DOCUMENTS	AGENDA ITEM #
Agenda	1
Approval of Minutes January 24, 2017	2
 Reports To Council: Advisement of changes for March 14th meeting of Council Update - Employee Health Screening, Carla Goggins, Benefits Coordinator Clinton Library Facility - Laurens County Library, Ann Syzpulsky, Director Introduction of new EMS Director, Matt Pennington – Jon Caime, Administrato Financial Report – Fiscal Year 16/17 - Month 7, Lisa Kirk, Finance Director 	na 3 4 r 5 6
 Old Business: a.) Public Hearing, Ordinance #827, Amending Ordinance #256, Code of Ordinance b.) Third Reading, Ordinance #827, Amending Ordinance #256, Code of Ordinance c.) Public Hearing, Ordinance #828, FILOT Extension, FUKOKU, America, LLC d.) Third Reading, Ordinance #828, FILOT Extension, FUKOKU, America, LLC e.) First Reading, Ordinance #829, Repealing Ordinance #807, Vulcan Property Extension, Animal Control Restructuring Proposal – Rob Russian, Director of Public Works 	es 8 9 10 change 11
 3.) New Business a.) First Reading, Ordinance #830, Manufactured Home Ordinance. b.) First Reading, Ordinance #831, Subdivision Regulations 	13 14 15



AGENDA LAURENS COUNTY COUNCIL FEBRUARY 28, 2017 – 5:30 P.M. HISTORIC COURTHOUSE – PUBLIC SQUARE

NOTE - The March 14th meeting of Council will be conducted as a Planning Session and not as a regular scheduled meeting of Council

- 1. Call to Order
- 2. Invocation Councilman
- 3. Pledge of Allegiance
- 4. Approval of Agenda February 28, 2017
- 5. Approval of Minutes February 14, 2017 Regular Meeting
- 6. Reports To Council:
 - a.) Advisement of changes for March 14th meeting of Council
 - b.) Update Employee Health Screening, Carla Goggins, Benefits Coordinator
 - c.) Clinton Library Facility Laurens County Library, Ann Syzpulsky, Director
 - d.) Introduction of new EMS Director, Matt Pennington Jon Caime, Administrator
 - e.) Financial Report Fiscal Year 16/17 Month 7, Lisa Kirk, Finance Director
- 7. Old Business:
 - a.) Public Hearing, Ordinance #827, Amending Ordinance #256, Code of Ordinances
 - b.) Third Reading, Ordinance #827, Amending Ordinance #256, Code of Ordinances
 - c.) Public Hearing, Ordinance #828, FILOT Extension, FUKOKU, America, LLC
 - d.) Third Reading, Ordinance #828, FILOT Extension, FUKOKU, America, LLC
 - e.) First Reading, Ordinance #829, Repealing Ordinance #807, Vulcan Property Exchange
 - f.) Animal Control Restructuring Proposal Rob Russian, Director of Public Work
- 8. New Business:
 - a) Review of revised Manufactured Home Ordinance, Kay Weeks, Chairwoman, Laurens County Planning Commission
 - First Reading, Ordinance #830, Manufactured Home Ordinance.
 - b) Review of revised Subdivision Ordinance, Kay Weeks, Chairwoman, Laurens County Planning Commission
 - First Reading, Ordinance #831, Subdivision Regulations
- 9. Public Comment Fifteen (15) Minute Period for Public Comment (Required to sign in prior to the meeting)
- 10. County Council Comments
- 11. Adjournment



MINUTES LAURENS COUNTY COUNCIL FEBRUARY 14, 2017 LAURENS COUNTY COUNCIL HISTORIC COURTHOUSE – COUNCIL CHAMBERS

<u>ATTENDANCE:</u> <u>COUNCIL MEMBERS PRESENT</u>- County Council Chairman Joe Wood and Vice Chairman Keith Tollison; County Council Members: Diane Anderson, Stewart Jones, Garrett McDaniel, David Pitts, and Ted Nash.

COUNCIL MEMBERS ABSENT: None.

<u>COUNTY STAFF:</u> Laurens County Administrator, Jon Caime; Laurens County Clerk to Council, Betty Walsh and Laurens County Attorney, Sandy Cruickshanks.

STAFF ABSENT: None.

DEPARTMENT HEADS PRESENT: Jim Coleman, County Auditor; Lisa Kirk, County Finance Director; Cindy Burke, Laurens County Treasurer; Rob Russian, Director of Public Works; Joey Avery, Director of E911/Communications and Laurens County Human Resources Manager, Debi Parker.

<u>PRESS:</u>, The Laurens County Advertiser, Vic MacDonald, The Clinton Chronicle and Iva Cadmus, WLBG Radio.

PUBLIC COMMENT SIGN-UPS – There were no signups to address Council.

SCHEDULED MEETING AGENDA ITEMS – FEBRUARY 14, 2017 – 1.) Call to Order; 2.) Invocation – Councilman Nash; 3.) Pledge of Allegiance; 4.) Approval of Agenda February 14, 2017; 5.) Approval of Minutes January 24, 2017 regular session; 6.) Reports to Council: a.) Laurens County Development Corporation - Economic Development Presentation; b.) Department of Social Services Operating Hour Changes, Kenneth McBride, Director; c.) Emergency Air Service Presentation – Joe Lemons, AirMedCare d.) Retiree Health Insurance; 7.) Old Business: a,) Building Permit Incentive Program, Codes Department, Chuck Bobo, Building Official; b.) Quarterly Report – Ordinance #654 Deficit Reserve, Lisa Kirk, Finance Director; c.) Dominion Pipeline Letter; 8.) New Business: a.) District #7 Appointment, Laurens County PRT, Andy Howard, Director; b.) District #4 Appointment, Laurens County Planning Commission, Councilman Jones; 9.) Public Comment - Fifteen (15) Minute Period for Public Comment; 10.) County Council Comments; 11.) Executive Session – Legal Briefing, Employment Matter; 11.) Adjournment.

<u>MEETING NOTIFICATION</u> – The requesting general public and Press were informed of the meeting in a timely manner. Postings of the Agenda were posted in County facilities on their bulletin boards and also posted on the County Web Site.

<u>CALL TO ORDER</u> – Chairman Wood called the meeting to order at 5:30 P.M. and invited all to stand for the Pledge of Allegiance and prayer.

<u>INVOCATION</u> – Councilman Pitts provided the invocation.

PLEDGE OF ALLEGIANCE - The Pledge of Allegiance was conducted by all.

<u>APPROVAL OF AGENDA</u> – Chairman Wood called for approval of the February 14, 2017 agenda inclusive of any additions or deletions.

COUNCILMAN NASH made the MOTION to approve the agenda as noted; VICE CHAIRMAN TOLLISON SECONDING; VOTE 7-0.

<u>APPROVAL OF MINUTES</u> – VICE CHAIRMAN TOLLISON made the MOTION for the approval of Minutes of January 24, 2017 regular session COUNCILMAN MCDANIEL SECONDING; VOTE 7-0.

REPORTS TO COUNCIL:

a.) Laurens County Development Corporation - Economic Development Presentation by Mr. Jonathon Coleman.



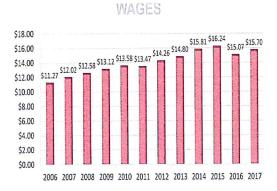


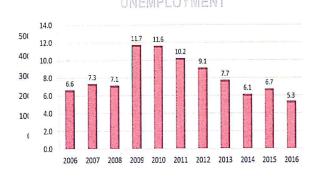
2016 JOI	B ANNOL	JNCEMI	<u>ENTS</u>
COMPANY	JOBS	CAP	ITAL INVESTMENT
D&W Fine Pack	62	\$	20,000,000.00
Bodycote	30	\$	3,500,000.00
Synalloy	0	\$	11,500,000.00
Yanfeng	35	\$	71,000,000.00
Teknor Apex	68	\$	8,100,000.00
	195	\$	114,100,000.00

BUILDINGS	
0-50K Square Feet	24%
51-75K Square Feet	5%
76-125K Square Feet	29%
126-200K Square Feet	17%
201-300K Square Feet	7%
300K - plus Square Feet	17%

JOB	<u>S</u>
0-50	22%
51-100	24%
101-150	11%
151-200	16%
201-500	11%
501 Plus	16%

<u>CAPITAL INVESTMENT</u>								
0-10	32%							
11-25	8%							
26-50	20%							
51-100	20%							
101-150	20%							
151-Plus	20%							





2016 TOP SITE SELECTION FAC	<u>.TOKS</u>
<u>FACTOR</u>	2015 RANK
Availibilty of Skilled Labor	5
Highway Accessibility	1
Quality of Life	NA
Occupancy OR Construction Costs	2
Available Buildings	4
Labor Costs	6
Corporate Tax Rate	10
Prosimity to Major Markets	8
State and Local Incentives	11
Energy Availibility and Costs	9

			FILOT REVEN	IUE	SUMMARY					
CATEGORY			2013		2014	ļ	2015		2016	
County	General	\$:	1,048,547.26	\$:	1,161,632.62	\$:	1,603,177.96	\$	1,876,769.04	3
	Reserve	\$	87,005.84	\$	113,553.09	\$	153,685.29	\$	179,022.95	
	Capital	\$	70,703.85	\$	83,141.21	\$	101,957.96	\$	179,022.95	
EMS		\$	122,901.86	\$	131,694.02	\$	183,982.97	\$	215,274.76	
FIRE	Fire District	\$	177,339.84	\$	255,344.95	\$	354,191.86	\$	421,690.48	
	Fire Coordinator	\$	29,159.96	\$	31,901.30	\$	44,178.63	\$	55,526.45	
	Reserve	\$	27,646.92	\$	30,492.95	\$	42,323.93	\$	50,241.79	
Hospital		\$	13,712.37	\$	18,556.28	\$	26,144.86	\$	29,972.63	
Higer Edu		\$	17,545.70	\$	18,556.28	\$	26,144.86	\$	29,972.70	
		\$:	1,594,563.60	\$:	1,844,872.70	\$2	2,535,788.32	* \$	3,037,493.75	
								\$	1,687,359.87	District #55
						: · · · ·		\$	1,467,776.26	District #56
								\$	1,049,907.66	Greenville County
School District		\$ 2	2,487,720.58	\$ 2	2,694,550.40	\$	3,769.81	\$	4,205,043.79	
TOTAL		\$4	4,082,284.18	\$4	1,539,423.10	\$ 2	2,539,558.13	\$	7,242,537.54	

Councilman Pitts questioned how many FILOT's there are with Laurens County? Attorney Cruickshanks replied that there were forty (40). Councilman Pitts replied, "I knew we were giving Greenville County money from these FILOTS but I did not know that it was in excess of a million dollars. Greenville County is already the richest School District in the State. Can these be renegotiated?" Attorney Cruickshanks replied that with the shifting of the park agreements, Council will see an increase and this Council can, by majority vote, withdraw those funds going to Greenville County.

Mr. Coleman invited Council to a grand opening on March 23rd at 2:00 P.M. with Mobile.

<u>DIRECTOR</u> – Director McBride provided Council with statistics of the Social Services program and said, "I presently have had a temporary assignment with Laurens County since May of 2016 and have been with Social Services for over thirty two (32) years".

DSS Helps with Economic Stability Statewide & Laurens County Jement

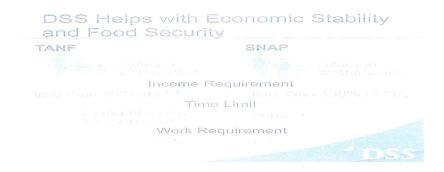
Child Protective Services	(June 201
Statewide Intakes	43,924
Statewide Investigations	24,980
Statewide Indicated	10,171
Laurens Intakes	644
 Laurens Investigations 	379
Laurens indicated cases	164

Fatherhood Programs

Children do better when both parents are involved.

Some parents need help overcoming employment barriers

- Education
- Criminal background
- Lack of experience



SNAP Highlights

- \$1.2 billion in SNAP benefits distributed annually. Huge economic impact
- One of the lowest error rates in the country
- Senior Program streamlines application process
- Sen. Pinckney's Healthy Bucks Program incentivizes healthy food choices
- Can be used at many farmers markets in SC

Child Welfare

At any given time there are

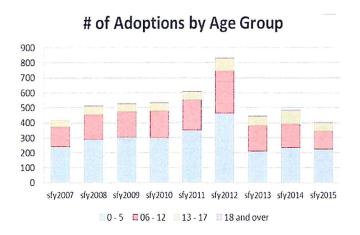
- about 3,000 open CPS investigations
- 4,000 kids in foster care

On average, kids stay in foster care for 12 months

Annually, 400-500 children are adopted

- APS serves about 5,000 adults each year
- Approximately 36,000 cases of domestic violence are reported each year, but we believe this number is low.
- DV shelters provided support & services to more than 13,000 adults & children last year

FOSTER CARE (2/2017)		As of February 2017
		4,227 total children in care
Children in regular foster care	76	
Children placed in county	35	
Number of current Foster Parents	32	2,633 licensed foster homes
Foster parents needed	44	(this includes regular and
Percentage of need	58%	therapeutic homes)



Following his review of the programs, Councilwoman Anderson noted that Laurens County does have the Thornwell Home for Children. Mr. McBride agreed and replied that State law does not allow for children thirteen years old and younger to be placed in a group home environment.

Chairman Wood asked it was correct that his visit was only asking to allow staff after hour access to the building. COUNCILWOMAN ANDERSON made the MOTION to approve the request to extend the hours of operation at the DSS Office in Laurens to accommodate the needs of the citizens. COUNCILMAN MCDANIEL SECONDING for further discussion.

