 Process for Permitting a Manufactured Home

- a.) A moving permit is required to move any manufactured home in South Carolina from county to county or within the county where it is located. A moving permit must be properly displayed on the back side of the home and a current paid tax receipt must be obtained from the county that the home is currently located unless home is purchased from a retail sales lot as required by the State of South Carolina.
- b.) A manufactured home permit must be purchased from the Laurens County Building Codes Department prior to permanent installation of manufactured homes in Laurens County. This will require a bill of sale, title, contract to sale or deed; DHEC permit or proof of sewer service; the landowner's name; proof of 911 addresses; and a copy of the moving permit and paid tax receipt.
- c.) Manufactured home setbacks shall be the responsibility of the homeowner to verify. Laurens County will only verify setbacks if a licensed surveyor is on site at the time of inspection to verify property lines.
- d.) Once home is installed and before any utility connections, the home must be inspected and approved to meet the guidelines of this ordinance. Skirting materials intended for the manufactured home must be installed prior to this inspection, in such a manner so as to cover the portion from the outside frame to ground level. Ventilation and crawl space access shall also be provided per latest SC adopted code.

This Ordinance will repeal and replace: Ordinance #401, #436, #487, #529, #653, #655, #673

- e.) Upon issuance of a permit or decal, it shall be displayed in a visible area on the window or door of the manufactured home, which faces the road or access drive to the manufactured home.

### 3.2 Manufactured Home Installation Requirements for Private Lots

- a.) Foundations and tie-downs must be constructed in accordance with the manufactures specifications, or South Carolina Manufactured Housing Board's Regulations section 79-42, or an engineered design.
- b.) Underpinning must be brick, masonry, vinyl or prefabricated material designed specifically for such use at the time of inspection.
- c.) All water supply and sewage plumbing, steps, landings, decks, handrails, guardrails, ramps, electrical, gas, and HVAC installations must be installed in accordance with the requirements of the latest state adopted International Residential Code.

### 3.3 Manufactured Home Detitle / Permanent Structures

- a.) Home must be underpinned with brick, masonry or concrete, which is supported by a continuous footing as required in the most recently adopted international residential code.
- b.) Home must meet all requirements of Section 3.2.a and 3.2.c of this ordinance.
- c.) Home and land must be in the same name.
- d.) Applicant must complete form and checklist provided by the county.
- e.) Home must be registered with the county with current taxes paid.

## **SECTION 4            ADMINISTRATION AND ENFORCEMENT**

---

### 4.1 Enforcement

- a.) Laurens County Council, by and through its designated official, shall have the duty and responsibility to enforce all provisions of the codes adopted by this Ordinance, as may be deemed proper for the welfare, safety and health of the citizens of Laurens County, within the unincorporated areas.
- b.) Designation of Offenses - Any person, entity or its representative or agent whose acts, actions or failure to act causes a violation of the codes adopted herein shall be issued a Uniform

This Ordinance will repeal and replace: Ordinance #401, #436, #487, #529, #653, #655, #673

Ordinance Summons, citing said violation. A Uniform Ordinance Summons may be issued by any county official or employee designated as a code enforcement officer and shall not be used to perform any custodial arrest for violations of this ordinance. Any act, action, failure to act or violation of the codes adopted herein is prohibited and declared to be unlawful. Violation of this Ordinance shall constitute a misdemeanor. All violations charged pursuant to a Uniform Ordinance Summons, shall vest in the jurisdiction of the Magistrate Court for Laurens Country. Any bond amount for violations shall be prescribed, set and held by the presiding Magistrate.

c.) Penalties and Violations – The penalty for each violation of this Ordinance shall be punishable by a fine of not more than two hundred dollars (\$200) or by imprisonment for not more than thirty (30) days. Each day any violation of this Ordinance continues shall constitute a separate offense.

4.2 Appeals - The Laurens County Planning Commission shall hear and decide appeals in matters as specified by this Ordinance. Whenever in the opinion of the Commission, the strict application of the requirements contained in these regulations would result in substantial or excessive difficulties and hardships or injustices, the Commission may modify such requirements, providing that the public interests of the County and its citizens are protected and the general intent and spirit of these regulations are preserved. Any person aggrieved by a decision of the Commission may appeal that decision before the Court of Common Pleas

## **SECTION 5           LEGAL STATUS**

---

5.1 Authority - This Ordinance is adopted pursuant to authority conferred by the South Carolina Code of Laws. This ordinance repeals and replaces Ordinances #401, #436, #487, #529, #653, #655, #673 in its entirety.

5.2 Validity - Should any section or provision of this Ordinance or application of a provision of the Ordinance be declared invalid or unconstitutional by any court of a competent jurisdiction, such declaration shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part or application so declared to be unconstitutional or invalid.

5.3 Conflict with Other Regulations - These regulations shall apply to manufactured homes in the unincorporated areas of the county after the adoption of this chapter. However, where sections of this chapter conflict with or overlap one another, or where this chapter conflicts with other county ordinances and/or regulations, whichever imposes the most stringent restrictions shall prevail. State and federal standards shall prevail wherever they conflict with provisions of this chapter.

5.4 Separability - If any section, clause or portion of this Ordinance shall be held by a Court of competent jurisdiction to be invalid or unconstitutional, such finding shall not affect any other section, clause or portion of this Ordinance.

This Ordinance will repeal and replace: Ordinance #401, #436, #487, #529, #653, #655, #673

- 5.5 Amendments - This Ordinance may be amended in the same manner as prescribed by law for its original adoption.
- 5.6 Effective Date - All provisions of this section and other relevant sections of this Ordinance shall take effect upon enactment by the Laurens County Council according to law.

(SIGNATURE PAGE FOLLOWS)

ATTEST:

\_\_\_\_\_  
Jon Caime, Administrator  
Laurens County Council  
Laurens County, South Carolina

\_\_\_\_\_  
Betty C. Walsh, Clerk to Council  
Laurens County Council  
Laurens County, South Carolina

First Reading: February 28, 2017  
Second Reading: March 28, 2017  
Public Hearing: April 11, 2017  
Third Reading: April 11, 2017

LAURENS COUNTY COUNCIL:

\_\_\_\_\_  
Joe E. Wood, Jr, Chairman

\_\_\_\_\_  
P. Keith Tollison, Vice Chairman

\_\_\_\_\_  
Diane B. Anderson, Council Member

\_\_\_\_\_  
Stewart O. Jones, Council Member

\_\_\_\_\_  
Garrett C. McDaniel, Council Member

\_\_\_\_\_  
Ted G. Nash, Council Member

\_\_\_\_\_  
David A. Pitts, Council Member

This Ordinance will repeal and replace: Ordinance #401, #436, #487, #529, #653, #655, #673



**AGENDA ITEM - REQUEST SHEET – COUNTY COUNCIL**

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council

DATE OF REQUEST: April 17, 2017 (FOR APRIL 25, 2017 COUNTY COUNCIL MEETING)

DEPARTMENT / AGENCY: LEGAL

NAME: A. "SANDY" CRUICKSHANKS, IV, LAURENS COUNTY ATTORNEY

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SIGNATURE: [Handwritten Signature]

SUBJECT MATTER REQUESTED (please be as specific as possible):

SEE THE ATTACHED PROPOSED ORDINANCE 829 TO REPEAL, RESCIND, AND DECLARE NULL AND VOID ORDINANCE 807.

STAFF RECOMMENDS PUBLIC HEARING AND THIRD AND FINAL READING APPROVAL OF THIS ORDINANCE.

FINANCIAL AMOUNT REQUESTED: \$-0-

SOURCE OF FUNDING: N/A

(PLEASE – attach subject matter document pages as necessary)

**FOR OFFICE USE ONLY**

REQUEST ASSIGNED TO: \_\_\_\_\_ DATE RECEIVED: \_\_\_\_\_

DATE OF ASSIGNMENT: \_\_\_\_\_ DATE OF AGENDA: \_\_\_\_\_

DATE RESPONSE DUE: \_\_\_\_\_

COUNCIL ACTION: \_\_\_\_\_

Ordinance 829  
Rescinding 807

STATE OF SOUTH CAROLINA )  
)  
)  
COUNTY OF LAURENS )

ORDINANCE #829

AN ORDINANCE TO REPEAL, RESCIND AND DELAclare NULL AND VOID,  
ORDINANCE 807 AND OTHER MATTERS APPERTAINING THERETO

**WHEREAS**, Laurens County Council on February 9, 2016 enacted Ordinance 807 entitled "AN ORDINANCE TO ACQUIRE AND SUBSEQUENTLY TRANSFER TEAL ESTATE FOR A RELOCATED COLLECTION FACILITY IN THE GRAY COURT AREA AND ALL OTHER MATTERS RELATED THERETO"; and

**WHEREAS**, Laurens County Council, at the time of enactment of said Ordinance believed that such action was necessary, applicable and in the best interest of the public health and safety of the citizens of Laurens County; and

**WHEREAS**, Laurens County Council has now been informed that Vulcan Materials Company is no longer able to exchange the property.

**NOW, THEREFORE**, based upon the findings set forth below, Laurens County Council, pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of this State, hereby repeals, rescinds and does declare Ordinance 807 to be null, void and of no further force or effect.

1. **PURPOSES:** It is the stated purpose of this Ordinance to protect the general health, safety and public welfare of the citizens of Laurens County, South Carolina; to comply with the laws and Constitution of this State and further, to implement by way of Council approval, to nullify, repeal and rescind Ordinance 807 which authorized an exchange of property.
2. **AUTHORITY:** This Ordinance is adopted under the authority and process granted by the General Assembly of the State of South Carolina and the Constitution of this State. Jurisdiction shall be exclusively within Laurens County.
3. **APPLICABILITY:** The provisions of this Ordinance shall apply to all unincorporated areas of Laurens County, South Carolina.
4. **LANGUAGE:** The language used in this Ordinance, if used in the present tense, shall include the future tense. Words used in the singular shall include the plural, and the plural the singular, unless, however, the context clearly indicates the

Ordinance 829  
Rescinding 807

contrary. The use of the word "shall" is mandatory and the word "may" is permissive.