CHAIRMAN WOOD said that he would like to AMEND THE MOTION to include this to be for six (6) months and then review the necessity again. COUNCILWOMAN ANDERSON DENIED THE MOTION TO AMEND.

COUNCIL VOTED 7-0 to approve the request to extend the hours of the local DSS Office to accommodate the needs of the citizens.

EMERGENCY AIR SERVICE PRESENTATION – Mr. Joe Lemons of AirMedCare approached Council concerning the option of offering a membership program within Laurens County for their air service.

Mr. Lemons reviewed the present transport time by vehicle to the nearest trauma unit being three to four hours and by air service it would be and hour or less. Continuing, Mr. Lemons said, "We are in thirty three states with three



within the upstate of South Carolina. Flights average twenty five to thirty thousand dollars. Some insurance companies do honor medical flights and do pay out a percentage leaving the patient to pay anywhere from three to eight thousand dollars. What we have to offer is a membership of sixty five dollars a year. We have business plans, City/County that goes by population and family plans. The family plan covers any family whether at college, work or any out of household calls".

Councilman Pitts stated that the County cannot afford to fund this and asked if it could be an offer put out to the employees for their decision of participating. Mr. Lemon replied that that was an option and that there are some agencies that have the service payroll deducted.

Councilman Jones noted that he asked for this program to be introduced to Council as information in hopes that the County could form a partnership in the near future.

<u>RETIREE HEALTH INSURANCE</u> – Administrator Caime approached Council saying that there apparently is a misunderstanding of our existing policy from our prior employee manual. Administrator Caime presented Council with the following to offer an opinion:

- 1.) <u>Individual coverage premiums and any spouse or family coverage must be paid by the retiree</u> Currently there are thirty seven (37) retirees whose insurance is paid by the County. For working employees the County covers the employer portion (\$453/month) and the employee pays (\$122/month) as per the policy. For the retirees, the County pays the full \$575 / month, as per the policy.
 - The County has twelve (12) retirees that the County pays the spousal premiums at \$824 / month. The Policy is clear that the retiree should be paying the spousal coverage and the County should only be paying the \$435 / month individual cover.
- 2.) Present two (2) Retiree coverage We have two (2) retirees that do not meet the County Policy and the County is paying the employer portion of \$453 / month. The Policy does not provide for this exemption in any form and we cannot find any records of County Council approving this exception. This results in an overpayment of \$10,863 in 2017.
- 3.) <u>Retiree dental coverage</u> The County Policy does not address dental coverage for retirees. We are asking Council for a ruling on continuing this coverage.
- 4.) <u>Dental Plus Coverage</u> The County Policy does not address this coverage for retirees. We have one (1) retiree that we are paying for and in 2017 has an estimated cost of \$312. The County does not pay present employees dental plus coverage.

Chairman Wood stated that he recalls having designated the County Council Committee on Finance the task of reviewing the proposed manual.

Vice Chairman Tollison asked how these discrepancies were discovered. Administrator Caime replied that he thought it might be just a new set of eyes with a different perspective. And that there are no records to say why. To comply with the Policy would save the County money.

1.) a.) Individual coverage premiums and any spouse or family coverage must be paid by the retiree

- COUNCILMAN JONES made the MOTION for the Retirees to be given the option to maintain present coverage but honoring the policy by paying for other family coverage. Or dropping the coverage not in compliance. COUNCILWOMAN ANDERSON SECONDING.

COUNCILMAN PITTS offered an AMENDMENT TO THE MOTION – that as of July 1st the retiree sale be responsible for other family member coverage. And, through the direction of the Administration Office, the Human Resources Office will send out a letter advising the retirees of this compliance. I think this is appropriate as insurance is already paid one month in advance.

COUNCILMAN JONES ACCEPTED THE AMENDING MOTION; VOTE 5 - 1 Chairman Wood - 1 Councilwoman Anderson.

Councilwoman Anderson stated that she abstained because she seconded the earlier motion and did not wish to accept the amending motion.

Councilwoman Anderson asked if Council could be advised as to how long this discrepancy has been going on. There was not a reply.

Following a brief discussion about the initial motion, the amended motion and the vote taken, VICE CHAIRMAN TOLLISON SECONDED the AMENDED MOTION resulting in a VOTE 5 - 1 Chairman Wood - 1 Councilwoman Anderson.

Attorney Cruickshanks stated that the original motion is mute because if the amending motion and being accepted.

b.) Twelve (12) retirees that the County pays the spousal premiums at \$824 / month. The Policy is clear that the retiree should be paying the spousal coverage and the County should only be paying the \$435 / month individual cover - COUNCILMAN JONES made the MOTION for the Retirees to be responsible for the spousal insurance coverage as of July 1st in order to maintain. COUNCILMAN PITTS SECONDING for discussion.

COUNCILWOMAN ANDERSON asked to AMEND THE MOTION then pulled the option to amend by saying Right is right and wrong is wrong. I don't think that we need to pay another three months.

Councilman Jones agreed with Councilwoman Anderson but that he feels a grace period should be given and reminded Council that a phase in time was provided during the other insurance changes.

COUNCIL VOTED 5-2 Council Members Nash and Wood were in opposition.

- 2.) <u>Present two (2) Retiree coverage</u> Councilman Pitts stated that he would like to move into Executive Session to understand who these two retirees were and then resume back in open session.
 - Attorney Cruickshanks replied that the agenda would have to be amended to do so.
 - COUNCILMAN PITTS made the MOTION to amend the agenda to allow Council to discuss in more detail, without disclosing retirees names. VICE CHAIRMAN TOLLISON SECONDING; VOTE 7-0.
- 3.) Retiree dental coverage and Dental Plus Coverage COUNCILWOMAN ANDERSON made the MOTION for the County to discontinue the payments in place now for retiree dental coverage and advise the retiree they are now responsible for payments. COUNCILMAN JONES SECONDING; VOTE 6-1 Councilman McDaniel opposing.

On another matter, Councilman Pitts asked for confirmation that in the new employee manual, the retiree would not be eligible for health insurance. Administrator Caime replied that that part was tabled for further review.

BUILDING PERMIT INCENTIVE PROGRAM, CODES DEPARTMENT - Chuck Bobo, Building Official, approached Council with a proposal to consider wavering new home permit fees for homes built for speculation only. Continuing, Mr. Bobo said, "We have only thirteen homes in three years built for speculation. We had 283 custom homes built in the last three years. I suggest offering up to ten, no cost building permits to each builder that is willing to take a chance on building and selling houses in the free market for the remainder of 2017".

Gray Court / Fountain Inn area

\$100,000 home Permit \$460

\$200,000 home Permit \$760

Property taxes \$630

Property taxes \$1200

Lake area

\$100,000 home

\$200,000 home Permit \$760

Permit \$460 Property taxes \$630

Property taxes \$1200

Hwy 308 / 385

\$100,000 home

\$200,000 home Permit \$760

Permit \$460

Property taxes \$734

Property taxes \$1408

Council Members Pitts and Jones both stated that they thought this to be an excellent idea.

COUNCILMAN JONES made the MOTION to allow the Codes Department to waive up to ten spec houses for the remainder of 2017. VICE CHAIRMAN TOLLISON SECONDING; VOTE 7/0.

QUARTERLY REPORT - ORDINANCE #654 DEFICIT RESERVE, LISA KIRK, FINANCE <u>DIRECTOR</u> – Administrator Caime said, "This is a point to start from according to all other documents. Reasons being the proper accounting practices were not correct. The Ordinance calls for certain guidelines as to how this money is collected and spent. This balance will be used to offset the deficit from last year. As a measure of housekeeping, beginning in the next fiscal year, it will begin anew from a zero balance. It did become a complex project to understand due to the accounting process."

Councilman Pitts asked the County Attorney for clarification. ... "When this six mill reserve ordinance was created, did it not state in the ordinance that the Council would get updates as well as the money being held in a separate account". Administrator Caime replied that that was correct and the funds were never set up in a separate account. Our internal Auditors looked at it differently. Council will now receive quarterly reports and periodic updates.

Councilman Pitts said, "I remind Council that the State continues to neglect the Local Government Fund. With this Council making decisions towards having a balanced budget. I hesitate because our external auditors are telling us to combine these funds with the general fund." Administrator Caime replied, "We need to move forward with what we know and I can not provide this Council with a true financial picture because of the way the program was set up".

VICE CHAIRMAN TOLLISON made the MOTION with COUNCILMAN JONES SECONDING to establish by Resolution #2017-1 a true value of the six mi monies; VOTE 7-0.

			Ge						
ORDINANCE #	FY 2016 Balance 654	FY 2015 Balance 654	FY 2014 Balance 654	FY 2013 Balance 654	FY 2012 Balance 654	FY 2011 Balance 654	FY 2010 Balance 654	FY 2009 Balance 654	FY 2008 Balance 654
Audited									
110-313-31160-31160	\$1,141,870	\$1,066,840	\$1,067,589	\$1,074,703	\$1,058,293	\$1,030,959	\$965,361	\$984,768	\$953,864
110-311-31160-31160	\$1,039	\$1,039	\$2,765	\$1	\$1,835	\$10,307	\$8,840	\$1,155	\$0
6 Mills Collected FY Totals	\$1,142,909	\$1,067,879	\$1,070,354	\$1,074,704	\$1,060,129	\$1,041,267	\$974,201	\$985,923	\$953,864
Excess (deficiency) of revenues over									
expenses per Audited Financial	(\$422,562)	(\$1,442,316)	(\$1,824,443)	(\$913,458)	(\$732,800)	(\$1,969,284)	\$1,495,526	\$725,185	\$3,190,902
Statements									
Less 6 Mills Revenue Collected	(\$1,142,909)	(\$1,067,879)	(\$1,070,354)	(\$1,074,704)	(\$1,060,129)	(\$1,041,267)	(\$974,201)	(\$985,923)	(\$953,864)
Excess (deficiency) of Revenues over									
Expenses with 6 Mill Revenue Deducted	(\$1,565,471)	(\$2,510,195)	(\$2,894,797)	(\$1,988,162)	(\$1,792,929)	(\$3,010,551)	\$521,325	(\$260,738)	\$2,237,038
Beginning 6 Mill Reserve Balance	S0	\$108,061	\$1,025,869	\$1,744,094	\$3,694,516	\$2,653,249	\$1,939,787	\$953,864	\$953,864
6 Mill Reserve Annual Collections	\$1,142,909	\$1,067,879	\$1,070,354	\$1,074,704	\$1,060,129	\$1,041,267	\$974,201	\$985,923	
	\$1,142,909	\$1,175,940	\$2,096,223	\$2,818,797	\$4,754,644	\$3,694,516	\$2,913,987	\$1,939,787	\$953,864
Prior FY Deficit	(\$2,510,195)	(\$2,894,797)	(\$1,988,162)	(\$1,792,929)	(\$3,010,551)	\$0	(\$260,738)	\$0	\$0
6 Mill Running Balance	(\$1,367,286)	(\$1,718,857)	\$108,061	\$1,025,869	\$1,744,094	\$3,694,516	\$2,653,249	\$1,939,787	

	10184				To the											
				A 6 + 7		Endin	g	Fund Bala	n	ce Per Au	dit	ed Financ	ial	ls		
		2016 ance		FY 2015 Balance		FY 2014 Balance		FY 2013 Balance		FY 2012 Balance		FY 2011 Balance		FY 2010 Balance	FY 2009 Balance	FY 2008 Balance
Non-Spendable	\$5	555,884		\$0				\$138,325								
Reserved for Debt Service Capital Outlay Contingency	s	-	\$	-	\$	-	\$	1,536,363 6,073,148	S	1,501,835 4,998,425		4,714,105 3,938,296	\$		\$ 745,434 \$ 1,939,786	\$ 170,000
Restricted	\$ 5	598,183	\$	460,255	\$	501,771										
Committed	\$	82,034	\$	678,259	\$	358,865										
Unreserved General Fund Designated (Assigned) General Fund Excess (Deficit) Undesignated (Unassigned)	\$ \$ 4,2		\$	3,171 5,064,661		20,000 7,136,941	\$ \$	1,610,582 953,882	s	537,854 4,187,644	\$	79,000 5,648,057	\$			\$ 144,610 \$ 6,470,200
Ending Fund Balance	\$ 5,4	148,821	\$	6,206,346	\$	8,017,577	\$	10,312,300	\$	11,225,758	\$	14,379,458	\$	12,841,587	\$ 7,860,061	\$ 6,784,813
Change in Fund Balance	\$ (7	757,525)	s	(1,811,231)	\$	(2,294,723)	\$	(913,458)	S	(3,153,700)	\$	1,537,871	\$	4,981,526	\$ 1,075,248	\$ 3,699,050
		•														
					line.	one double to manage		Value of the State						THE HISTORY OF THE PARTY OF THE		

<u>DOMINION PIPELINE LETTER</u> - Chairman Wood asked for a motion to approve the letter to be sent to the appropriate parties.

COUNCILMAN MCDANIEL made the MOTION to approve the letter with VICE CHAIRMAN TOLLISON SECONDING.

OFFICE OF THE COUNTY COUNCIL
COUNTY OF LAURENS

100 Hillcrost Spars - Administration Building
POST OFFICE BOX 445
Laurena, South Carolina 22340 9445
(844) 784-5214 FAY - (844) 784-3726

ADMINISTRATION

Jon Caime, Administrator

Bettr C. Walsh, Clerk to Council

osseph p., wood, Chairman Dinne B. Anderson Siewart O. Jones Garnstt G. McDaniel Ted G. Nach David A. Pitta

TO WHOM IT MAY CONCERN:

Over the past several months, Laurens County Council has received information and listened to presentation both for and against the location of a natural gas pipeline for Dominion Carolina Gas Transmission. While there appears to be some financial benefits to Laurens County through taxation of the pipeline, the accessibility of the caravral gas transmitted, for or by local natural gas providers is significantly restricted and probably non-existent according to the information provided by Dominion therefore there is no direct benefit to Laurens County residents. According to information provided by Dominion, the location and placement of the new lines will encroach upon and directly impact about wenty seven (27) miles of privately owned property. Access roads will likely double that figure. We further understand that it will be necessary to cross many waterways and wetlands in the County.

Laurens County is very blessed to have two (2) interstate highways as well as many rivers and other natural resources. There are existing rights of ways which are likely adequate to accommodate this pipeline without disturbing or encroaching upon additional private lands. We would encourage this company to give serious consideration to the use of existing rights-of-way or other corridors that are currently in use. While the initial costs to Dominion may be greater, the long term accessibility to their lines without disturbance of private properties or natural resources such as forest, croplands, rivers and streams far outweighs the initial costs. To choose the route proposed will disrupt long standing forestry programs as well as other agricultural or industrial uses and these disruptions will be significant to the private land owners. If the rights-of-way are obtained through Itigation, Dominion will have the right to place other users in these areas for their own financial benefit without further compensation to the landowner. Laurens County Council insists that landowners be properly and adequately compensated for the direct and indirect impact to their land.

Laurens County Council is not opposed to growth or development in this county, however the residents and taxpayers must derive benefits of a better quality of life, protection of the environment or greater access to low costs natural gas. In the instance of Dominion's pipeline project, the immediate and long term financial impact as pale in comparison to the impact upon the private property owners, the environment and the future usage of the property. Forther subdivision of long standing farm lands and timber lands can and will diminish the future value of these lands, restrict the usage and provide only nominal monetary benefits to the land owners and to Laurens County.

Iominion Carolina Gas Transmissi	02

Laurens County Council wishes to go on record as opposing any strong arm tactics by Dominion it acquisition of property and further strongly opposes the use of eminent domain to forcibly acc lands, rights-of- ways, access roads or other pipeline related matters from property owners in Lau County. Laurens County Council encourages the use of existing corridors and rights-of way for t purposes so as to protect the environment while respecting private property owners' current and ft usage of their property. Your urgent consideration of this request will be appreciated.

Respectfully

Laurens County Council Members in support of this request:

Joe E. Wood, Jr., Chairman				
Garrett C. McDaniel, Council Member				
Diane B. Anderson, Council Member	······································			
Ted G. Nash, Council Member				
David A. Pitts, Council Member				
P. Keith Tollison, Vice Chairman				
Stewart O. Jones, Council Member				
ATTEST:				
	Day C Will Clair Comil			
Jon Caime, Administrator	Betty C. Walsh, Clerk to Council			
Laurens County, South Carolina	Laurens County, South Carolina			

Councilman Pitts asked that the letter recognize who the letter is going to with noted copy distribution.

Councilman Jones provided a bit of history on the activity of DHEC and the pipeline company as follows: January 26, 2017 the Commissioner for the Federal Regulatory Commission resigned; February 3, 2017 FER approved the pipeline; They still have to go through SC DHEC and this letter will hopefully alert DHEC as to what is going on.

DISTRICT #7 APPOINTMENT, LAURENS COUNTY PARKS, RECREATION AND TOURISM -

PRT Director, Andy Howard approached Council requesting the appointment of Mr. T. Eston Marchant of Clinton, to the PRT board replacing Mr. Jimmy Webb.

COUNCILMAN PITTS made the MOTION to approve Mr. Marchant, COUNCILMAN MCDANIEL SECONDING; VOTE 7-0.

<u>DISTRICT #4 APPOINTMENT, LAURENS COUNTY PLANNING COMMISSION -</u> As a MOTION COUNCILMAN JONES asked for Council to approve Mr. Robert Roper to the Laurens County Planning Commission. COUNCILMAN PITTS SECONDING; VOTE 7-0.

<u>PUBLIC COMMENT</u> – Chairman Wood opened the public comment period at 7:45 P.M. Mrs. Walsh stated that no one had signed up to address Council. Chairman Wood closed the public comment session at 7:46 P.M.

COUNTY COUNCIL COMMENTS:

- a.) Councilwoman Anderson asked of the plans for a planning session of Council had been determined. Mrs. Walsh replied that it was planned for the 28th of February but public hearings had been scheduled resulting in moving the date to March 14th at the Hillcrest Administrative Building.
- b.) Councilman Pitts noted of his recent attendance at the South Carolina Aviation Conference and seeing that the Laurens County Airport Commission and Staff have the utmost respect implied by the Federal and State Aviation Commissions.
- c.) Chairman Wood, referred to the recent District #55 public meeting in Hickory Tavern by saying, "Representative Pitts and myself were allowed to speak. I basically said that I would like to see a real vision and price as to what this referendum is all about. This is something that is going to affect the whole county. We have never had any debt like this before. It not only raises taxes on your house, it includes your cars, boats, motorcycles and so on. Not only this, but the State is considering adding a lot of fees that will hit everyone's wallet".

On another matter where a Council Member had published that I would not allow him to present a Resolution at the last Council meeting....is not true.

COUNCILMAN JONES made the MOTION to adjourn. With NO SECOND, the motion died.

<u>EXECUTIVE SESSION</u> – With a MOTION from VICE CHAIRMAN TOLLISON and a SECOND from COUNCILMAN PITTS; VOTE7-0; Council moved into executive session at 7:55 P.M. for an employment matter and an added contractual briefing.

There was a COUNCIL CONSENSUS (7-0) to reconvene in open session at 8:20 P.M.

Reported in open session:

- a.) Contractual Briefing COUNCILMAN JONES made the MOTION to the retirees until July 1, 2017 to find other means of insurance due to the wrongful advisement when retired. COUNCILWOMAN ANDERSON SECONDING; VOTE 6-1 Councilman McDaniel in opposition.
- b.} <u>Employment Matter</u> COUNCIL VICE CHAIRMAN TOLLISON made the MOTION for Administrator Caime and Department Director Bobo to address the matter and advise the employee of the hours worked. COUNCILMAN MCDANIEL SECONDING; VOTE 4-3 (Council Members Anderson, Pitts and Jones were in opposition).

<u>ADJOURNMENT</u> – With no further action required by Council, Chairman Wood adjourned the meeting at 8:25 P.M.

Respectfully Submitted

Betty C. Walsh, Laurens County Clerk to Council

Preventive worksite screening

Employees like you are our most valuable asset. That makes your health and well-being very important to us. We want to help you get healthy and stay healthy.

You're invited to a free preventive worksite screening worth more than \$300. The screening includes a blood pressure check, health risk assessment, lipid panels and more. You can share your confidential results with your doctor to eliminate the need for retesting. Identifying health issues early can really save you money. So register today.

Employees, retirees, COBRA subscribers and covered spouses whose primary coverage is the State Health Plan can take advantage of this screening.

PEBA is helping you — and your family — get and stay healthy. We are doing this by offering several free benefits.

Learn more about other PEBA Perks at www.PEBAperks.com.





When

Tuesday, February 21, 2017

**Appointment Times will begin promptly
at 7:30 am

Where

Laurens County Government
Administrative Building / Conference Room
100 Hillcrest Square
Laurens, S.C. 29360

How to Register

Contact Carla Goggins @ 864-984-3691 or ext 3159 to schedule an appointment.





Please complete & return ALL forms on or prior to February 17, 2017.

Screening Registration form – complete all; indicate any optional test requested.

Health Insurance Claim form − complete all sections indicated with a

Health Questionnaire – complete all sections along with answer questions 1-8

HIPPA Authorization form – complete top portion; read/answer questions 1-3 OR refuse authorization at bottom.

SCREENING REGISTRATION FORM

On <u>Tuesday, February 21, 2017</u> we will be hosting a comprehensive health screening right here at our worksite. This screening, a \$300 value in many healthcare settings, will be **FREE** for employees, retirees, COBRA subscribers and covered spouses whose primary insurance coverage is the State Health Plan (Standard or Savings Plan).

Within three weeks after your screening you will receive your results, highlighting any values outside the normal range. You can even send your results to your physician or take a copy with you on your next doctor's office visit, which may save you money and keep you from duplicating tests.

To register for this important benefit, please return this completed form to: Carla Goggins – Benefits Coordinator for Laurens County Government

Terms and Conditions

- The health screening requires a <u>12-hour fasting prior to your appointment time</u>. You may drink water during this 12-hour period. If you take medications, please continue to do so.
- Please arrive as closely as possible to your designated appointment time.
- Please bring your insurance card with you the day of the screening. Your insurance card ID number will be required when filling out paperwork.
- Insurance allows for <u>ONE</u> preventive screening per calendar year (January-December)
- Dependent children are <u>not</u> eligible
- If Medicare or Tri-care is your primary insurance, you are not eligible for a free screening
- You may have the option of transferring your screening results to BlueCross BlueShield of South Carolina to help you better manage your health.

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Home Address	City	State	_Zip					
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Email								
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I hereby certify that I am an employee, re insurance coverage is the State Health F conditions listed above.	etiree, COBRA subsc Plan (Standard or Sav	riber, or covered sp ings Plan) and that	ouse whose primary I have read the terms an	d				
SIGNATURE			-					
Insurance Card I.D. Number (not your SSN#):								

OPTIONAL TESTS

Below is a list of the most popular optional tests and their prices. These optional tests are not required in the basic screening because they are not recommended by the US Preventive Services Task Force for group screenings. Insurance is not filed for these tests, as they are out of pocket expenses. To add any of these tests to your basic screening, please make a check/money payable to: COHSG.

Thyroid, 4-panel \$10 Prostate-Specific Antigen (PSA) \$22 C-Reactive Protein (CRP) \$17 CA-125 \$30

Hemoglobin A1c \$30 Homocysteine \$42 Vitamin D, 25-Hydroxy \$56 Blood Type \$17

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<u>CAROLINA OCCUPATIONAL HEALTH SCREENING GROUP</u> A Division of North Greenville Fitness and Cardiac Rehabilitation Clinic, Inc.



P. O. Box 606 Travelers Rest, SC 29690

The following is a questionnaire about your personal information that will help us calculate your risk for $\underline{\underline{C}}$ or on ary $\underline{\underline{A}}$ rtery $\underline{\underline{D}}$ is ease. Please answer all questions to the best of your knowledge. Also, please be assured that all information given is strictly CONFIDENTIAL! Thank you for your time and patience.

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2.		u consume alcohol				
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	Hypertension (H	ligh Blood Pressur	re) Yes/No	Diabetes Yes	s / No]	Kidney Yes / No
	Please circle Yes	or No for each of	the following	•		
1.	Do you take any	medications to trea	at/control the	following disease	es or condi	tions?
Mailin 	g Address:		City		State	Zip code
		gcD.O.D.				
		ge: D.O.B:			(Not SS	N)
Name:				Insurance ID	#:	
Date o	of Screening:	02/21/2017	Screening I	Location /Name:	Laurens (County Government

Carolina Occupational Health Screening Group (COHSG) P.O. Box 606 Travelers Rest, South Carolina 29690-0606 Federal ID# 57-0707536

Director: CHARLES F. TURNER, R.N.

Print Name:

Phone: 864-834-9078 Toll Free:

888-348-8911 864-834-7891

AUTHORIZATION FOR RELEASE OF HEALTH INFORMATION (HIPAA AUTHORIZATION FORM)

I hereby authorize the use or disclosure of my individually identifiable health information as described below. I understand that this authorization is voluntary. I understand that if the organization authorized to receive the information is not a health plan or health care provider, the released information may no longer be protected by federal regulations.