5. EFFECTIVE DATE: The effective date of this Ordinance shall be upon three (3) readings as required by law.
  
7. SEVERABILITY: Should any paragraph, clause, phrase, or provision of this Ordinance be judged invalid or held unconstitutional by a Court of competent jurisdiction, such declaration shall not effect the validity of any other section of the Ordinance as a whole or any part or provision thereof, other than the part so decided to be invalid or unconstitutional. All meanings, enforcement and interpretations shall be pursuant to the laws of the State of South Carolina.

BE IT SO ORDAINED by Laurens County Council, duly assembled.

(Signature Page Attached)



Ordinance 829  
Rescinding 807

Done in meeting duly assembled, this 25th day of April, 2017.

LAURENS COUNTY COUNCIL:

\_\_\_\_\_  
Joseph E. Wood, Jr., Chairman

ATTEST:

\_\_\_\_\_  
P. Keith Tollison, Vice Chairman

\_\_\_\_\_  
W. Jon Caine, Administrator  
Laurens County Council  
Laurens County, South Carolina

\_\_\_\_\_  
Diane B. Anderson, Council Member

\_\_\_\_\_  
Ted G. Nash, Council Member

\_\_\_\_\_  
Betty C. Walsh, Clerk  
Laurens County Council  
Laurens County, South Carolina

\_\_\_\_\_  
Stewart O. Jones, Council Member

\_\_\_\_\_  
David A. Pitts, Council Member

\_\_\_\_\_  
Garrett C. McDaniel, Council Member

First Reading: February 28, 2017  
Second Reading: March 28, 2017  
Public Hearing: April 25, 2017  
Third Reading: April 25, 2017



## AGENDA ITEM – REQUEST SHEET – COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council.

Agenda Item #: 7F (County Clerk will insert this)

DEPARTMENT / AGENCY: Planning Comm. / Admin. Date of Request: 7/21/2017

COUNCIL ACTION REQUESTED: Approve Ordinance #831 on Third Reading

Short Description of Item for Consideration: Subdivision Ordinance #831 - Changes from second reading are shown in red (Section 10.5)

More Detailed Description (if needed):

At the March 28th council meeting, Chairman Wood asked the Planning Commission  
Chairman, Ms. Weeks, to consider changes to the proposed Subdivision Ordinance  
in regard to the inspection of existing Mobile Home Parks. The Planning Commission  
met on April 18 and voted to add some language in Section 10.5 of the proposed  
Subdivision Ordinance. That language is shown in red in the attached copy for third  
reading. That language is the only change to the proposed ordinance from the version  
presented at the second reading.

FINANCIAL AMOUNT REQUESTED N/A

SOURCE OF FUNDING: N/A

(PLEASE – attach subject matter document pages as necessary)

STATE OF SOUTH CAROLINA )  
 )  
 COUNTY OF LAURENS )

**ORDINANCE #831**

**LAURENS COUNTY  
 RESIDENTIAL SUBDIVISION ORDINANCE**

AN ORDINANCE TO REGULATE THE PLANNING, DESIGN AND CONSTRUCTION OF RESIDENTIAL SUBDIVISIONS IN LAURENS COUNTY, SOUTH CAROLINA. SUCH REGULATION IS IN PURSUANCE OF THE GENERAL WELFARE, MORALS AND SAFETY OF THE CITIZENS OF LAURENS COUNTY.

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**SECTION 1                      PURPOSE, AUTHORITY AND JURISDICTION**

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1.1     Purpose

- a.)     The process of converting raw land into building sites is one of the most important factors in the growth of Laurens County. There are few activities that have a more lasting effect upon our community's environment and appearance. Once land is developed, streets and buildings constructed, the basic character of this addition to the County has become firmly established. It is then virtually impossible to change its character without substantial expense, such as encountered in redevelopment projects.
  
- b.)     The people of the County, as a whole, have a legitimate interest in the development of subdivisions and these regulations should provide an instrument of control. The ultimate purpose of subdivision regulations is the same as that of all planning regulations, namely, the creation of better communities for its people. Specific objectives of these subdivision regulations are as follows:
  - 1.)     To encourage well planned subdivisions by establishing adequate standards for construction and design;
  - 2.)     To discourage inferior developments which might adversely affect the local tax base;
  - 3.)     To secure the rights for the public with respect to streets and utilities;
  - 4.)     To improve land records by establishing standards for surveys and plats;
  - 5.)     To provide common grounds of understanding between the developer and local government agencies;
  - 6.)     To safeguard the interests of the homeowners, the public, the Developer and the various local government agencies.

1.2     Authority

- a.)     This regulation is enacted pursuant to the authority granted to the county under Title 4 and Title 6 of the South Carolina Code of Laws, 1976 as amended.
  
- b.)     Hereafter, no plats of a subdivision of land within the area described herein shall be filed or recorded until submitted to and approved by the Laurens County Planning Commission or its Designated Official, and such approval is entered in writing on the plat.
  
- c.)     Any existing subdivision plat not recorded in the Laurens County Clerk of Court Office at the time of the adoption of these regulations and containing undivided land whose owners desire to subdivide or re-subdivide must comply with these regulations unless specific variance is granted by the Laurens County Planning Commission.

### 1.3 Jurisdiction

The regulations herein shall apply to all of the unincorporated areas within Laurens County, and to the corporate limits of such municipalities in the County as may designate the County Planning Commission as the official planning commission of such municipality by the agreement specified in 6-29-320, Code of Laws of South Carolina 1976 as amended.

## **SECTION 2                    DEFINITIONS**

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The following words are used throughout these regulations:

Block - The distance as measured along a street between intersecting streets from centerline to centerline; and, where context requires, it also means the enclosed area within the perimeter of the street or property line enclosing it.

Commission – The Laurens County Planning Commission

Designated Official - Employee of Laurens County designated by the Laurens County Administrator to perform certain duties on behalf of the Commission.

Drainage Course - A water course or indenture (ditch) for draining of surface water.

Easement - An easement is a grant by a property owner for the use of a strip of land for access to a parcel of land or for the purpose of constructing and maintaining certain public utilities. These can include, but are not limited to sanitary sewers, water mains, electric lines, telephone lines and cables, storm sewers or storm drainage courses and gas lines.

Engineer, Registered Professional - A person who is registered by the State of South Carolina, pursuant to Chapter 22, Title 40, Code of Laws of South Carolina, 1976, as amended.

Flag Lot - A lot which is connected by a private drive to a public, county, or private road, typically situated behind another lot that abuts the same public, county, or private road.

Individual Waste Disposal System - A system which will treat and dispose of domestic sewage from a single house or residence without creating a nuisance or a potential health hazard.

Lot - A portion of a subdivision or other parcel of land (fronting on or having access to a public road) that is intended as or may become a unit for transfer of ownership or for development or both. The word "lot" includes the words "tract" and "parcel".

Manufactured or Mobile Home Park - Any parcel of land where three or more mobile and/or manufactured homes are placed for a period of time exceeding 30 days, or where three or more lots are set aside for rental or lease basis and which may include buildings, structures, vehicles or enclosures used or intended for use as part of such Manufactured or Mobile Home Park.

Map - A drawing graphically indicating the location of one or more parcels of land.

Parcel, Landlocked – Any tract of land that does not border on a street.

Plat - A map showing a plan for the subdivision of land which is submitted for approval and is entered in final form for recording.

Recreational Vehicle - A motor vehicle designed for recreational use and/or temporary residence by an individual or family.

Re-subdivision - A combination or re-combination of previously recorded lots or tracts of contiguous land for the purpose of increasing or decreasing building sites.

Set back - Set back is the building set back line of distance measured from the nearest street or road, right-of-way or water shore line.

Shall - Throughout this text, the word "shall" will be interpreted as mandatory, not directory.

Street - A public way set aside for vehicular traffic affording primary access to abutting property. This excludes private drives serving only one parcel of land.

Street, Arterial - A street designed to carry through traffic or to carry intra-county traffic. Arterials are characterized as having access control, channelized intersections, restricted parking and signalization. The concept of service to abutting land is subordinate to the provision of travel service.

Street, Collector - A public way designed primarily to connect arterials or to provide access from residential areas to major destination points such as shopping or employment centers and which may be expected to carry a significant volume of traffic having neither origin nor destination on the street, and which is designed as a collector street.

Street, Residential - A public or private way set aside for vehicular traffic affording primary access to abutting property. This excludes private drives serving only one parcel of land.

Surveyor, Registered Land - A person who is registered by the State of South Carolina as a registered Land Surveyor, pursuant to Chapter 22, Title 40, Code of Laws of South Carolina, as amended 1976.

Subdivider - Any person, firm, corporation or other legal entity subdividing land within the jurisdiction of this Ordinance.

Subdivision, Minor - All division of a tract or parcel of land into two (2) or more but less than ten (10) lots, building sites, or other division for the purpose, whether immediate or future, of sale, lease or building development, and does not involve a new street or a change in existing streets.

Subdivision, Major - All division of a tract or parcel of land into ten (10) or more lots, building sites, or other division for the purpose, whether immediate or future, of sale, lease or building development, or any division of a tract or parcel of land involving a new street or a change in existing streets. Provided, however, that if within a period of five (5) years from the date of recording the plat, any adjoining and/or contiguous property is developed pursuant to a general scheme and plan of improvement which is intended to enhance the value of each lot, such shall constitute a "major subdivision" under these regulations, notwithstanding the fact that the lots are sold by reference to individual plats.

Uniform Standards - As outlined and defined in Title 40, Chapter 29, of the Code of Laws of South Carolina, 1976, as amended; regulations and recommendations of the South Carolina Manufactured



Housing Board; and, the latest edition of the southern Building Codes of Congress, 1991, as amended, as applicable hereto. Included, but not limited to the following: Standard Building Codes, Standard Excavation and Grading Code, Standard Mechanical Code, National Electrical Code, Standard Plumbing Code and the Standard Fire Code.