SS #:		
BCBS II	D#:	<u>.</u>
Provide	rs and holders of your medical information: Carolina Occupational Health Screening Gr PO Box 606 * 907 North Main Street Travelers Rest, SC 29690	oup (COHSG)
Persons	s/organizations who could receive the information inclusions of the court physicians (for further review and evaluation-your physician (only upon your request) insurance companies for life ins. application-you (for your personal records) your employer (only upon your request)	uation)
Specific	description of information being disclosed: -blood work results -pulmonary function results -blood pressure results -stress test results, including copies of the financy records relating to the health screening	
PLEASE	READ AND INITIAL THE FOLLOWING STATEMEN	TS:
1.	I understand that this authorization form will expire o or terminated by the participant or the participant's re	ne (1) year from the date of the screening, unless revoked presentative. <i>Initial</i> :
2.	I understand that I may revoke this authorization at a do revoke this authorization, it will not have any effect revocation. <i>Initial:</i>	ny time by notifying COHSG, in writing. I realize that if I ton any actions taken by COHSG before receiving the
3.	I understand that information that is disclosed under person or organization to which it is sent. The privace federal privacy regulations. <i>Initial:</i>	this authorization may be disclosed again by the y of this information may not be protected under
Signatu	e of Health Screening Participant	Date
*****	***YOU MAY REFUSE TH	**************************************
DO NO ohysicia to myse	n, organization, health care provider, or any person, it	Group (COHSG) to disclose my medical information to any acluding having copies of specific results faxed or mailed
Signatui	re (Refusal) of Participant	Date



<u>AGENDA ITEM – REQUEST SHEET – COUNTY COUNCIL</u>

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council

DATE OF REQUEST: February 21,		est to be placed	on agenda for	repruary 28 meeting	
DEPARTMENT / AGENCY:Lauren	s County Library				
NAME: Ann Szypulski					
ADDRESS: 1017 W. Main St.					
CITY: Laurens	STATE:	sc	ZIP:	29360	_
PHONE NUMBER: 864-681-7323		EMAIL:	annszyp@	lcpl.org	_
SIGNATURE:					
SUBJECT MATTER REQUESTED (please be	e as specific as po	ssible):			
Would like to invite council members to answer any questions they may have ab Learning" program. Will be very brief.	out session. Als				
FINANCIAL AMOUNT REQUESTEDnone SOURCE OF FUNDING:					_
	E – attach subject			ecessarv)	3)
1. ==		OFFICE USE			
REQUEST ASSIGNED TO:		D	ATE RECEIVED):	
DATE OF ASSIGNMENT:		D	ATE OF AGEN	DA:	
DATE RESPONSE DUE:					
COUNCIL ACTION:					
					-



MEMORANDUM

Jon Caime, County Administrator February 22, 2017

RE: EMS Director

After careful consideration I am making an appointment to the vacant EMS Director Position. I am appointing Matt Pennington to this position. Matt has been employed at Laurens County EMS for 21 years. He received his paramedic certification from Upstate EMS. Matt possesses an Associate's degree from Greenville Technical College and is currently working on his Bachelor's Degree in Emergency Management through Columbia College.

Matt was born and raised in Laurens County. His Father Bruce Pennington was a 28 year Paramedic with half of his service in Laurens County EMS.

Matt worked his way up the ranks through Laurens County EMS, originally hired as a Dispatcher in 1994, Matt became an EMT in 1995, promoted to Paramedic in 2001, Senior Paramedic in 2002, was promoted to Lieutenant in 2006, served as Interim Training Director in 2008, was promoted to Captain in 2014 and was then promoted to Deputy Director for over 2 years. More recently Matt has assumed the position of interim EMS Director for Laurens County.

We interviewed all of the command staff of EMS as well as the other Directors of our Emergency Services Division (Joey Avery and Greg Lindley) and all spoke highly of Matt and his ability and vision for directing our EMS.



AGENDA ITEM - REQUEST SHEET - COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council

DATE OF REQUEST:	2-23-17				
DEPARTMENT / AGENCY:_	Finance Office				
NAME: Lisa Kirk		-Warner Committee Committe			
ADDRESS:					
CITY:				_ZIP:	
PHONE NUMBER: SIGNATURE: Husa	2. Kirh				
0 	,				
SUBJECT MATTER REQUES	TED (please be as specific	as possible): P	resentation of FY 17 M	7 Report	
FINANCIAL AMOUNT REQUESTED NA	/A				
SOURCE OF FUNDING:_					Statement and the statement of the state
	(PLEASE – attach su	ıbject matter docu	ment pages as necess	ary)	
	F	OR OFFICE US	E ONLY		
REQUEST ASSIGNED TO	:		DATE RECEIVED:		
DATE OF ASSIGNMENT:			DATE OF AGENDA:_		
DATE RESPONSE DUE:_					
COUNCIL ACTION:					

FY 2016-2017

PRIOR YEAR YEAR TO DATE		5,647,249.42	1,219,833.04	199,948.09	51,193.19	735,960.42	147,278.59	2,658,810.10	10,886.80	610,949.34	-33,457.96	11,248,651.03	916,200.13	916,200.13	420,336.16	420,336.16		47,603.81	125,964.20	2,205.00	24,115.00	5.00	0.00
				10	•	~		_	16	6 1			~		~			_		_	•	0	
PRIOR YEAR PERIOD		3,004,586.59	567,057.44	11,104.66	2,366.18	81,160.68	15,764.03	2,341,986.84	6,127.95	315,837.62	-13,073.11	6,332,918.88	473,917.58	473,917.58	68,608.18	68,608.18		0.00	17,241.30	310.00	2,955.00	0.00	0.00
PCT USED		80	107	09	40	0,	42	116	0	16	71	98	86	98	52	52		45	53	45	69	0	0
REMAINING BALANCE		1,365,493.66	-95,257.49	159,043.47	73,906.25	360,475.64	170,287.67	-256,419.81	14,613.00	93,900.31	-23,661.04	1,862,381.66	151,719.68	151,719.68	420,297.39	420,297.39		115,915.73	105,019.18	2,549.00	14,983.00	500.00	00.009
XEAR-TO-DATE		5,464,236.34	1,529,318.49	234,836.53	48,601.75	838,175.36	121,097.33	1,906,419.81	0.00	923,599.69	-57,932.96	11,008,352.34	958,280.32	958,280.32	454,702.61	454,702.61		94,084.27	118,307.82	2,070.00	33,092.00	00'0	00'0
CURRENT PERIOD		3,312,913.27	880,486.76	8,196.42	1,618.19	97,353.76	21,230.90	1,504,696.23	0.00	551,288.68	-2,249.99	6,375,534.22	552,651.77	552,651.77	135,677.42	135,677.42		46,306.08	16,442.00	10.00	5,765.00	0.00	0.00
BUDGETED		6,829,730.00	1,434,061.00	393,880.00	122,508.00	1,198,651.00	291,385.00	1,650,000.00	14,613.00	1,017,500.00	-81,594.00	12,870,734.00	1,110,000.00	1,110,000.00	875,000.00	875,000.00		210,000.00	223,327.00	4,619.00	48,075.00	500.00	600.00
	110 General Fund REVENUE:	311 General Property Laxes 110-311-31110-31110 Current Real Property	110-311-31110-31111 LOST Credit - Real Property	110-311-31120-31120 Delinquent Real Property	110-311-31120-31121 Lost Credit - Delinquent	110-311-31130-31130 Vehicle	110-311-31130-31131 LOST Credit - Vehicle	110-311-31140-31140 FILOT	110-311-31140-31141 LOST Credit - FILOT	110-311-31145-31145 Capital Improv (5.5 mils)	110-311-31150-31151 Prior Year Refunds	311 General Property Taxes	313 Reserve Millage 110-313-31160-31160 6 Mill Reserve	313 Reserve Millage	314 Local Option Sales Taxes 110-314-31300-31301 Local Option - 29% Operations	314 Local Option Sales Taxes	320 License & Permits	110-320-32100-32110 Utility Franchise Fee	110-320-32200-32210 Building Permits	110-320-32200-32211 Mobile Home License (Sticker)	110-320-32200-32212 Mobile Home Permit - Inspect	110-320-32200-32213 Septic Tank Fee	110-320-32200-32214 Misc Inspection Fee

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LAURENS COUNTY GOVERNMENT REVENUE & EXPENDITURE STATEMENT 01/01/2017 TO 01/31/2017

FY 2016-2017

PRIOR YEAR YEAR TO DATE	0.00	199,893.01		0.00	635.44	6,200.00	6,242.98	10,651.11	2,300.00	20,792.81	723,222.84	30,630.60	0.00	3,124.98	1,576.00	19,254.96	68,995.22	4,668.80	0.00	0.00	4,393.31	29,752.62	0.00	5,901.25	280.00	44,780.80	99,910.20	0.00	0.00
YEA																													
PRIOR YEAR PERIOD	00'0	20,506.30		0.00	44,44	1,800.00	0.00	0.00	0.00	20,792.81	00'0	10,210.20	0.00	0.00	1,576.00	1,300.43	12,071.40	940.07	0.00	0.00	2,746.73	00'0	0.00	0.00	0.00	0.00	3,913.05	0.00	0.00
PCT USED	0	15		0	0	<i>L</i> 9	17	0	-	0	51	75	0	7	4	7	43	4	33	0	23	18	125	80	940	9	0	0	9
REMAINING BALANCE	750.00	240,316.91		11,500.00	650.00	3,500.00	62,417.61	60,000.00	21,796.00	-1,000.00	1,292,031.93	10,369.40	-7,340.00	60,401.38	43,424.00	36,314.62	97,406.20	6,485.67	87,334.12	-100,000.00	30,938.18	53,099.00	-625.00	1,169.62	-4,200.00	452,934.92	10,000.00	6,500.00	14,109.00
YEAR-TO-DATE	0.00	247,554.09		0.00	0.00	7,000.00	12,582.39	0.00	204.00	1,000.00	1,348,811.07	30,630.60	7,340.00	4,598.62	1,576.00	2,685.38	72,593.80	5,014.33	42,665.88	100,000.00	9,061.82	11,901.00	3,125.00	4,730.38	4,700.00	30,725.08	0.00	0.00	891.00
CURRENT PERIOD	00'0	68,523.08		0.00	0.00	0.00	0.00	0.00	0.00	1,000.00	610,913.09	10,210.20	7,340.00	0.00	1,576.00	1,342.69	9,092.16	1,524.73	0.00	0.00	9,006.05	5,950.50	0.00	0.00	2,900.00	0.00	0.00	0.00	891.00
BUDGETED	750.00	487,871.00		11,500.00	650.00	10,500.00	75,000.00	60,000.00	22,000.00	0.00	2,640,843.00	41,000.00	0.00	65,000.00	45,000.00	39,000.00	170,000.00	11,500.00	130,000.00	00:0	40,000.00	65,000.00	2,500.00	5,900.00	200.00	483,660.00	10,000.00	6,500.00	15,000.00
	110-320-32200-32215 Demolition Payments	320 License & Permits	330 Intergovernmental Revenue	110-330-33200-34115 Federal Funds - Vehicle DOA	110-330-33300-33310 National Forest Fund	110-330-33350-33817 Det Ctr Inmate Reimb - SSN	110-330-33500-33511 Accomodations Taxes	110-330-33500-33515 DSS Reimbursement	110-330-33500-33517 Enviromental Control Penalty	110-330-33500-33518 Library	110-330-33500-33519 Local Government Fund	110-330-33500-33521 Merchants Inventory Exemption	110-330-33500-33522 Motor Carrier	110-330-33500-33523 Registration Board	110-330-33500-33524 Salary Supplements	110-330-33500-33525 Veterans Services Officer	110-330-33502-33512 Child Support - Clerk Unit Cost	110-330-33502-33514 COC - Incentive Fund	110-330-33505-33531 E911 State Reimbursement	110-330-33600-33115 SCDOT - Contingency Funding	110-330-33800-33810 1% Received	110-330-33800-33811 Laurens & Clinton PD for Comm	110-330-33800-33813 Laurens/Clinton/Cross Hill - Magist	110-330-33800-33814 Coop Capital Credit Distribution	110-330-33800-33817 Municipal Inmate Housing	110-330-34202-34221 CMRS Reimbursement	110-330-42010-33529 State Drug Revenue	110-330-42011-33210 Federal Drug Revenue	110-330-42014-33513 Child Support - Sheriff Serv of Pro

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LAURENS COUNTY GOVERNMENT REVENUE & EXPENDITURE STATEMENT

01/01/2017 TO 01/31/2017

FY 2016-2017

R PRIOR YEAR D YEAR TO DATE	00.00	1,224.00	1,160.34	00.00	00.00	36,175.00	0.00	1,121,873.26		50 4,247.56	13 31,988.90	39,202.89	00 404.00	70 483,214.54	00.9	79 427.46	00.00	323.00	00 855.00	174,568.69	52 22,044.19	21,302.08	118,292.20	31,578.43	00.00	00.00	00.00	00.00	26,185.07
PRIOR YEAR PERIOD	0.00	0.00	0.00	0.00	0.00	0.00	0.00	55,395.13		597.50	15,984.43	5,170.77	120.00	60,057.70	0.00	47.79	0.00	0.00	175.00	-7,119.00	653.52	0.00	60,237.01	5,044.64	0.00	0.00	0.00	0.00	10,740.64
PCT USED	0	0	14	0	0	13	0	42		46	85	47	24	55	0	59	0	37	09	29	55	0	26	57	0	13	0	0	57
REMAINING BALANCE	23,000.00	1,500.00	15,542.40	22,500.00	-29,400.00	60,870.00	15,500.00	2,358,729.05		6,423.51	5,365.09	58,352.61	1,135.00	401,571.99	50.00	891.54	-147.40	627.00	920.00	115,606.51	20,120.20	115,624.00	90,343.42	21,421.54	-40.25	2,600.00	-150.00	-2.50	20,425.98
YEAR-TO-DATE	0.00	0.00	2,457.60	0.00	29,400.00	9,130.00	0.00	1,742,823.95		5,576.49	29,634.91	51,647.39	365.00	498,428.01	0.00	1,308.46	147.40	373.00	1,380.00	234,393.49	24,879.80	0.00	114,656.58	28,578.46	40.25	400.00	150.00	2.50	26,574.02
CURRENT PERIOD	0.00	0.00	0.00	0.00	0.00	0.00	0.00	661,746.42		763.99	16,470.81	3,937.31	00'09	71,650.52	0.00	266.49	0.00	295.00	160.00	3,655.67	4,016.00	0.00	10,982.79	0.00	0.00	0.00	0.00	2.50	5,073.20
BUDGETED	23,000.00	1,500.00	18,000.00	22,500.00	0.00	70,000.00	15,500.00	4,101,553.00		12,000.00	35,000.00	110,000.00	1,500.00	900,000.00	50.00	2,200.00	0.00	1,000.00	2,300.00	350,000.00	45,000.00	115,624.00	205,000.00	50,000.00	0.00	3,000.00	0.00	0.00	47,000.00
	110-330-42020-33110 BJA Grant	110-330-42021-33112 SCAAP Grant Funds	110-330-42022-33113 DOJ - Vests Grant	110-330-42023-80059 FEMA Grant Reimbursement	110-330-42112-33114 State Reimb - Body Wom Camera Fun.	110-330-42200-33603 LEMPG Grant	110-330-45001-33701 PARD Grant Reimbursments	330 Intergovernmental Revenue	340 Charges for Services	110-340-33501-33536 Recorder of Deeds Revenue	110-340-34100-34110 Collection of City Taxes	110-340-34100-34111 Probate Fees	110-340-34100-34114 Treasurers Other Income	110-340-34100-34115 Vehicle Road Fee - (\$15.00)	110-340-34100-34116 E-Check Verification	110-340-34100-34118 Treasurer - Convenience Fees	110-340-34100-34215 FOIA Requests Fees	110-340-34101-34221 Copier Fees - Assesor	110-340-34102-34222 Temp Tags - Auditor	110-340-34103-34113 Treasurers Costs	110-340-34104-34117 Decal Fee	110-340-34202-34211 E-911 - Wireless	110-340-34202-34212 E-911 - Wired	110-340-34202-34213 E-911 - CLEC	110-340-34202-34215 E-911 FOIA Fees	110-340-34202-34230 Com (911) - Map Sale Revenue	110-340-34202-34231 Com (911) - Road Sign Revenue	110-340-34203-34233 Building Insp -Code Book Revenue	110-340-34206-34216 Detention Center Commissary

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LAURENS COUNTY GOVERNMENT REVENUE & EXPENDITURE STATEMENT 01/01/2017 TO 01/31/2017

FY 2016-2017

PRIOR YEAR YEAR TO DATE	18,916.87	0.00	66,910.94	204.20	222,094.54	14,576.27	5,909.50	0.00	2,104.00	162.23	7,800.00	1,700.00	0.00	1,295,118.56		13,976.05	13,976.05		3,500.00	0.00	5,250.00	8,750.00		-325.00	325.00	20.24	0.00
XEA																											
PRIOR YEAR. PERIOD	6,064.97	0.00	11,122.94	12.84	40.00	0.00	1,198.50	0.00	0.00	0.00	0.00	0.00	0.00	170,149.25		963.36	963.36		500.00	00.00	750.00	1,250.00		0.00	0.00	0.00	0.00
PCT USED	41	0	52	-13	39	53	13	28	70	104	52	21	0	49		53	53		59	0	28	28		82	74	100	0
REMAINING BALANCE	33,570.74	750.00	272,380.49	562.99	272,864.00	30,758.43	17,473.00	190,341.56	1,476.00	-3.67	6,250.00	1,980.00	-50.00	1,689,491.78		16,561.37	16,561.37		2,450.00	300.00	3,750.00	6,500.00		450.00	640.00	0.00	250.00
YEAR-TO-DATE	23,429.26	0.00	292,619.51	-62.99	177,136.00	34,241.57	2,527.00	75,346.44	3,524.00	103.67	6,750.00	520.00	20.00	1,634,720.22		18,438.63	18,438.63		3,550.00	0.00	5,250.00	8,800.00		2,050.00	1,860.00	1,200.00	0.00
CURRENT PERIOD	3,000.70	0.00	91,880.43	152.84	22,678.20	0.00	0.00	75,346.44	910.00	0.00	0.00	0.00	0.00	311,302.89		4,265.37	4,265.37		550.00	00'0	750.00	1,300.00		2,000.00	0.00	0.00	0.00
BUDGETED	57,000.00	750.00	565,000.00	500.00	450,000.00	65,000.00	20,000.00	265,688.00	5,000.00	100.00	13,000.00	2,500.00	0.00	3,324,212,00		35,000.00	35,000.00		6,000.00	300.00	9,000.00	15,300.00		2,500.00	2,500.00	1,200.00	250.00
	110-340-34206-34218 Detention Center - Phone Commission	110-340-34300-34310 Road & Bridges Fees	110-340-34800-34811 Magistrate - Fines and Fees	110-340-34800-34855 Traffic Safety Prog Fee	110-340-34801-34810 Clerk of Court - Fines and Fees	110-340-42000-11500 Reimb - Gray Court Salaries	110-340-42000-11511 Reimb - Misc Deputy Salaries	110-340-42000-34112 Reimb - School Dist 55 SRO	110-340-42000-34214 Sheriff Fees	110-340-42000-34223 Detention Ctr - Restitution	110-340-42025-34816 Sex Offender Reg. Fees	110-340-42110-34215 Scrap Metal Fees	110-340-42115-34825 Project Lifesaver	340 Charges for Services	361 Investment Earnings	110-361-36110-36110 Interest Earned	361 Investment Earnings	363 Rental County Property	110-363-36300-36300 Building Space Rental	110-363-36300-36320 County Park Rental Fee	110-363-36310-36300 Rental - Library/Workforce Agreemen	363 Rental County Property	364 Contrib Private Source	110-364-42000-36414 Unrestricted Private Donantions	110-364-42000-36415 Restricted Donation - Sheriff	110-364-42000-36416 Restricted Donation - Det Ctr	110-364-42015-36400 Dare/Explorer Revenue

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LAURENS COUNTY GOVERNMENT REVENUE & EXPENDITURE STATEMENT 01/01/2017 TO 01/31/2017

FY 2016-2017

PRIOR YEAR YEAR TO DATE	20.24		2,132.50	0.00	00'0	2,132.50	0.00	0.00	4,991.63	4,991.63	0.00	00.00	15,231,942.57			90,637.54	652.99	229.56	32,000.00	56.25	35,771.26	478.55	578.94
PRIOR YEAR PERIOD	0.00		2,339.81	0.00	0.00	2,339.81	0.00	0.00	0.00	0.00	0.00	0.00	7,126,048.49			12,753.02	92.30	32.30	0.00	0.00	6,671.26	0.00	233.60
PCT USED	162			0	0	208	0	0	163	163	71	71	71			59	20	54	66	70	63	45	180
REMAINING BALANCE	1,340.00		49,722.92	-10,000.00	-93,762.33	-54,039.41	30,000.00	30,000.00	-3,130.00	-3,130.00	228,252.32	228,252.32	6,948,420.75			78,581.33	596.75	192.75	425.00	2,282.50	21,960.00	408.99	-1,205.15
YEAR-TO-DATE	5,110.00		277.08	10,000.00	93,762.33	104,039.41	0.00	0.00	8,130.00	8,130.00	561,747.68	561,747.68	16,752,699.25			114,043.67	603.25	227.25	41,575.00	5,217.50	38,040.00	341.01	2,705.15
CURRENT PERIOD	2,000.00		5.93	0.00	0.00	5.93	0.00	00.00	0.00	0.00	0.00	00:00	8,113,007.10			19,706.54	46.15	32.30	8,375.00	0.00	5,700.00	0.00	329.64
BUDGETED	6,450.00		50,000.00	0.00	00.00	50,000.00	30,000.00	30,000.00	5,000.00	5,000.00	790,000.00	790,000.00	23,701,120.00			192,625.00	1,200.00	420.00	42,000.00	7,500.00	60,000.00	750.00	1,500.00
	364 Contrib Private Source	370 Misc	110-370-37000-37000 Miscellaneous Revenues	110-370-37000-37004 Misc. Revenues - Branding	110-370-37000-37005 Misc. Revenue - Special Projects	370 Misc	390 Other Financing Sources 110-390-39000-39110 Transfer from Fire	390 Other Financing Sources	392 Fixed Asset Proceeds 110-392-39210-39211 Sale Land Procecds	392 Fixed Asset Proceeds	393 Gen Long Term Debt Issued 110-393-39300-39310 Capital Lease Proceeds	393 Gen Long Term Debt Issued	TOTAL REVENUE	EXPENDITURE:	512 Administration	110-512-41000-11000 Admin - Salaries	110-512-41000-21040 Admin - Travel Allotment	110-512-41000-21050 Admin - Cell Phone Reimb	110-512-41000-33052 Admin - Audit Expenditures	110-512-41000-33053 Admin - Legal Expenditures	110-512-41000-43020 Admin - Computer Maintenance	110-512-41000-43090 Admin - Vehicle Maintenance	110-512-41000-44030 Admin - Copier Lease

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LAURENS COUNTY GOVERNMENT REVENUE & EXPENDITURE STATEMENT 01/01/2017 TO 01/31/2017

FY 2016-2017

PRIOR YEAR YEAR TO DATE	778.24	6,797.82	909.40	25.00	2,355.16	0.00	655.25	452.49	436.00	494.47	51,998.76	7,349.78	2,664.00	1,305.55	176.00	2,274.54	135.09	120.00	239,335.64		0.00	17,150.10	4,599.97	0.00	0.00	0.00	1,235.07	0.00	196.65
PRIOR YEAR PERIOD	85.67	1,032.40	490,40	0.00	198.50	0.00	44.31	288.49	0.00	58.07	7,333.12	1,167.33	2,664.00	0.00	126.00	55.00	0.00	120.00	33,445.77		0.00	1,824.30	746.32	0.00	0.00	0.00	0.00	0.00	0.00
PCT	47	96	33	407	92	13	118	17	0	115	54	55	96	0	79	52	50	0	64		0	52	62	0	54	0	0	89	25
REMAINING BALANCE	685.65	318.06	2,017.65	-1,075.00	376.55	1,311.09	-184.66	830.00	500.00	-152.25	44,214.41	7,328.63	100.00	-63.90	125.00	1,684.43	504.98	300.00	162,062.81		25,000.00	16,019.43	2,902.14	-247.68	192.75	200.00	4,500.00	637.75	375.49
YEAR-TO-DATE	614.35	7,681.94	982.35	1,425.00	4,623.45	188.91	1,184.66	170.00	0.00	1,152.25	52,156.59	8,781.37	2,700.00	63.90	475.00	1,815.57	495.02	00.00	287,263.19		0.00	17,676.57	4,680.86	247.68	227.25	0.00	0.00	1,362.25	124.51
CURRENT PERIOD	66.25	1,584.97	250.50	0.00	0.00	0.00	100.90	00'0	0.00	100.94	7,413.12	1,244.62	2,700.00	0.00	0.00	0.00	0.00	0.00	47,650.93		0.00	2,592.00	1,176.48	247.68	32.30	0.00	0.00	1,200.00	0.00
BUDGETED	1,300.00	8,000.00	3,000.00	350.00	5,000.00	1,500.00	1,000.00	1,000.00	500.00	1,000.00	96,371.00	16,110.00	2,800.00	0.00	00.009	3,500.00	1,000.00	300.00	449,326.00		25,000.00	33,696.00	7,583.00	0.00	420.00	500.00	4,500.00	2,000.00	\$00.00
	110-512-41000-53010 Admin - Cell Phone	110-512-41000-53090 Admin - Telephone	110-512-41000-54000 Admin - Advertising Notices	110-512-41000-56050 Admin - Membership & Dues	110-512-41000-57092 Admin - Travel & Meetings	110-512-41000-61040 Admin - Computer Supplies	110-512-41000-61700 Admin - Office Supplies	110-512-41000-61800 Admin - Postage	110-512-41000-61900 Admin - Vchicle Supplies	110-512-41000-61910 Admin - Vehicle Fuel	110-512-41005-11000 County Attorney - Salary	110-512-41005-11010 County Attorney - Part-time Salarie	110-512-41005-52010 County Attorney - Prof Insurance	110-512-41005-53090 County Attorney - Telephone	110-512-41005-56050 County Attorney - Dues/Memberships	110-512-41005-57092 County Attorney - Travel/Meetings	110-512-41005-61700 County Attorney - Office Supplies	110-512-41005-61800 County Attorney - Postage	512 Administration	513 Airport	110-513-33100-80066 Airport - Matching Grant Funds	110-513-46000-11000 Airport - Salaries	110-513-46000-11010 Airport - Part-time Salaries	110-513-46000-13000 Airport - Overtime	110-513-46000-21050 Airport - Cell Phone Reimb	110-513-46000-33052 Airport - Auditors	110-513-46000-43030 Airport - Equipment Maintenance	110-513-46000-43032 Airport - Airfield Maintenance	110-513-46000-43087 Airport - Tractor Maintenance

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REVENUE & EXPENDITURE STATEMENT LAURENS COUNTY GOVERNMENT 01/01/2017 TO 01/31/2017

FY 2016-2017

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REVENUE & EXPENDITURE STATEMENT 01/01/2017 TO 01/31/2017 LAURENS COUNTY GOVERNMENT