### **SECTION 3 GENERAL SUBDIVISION REQUIREMENTS**

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- 3.1 Survey Requirement - All subdivision of a tract or parcel of land into two (2) or more lots, building sites, or other division for the purpose, whether immediate or future, of sale, lease or building development, must have a survey performed by a Registered Land Surveyor and the resultant plat submitted to the Designated Official. Plats should meet the minimum “Standards of Practice Manual for Surveying in South Carolina” as approved by the S.C. Department of Labor, Licensing and Regulation.
- 3.2 Recording Requirement - Once approved, a plat shall be recorded by the subdivider in the office of the Clerk of Court for Laurens County within a period of twelve (12) months from the date that approval is granted. After the expiration of twelve (12) months, said approval shall be void.
- 3.3 Access Requirement - All newly created parcels of land must be situated on or have direct access to a road meeting the provisions of the current Laurens County Road Standards Ordinance, or a road maintained by a public entity. The width of the access will be at least as wide as the minimum width of the parcel as described in Section 7.
- a.) Exception - Any landlocked parcel in existence at the time of the adoption of this ordinance may obtain access to each proposed subdivided parcel by way of an exclusive right of way or easement fifty (50) feet in width for ingress and egress to a road meeting the provisions of the current Laurens County Road Standards Ordinance, or a road maintained by a public entity. The right of way or easement shall be conveyed to and retained by the parcel owner and will be transferred to subsequent parcel owners.
- b.) Spacing - No more than two road access points will be allowed within 200 feet.
- 3.4 Subdivision Names - Proposed subdivision names shall not be similar, phonetically or by spelling to any existing subdivision, nor historic homes, monuments or sites as listed on the State and National Historic Register.
- 3.5 Inspection - All new land developments are subject to periodic inspection to ensure that the minimum design standards in these regulations are complied with. Inspection personnel shall be employed or retained by the County.

### **SECTION 4 MINOR SUBDIVISION PROCEDURES**

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- 4.1 Plat Submittal - Any subdivider of a parcel that meets the definition of a minor subdivision shall submit a valid plat as described in Section 3.1, to the Designated Official for their review. The Designated Official may approve the plat without the review of the Commission if the subdivision meets the standards set forth in Sections 6, 7, 8, and 9.

- 4.2 Combining Parcels - Any intended combining of parcels, whether immediate or future, must be clearly stated on the submitted plat for the review and approval of the Designated Official.
- 4.3 Commission Review - The Designated Official may, at their discretion, require the sub divider to submit the plat of a minor subdivision to the Commission for their review and approval regardless if the subdivision meets the standards set forth in Sections 6, 7, 8, and 9.

## **SECTION 5 MAJOR SUBDIVISION PROCEDURES**

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- 5.1 Plan Submittal - Informational Content - Prior to making any physical improvements on the potential major subdivision site, the developer shall submit a plan conforming to the design standards here in and additional information to include:
- a.) Location of subdivision on a map indicating surrounding area at an appropriate engineer's scale sufficient to locate the subdivision.
  - b.) Map of development at a scale of not less than 1 inch = 200 feet and not more than 1 inch = 50 feet.
  - c.) Name of subdivision, name and address of owners, the engineer or surveyor and the owner of abutting property and/or properties.
  - d.) Boundaries of area to be subdivided with bearings and distances.
  - e.) Land use of land to be subdivided plus that of the abutting property and/or properties.
  - f.) Acreage of land to be subdivided.
  - g.) Contour maps, if deemed necessary by the Commission, shall be submitted, provided the existing contour maps are available from which to secure this information.
  - h.) The location of existing and proposed easements with their location widths and distances.
  - i.) Location of existing water courses, culverts, railroads, streets, bridges, etc.
  - j.) Utilities on and adjacent to the tract showing proposed connections to existing utility systems.
  - k.) Proposed lot lines, lot numbers, dimensions, road easements, and lot acreage.
  - l.) North Arrow.
  - m.) A drainage plan showing proposed structures, pipe sizes, drainage easements, pipe locations where water will be taken off street and drainage calculations to substantiate the drainage plan. (See Laurens County Erosion and Sediment Control and Stormwater Management

Ordinance). Plan to be designed and inspected by properly licensed engineer commissioned by the subdivider.

- n.) Any deed restriction or restrictive covenants

## 5.2 Plan Procedures

- a.) Copies of the plan of the proposed development, shall be presented to the Designated Official at least fourteen (14) working days prior to the next scheduled Laurens County Planning Commission meeting.
- b.) Prior to the review of the plan by the Commission, the Designated Official shall review same with appropriate comments indicating recommendations of approval or disapproval, and if recommending disapproval, shall express reasons in writing.
- c.) The action of the Commission and the date of notification to the subdivider shall be recorded in the minutes of the Commission meeting.
- d.) A copy of this decision shall be forwarded to the subdivider by mail, with specific changes required, if any. A copy of the corrected plan shall be resubmitted to the Designated Official for approval.
- e.) Any interested party may appear and be heard at the Commission meeting. The Commission may require Public Notice be given by the subdivider prior to the scheduled Commission meeting on the proposed subdivision.
- f.) Approval of the plan shall be noted and certified by the Designated Official on the authorization of the Commission. The date of the Commission's action shall also be recorded on the plat and the subdivider shall be notified within ten (10) days of the Commission's actions.
- g.) Approval of the plan constitutes general approval of the street alignments, dimensions, layout, shape of lots and proposed road right-of-way. Review of appropriate governmental agencies having jurisdiction and subsequent approvals must be obtained. Any changes made to the plat as a result of this process shall be submitted to the Designated Official for approval. The Designated Official may require the subdivider to resubmit the plat to the Commission for any changes deemed significant by the official.

## 5.3 Supplemental Information - The following information shall be submitted with all preliminary subdivision plans unless specifically waived by the Designated Official or Commission.

- a.) Where the plan for the subdivision includes a lake or pond existing or to be constructed in connection with the development, the plan shall also be accompanied by a profile of the proposed dam structure including all appurtenances thereto.
- b.) The plan shall be accompanied by a tentative centerline profile for each street if deemed necessary by the Designated Official.

- c.) A plan for the surface drainage of the tract proposed to be subdivided, shall be submitted prior to commencement of grading if deemed necessary by the Designated Official. (See Laurens County Erosion and Sediment Control and Stormwater Management Ordinance).

#### 5.4 Plat Approval and Recording

- a.) After the plan has been corrected with regard to any revision or corrections deemed necessary by the Commission or regulatory agency, the subdivider shall prepare a plat for recording. The plat shall be drawn at a scale of 1" = 200' or larger and provide the following:
  - 1.) Lot numbers
  - 2.) Block numbers, if applicable
  - 3.) Phase or section number of subdivision
  - 4.) North Arrow.
  - 5.) Street names and right-of-way width.
  - 6.) Easements for storm drainage, designating location and width.
  - 7.) Natural drainage systems shall be included as a private drainage easement.
  - 8.) Easements for water mains and sanitary sewers not located in street right of way and serving more than one user. Such easements shall show location, width and conditions.
  - 9.) Dimensions and locations of any existing easements or right-of-way with special conditions crossing the property and not located in the right-of-way of a street.
  - 10.) A statement clarifying whether the property line is in the center of the stream or creek of the traverse line on lots abutting a stream or creek.
  - 11.) Title block containing the following information: Subdivision name, name of owner, address, registration number and seal of the engineer or surveyor registered in South Carolina and the date that the survey was made.
- b.) The Designated Official will approve the plat on the authority of the Commission. The approved plat may constitute only a portion of the subdivision plan in the proposed development, however, said portion shall conform to and meet all necessary requirements as set forth here in or by the Commission.
- c.) Once approved, the plat shall be recorded by the subdivider in the office of the Clerk of Court for Laurens County within a period of twelve (12) months from the date that approval is granted. After the expiration of twelve (12) months, said approval shall be void.

#### 5.5 Performance Bond - Prior to completion of any or all required improvements by the subdivider, the subdivider shall post a performance bond with Laurens County or an irrevocable letter of credit guaranteeing the completion of the improvements in compliance with the requirements in this chapter.

- a) The County shall have the right to refuse a performance bond for any or all required improvements and require construction and installation thereof by the subdivision developer.
- b) Where accepted the performance bond shall:
  - 1) Run to the County.

- 2) Be in an amount equal to 100 percent of the costs as estimated by the governing authority, of any improvements which have not been constructed, installed and completed in compliance with the requirements of this chapter prior to the posting of the bond and for which sufficient certification has been furnished.
  - 3) Be with surety as approved by the County.
  - 4) Specify that all such required improvements shall be completed in accordance with the requirements of this chapter within a period not to exceed one year from the date of posting the bond; provided, however, that the governing body may, by proper application, for good cause shown, extend the time of completion of all or a part of such improvements for such period of time as it deems is in the public interest.
  - 5) Run until and terminate 90 days after filing of the certification of completion and acceptance, unless the Laurens County Planning Commission or County determines that the requirements, standards, and specifications of this chapter applicable to the construction, installation, and completion of such improvements have not been met and notifies the applicant of such determination by certified mail, in which event the bond shall continue to run until the filing of acceptable proof that such standards, requirements, and specifications have been met.
- c) If any or all of the required improvements are not completed within the time specified in the bond, the governing body may let or re-let the contract, and the subdivision developer and performance bond or irrevocable letter of credit shall be severally and jointly liable for the costs thereof to the amount specified for such improvements in the bond.

#### 5.6 Maintenance and Maintenance Bond

- a) The Laurens County Planning Commission shall require the posting of a bond by each subdivider to insure proper maintenance of all roadway improvements for a period of three years after the date of the acceptance of the improvements by the governing authority. Such bond shall be either in cash, be made by a surety company approved by the Laurens County Planning Commission and authorized to do business in the state, or be in the form an irrevocable letter of credit by a banking institution licensed to do business in the state and approved by the Laurens County Planning Commission, and shall be payable to the governing authority of the County. The amount of the bond shall be determined by the Designated Official and shall not exceed the estimated market costs of repaving the roadway surface based on similar projects in the area. In the event of a dispute between the developer and the engineer on such costs, the Designated Official will make the final determination of the amount of the bond. After one year and after two years, the developer may request a roadway inspection by the Designated Official Director. The Designated Official may reduce

the bond amount by up to one-third after one year if the roadway shows no signs of failures or construction damage, and may reduce the bond an additional one-third after the second year if the roadway continues to show no sign of failure or damage. In the event that minor repairs or damages are present, the Designated Official may elect to reduce the bond by lesser amounts or not reduce the bond.