FY 2016-2017

PRIOR YEAR YEAR TO DATE	79,117.92	18,006.35	622.99	0.00	25.00	0.00	0.00	141,530.89	1,381.33	694.90	1,382.33	400.00	4,739.88	22.95	000	247,957.54		125,851.43	0.00	69,025.21	7,142.58	0.00	105,890.00	328.23	1,331.11	128.30	17,003.22	1,547.76	0.00
PRIOR YEAR PERIOD YE	9,817.98	2,185.54	92.30	000	0.00	0.00	0.00	7,661.24	313.45	64.66	183.76	0.00	460.16	22.95	0.00	20,802.04		17,836.54	0.00	5,596.32	834.87	0.00	0.00	0.00	240.80	00'0	2,071.76	0.00	0.00
PCT USED	51	41	54	0	0	0	40	34	37	27	63	155	100	0	0	41		44	25	103	38	0	86	19	77	155	72	99	0
REMAINING BALANCE	86,190.07	23,371.89	550.60	-209.95	100.00	5,000.00	565.86	208,614.80	1,892.32	1,098.09	926.49	-1,103.82	-0.71	1,000.00	650.00	328,645.64		154,847.39	150.00	-2,265.76	16,148.82	150.00	2,178.00	257.12	706.69	-110.38	8,058.60	3,994.79	20.00
YEAR-TO-DATE	89,703.93	16,360.11	649.40	209,95	00'0	0.00	384.14	107,385.20	1,107.68	401.91	1,573.51	3,103.82	5,000.71	0.00	00.00	225,880.36		123,449.61	50.00	87,265.76	9,851.18	0.00	103,712.00	407.88	2,393.31	310.38	20,941.40	6,005.21	0.00
CURRENT PERIOD	13,014.18	2,168.46	92.30	32.30	0.00	0.00	73.29	1,295.82	221.76	52.61	247.61	200.00	26.66	0.00	0.00	17,424.99		18,953.81	25.00	20,507.49	2,758.40	0.00	0.00	51.73	389.27	0.00	3,458.51	16.35	0.00
BUDGETED	175,894.00	39,732.00	1,200.00	0.00	100.00	5,000.00	950.00	316,000.00	3,000.00	1,500.00	2,500.00	2,000.00	5,000.00	1,000.00	650.00	554,526.00		278,297.00	200.00	85,000.00	26,000.00	150.00	105,890.00	665.00	3,100.00	200.00	29,000.00	10,000.00	50.00
	110-515-41000-11000 Auditor - Salaries	110-515-41000-11010 Auditor - Part-Time Salaries	110-515-41000-21040 Auditor - Travel Allotments	110-515-41000-21050 Auditor - Cell Phone Reimb	110-515-41000-27000 Auditor - Drug Testing	110-515-41000-30000 Auditor - Prof Services	110-515-41000-43030 Auditor - Equipment Maint	110-515-41000-43070 Auditor - Smith Data Contracts	110-515-41000-44030 Auditor - Copier Lease/Rental	110-515-41000-53010 Auditor - Cell Phones	110-515-41000-53090 Auditor - Telephone	110-515-41000-57092 Auditor - Travel & Meetings	110-515-41000-61700 Auditor - Office Supplies	110-515-41000-61800 Auditor - Postage	110-515-41000-74155 Auditor - Copier/Treasurer	515 Auditor	516 Building & Grounds	110-516-41000-11000 B & G - Salaries	110-516-41000-27000 B & G - Drug Testing	110-516-41000-43012 B & G - Building Maintenance	110-516-41000-43050 B & G - Maintenance Contracts	110-516-41000-43068 B & G - Maint - Radio	110-516-41000-52020 B & G - Building Insurance	110-516-41000-53010 B & G - Cell Phones	110-516-41000-53090 B & G - Telephone	110-516-41000-61500 B & G - Department Supplies	110-516-41000-61540 B & G - Janitorial Supplies	110-516-41000-61555 B & G - Landscaping Maint Supplies	110-516-41000-61800 B & G - Postage

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PRIOR YEAR YEAR TO DATE	0.00	456.50	3,169.44	128,538.64	0.00	460,412.42		0.00	25,000.00	128.37	2,004.11	27,132.48		10,175.42	8,698.12	208,267.45	655.99	20,245.41	22,500.00	25,140.51	139.65	3,674.88	6,550.58	0.00	6,362.74	21,687.29	0.00	334,098.04
PRIOR YEAR FERIOD YE	0.00	24.37	209.82	18,594.03	0.00	45,408.51		00'0	12,500.00	128.37	361.19	12,989.56		1,415.74	170.13	31,975.54	92.30	0.00	0.00	3,532.86	19.95	671.69	1,039.58	00.00	2,000.94	00:0	0.00	40,918.73
PCT USED	58	29	56	63	15	65		18	100	100	48	68		85	141	49	54	45	100	52	58	<i>L</i> 9	27	0	58	1.9	100	54
REMAINING BALANCE	1,662.41	977.29	2,868.11	85,961.80	593.20	276,228.08		988.34	0.00	0.00	2,915.06	3,903.40		1,781.13	-5,333.88	216,655.14	550.60	38,744.41	0.00	22,501.62	100.35	2,313.55	5,449.56	1,200.00	5,455.06	10,592.80	0.00	300,010.34
YEAR-TO-DATE	2,287.59	2,022.71	3,631.89	144,038.20	106.80	506,473.92		211.66	25,000.00	3,000.00	2,684.94	30,896.60		10,218.87	18,333.88	204,261.86	649.40	31,255.59	22,500.00	24,498.38	139.65	4,686.45	7,250.44	0.00	7,544.94	21,407.20	1,186.00	353,932.66
CURRENT PERIOD	425.10	154.45	357.08	22,341.46	00.00	69,438.65		211.66	0.00	2,657.68	432.03	3,301.37		1,829.26	449.08	27,929.91	92.30	350.00	0.00	3,099.00	19.95	657.86	1,018.17	0.00	199.39	0.00	00.00	35,644.92
BUDGETED	3,950.00	3,000.00	6,500.00	230,000.00	700.00	782,702.00		1,200.00	25,000.00	3,000.00	5,600.00	34,800.00		12,000.00	13,000.00	420,917.00	1,200.00	70,000.00	22,500.00	47,000.00	240.00	7,000.00	12,700.00	1,200.00	13,000.00	32,000.00	1,186.00	653,943.00
	110-516-41000-61850 B & G - Uniforms	110-516-41000-61900 B & G - Vehicle Supplies	110-516-41000-61910 B & G - Vehicle Fuel	110-516-41000-62000 B & G - Utilities	110-516-41000-80061 B & G - Misc and Flags	516 Building & Grounds	517 Clemson Extension	110-517-48000-56020 Clemson Ext - Beautification Proj	110-517-48000-56021 Clemson Ext - 4-H Project	110-517-48000-61700 Clemson Ext - Office Supplies	110-517-48000-62000 Clemson Ext Utilities	517 Clemson Extension	518 Clerk of Court	110-518-33501-61501 Clerk of Court - ROD Expenses	110-518-33502-80028 Clerk of Court - Child Support Enfo	110-518-41000-11000 Clerk of Court - Salaries	110-518-41000-21040 Clerk of Court - Travel Alloments	110-518-41000-31050 Clerk of Court - Juror	110-518-41000-43020 Clerk of Court - Computer Maint	110-518-41000-43030 Clerk of Court - Equip Maint	110-518-41000-43050 Clerk of Court - Maint Contracts	110-518-41000-44030 Clerk of Court - Copier Lease	110-518-41000-53090 Clerk of Court - Telephone	110-518-41000-57092 Clerk of Court - Travel/Meetings	110-518-41000-61700 Clerk of Court - Office Supplies	110-518-41000-61800 Clerk of Court - Postage	110-518-41000-74444 COC - Computer Equipment	518 Clerk of Court

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LAURENS COUNTY GOVERNMENT	REVENUE & EXPENDITURE STATEMENT	01/01/2017 TO 01/31/2017
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	BUDGETED	CURRENT	YEAR-TO-DATE	REMAINING BALANCE	PCT USED	PRIOR YEAR PERIOD	PRIOR YEAR YEAR TO DATE
519 Communications (911 Oper)							
110-519-42000-11000 Com (911) - Salaries	480,774.00	46,616.94	291,217.49	189,556.51	61	40,609.85	267,084.51
110-519-42000-11010 Com (911) - Part-Time Salaries	15,000.00	0.00	8,024.11	6,975.89	53	0.00	0.00
110-519-42000-13000 Com (911) - Overtime	122,167.00	9,432.76	19,975.72	42,191.28	65	6,152.62	60,120.81
110-519-42000-27000 Com (911) - Drug Testing	250.00	75.00	100.00	150.00	40	25.00	25.00
110-519-42000-33035 Com (911) - COG Mapping Agreemen	500.00	00'0	0.00	500.00	0	0.00	0.00
110-519-42000-33040 Com (911) - Chatter Fiber Network	8,000.00	634.10	4,463.18	3,536.82	99	638.18	5,101.72
110-519-42000-43068 Com (911) - Service Cont - Radio	39,500.00	509.46	10,580.80	28,919.20	27	1,668.08	9,406.12
110-519-42000-43075 Com (911) - Telephone Maintenance	6,900.00	0.00	1,875.00	5,025.00	27	0.00	0.00
110-519-42000-43090 Com (911) - Vehicle Maintenance	2,200.00	156.72	671.78	1,528.22	31	861.37	1,035.37
110-519-42000-44030 Com (911) - Copier Lease	4,000.00	261.57	1,830.99	2,169.01	46	376.48	2,004.62
110-519-42000-53080 Com (911) - SLED NCIC Terminal	7,500.00	0.00	2,842.72	4,657.28	38	655.25	3,427.50
110-519-42000-53090 Com (911) - Telephone	39,000.00	2,635.72	15,678.41	23,321.59	40	3,761.52	18,125.78
110-519-42000-53092 Com (911) - 1-800 Emergency Line	10,000.00	172.39	1,148.42	8,851.58	11	347.38	1,756.20
110-519-42000-56050 Com (911) - Membership Dues	750.00	548.00	548.00	202.00	73	411.00	685.00
110-519-42000-57080 Com (911) - Training	3,500.00	46.49	1,925.71	1,574.29	55	0.00	1,535.37
110-519-42000-57090 Com (911) - Travel Per Diem	2,000.00	0.00	1,663.73	336.27	83	0.00	2,171.46
110-519-42000-61040 Com (911) - Computer Supplies	1,000.00	0.00	821.36	178.64	82	0.00	481.54
110-519-42000-61400 Com (911) - Copier Supplies	1,000.00	0.00	393.20	08.909	39	770.89	988.30
110-51942000-61700 Com (911) - Office Supplies	4,250.00	208.64	2,325.59	1,924.41	55	0.00	1,531.40
110-519-42000-61800 Com (911) - Postage	700.00	0.00	115.56	584.44	17	0.00	105.89
110-519-42000-61810 Com (911) - Road Signs	11,000.00	330.32	2,401.88	8,598.12	22	112.67	2,642.76
110-519-42000-61850 Com (911) - Uniforms	500.00	0.00	0.00	500.00	0	0.00	451.54
110-51942000-61900 Com (911) - Vehicle Supplies	1,500.00	96.00	1,102.93	397.07	74	26.00	1,085.41
110-51942000-61910 Com (911) - Vehicle Fuel	7,000.00	191.75	1,894.59	5,105.41	27	289.96	2,839.89
110-51942000-74300 Com (911) - Office Furniture	1,000.00	0.00	554.76	445.24	55	0.00	0.00
110-51942000-89001 Com (911) - GIS Software Maint	17,500.00	0.00	17,233.11	266.89	86	0.00	935.00
110-519-42000-89002 Com (911) - Plotter 800 Maint	1,000.00	0.00	0.00	1,000.00	0	0.00	0.00
110-519-42000-89003 Com (911) - GIS Server Supplies	2,500.00	0.00	21.60	2,478.40	-	0.00	250.00

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PRIOR YEAR

PRIOR YEAR

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REMAINING

CURRENT

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	BUDGETED	PERIOD	YEAR-TO-DATE	BALANCE	USED	PERIOD	YEAR TO DATE
110-519-42000-89004 Com (911) - 800 MHZ WT User Fee	1,500.00	0.00	0.00	1,500.00	0	00'0	0.00
110-519-42000-89005 Com (911) - GIS Contractual Service	100,000.00	1,034.01	5,223.86	94,776.14	'n	9,055.70	35,444.02
519 Communications (911 Oper)	892,491.00	62,909.87	454,634.50	437,856.50	51	65,791.95	419,235.21
520 Contingency 110-520-41000-80040 Contingency	83,740.00	2,316.44	3,641.64	80,098.36	4	2,314.37	74,266.12
520 Contingency	83,740.00	2,316.44	3,641.64	80,098.36	4	2,314.37	74,266.12
521 Coroner							
110-521-42000-11000 Coroner - Salaries	57,993.00	4,442.36	31,255.18	26,737.82	54	4,257.94	30,153.51
110-521-42000-11015 Coroner - Per Call Pay	18,100.00	1,125.00	7,761.79	10,338.21	43	1,125.00	6,792.86
110-521-42000-21060 Coroner - Uniform Allowance	1,500.00	0.00	500.00	1,000.00	33	0.00	500.00
110-521-42000-27000 Coroner - Drug Testing	75.00	0.00	0.00	75.00	0	0.00	0.00
110-521-42000-33030 Coroner - Autopsies	60,000.00	7,183.00	42,807.00	17,193.00	7.1	6,288.00	27,484.00
110-521-42000-43090 Coroner - Vehicle Maintenance	3,500.00	279.00	776.59	2,723.41	22	59.61	517.16
110-521-42000-44030 Coroner - Copier Leases	1,400.00	121.53	482.14	917.86	34	59.24	480.25
110-521-42000-53010 Coroner - Cell Phone	1,500.00	135.58	807.16	692.84	54	285.46	865.42
110-521-42000-53040 Coroner - Internet	150.00	00'0	0.00	150.00	0	0.00	66.29
110-521-42000-53090 Coroner - Telephone	2,500.00	154.04	1,258.25	1,241.75	20	194.19	1,298.72
110-521-42000-56050 Coroner - Membership/Dues	700.00	0.00	75.00	625.00	11	0.00	200.00
110-521-42000-57080 Coroner - Training	3,600.00	0.00	628.62	2,971.38	17	0.00	533.66
110-521-42000-61500 Coroner - Department Supplies	200.00	0.00	0.00	500.00	0	0.00	0.00
110-521-42000-61700 Coroner - Office Supplies	3,000.00	124.59	879.29	2,120.71	29	73.27	496.79
110-521-42000-61900 Coroner - Vehicle Supplies	750.00	0.00	0.00	750.00	0	00:00	727.31
110-521-42000-61910 Coroner - Vehicle Fuel	4,500.00	298.40	1,620.48	2,879.52	36	314.18	1,519.51
110-521-42000-74100 Coroner - Equipment	1,500.00	0.00	0.00	1,500.00	0	0.00	960.53
521 Coroner	161,268.00	13,863.50	88,851.50	72,416.50	55	12,656.89	72,596.01
522 County Council		1		;	;	6	
110-522-41000-11000 Cnty Council - Salaries	69,589.00	5,353.00	37,662.18	31,926.82	54	5,353.00	37,587.41
110-522-41000-21040 Cnty Council - Travel Allotments	16,800.00	1,292.34	9,092.53	7,707.47	54	1,292.34	9,072.75