- b) The subdivider shall maintain all street improvements and all settlements due to utility installations for a period of three years from the time of acceptance of such improvements by the governing authority. Should the subdivider choose to use the alternate binder as a temporary surface during the development, the required three year bond on the final acceptance may be reduced by one-half of the time from the installation of the binder to the date of the final acceptance after final surface course if the binder shows no areas of deterioration or failure.
- c) The subdivider shall make such adequate provisions as shall be approved by the Designated Official for the perpetual maintenance of all sewer and water facilities in the subdivision until such obligations have been assumed by a government entity.

## **SECTION 6                      DESIGN STANDARDS - LOTS**

---

- 6.1 Design - The size, shape and orientation of lots shall be appropriate for the location of the proposed subdivision and for the type of development contemplated.
- 6.2 Access - All newly developed lots in Laurens County must be situated on or have direct access to a road meeting the provisions of the current Laurens County Road Standards Ordinance, or a road maintained by a public entity.
- 6.3 Lot Lines - Side lot lines shall be approximately at right angles to the right-of-way of the street on which the lot fronts.
- 6.4 Set Back Lines - All minimum set back lines shall be measured from the street edge of pavement provided the street right-of-way is considered and shall be established on all property. Subdivider will place within restrictive covenants the setback lines applicable to the property in question. The Designated Official will be responsible to classify each street as Residential, Collector or Arterial.
  - a.) Residential Streets
    - 1.) The front setback shall be thirty (30) feet.
    - 2.) The side yard setback shall be thirty (30) feet adjacent to the street (corner lots only).
    - 3.) The principle building setback shall be ten (10) feet side and rear.

b.) Collector Streets

- 1.) The front setback shall be forty (40) feet.
- 2.) The side yard setback shall be thirty (30) feet adjacent to the street (corner lots only).
- 3.) The principle building setback shall be ten (10) feet side and rear.

c.) Arterial Streets

- 1.) The front setback shall be fifty (50) feet.
- 2.) The side yard setback shall be thirty (30) feet adjacent to the street (corner lots only).
- 3.) The principle building setback shall be ten (10) feet side and rear.

6.5 Lots in Flood Plains - Any plat submitted for final approval and is in a locale subject to periodic flooding as determined by the appropriate federal agency designated by the Department of Housing and Urban Development under the National Flood Insurance Program shall indicate on the plat, when such information is available, the high water mark and the exact areas that fall within the flood plain. Lots may be approved where adequate building area is one (1) foot or higher than the high water mark. If higher standards are established by the State of South Carolina, or any of its agencies, the more stringent requirement shall govern.

6.6 Natural Waterways - In any subdivision, natural waterways shall be kept clear of obstruction. Natural drainage systems shall include a platted private drainage easement.

## **SECTION 7                      DESIGN STANDARDS - LOT DIMENSIONS**

---

7.1 Lot with Public Water and Sewer

- a.) Minimum area shall be eight thousand (8,000) square feet.
- b.) Minimum width shall be seventy five (75) feet between side lot lines measured at the front setback line. Corner lots shall have additional width to accommodate the side street setback line required as specified herein. Lots on the circular right of way of a Cul-de-sac street shall have a minimum (30) foot width at the road right of way.
- c.) The minimum depth shall be as required to meet minimum area requirements as specified in 7.1.a.
- d.) No residence (primary building) shall be placed within ten (10) feet of side lot line.

7.2 Lot with Well and Septic Tank

- a.) Minimum area shall be one (1) acre.
- b.) The minimum width shall be one hundred twenty (120) feet between side lot lines measured at the front set back line. Corner lots shall have additional width to accommodate the side street set back line required as specified herein. Lots on the circular right of way of a Cul-de-sac street shall have a minimum (30) foot width at the road right of way.

- c.) The minimum depth shall be as required to meet minimum area requirement as specified in 7.2.a.
- d.) No residence (primary building) shall be placed within ten (10) feet of side lot line.
- e.) Lots less than two (2) acres shall require approval from the South Carolina Department of Health and Environmental Control (SCDHEC) for well and septic tank installation prior to subdividing.

### 7.3 Lot with Public Water and Septic Tank

- a.) The minimum area shall be twenty-five thousand (25,000) square feet. This shall be exclusive of road right-of-way.
- b.) The minimum width shall be one hundred (100) feet between side lot lines measured from the front set back line. Lots on the circular right of way of a Cul-de-sac street shall have a minimum (30) foot width at the road right of way.
- c.) The minimum depth shall be as required to meet minimum area requirements as specified in Section 7.3.a.
- d.) No residence (primary building) shall be placed within ten (10) feet of side lot line.
- e.) Lots less than two (2) acres shall require approval from the South Carolina Department of Health and Environmental Control (SCDHEC) for septic tank installation prior to subdividing.

## **SECTION 8 UTILITIES**

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### 8.1 Availability of Water and Sewer Services

- a.) All subdivisions constructed under the provision of these regulations shall be required, if feasible, to install water and sewer lines and connect to public operated utilities. Where any part of the property boundary a subdivision is located within 1,000 feet of a public water system or 300 feet of a public sewer system, the developer must obtain approval from the water or sewer system provider prior to plat review and approval by the Laurens County Planning Commission.
- b.) If water service is not available, the Developer must provide documentation from the water provider that service is not available.
- c.) If sewer service is not available, the Developer must provide documentation from the sewer provider that service is not available. Septic Tank permits from SCDHEC must also be obtained prior to subdividing.
- d.) A public water or sewer system is not obligated to extend or supply service if capacity is not available. If capacity is available, the extension of services shall be by and at the expense of the developer. The water or sewer extensions, both off-site and on-site, must be in



accordance with the water or sewer system's requirements and are subject to review, approval, permitting and inspection by the water or sewer provider. Compliance with the water or sewer provider does not relieve the developer from the responsibility to also comply with all local, state and federal regulations.

- e.) Unless guaranteed by bond, escrow account or other approved financial instrument, all water and sewer improvements must be complete, in operation and accepted by the water or sewer provider before the final plat will be approved for recording by the Laurens County Planning Commission.

8.2 Design of Water Supply Systems - The developer shall be required to install a water distribution system, including fire protection, in accordance with the standards, procedures, and policies of the water service provider, state drinking water regulations and applicable fire code provision where service is available. The extent of the extension/upgrading of water lines to be installed within a new subdivision will be determined by the water service provider.

8.3 Design of Sanitary Sewer Systems - The developer shall be required to provide public sewage disposal systems in accordance with the standards, procedures, and policies of the sewer service provider and state wastewater regulations. The extent of the extension/upgrading of gravity sewer, lift stations and force mains will be determined by the sewer service provider.

8.4 Private Water or Sewer Systems - Privately owned water or sewer systems that serve more than one residence shall not be considered for approval without the express written consent of the existing water or sewer provider that has an established territory at the proposed location and a Permit to Construct from SCDHEC. The Developer must also provide documentation to the Laurens County Planning Commission that the system will be viable, self-sustaining and that no other feasible alternative to provide water or sewer service exists.

8.5 Utility Placement - Only utilities owned and maintained by a public utility company may locate their utilities and equipment within the right of way a street. All privately owned utilities and equipment shall be placed outside of the street right of way.

8.6 Fire Protection and Hydrants

- a.) The developer shall be required to install fire protection and hydrants where capacity/flow of the water supply is sufficient for such service as determined by the existing water provider.
- b.) All fire hydrants shall meet the specifications of the most current ordinance on Fire Hydrant Standards for Laurens County.

## **SECTION 9                    OTHER IMPROVEMENTS**

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9.1 Street Trees - Any trees or shrubs to be installed on the street right-of-way by the subdivider shall be approved for type and placement by the Designated Official.

- 9.2 Lot Trees - The developer shall make every effort to preserve as many trees as possible and remove only those trees necessary for the development of the lot. This stipulation shall not be a subjective basis for the withholding of approval.
- 9.3 Signage - All signage noting the name or other information about the subdivision shall be reviewed by the Commission for placement, relevance, safety and design. All signage placed for the direction of vehicular traffic does not need review but is the responsibility of the subdivider to ensure that it conforms to the latest edition of the Federal Highway Administration's Manual of Uniform Traffic Control Devices (MUTCD) as well as the South Carolina Department of Transportation (SCDOT) supplement to the MUTCD.

## **SECTION 10            MANUFACTURED HOME PARKS**

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Generally, all manufactured home parks constructed, altered or extended after the effective date of the ordinance from which this article is derived shall conform to the regulations of this section. The establishment or expansion of a manufactured home park shall be considered a major subdivision and comply with regulations and procedures set forth in Sections 5, 6, 7, 8, and 9 as well as the following:

- 10.1 Water and Sewer  
All proposed parks shall be served by public water and sewer systems or other systems, plans of which shall be approved by the South Carolina Department of Health and Environmental Control (SCDHEC) and reviewed by the Commission.
- 10.2 Signage, Names  
All manufactured home parks containing five (5) or more units must provide a sign of at least six (6) square feet indicating the name of the park. Park names shall not be similar, phonetically or by spelling to any existing subdivision, nor historic homes, monuments or sites as listed on the State and National Historic Register.
- 10.3 Refuse Disposal  
Each lot of a manufactured home park must be provided with a refuse container or have access to a centralized refuse container on site, either of which are collected on a weekly basis. Centralized containers must be buffered from sight on three sides with a six (6) foot tall privacy fence constructed of wood or other materials approved by the Designated Official.
- 10.4 Legal Owner and / or Operator Manufactured Home Park  
The legal owner and / or operator of the Manufactured Home Park shall at all times operate the park in compliance with the regulations of this ordinance.
- 10.5 Inspection of Manufactured Home Parks - All of the park requirements stated in this ordinance must be inspected and approved by the Designated Official prior to any installation of homes. These requirements must also be maintained as long as the park is in operation. **The Building Codes and Inspection Office are hereby authorized to make periodic inspections to review the condition and operation of Manufactured Home Parks located within the jurisdiction of this Ordinance in order**

that they may perform their duties of safeguarding the health and safety of occupants of Manufactured Home Parks and of the general public.