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PRIOR YEAR YEAR TO DATE	1,357.75	313.24	9,434.17	57,765.32		949,323.77	19,334.07	43,623.74	229.56	1,500.00	150.00	411,95	1,200.00	149,746.54	1,332.88	67,960.81	4,938.64	1,676.64	0.00	23,355.19	10,225.00	1,759.71	23,182.85	8,844.15	8,726.49	1,177.68	5,935.56	2,266.04	2,436.68
PRIOR YEAR PERIOD	193.80	00'0	544.68	7,383.82		146,926.00	2,728.40	4,531.93	32.30	1,000.00	0.00	0.00	180.00	20,776.94	260.66	4,205.49	512.84	279.44	0.00	3,516.90	2,000.00	1,466.83	1,489.40	1,052.39	1,054.81	433.00	2,202.34	0.00	132.36
PCT	52	72	62	55		54	53	62	54	40	28	36	29	59	18	43	48	56	47	49	4	62	42	39	49	9	63	34	53
REMAINING BALANCE	1,236.48	166.87	4,597.49	45,635.13		844,345.00	16,991.99	38,718.28	192.75	1,500.00	725.00	262.00	2,140.00	102,807.24	2,043.70	56,668.79	5,992.63	1,543.92	427.64	25,347.41	9,825.00	9,485.32	24,312.35	13,313.07	10,200.41	403.15	4,409.96	788.25	7,041.41
YEAR-TO-DATE	1,363.52	433.13	7,402.51	55,953.87		991,959.00	19,534.01	64,284.72	227.25	1,000.00	275.00	150.00	860.00	148,976.76	456.30	43,331.21	5,507.37	1,956.08	372.36	24,652.59	7,675.00	15,514.68	17,687.65	8,686.93	9,799.59	596.85	7,590.04	411.75	7,958.59
CURRENT <u>PERIOD</u>	193.80	98'99	52.47	6,958.47		153,436.82	2,126.70	7,341.51	32.30	0.00	150.00	0.00	00'0	21,720.50	48.63	2,432.40	1,190.86	279.44	62.06	4,754.12	425.00	3,335.86	3,247.13	1,297.28	1,880.47	0.00	44.58	0.00	264.85
BUDGETED	2,600.00	00.009	12,000.00	101,589.00		1,836,304.00	36,526.00	103,003.00	420.00	2,500.00	1,000.00	412.00	3,000.00	251,784.00	2,500.00	100,000.00	11,500.00	3,500.00	800.00	50,000.00	17,500.00	25,000.00	42,000.00	22,000.00	20,000.00	1,000.00	12,000.00	1,200.00	15,000.00
	110-522-41000-21050 Cnty Council - Cell Phone Reimb	110-522-41000-53010 Cnty Council - Cell Phone	110-522-41000-57092 Cnty Council - Travel/Meetings	522 County Council	523 Detention Center	110-523-42000-11000 Det Ctr - Salaries	110-523-42000-11010 Det Ctr - Part-time Salaries	110-523-42000-13000 Det Ctr - Overtime	110-523-42000-21050 Det Ctr - Cell Phone Reimb	110-523-42000-21060 Det Ctr - Uniform Allowance	110-523-42000-27000 Det Ctr - Drug Test	110-523-42000-30000 Det Ctr - Professional Services	110-523-42000-30200 Det Ctr - State Trustee Program	110-523-42000-33065 Det Ctr - Physician and Med Supply	110-523-42000-33090 Det Ctr - Prisoner Transport	110-523-42000-43072 Det Ctr - Systems Maintenance	110-523-42000-44030 Det Ctr - Copier Lease	110-523-42000-44040 Det Ctr - Telephone System Lease	110-523-42000-44060 Det Ctr - Postage Meter Lease	110-523-42000-53090 Det Ctr - Telephone	110-523-42000-56016 Det Ctr Juvenile Incarceration	110-523-42000-57080 Det Ctr - Training	110-523-42000-61500 Det Ctr - Department Supplies	110-523-42000-61530 Det Ctr - Laundry & Linen	110-523-42000-61540 Det Ctr - Janitorial Supplies	110-523-42000-61545 Det Ctr - K-9 Program Supplies	110-523-42000-61700 Det Ctr - Office Supplies	110-523-42000-61800 Det Ctr - Postage	110-523-42000-61850 Det Ctr - Uniforms

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PRIOR YEAR YEAR TO DATE	133,062.69	162,137.21	14,298.53	86.52	1,644,922.90		84,962.38	125.00	0.00	0.00	181.65	13,032.60	1,016.69	20,474.22	82,662.42	558.38	335.57	338.00	0.00	0.00	1,096.50	198.46	425.91	1,850.00	625.45	952.60	3,628.12	42,490.98	3,075.00
PRIOR YEAR PERIOD YE	19,321.82	49,186.93	2,678.74	0.00	265,969.52		13,269.79	00'0	00'0	0.00	25.95	0.00	0.00	0.00	17,266.25	78.77	0.00	338.00	0.00	0.00	256.74	0.00	0.00	0.00	20.00	99'68	1,036.62	20,963.44	0.00
PCT USED	52	53	101	v	54		49	0	83	65	21	100	0	11	47	7	15	0	57	83	76	100	99	100	23	49	0	0	17
REMAINING BALANCE	115,751.39	151,191.12	-566.97	1,425.42	1,447,286.23		90,395.44	150.00	564.00	553.00	788.35	0.00	200.00	6,896.82	86,730.82	1,119.64	2,559.67	3,000.00	429.24	171.07	291.21	0.00	202.08	0.00	1,150.00	757.90	6,000.00	119,000.00	16,532.02
YEAR-TO-DATE	124,248.61	168,808.88	60,566.97	74.58	1,733,162.77		87,907.56	0.00	2,836.00	1,047.00	211.65	13,000.00	0.00	17,103.18	78,269.18	80.36	440.33	0.00	570.76	828.93	908.79	200.00	297.92	1,500.00	350.00	742.10	0.00	0.00	3,467.98
CURRENT PERIOD	18,232.66	119,215.09	13,221.62	0.00	354,739.88		13,833,15	0.00	0.00	0.00	25.95	0.00	0.00	00.00	9,270.21	00.00	00'0	00.00	00.00	147.79	0.00	00.00	0.00	00'0	0.00	64.70	0.00	0.00	3,120.00
BUDGETED	240,000.00	320,000.00	60,000.00	1,500.00	3,180,449.00		178,303.00	150.00	3,400.00	1,600.00	1,000.00	13,000.00	500.00	24,000.00	165,000.00	1,200.00	3,000.00	3,000.00	1,000.00	1,000.00	1,200.00	200.00	200.00	1,500.00	1,500.00	1,500.00	6,000.00	119,000.00	20,000.00
	110-523-42000-62000 Det Ctr - Utilities	110-523-42000-63000 Det Ctr - Food & Provisions	110-523-42000-80065 Det Ctr - Inmate Welfare	110-523-42021-80022 SCAAP Grant Expenditures	523 Detention Center	524 E-911 (Subsciber)	110-524-42000-11000 E-911-Salaries	110-524-42000-27000 E-911 - Drug Testing	110-524-42000-43015 E-911 - Call Check Maintenance	110-524-42000-43045 E-911 - Headset Repair/Replacement	110-524-42000-43065 E-911 - Voicemail Maintenance	110-524-42000-43067 E-911 - Recorder Maintenance	110-524-42000-43090 E-911 - Vehicle Maintenance	110-524-42000-43095 E-911 - Workstation Maintenance	110-524-42000-53090 E-911 - Telephone	110-524-42000-53093 E-911 - Dir Telephone	110-524-42000-54050 E-911 - Public Awareness Program	110-524-42000-57080 E-911 - Training	110-524-42000-61040 E-911 - Computer Supplies	110-524-42000-61400 E-911 - Copier Supplies	110-524-42000-61700 E-911 - Office Supplies	110-524-42000-61775 E-911 - Plotter Paper Supplies	110-524-42000-61800 E-911 - Postage	110-524-42000-61875 E-911 - Power Supply	110-52442000-61900 E-911 - Vehicle Supplies	110-524-42000-61910 E-911 - Vehicle Fuel	110-524-42000-74100 E-911 - Wireless Telephone Lines	110-524-42000-74120 E-911 - CAD Lease Purchase	110-524-42000-74320 E-911 - CAD Lease Purchase

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PRIOR YEAR YEAR TO DATE	258,029.93	10,716.80	3,082.15	0.00	3,058.01	288.26	702.08	0.00	578.53	408.42	643.29	1,803.88	0.00	0.00	0.00	0.00	1,037.12	0.00	0.00	99'909'6	31,925.20		65,187.87	652:39	229.56	0.00	34,653.42
PRIOR YEAR PERIOD	53,345.22	0.00	3,082.15	0.00	715.79	0.00	86'66	0.00	0.00	0.00	15.67	116.28	0.00	0.00	0.00	0.00	0.00	0.00	00'0	0.00	4,029.87		9,172.16	92.30	32.30	0.00	807.85
PCT USED	38		9	0	83	0	23	0	34	26	23	81	0	0	0	0	0	0	0	173	20		54	54	54	0	80
REMAINING BALANCE	337,791.26	29,455.00	2,813.75	14,500.00	426.72	3,800.00	3,846.99	200.00	1,315.31	658.86	2,315.59	668.41	200.00	300.00	1,000.00	200.00	35,680.00	9,500.00	30,000.00	-10,185.04	127,295.59		57,127.11	550.60	192.75	200.00	9,001.86
YEAR-TO-DATE	210,061.74	0.00	186.25	0.00	2,073.28	0.00	1,153.01	0.00	684.69	841.14	684.41	2,831.59	0.00	0.00	0.00	0.00	0.00	0.00	0.00	24,185.04	32,639.41		67,349.89	649,40	227.25	0.00	35,998.14
CURRENT PERIOD	26,461.80	0.00	186.25	00'00	71.04	00:00	474.72	0.00	32.40	0.00	81.21	492.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,337.63		9,562.65	92.30	32.30	0.00	829.25
BUDGETED	547,853.00	29,455.00	3,000.00	14,500.00	2,500.00	3,800.00	5,000.00	500.00	2,000.00	1,500.00	3,000.00	3,500.00	200.00	300.00	1,000.00	200.00	35,680.00	9,500.00	30,000.00	14,000.00	159,935.00		124,477.00	1,200.00	420.00	200.00	45,000.00
	524 E-911 (Subsciber)	526 Emerg Mgmt 110-526-42000-11000 Emerg Mgmt - Salaries	110-526-42000-30000 Emerg Mgmt - Professional Services	110-526-42000-43085 Emerg Mgmt - Tomado Siren Maint	110-526-42000-44010 Emerg Mgmt - Rental/Lease	110-526-42000-44040 Emerg Mgmt - Telephone System Leas	110-526-42000-53090 Emerg Mgmt - Telephone	110-526-42000-56050 Emerg Mgmt - Membership/Dues	110-526-42000-57080 Emerg Mgmt - Training	110-526-42000-57091 Emerg Mgmt - Travel	110-526-42000-61502 Emerg Mgmt - Incident Supplies	110-526-42000-61700 Emerg Mgmt - Office Supplies	110-526-42000-61800 Emerg Mgmt - Postage	110-526-42000-61850 Emerg Mgmt - Uniforms	110-526-42000-61910 Emerg Mgmt - Vehicle Fuel	110-526-42000-74100 Emerg Mgmt - Equipment	110-526-42000-80051 Emerg Mgmt - Other Grant Expend	110-526-42023-80053 Emerg Mgmt - HAZMAT Grant Expen	110-526-42023-80059 Emerg Mgmt - FEMA Grant Expendin	110-526-42200-80027 Emerg Mgmt - LEMPG Grant Expend	526 Emerg Mgmt	S27 Finance	110-527-41000-11000 Finance - Salaries	110-527-41000-21040 Finance - Travel Allotments	110-527-41000-21050 Finance - Cell Phone Reimbursement	110-527-41000-30000 Finance - Professional Services	110-527-41000-43020 Finance - Computer Maintenance