- 10.6 Existing Manufactured Home Parks - All manufactured home parks in existence at the time of the adoption of this ordinance can continue to operate at its current capacity. Existing, nonconforming, parks cannot increase their size or number of lots without meeting the requirements of this ordinance.
- 10.7 Park Permit - It shall be unlawful for any person to construct, alter or extend any manufactured home park within the county unless that person or entity holds a valid park permit issued by the county.
- a.) All mobile homes within a park must have set up permits and annual decal license as required by Laurens County.
  - b.) No public utility shall connect service to any mobile home within a park in the county without proof of a set up permit and annual decal license.
  - c.) Site Plan Approval Required  
All manufactured home park owners must submit a site plan of any proposed manufactured home park to the Designated Official, and such plan must have approval by the Laurens County Planning Commission before any permits can be issued. All applications for manufactured home park permits shall contain the following information:
    - 1.) Name and address of the applicant.
    - 2.) Interest of the applicant in the development.
    - 3.) Location and legal description of the property.
    - 4.) Complete engineering plans and specifications of the proposed park showing the following:
      - a.) The area and dimensions of the tract of land; Including screening between park and adjoining residences or businesses.
      - b.) The number, location and size of all lots;
      - c.) The location and width of roadways and walkways;
      - d.) The location of service buildings and other proposed structures;
      - e.) The location of wells and water lines;
      - f.) The location of septic tanks, field lines and sewer lines;
      - g.) Specifications of all buildings to be constructed;
      - h.) The location and details of all lighting and electrical systems.
  - d.) Fees - All applications for a manufactured home park construction, alteration or extension shall be accompanied by a deposit fee specified in the schedule of fees and charges.
  - e.) Location and Frontage - A manufactured home park shall be located on property with a minimum frontage of 200 feet on a public street or road.

- f.) Street Requirement - Interior roads serving the park shall meet the specifications stated in current Laurens County Road Standard Ordinance.
- g.) Lot Area and Width - A manufactured home park shall have a minimum area of three (3) contiguous acres and a maximum of twenty-five (25) contiguous acres and a width of at least 200 feet. Each lot space within the park shall meet the specification of Sections 6 and 7 of this ordinance.
- h.) Installation and Safety Standards - All installation shall conform to the current Laurens County Manufactured Home Ordinance.
- i.) Setbacks -No manufactured home or other building or structure shall be located closer than 60 feet to any park outer perimeter property boundary. All other setbacks shall meet specifications as stated in Section 6 of this ordinance.
- j.) Screening - All new manufactured home parks shall provide screening on any perimeter property boundary if the adjacent property has residential homes or commercial businesses. Screening shall consist of existing vegetation, nursery stock, or both as well as fences, walls, earth berms, or grade changes. The type of screening and placement shall be approved by the Designated Official.
- k.) Service Buildings - Accessory structures for the convenience and well-being of park residents are permitted provided they comply with all applicable county ordinances. Such structures may include but are not limited to park management offices, community laundry facilities, community postal facilities, etc.
- l.) Listing of Manufactured Home Park -Every person owning or operating a manufactured home park, and each person engaged in the sale or rental of manufactured homes or lots upon which to place manufactured homes, shall furnish to the tax assessor of the county by January 1 of each year parcel identification and number of lots/rental spaces.
- m.) Register of Park Residents - Park management/operators must maintain at all times an up-to-date register of all park residents. This register must be made available to any authorized person.
- n.) Park Manager - Manufactured home parks with five (5) or more manufactured homes shall have a park manager responsible for maintenance of the park and its manufactured homes, including ensuring compliance with the requirements of this ordinance.
- o.) Vehicle Parking - Two off-street parking spaces shall be provided for each manufactured home lot.

## **SECTION 11            ENFORCEMENT**

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- 11.1 Enforcement - Laurens County Council, by and through its Designated Official, shall have the duty and responsibility to enforce all provisions of the codes adopted by this Ordinance, as may be deemed proper for the welfare, safety and health of the citizens of Laurens County, within the unincorporated areas.
- 11.2 Designation of Offenses - Any person, entity or its representative or agent whose acts, actions or failure to act causes a violation of the codes adopted herein shall be issued a Uniform Ordinance Summons, citing said violation. A Uniform Ordinance Summons may be issued by any county official or employee designated as a code enforcement officer and shall not be used to perform any custodial arrest for violations of this ordinance. Any act, action, failure to act or violation of the codes adopted herein is prohibited and declared to be unlawful. Violation of this Ordinance shall constitute a misdemeanor. All violations charged pursuant to a Uniform Ordinance Summons, shall vest in the jurisdiction of the Magistrate Court for Laurens Country. Any bond amount for violations shall be prescribed, set and held by the presiding Magistrate.
- 11.3 Penalties and Violations -The penalty for each violation of this Ordinance shall be punishable by a fine of not more than two hundred dollars (\$200) or by imprisonment for not more than thirty (30) days. Each day any violation of this Ordinance continues shall constitute a separate offense.
- 11.4 Appeals -The Laurens County Planning Commission shall hear and decide appeals in matters as specified by this Ordinance. Whenever in the opinion of the Commission, the strict application of the requirements contained in these regulations would result in substantial or excessive difficulties and hardships or injustices, the Commission may modify such requirements, providing that the public interests of the County and its citizens are protected and the general intent and spirit of these regulations are preserved. Any person aggrieved by a decision of the Commission may appeal that decision before the Court of Common Pleas

## **SECTION 12            LEGAL**

---

- 12.1 Authority -This Ordinance is adopted pursuant to authority conferred by the South Carolina Code of Laws. This ordinance repeals and replaces Ordinance 418, 509, 553 & 655 intoto.
- 12.2 Validity - Should any section or provision of this Ordinance or application of a provision of the Ordinance be declared invalid or unconstitutional by any court of a competent jurisdiction, such declarations shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part or application so declared to be unconstitutional or invalid.
- 12.3 Conflict with Other Regulations - These regulations shall apply to the unincorporated areas of the county after the adoption of this chapter. However, where sections of this chapter conflict with or overlap one another, or where this chapter conflicts with other county ordinances and/or regulations, whichever imposes the most stringent restrictions shall prevail. State and federal standards shall prevail wherever they conflict with provisions of this chapter.

12.4 Separability - If any section, clause or portion of this Ordinance shall be held by a Court of competent jurisdiction to be invalid or unconstitutional, such finding shall not affect any other section, clause or portion of this Ordinance.

12.5 Amendments - This Ordinance may be amended in the same manner as prescribed by law for its original adoption.

12.6 Effective Date - All provisions of this section and other relevant sections of this Ordinance shall take effect upon enactment by the Laurens County Council according to law.

**SECTION 13            ADOPTION**

---

13.1 NOW THEREFORE, BE IT ORDAINED, that Laurens County Council adopts the Residential Subdivision Ordinance this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

ATTEST:

\_\_\_\_\_  
Jon Caime, Administrator  
Laurens County Council  
Laurens County, South Carolina

\_\_\_\_\_  
Betty C. Walsh, Clerk to Council  
Laurens County Council  
Laurens County, South Carolina

First Reading: February 28, 2017  
Second Reading: March 28, 2017  
Public Hearing: April 11, 2017  
Third Reading: April 11, 2017

LAURENS COUNTY COUNCIL:

\_\_\_\_\_  
Joe E. Wood, Jr, Chairman

\_\_\_\_\_  
P. Keith Tollison, Vice Chairman

\_\_\_\_\_  
Diane B. Anderson, Council Member

\_\_\_\_\_  
Stewart O. Jones, Council Member

\_\_\_\_\_  
Garrett C. McDaniel, Council Member

\_\_\_\_\_  
Ted G. Nash, Council Member

\_\_\_\_\_  
David A. Pitts, Council Member



## AGENDA ITEM – REQUEST SHEET – COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council

AGENDA ITEM: 7g DATE OF REQUEST: \_\_\_\_\_

DEPARTMENT / AGENCY: Fire Service

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

COUNCIL ACTION REQUESTED: Approval of Job Description  
for Deputy Fire

SUBJECT MATTER DESCRIPTION (please be as specific as possible): \_\_\_\_\_

FINANCIAL AMOUNT REQUESTED: \_\_\_\_\_

SOURCE OF FUNDING: \_\_\_\_\_

(PLEASE – attach subject matter document pages as necessary)

### FOR OFFICE USE ONLY

REQUEST ASSIGNED TO: \_\_\_\_\_ DATE RECEIVED: \_\_\_\_\_

DATE OF ASSIGNMENT: \_\_\_\_\_ DATE OF AGENDA: \_\_\_\_\_

DATE RESPONSE DUE: \_\_\_\_\_

COUNCIL ACTION: \_\_\_\_\_

**LAURENS COUNTY, SOUTH CAROLINA**

**JOB TITLE: DEPUTY DIRECTOR FIRE SERVICES**

*Effective:*

*FLSA: Exempt*

**GENERAL STATEMENT OF JOB**

Supervisor of a multi-station combination fire department in a specific geographical area of Laurens County. The department is staffed with full-time engineers and over 20 volunteer firefighters. Exercises primary responsibility for the provision of administrative duties of fire/rescue operations. Oversees, manages and provides guidance/direction to training, fire prevention, and inspection/compliance functions. Exchanges information, and coordinates firefighting/rescue efforts, with other emergency services agencies. Reports to the Director of Laurens County Fire Services and is second in command of Laurens County Fire Services.

**SPECIFIC DUTIES AND RESPONSIBILITIES**

**ESSENTIAL JOB FUNCTIONS**

In the absence of the Director of Fire Services performs the following tasks:

Respond to, and assumes command of, fire rescue incidents and other emergency service calls.

Interprets fire codes, County policies and Federal regulations as required.

Oversees selection of fire/rescue personnel for employment. Enforces departmental and County policies and procedures and investigates violations.

Acts as a liaison with other fire/rescue, governmental and public organizations as required.

Instructs subordinate officers in all phases of fire/rescue techniques and principles of administration.

Directs and oversees inspections of fire stations, apparatus and equipment insuring compliance with established departmental standards.

Oversees specification development for the procurement of facilities, apparatus, equipment, materials and supplies.

**MINIMUM TRAINING AND EXPERIENCE**

Associates degree in Fire Science/Administration, Public Administration, or related field and eight years of fire service experience (minimum of three years at the command level) or an equivalent combination of education, training, and experience required. Must possess and maintain a valid SC driver's license.

**ADDITIONAL JOB FUNCTIONS**

Submits annual operating budget to the Director of Fire Services for approval. Submits reports and makes recommendations for additional personnel and fire apparatus replacement.



## DEPUTY DIRECTOR- FIRE SERVICES

Directs, supervises and appraises the performance of assigned personnel. Maintains daily staffing requirements of stations and approves requests for leave.

Plans, directs and coordinates fire suppression, emergency medical training and fire prevention activities of a multi-station fire department.

Assists volunteer fire chiefs in maintaining compliance with all applicable County, state and federal policies, procedures, laws and regulations, and standards of safety.

Supervises subordinate career and volunteer personnel, including volunteer fire chiefs; assigns work loads and establishes work schedules. Supervisory duties include instructing; assigning, reviewing and planning work of others; maintaining standards; coordinating activities; allocating personnel; selecting or assisting with the selection of new employees; acting on employee problems; recommending employee discipline and discharge.

Reviews the work of subordinates for completeness and accuracy; evaluates and makes recommendations as appropriate; offers advice and assistance as needed.

Conducts training programs for career and volunteer staff; maintains up-to-date training records.

Assists fire department chiefs in developing budget requests and documentation; approves expenditures.

Supervises the maintenance of facilities and equipment; ensures equipment and vehicles remain in a constant state of readiness for emergency response; tests fire department equipment and fire hydrants, and maintains related records.

Responds to fire, technical rescue and hazardous materials incidents and emergency scenes; takes command and supervises emergency operations as necessary or coordinates fire ground operations with the incident commander; ensures safety of staff and civilians on the scene during all operations.

Provides medical assistance to the injured at the first responder level; assists emergency medical personnel on fire scenes as necessary.

Investigates fires and assists in determining cause or origin of fires.

Assists in coordinating assigned functions with those of other emergency response agencies as appropriate; assists in coordinating mutual aid agreements with other agencies.

Assists with fire inspections and pre-fire plan development.

Operates the Emergency Operations Center during natural and man-made disasters.

Files accident reports and Workers Compensation claims; investigates incidents and submits related records and reports.

Attends and participates in public and school functions to promote fire prevention and to establish and maintain favorable public relations.

## DEPUTY DIRECTOR- FIRE SERVICES

Directs the preparation and analysis of monthly reports from subordinate personnel; prepares and submits monthly comprehensive activity report on rural fire department activities.

Receives and responds to inquiries, concerns, complaints and requests for assistance regarding areas of responsibility.

Attends training, workshops, conferences and other meetings to remain knowledgeable of modern fire/rescue service methods and administration.

Remains available 24 hours per day, seven days per week, for emergency response.

Receives and/or reviews various records and reports such as fire reports, activity reports, equipment testing and maintenance records, and various other reports and correspondence.

Prepares and/or processes various records and reports such as budget requests, lists and logs, monthly activity reports, mileage reports, equipment test records, insurance claim documentation, investigation reports, training materials and records, incident/accident reports, and various other records, reports and general letters of correspondence.

Refers to laws, codes, regulations, technical manuals, policy and procedure manuals, reference texts, maps, insurance documentation, etc.

Operates vehicles such as fire engines, pumper trucks, trailers, etc., and a variety of fire suppression, rescue and safety equipment; operates general office equipment such as a computer, fax machine, printer, telephone, etc.; uses a variety of tools such as radios, general hand and power tools, ladders, measuring and testing devices, gas monitor, self-contained breathing apparatus, thermal imaging camera, medical supplies, etc.; uses general office supplies and word/data processing software and GIS software.

Interacts and communicates with various groups and individuals such as the department head, subordinates, volunteers, other department heads and staff, other emergency response personnel, civic/school/community organizations, business/property owners, fire/emergency victims and the general public.

Performs duties of subordinates as necessary.

Performs various administrative tasks as required, including preparing reports and correspondence, entering and retrieving computer data, copying and filing documents, returning telephone calls, attending and conducting meetings, receiving and responding to e-mails, etc.

Performs related duties as required.

## DEPUTY DIRECTOR- FIRE SERVICES

### MINIMUM QUALIFICATIONS OR STANDARDS REQUIRED TO PERFORM ESSENTIAL JOB FUNCTIONS

**Physical Requirements:** Must be physically able to operate a variety of machines and equipment including fire apparatus and other firefighting and rescue equipment. Must be physically able to exert up to one hundred pounds of force occasionally and/or frequently to lift, carry, push, pull, or otherwise move objects. Physical demands are in excess of sedentary work. Work involves reaching, stooping, bending, standing, walking, climbing, balancing, etc.

**Data Conception:** Requires the ability to compare and or judge the readily observable functional, structural, or compositional characteristics (whether similar to or divergent from obvious standards) of data, people, or things.

**Interpersonal Communication:** Requires the ability of speaking and/or signaling people to convey or exchange information. Includes the receiving of information and instructions from supervisor. Includes the giving of instructions and assignments to subordinate personnel and volunteers.

**Language Ability:** Requires the ability to read a variety of documents and reports. Requires the ability to prepare documents, reports, forms, correspondence, etc., using the proper format, punctuation, spelling and grammar, using all parts of speech. Has the ability to communicate with supervisor, subordinates, other emergency response agencies and the general public with poise, voice control and confidence.

**Intelligence:** Has the ability to apply principles of logical or scientific thinking to define problems, collect data, establish facts, and draw valid conclusions; to interpret an extensive variety of technical instructions in mathematical or diagrammatic form. Must have the ability to deal with several abstract and concrete variables.

**Verbal Aptitude:** Requires the ability to record and deliver information and to follow verbal and written instructions. Must be able to use and interpret fire science terminology.

**Numerical Aptitude:** Requires the ability to utilize mathematical formulas; add and subtract totals; multiply and divide; determine percentages and decimals; to determine time and weight; to utilize algebraic, geometric and trigonometric system; and to utilize basic statistical formulas and inferences.

**Form/Spatial Aptitude:** Requires the ability to inspect items for proper length, width and shape.

**Motor Coordination:** Requires the ability to coordinate hands and eyes in using firefighting equipment and machinery, automated office equipment, and hand tools. Requires the ability to operate emergency motor vehicles.

**Manual Dexterity:** Requires the ability to handle a variety of items, office equipment, fire equipment and vehicles, rescue equipment, control knobs, switches, etc. Must have significant levels of eye/hand/foot coordination.

**Color Discrimination and Visual Acuity:** Requires the ability to differentiate colors and shades of color; requires the visual acuity to determine depth perception, peripheral vision, inspection for small parts; preparing and analyzing written or computer data, etc.

**Interpersonal Temperament:** Has the ability to deal with people beyond receiving instructions.

## DEPUTY DIRECTOR- FIRE SERVICES

The worker needs to relate to people in situations involving more than receiving instructions. Must be adaptable to performing under high stress when confronted with an emergency.

**Physical Communication:** Requires the ability to talk and/or hear (talking - expressing or exchanging ideas by means of spoken words; hearing - perceiving nature of sounds by ear.

### PERFORMANCE INDICATORS

**Knowledge of Job:** Has thorough knowledge of the methods, procedures and policies of the Fire Department as they pertain to the performance of duties of the Division Chief. Understands the role of the position in relation to entire County operations. Has knowledge of the functions and interrelationships of County and other governmental agencies. Is knowledgeable in the laws, ordinances, standards and regulations pertaining to the specific duties and responsibilities of the position. Has knowledge in the areas of fire science, hydraulics, electrical, mechanics, fire codes and ordinances, etc. Is able to function effectively within all sectors of the incident command system. Is able to act calmly and make sound decisions under varying degrees of stress and uncertainty. Is able to command large-scale emergency operations. Knows how to determine and ensure safety on fire grounds. Knows how to utilize various pieces of firefighting equipment and tools in a safe and efficient manner. Is knowledgeable of the various hand signals and fire radio terminology used on the fire ground. The knowledge of the characteristics of a wide variety of hazardous materials and the proper procedures for managing a hazardous materials incident as mandated by OSHA. Has thorough knowledge of risk management and safety procedures. Is able to communicate effectively, tactfully and persuasively with members of the public in difficult situations which may arise. Has the ability to use independent judgment and discretion in supervising various programs including the handling of emergency situations, making quick decisions, determining procedures, setting priorities, setting schedules, maintaining standards, planning for future division needs and resolving problems. Has the ability to plan and coordinate the most effective use of personnel, facilities and resources to help achieve department goals. Is able to ensure division compliance with all laws and regulations and control the activities of the division through effective supervision. Has the ability to offer instruction and advice to subordinates regarding departmental policies, methods and regulations. Is able to perform employee evaluations and to make recommendations based on results. Has the ability to offer training and assistance to subordinates and employees of other departments as required. Is able to take the initiative to complete the duties of the position without the need of direct supervision. Has the ability to plan, organize and prioritize daily assignments and work activities. Has the ability to learn and utilize new skills and information to improve job performance and efficiency. Is able to read and interpret complex materials pertaining to the responsibilities of the job. Is able to assemble and analyze information and make written reports and records in a concise, clear and effective manner. Has thorough knowledge of the terminology and various professional languages used within the department. Knows how to maintain effective relationships with personnel of other departments, professionals and members of the public through contact and cooperation. Knows how to make public presentations. Has the mathematical ability to handle required calculations. Is able to compile, organize and utilize various financial information necessary in the preparation of budget requests, and knows how to prepare and monitor budgets. Has knowledge of modern office practices and technology. Has knowledge of the use of computers for data and word processing, and GIS applications. Has knowledge of applicable occupational hazards and safety precautions. Is able to perform duties under adverse environmental conditions such as no/low vision due to smoke, hazardous atmospheres which require the use of breathing apparatus, working in confined spaces or at

## DEPUTY DIRECTOR- FIRE SERVICES

heights, extreme heat from fire, and hot/cold outdoor temperatures, odors, toxic agents, wetness, noise, humidity and disease.

**Quality of Work:** Maintains high standards of accuracy in exercising duties and responsibilities. Exercises immediate remedial action to correct any quality deficiencies that occur in areas of responsibility. Maintains high quality communication and interacts with all County departments and divisions, co-workers and the general public.

**Quantity of Work:** Maintains effective and efficient output of all duties and responsibilities as described under "Specific Duties and Responsibilities."

**Dependability:** Assumes responsibility for doing assigned work and meeting deadlines. Completes assigned work on or before deadlines in accordance with directives, County policy, standards and prescribed procedures. Accepts accountability for meeting assigned responsibilities in the technical, human and conceptual areas.

**Attendance:** Attends work regularly and adheres to County policies and procedures regarding absences and tardiness. Provides adequate notice to the County Council with respect to vacation time and time- off requests.

**Initiative and Enthusiasm:** Maintains an enthusiastic, self-reliant and self-starting approach to meet job responsibilities and accountabilities. Strives to anticipate work to be done and initiates proper and acceptable direction for completion of work with a minimum of supervision and instruction.

**Judgment:** Exercises analytical judgment in areas of responsibility. Identifies problems or situations as they occur and specifies decision objectives. Identifies or assists in identifying alternative solutions to problems or situations. Implements decisions in accordance with prescribed and effective policies and procedures and with a minimum of errors. Seeks expert or experienced advice and researches problems, situations and alternatives before exercising judgment.

**Cooperation:** Accepts supervisory instruction and direction and strives to meet the goals and objectives of same. Questions such instruction and direction when clarification of results or consequences are justified, i.e., poor communications, variance with County policy or procedures, etc. Offers suggestions and recommendations to encourage and improve cooperation between all staff persons and departments within the County.

**Relationships with Others:** Shares knowledge with supervisors and staff for mutual benefit. Contributes to maintaining high morale among employees. Develops and maintains cooperative and courteous relationships inter- and intra-departmentally, and with external entities with whom the position interacts. Tactfully and effectively handles requests, suggestions and complaints in order to establish and maintain good will. Emphasizes the importance of maintaining a positive image.

**Coordination of Work:** Plans and organizes daily work routine. Establishes priorities for the completion of work in accordance with sound time-management methodology. Avoids duplication of effort. Estimates expected time of completion of elements of work and establishes a personal schedule accordingly. Attends meetings, planning sessions and discussions on time. Implements

## DEPUTY DIRECTOR- FIRE SERVICES

work activity in accordance with priorities and estimated schedules. Maintains a calendar for meetings, deadlines and events.

**Safety and Housekeeping:** Adheres to all safety and housekeeping standards established by the County and various regulatory agencies. Sees that the standards are not violated. Maintains a clean and orderly workplace.

**Planning:** Plans, coordinates, and uses information effectively to enhance activities and production. Knows and understands expectations regarding the activities and works to ensure such expectations are met. Designs and formulates ways, means and timing to achieve established goals and objectives. Effectively and efficiently organizes, arranges and allocates manpower, financial and other designated resources to achieve such goals and objectives.

**Organizing:** Organizes work and that of subordinate staff well. Ensures that staff members know what results are expected of them and that they are regularly and appropriately informed of all County and department matters affecting them and/or of concern to them.

**Staffing:** Works with other County officials and management to select and recommend employment of personnel for the department who are qualified both technically and philosophically to meet the needs of the department and the County. Personally directs the development and training of department personnel in order to ensure that they are properly inducted, oriented and trained.

**Leading:** Provides a work environment, which encourages clear and open communications. Has a clear and comprehensive understanding of the principles of effective leadership and how such principles are to be applied. Provides adequate feedback to staff so that they know whether their performance levels are satisfactory. Commends and rewards employees for outstanding performance yet does not hesitate to take disciplinary action when necessary. Exercises enthusiasm in influencing and guiding others toward the achievement of County goals and objectives.

**Controlling:** Provides a work environment, which is orderly and controlled. Coordinates, audits and controls manpower and financial resources efficiently and effectively. Coordinates, audits and controls the utilization of materials and equipment efficiently and effectively. Has a clear and comprehensive understanding of County standards, methods and procedures.

**Delegating:** Assigns additional duties to staff as necessary and/or appropriate in order to meet department goals, enhance staff abilities, build confidence on the job and assist staff members in personal growth. Has confidence in staff to meet new or additional expectations.

**Decision Making:** Uses discretion and judgment in developing and implementing courses of action affecting the department. When a particular policy, procedure or strategy does not appear to be achieving the desired result, moves decisively and definitively to develop and implement alternatives.

**Creativity:** Regularly seeks new and improved methodologies, policies and procedures for enhancing the effectiveness of the department and County. Employs imagination and creativity in the application of duties and responsibilities. Is not averse to change.

## DEPUTY DIRECTOR- FIRE SERVICES

**Human Relations:** Strives to develop and maintain good rapport with all staff members. Listens to and considers suggestions and complaints and responds appropriately. Maintains the respect and loyalty of staff.

**Policy Implementation:** Has a clear and comprehensive understanding of County policies regarding the department and County function. Adheres to those policies in the discharge of duties and responsibilities and ensures the same from subordinate staff.

**Policy Formulation:** Keeps abreast of changes in operating philosophies and policies of the County and continually reviews department policies in order to ensure that any changes in County philosophy or practice are appropriately incorporated. Also understands the relationship between operating policies and practices and department morale and performance. Works to see that established policies enhance same.

**DISCLAIMER:** This job description is not an employment agreement or contract. Management has the exclusive right to alter this job description at any time without notice.



**AGENDA ITEM - REQUEST SHEET – COUNTY COUNCIL**

**ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council**

DATE OF REQUEST: April 17, 2017 (FOR APRIL 25, 2017 COUNTY COUNCIL MEETING)

DEPARTMENT / AGENCY: LEGAL

NAME: A. "SANDY" CRUICKSHANKS, IV, LAURENS COUNTY ATTORNEY

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SIGNATURE: [Handwritten Signature]

SUBJECT MATTER REQUESTED (please be as specific as possible):

SEE THE ATTACHED PROPOSED RESOLUTION 2017- 05 ASSIGNING ORDINANCE 625 EXCESS FUNDS.

STAFF RECOMMENDS APPROVAL OF THIS RESOLUTION.

FINANCIAL AMOUNT REQUESTED: \$-0-

SOURCE OF FUNDING: N/A

(PLEASE – attach subject matter document pages as necessary)

**FOR OFFICE USE ONLY**

REQUEST ASSIGNED TO: \_\_\_\_\_ DATE RECEIVED: \_\_\_\_\_

DATE OF ASSIGNMENT: \_\_\_\_\_ DATE OF AGENDA: \_\_\_\_\_

DATE RESPONSE DUE: \_\_\_\_\_

COUNCIL ACTION: \_\_\_\_\_



RESOLUTION #2017-05

STATE OF SOUTH CAROLINA)

COUNTY OF LAURENS )

**A RESOLUTION OF LAURENS COUNTY COUNCIL  
TO APPLY, ASSIGN, ALLOCATE, TRANSFER AND USE  
\$332,000.00 ACCUMULATED PURSUANT TO LAURENS  
COUNTY ORDINANCE 625 TO THE GENERAL FUND FOR THE  
PERIOD ENDING JUNE 30, 2017; AND OTHER MATTERS  
RELATED THERETO**

**WHEREAS**, pursuant to the powers designated and delegated to the County in Title 4 of the Code of Laws for the State of South Carolina, 1976, as amended and further pursuant to the terms and conditions set forth in Laurens County Ordinance 625, the Laurens County Council is vested with the authority to take such action as is set forth herein; and,

**WHEREAS**, the Laurens County Council is informed that this fund has accumulated a balance of excess funds and it is necessary and proper to transfer the amount of \$332,000.00 to the General Fund of the County. The total current accumulated balance in this account prior to this action is \$692,000.00.

**NOW, THEREFORE, it is hereby Resolved** by Laurens County Council in meeting duly assembled, that:

1. Laurens County Council does apply, assign, allocate, transfer and use an amount not to exceed \$332,000.00 as has been accumulated and generated by Ordinance 625, retrospectively, to the General Fund of the County.
2. All orders and resolutions in conflict herewith, to the extent of such conflict only, are, repealed and rescinded.
3. Should any court of competent jurisdiction deem any part or portion of this Resolution unconstitutional or otherwise unenforceable, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.
4. This Resolution, upon a majority vote of Council, shall take be in force as of the date passed by Council and shall expire at midnight June 30, 2017.

BE IT SO RESOLVED THIS \_\_\_ DAY OF \_\_\_, 2017.

(Signature page attached)

LAURENS COUNTY COUNCIL:

---

Joseph E. Wood, Jr., Chairman

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P. Keith Tollison, Vice Chairman

---

Diane B. Anderson, Council Member

(SEAL)

---

Ted G. Nash, Council Member

---

Betty C. Walsh, Clerk  
Laurens County Council  
Laurens County, South Carolina

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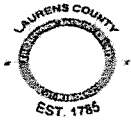
Stewart O. Jones, Council Member

---

David A. Pitts, Council Member

---

Garrett C. McDaniel, Council Member



**AGENDA ITEM - REQUEST SHEET – COUNTY COUNCIL**

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council

DATE OF REQUEST: April 17, 2017 (FOR APRIL 25, 2017 COUNTY COUNCIL MEETING)

DEPARTMENT / AGENCY: LEGAL

NAME: A. "SANDY" CRUICKSHANKS, IV, LAURENS COUNTY ATTORNEY

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SIGNATURE: [Handwritten Signature]

SUBJECT MATTER REQUESTED (please be as specific as possible):

SEE THE ATTACHED PROPOSED RESOLUTION 2017-06 ASSIGNING INDIGENT CARE FUNDS.

STAFF RECOMMENDS APPROVAL OF THIS RESOLUTION.

FINANCIAL AMOUNT REQUESTED: \$-0-

SOURCE OF FUNDING: N/A

(PLEASE – attach subject matter document pages as necessary)

**FOR OFFICE USE ONLY**

REQUEST ASSIGNED TO: \_\_\_\_\_ DATE RECEIVED: \_\_\_\_\_

DATE OF ASSIGNMENT: \_\_\_\_\_ DATE OF AGENDA: \_\_\_\_\_

DATE RESPONSE DUE: \_\_\_\_\_

COUNCIL ACTION: \_\_\_\_\_

**RESOLUTION #2017-06**

**STATE OF SOUTH CAROLINA)**

**A RESOLUTION OF LAURENS COUNTY COUNCIL**

**COUNTY OF LAURENS**

) TO ASSIGN, TRANSFER, AND RELEASE ALL FUNDS ACCUMULATED IN THE FUND CREATED BY ORDINANCE 374 AS OF JUNE 30, 2017, TO THE UNASSIGNED AND/OR UNAPPROPRIATED SURPLUS FUNDS OF LAURENS COUNTY

**WHEREAS**, the Laurens County Council established and adopted legislation for Indigent Medical Care through Ordinance 374; and

**WHEREAS**, the Laurens County Council has paid various amounts of funds from this legislation in order meet the statutory requirements of Section 44-6-146 of the South Carolina Code of Laws, 1976, as amended; and

**WHEREAS**, the legislation allows any accumulated funds from the implementation of the legislation to be used, transferred, assigned, released, or expended by a majority vote of the Laurens County Council; and

**WHEREAS**, it is proper and efficient to combine and include the obligation of indigent medical care into and as a part of the annual budget of Laurens County.

**NOW, THEREFORE**, the Laurens County Council, by this Resolution, takes the following action:

1. The purpose of this Resolution is to assign, transfer, and release the balance of all funds previously accumulated, if any, pursuant to Ordinance 374 or pursuant to modified appropriations subsequent to said ordinance, as of June 30, 2017, to the unassigned and/or unappropriated surplus of the County such that after transfer of the funds, the remaining balance of accumulate funds will be \$0. Also, commencing July 1, 2017, the allocation of indigent medical care funds in an amount to satisfy state mandated formulas and for other uses as determined by the Council (total equivalency of the value of one (1) mil) shall be included in and made a part of the annual budget of the county.
2. Should any part or portion of this Resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.
3. This Resolution shall take effect and be in force immediately upon enactment by a majority vote of the County Council.

BE IT SO RESOLVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

(Signature page attached)

LAURENS COUNTY COUNCIL:

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Joseph E. Wood, Jr., Chairman

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P. Keith Tollison, Vice Chairman

---

Diane B. Anderson, Council Member

(SEAL)

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Ted G. Nash, Council Member

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Betty C. Walsh, Clerk  
Laurens County Council  
Laurens County, South Carolina

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Stewart O. Jones, Council Member

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David A. Pitts, Council Member

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Garrett C. McDaniel, Council Member



**AGENDA ITEM - REQUEST SHEET - COUNTY COUNCIL**

**ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council**

DATE OF REQUEST: April 17, 2017 (FOR APRIL 25, 2017 COUNTY COUNCIL MEETING)

DEPARTMENT / AGENCY: LEGAL

NAME: A. "SANDY" CRUICKSHANKS, IV, LAURENS COUNTY ATTORNEY

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SIGNATURE: [Handwritten Signature]

SUBJECT MATTER REQUESTED (please be as specific as possible):

SEE THE ATTACHED PROPOSED ORDINANCE ~~372~~ <sup>832</sup> TO REPEAL AND REPLACE ORDINANCE 374 (INDIGENT CARE).

STAFF RECOMMENDS FIRST READING APPROVAL OF THIS ORDINANCE.

FINANCIAL AMOUNT REQUESTED: \$-0-

SOURCE OF FUNDING: N/A

(PLEASE - attach subject matter document pages as necessary)

**FOR OFFICE USE ONLY**

REQUEST ASSIGNED TO: \_\_\_\_\_ DATE RECEIVED: \_\_\_\_\_

DATE OF ASSIGNMENT: \_\_\_\_\_ DATE OF AGENDA: \_\_\_\_\_

DATE RESPONSE DUE: \_\_\_\_\_

COUNCIL ACTION: \_\_\_\_\_

STATE OF SOUTH CAROLINA )  
 )  
 )  
COUNTY OF LAURENS )

ORDINANCE # 832

AN ORDINANCE TO REPEAL, RESCIND AND DELAclare NULL AND VOID,  
ORDINANCE 374 AND OTHER MATTERS APPERTAINING THERETO

**WHEREAS**, Laurens County Council on July 1, 1993 enacted Ordinance 374 which established, among other things, a levy of two (2) mills for the support of indigent medical care; and

**WHEREAS**, Laurens County Council, authorized the collection and payment of the proceeds of this levy to the State Health and Human Services Finance Commission; and

**WHEREAS**, Statutory changes have occurred over the past years which have modified and altered the levy [see Section 44-6-146 (A) and (B) of the Code of Laws of South Carolina, 1976, as amended]; and

**WHEREAS**, Laurens County Council recognizes the appropriation of funds under 44-6-146(B) is a predetermined formula; and

**WHEREAS**, pursuant to the provisions of state statutory law and pursuant to the powers vested in the Laurens County Council, action is appropriate to repeal, rescind and nullify the terms and conditions and application of the provisions of Ordinance 374.

**NOW, THEREFORE**, based upon the findings set forth below, Laurens County Council, pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of this State, hereby repeals, rescinds and does declare Ordinance 374 to be null, void and of no further force or effect.

1. **PURPOSES:** It is the stated purpose of this Ordinance to protect the general health, safety and public welfare of the citizens of Laurens County, South Carolina and to comply with the laws and Constitution of this State.
2. **ACTION TAKEN:**
  - A. Pursuant to the enactment of this ordinance, Council repeals, rescinds and nullifies all provisions of Ordinance 374 and declares same to be null, void and of no further force and effect.
2. **AUTHORITY:** This Ordinance is adopted under the authority and process granted by the General Assembly of the State of South Carolina and the

Constitution of this State. Jurisdiction shall be exclusively within Laurens County.

3. APPLICABILITY: The provisions of this Ordinance shall apply to all areas of Laurens County, South Carolina.
4. LANGUAGE: The language used in this Ordinance, if used in the present tense, shall include the future tense. Words used in the singular shall include the plural, and the plural the singular, unless, however, the context clearly indicates the contrary. The use of the word “shall” is mandatory and the word “may” is permissive.
5. EFFECTIVE DATE: The effective date of this Ordinance shall be upon three (3) readings and a public hearing as required by law.
7. SEVERABILITY: Should any paragraph, clause, phrase, or provision of this Ordinance be judged invalid or held unconstitutional by a Court of competent jurisdiction, such declaration shall not effect the validity of any other section of the Ordinance as a whole or any part or provision thereof, other than the part so decided to be invalid or unconstitutional. All meanings, enforcement and interpretations shall be pursuant to the laws of the State of South Carolina.

BE IT SO ORDAINED by Laurens County Council, duly assembled.

SIGNATURE PAGE FOLLOWS





## AGENDA ITEM – REQUEST SHEET – COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council.

Agenda Item #: 8D

### COUNCIL ACTION REQUESTED:

**SET COUNCIL GOALS FOR ADOPTION OF BUDGET SEE OPTIONS BELOW.**

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Detailed Description: A first release of the first draft FY18 Budget has been produced. It will be presented to County Council in hard copy on Tuesday at the meeting. The full document is about 400 pages long and is in VERY ROUGH DRAFT condition. The intent is to get the budget process started.

There is a lot of information to unpack with this budget. There have been a lot of assumptions made on this first draft and there is still more information that needs to be added to the budget so the total dollar amounts should be used as only a ROUGH estimate of the first draft.

If County Council wants to adopt a budget by the normal deadline of July 1, we will have to adhere to the schedule presented in the first release with first reading taking place on May 9, 2017.

It is recommended that Council set budget work sessions to work through the budget.

If allowed by State Law, we have the option to push adoption back into the next fiscal year. If this option is chosen we will present a continuance resolution to keep our operations funded after June 30 and that resolution will remain in effect until we adopt the final FY18 budget.

The Administration is working now on the second release of the first draft budget with a goal of releasing that by May 9, 2017.

PLEASE NOTE THIS IS A WORK IN PROGRESS AND MAY CONTAIN ERRORS OR OMISSIONS.

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# Cynthia M. Burke

LAURENS COUNTY TREASURER  
POST OFFICE BOX 1049  
LAURENS, SOUTH CAROLINA 29360

April 13, 2017

Honorable Joseph Wood  
Chairman of Laurens County Council  
PO Box 1025  
Laurens SC 29360

Dear Honorable Joseph Wood:

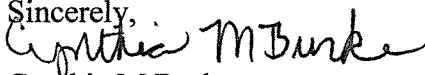
Pursuant to Act 89, SC Acts of 2001, the following provision were enacted:

Section 62. The 1976 Code is amended by adding:

Section 12-45-35. Deputy Treasurer

- (A) A county treasurer may appoint an employee in his office to be his deputy. The Appointment must be filed with the department and the governing body of that county. When the appointment is filed, the deputy may act for and on behalf of the county treasurer when the treasurer is incapacitated by reason of a physical or mental disability or during a temporary absence.
- (B) If there is a vacancy in the office of county treasurer by reason of death, resignation, or disqualification, the appointed deputy shall carry out the duties of the office until a successor is appointed or elected and qualified.

Pursuant to those provisions I hereby appoint Donna P Waldrop to be the Deputy Treasurer of Laurens County and by this letter do notify the South Carolina Department of Revenue and the County Council of Laurens County.

Sincerely,  
  
Cynthia M Burke  
Laurens County Treasurer