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PRIOR YEAR YEAR TO DATE	1,094.52	1,329.20	0.00	679.05	837.57	2,444.85	0.00	107,112.03	6,353.75	164.00	6,517.75		141,399.92	0.00	00'0	23,590.03	00.0	3,024.61	2,091.00	727.34	1,611.79	1,176.27	942.50	1,644.86	0.00	1,277.33	2,126.12
PRIOR YEAR PERIOD	1,094.52	182.77	0.00	0.00	117.71	-871.28	0.00	10,628.33	1,060.88	0.00	1,060.88		19,895.47	0.00	00.00	197.55	0.00	153.89	224.47	100.00	0.00	157.51	75.00	0.00	0.00	619.75	964.34
PCT	75	43	0	84	35	9/	84	19	99	89	99		53	0	33	31	62	15	84	63	26	32	99	47	0	34	40
REMAINING BALANCE	588.58	1,528.30	500.00	213.85	2,914.58	844.97	394.70	74,357.30	4,219.03	80.00	4,299.03		131,828.69	3,000.00	50.00	27,667.54	3,000.00	3,515.48	586.22	293.91	1,741.38	2,389.60	2,206.48	1,840.82	3,000.00	4,596.40	3,006.43
YEAR-TO-DATE	1,811.42	1,129.70	0.00	1,086.15	1,585.42	2,655.03	2,105.30	114,597.70	8,280.97	170.00	8,450.97		146,855.31	0.00	25.00	12,332.46	4,800.00	613.52	3,113.78	506.09	2,258.62	1,110.40	2,793.52	1,659.18	0.00	2,403.60	1,993.57
CURRENT PERIOD	337.76	177.82	0.00	0.00	46,90	0.00	0.00	11,078.98	2,379.50	0.00	2,379.50		21,095.51	0.00	0.00	2,071.00	0.00	0.00	1,027.92	0.00	330.63	134.23	315.00	0.00	0.00	18.10	0.00
BUDGETED	2,400.00	2,658.00	500.00	1,300.00	4,500.00	3,500.00	2,500.00	188,955.00	12,500.00	250.00	12,750.00		278,684.00	3,000.00	75.00	40,000.00	7,800.00	4,129.00	3,700.00	800.00	4,000.00	3,500.00	5,000.00	3,500.00	3,000.00	7,000.00	5,000.00
	110-527-41000-44030 Finance - Copier Lease	110-527-41000-53090 Finance - Telephone	110-527-41000-56050 Finance - Membership/Dues	110-527-41000-57092 Finance - Travel	110-527-41000-61700 Finance - Office Supplies	110-527-41000-61800 Finance - Postage	110-527-41000-74444 Finance - Computer Equipment	527 Finance	531 Health Department 110-531-44000-53090 Health Dept - Telephone	110-531-44000-80040 Health Dept - Contingency	531 Health Department	532 Bldg Inspections	110-532.42000-11000 Inspections - Salaries	110-532-42000-11010 Inspections - Part-Time Salaries	110-532-42000-27000 Inspections - Employee Drug Screens	110-532-42000-42110 Inspections - Demolition & Clean up	110-532-42000-43020 Inspections - Computer Maintenance	110-532-42000-43090 Inspections - Vehicle Maintenance	110-532-42000-44030 Inspections - Copier Lease	110-532-42000-44060 Inspections - Postage Machine Lease	110-532-42000-53010 Inspections - Cell Phone	110-532-42000-53090 Inspections - Telephone	110-532-42000-57082 Inspections - Training	110-532-42000-57092 Inspections - Travel	110-532-42000-61040 Inspections - Computer Supplies	110-532-42000-61700 Inspections - Office Supplies	110-532-42000-61850 Inspections - Uniforms

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PRIOR YEAR YEAR TO DATE	230.38	4,932.59	184,774.74		2,691.74	197,602.95	43,352.70	700.00	1,474.00	10,916.09	3,970.03	3,866.49	1,121.72	31,301.92	3,033.82	1,217.10	28,976.04	330,224.60		194,731.31	15,823.66	3,033.51	0.00	3,240.00	22,902.81	3,612.74	389.61	4,699.62
PRIOR YEAR PERIOD	0.00	596.24	22,984.22		0.00	27,573.40	6,515.41	140.00	288.33	2,207.46	946.28	0.00	216.26	6,695.63	271.21	64.30	3,837.31	48,755.59		27,386.63	2,449.80	369.20	0.00	0.00	0.00	490.38	77.91	614,60
PCT USED	35	38	48		26	54	20	13	34	31	61	26	41	49	45	25	49	51		55	42	41	25	87	06	39	109	49
REMAINING BALANCE	1,950.18	8,108.87	198,782.00		6,697.74	171,367.87	51,130.94	4,800.00	2,324.57	27,570.28	2,760.16	2,222.02	1,769.25	38,491.54	3,194.32	1,505.14	17,844.98	331,678.81		159,401.31	13,797.00	2,851.81	75.00	1,350.00	2,500.00	4,786.50	-46.11	3,840.07
YEAR-TO-DATE	1,049.82	4,891,13	186,406.00		2,302.26	201,136.13	50,527.06	700.00	1,175.43	12,429.72	4,239.84	2,777.98	1,230.75	36,508.46	2,305.68	494.86	32,155.02	347,983.19		192,095.69	9,971.00	1,948.19	25.00	8,650.00	22,500.00	3,013.50	546.11	3,659.93
CURRENT PERIOD	523.16	668.31	26,183.86		0.00	28,650.68	7,001.25	140.00	78.68	1,826.24	810.31	1,009.68	382.97	11,737.02	314.83	64.44	7,968.60	59,984.70		26,424.53	1,204.80	276.90	0.00	2,085.00	0.00	373.12	77.99	350.91
BUDGETED	3,000.00	13,000.00	385,188.00		9,000.00	372,504.00	101,658.00	5,500.00	3,500.00	40,000.00	7,000.00	5,000.00	3,000.00	75,000.00	5,500.00	2,000.00	50,000.00	679,662.00		351,497.00	23,768.00	4,800.00	100.00	10,000.00	25,000.00	7,800.00	200.00	7,500.00
	110-532-42000-61900 Inspections - Vehicle Supplies	110-532-42000-61910 Inspections - Vehicle Fuel	532 Bldg Inspections	533 Library	110-533-36310-61725 Library - Workforce Agreement	110-533-45000-11000 Library - Salaries	110-533-45000-11010 Library - Part-Time Salaries	110-533-45000-30000 Library - Professional Services	110-533-45000-43010 Library - Bookmobile Maintenance	110-533-45000-43020 Library - Computer Maintenance	110-533-45000-43030 Library - Equipment Maintenance	110-533-45000-53090 Library - Telephone	110-533-45000-57092 Library - Travel	110-533-45000-61500 Library - Department Supplies	110-533-45000-61700 Library - Office Supplies	110-533-45000-61800 Library - Postage	110-533-45000-62000 Library - Utilities	533 Library	534 Magistrate	110-534-41000-11000 Magistrates - Salarics	110-534-41000-11010 Magistrates - Part-Time Salaries	110-534-41000-21040 Magistrates - Travel Allotment	110-534-41000-27000 Magistrates - Drug Testing	110-534-41000-31050 Magistrates - Juror Expenditures	110-534-41000-43030 Magistrates - Equipment Maintenance	110-534-41000-44030 Magistrates - Copier Lease	110-534-41000-53010 Magistrates - Cell Phone	110-534-41000-53090 Magistrates - Telephone

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PRIOR YEAR YEAR TO DATE	980.00	363.30	70.00	1,268.64	3,855.35	0.00	254,970.55		47,475.03	652.99	459.12	0.00	1,713.08	11,513.99	417.96	854.64	0.00	176.97	9,045.96	0.48	380.18	1,931.84	7,789.34	2,321.44	0.00	84,736.02	56,346.29
PRIOR YEAR PERIOD Y	920.00	25.00	0.00	83.46	346.20	0.00	32,763.18		6,900.19	92.30	64.60	0.00	151.43	3,466.44	38.12	159.89	0.00	0.00	640.85	0.48	90.41	166.29	641.67	0.00	0.00	12,412.67	7,850.97
PCT USED	<i>L</i> 9	17	54	32	49	0	. 95		54	54	54	0	78	79	92	64	0	30	40	0	86	44	48	15	76	20	54
REMAINING BALANCE	490.00	1,655.00	2,747.06	4,071.26	2,138.80	2,000.00	201,657.70		43,051.76	550.60	385.49	600.00	1,085.38	3,126.26	77.36	534.72	00.009	421.91	7,157.45	100.00	49.80	2,814.06	8,323.30	35,748.40	4,855.27	109,481.76	50,847.38
YEAR-TO-DATE	1,010.00	345.00	3,252.94	1,928.74	3,861.20	0.00	252,807.30		50,913.24	649.40	454.51	0.00	3,914.62	11,873.74	922.64	965.28	0.00	178.09	4,842.55	0.00	1,950.20	2,185.94	7,676.70	6,251.60	15,144.73	107,923.24	60,152.62
CURRENT PERIOD	0.00	0.00	0.00	0.00	710.00	0.00	31,503.25		7,236.40	92.30	64.60	00'0	0.00	1,077.58	0.00	82.54	0.00	178.09	1,208.34	0.00	74.68	153.26	923.93	0.00	00.00	11,091.72	8,676.43
BUDGETED	1,500.00	2,000.00	6,000.00	6,000.00	6,000.00	2,000.00	454,465.00		93,965.00	1,200.00	840.00	00.009	5,000.00	15,000.00	1,000.00	1,500.00	00.009	00.009	12,000.00	100.00	2,000.00	5,000.00	16,000.00	42,000.00	20,000.00	217,405.00	111,000.00
	110-534-41000-56050 Magistrates - Memberships/Dues	110-534-41000-57081 Magistrates - Training	110-534-41000-57092 Magistrates - Travel	110-534-41000-61700 Magistrates - Office Supplies	110-534-41000-61800 Magistrates - Postage	110-534-41000-74100 Magistrates - Equipment	534 Magistrate	535 Parks & Recreation	110-535-45000-11000 PRT - Salaries	110-535-45000-21040 PRT - Travel Allotment	110-535-45000-21050 PRT - Cell Phone Reimbursement	110-535-45000-30000 PRT - Professional Services	110-535-45000-43030 PRT - Equipment Maintenance	110-535-45000-43035 PRT - Grounds Maintenance	110-535-45000-43090 PRT - Vehicle Maintenance	110-535-45000-53090 PRT - Telephone	110-535-45000-57081 PRT - Memberships/Dues	110-535-45000-57092 PRT-Travel	110-535-45000-61500 PRT - Department Supplies	110-535-45000-61800 PRT - Postage	110-535-45000-61900 PRT - Vehicle Supplies	110-535-45000-61910 PRT - Vehicle Fuel	110-535-45000-62000 PRT - Utilities	110-535-45000-80030 PRT - Accomodation Tax Expenditure	110-535-45001-80051 PRT - PARD Grant Expenditures	535 Parks & Recreation	536 Human Resources 110-536-41000-11000 HR - Salaries

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CURRENT REMAINING PCT <u>PRIOR YEAR</u> TED <u>PERIOD</u> YEAR-TO-DATE <u>BALANCE</u> USED <u>PERIOD</u>	00.00 92.30 649.40 550.60 54 92.30	20.00 32.30 227.25 192.75 54 32.30	00.00 0.00 0.00 0.00 0.00 0 0.00	68.00 604.53 2,952.15 -684.15 130 1,094.52	00.00 177.29 1,575.15 -575.15 158 168.99	00.00 365.60 3,932.20 4,067.80 49 3,413.41	25.00 0.00 25.00 300.00 8 0.00	00.00 0.00 0.00 0.00 0.00 0	00.00 0.00 1,389.29 1,110.71 56 110.00	00.00 0.00 0.00 0.00 0.00 0.00	00.00 8.81 1,371.59 2,128.41 39 -18.00	00.00 0.00 7.35 1,492.65 0 782.00	13.00 9,957.26 72,282.00 61,631.00 54 13,526,49		00.00 0.00 3,043.50 2,956.50 51 0.00	00.00 3,043.50 2,956.50 51 0.00		17.00 18,294.47 128,510.35 109,306.65 54 17,654.46	00.00 184.60 1,298.79 1,101.21 54 184.60	75.00 0.00 0.00 0.00 0.00 0.00	00.00 0.00 0.00 0.00 0.00 0	50.00 0.00 0.00 0.00 0.00 0.00	00.00 0.00 3,600.00 900.00 80 0.00	00.00 40.00 40.00 960.00 4 0.00	50.00 249.02 767.90 682.10 53 166.26	00.00 266.07 1,943.44 1,856.56 51 292.13	0.00	
22				·																							0.00	
CURREN	92.3	32.3	0.0	604.5	177.2	365.6	0.0	0.0	0.0	0.0	8.8	0:0	9,957.2		0.0	0.0		18,294.4	184.6	0.0	0.0	0.0	0.0	40.0	249.0	266.0	0.0	•
BUDGETED	1,200.00	420.00	1,000.00	2,268.00	1,000.00	8,000.00	325.00	700.00	2,500.00	500.00	3,500.00	1,500.00	133,913.00		6,000.00	6,000.00		237,817.00	2,400.00	75.00	4,500.00	250.00	4,500.00	1,000.00	1,450.00	3,800.00	470.00	
	110-536-41000-21040 HR - Travel Allotment	110-536-41000-21050 HR - Cell Phone Reimbursement	110-536-41000-44020 HR - Equipment Maintenance	110-536-41000-44030 HR - Copier Lease	110-536-41000-53090 HR - Telephone	110-536-41000-54000 HR - Advertising Notices	110-536-41000-56050 HR - Memberships/Dues	110-536-41000-57080 HR - Training	110-536-41000-57092 HR - Travel	110-536-41000-61040 HR - Computer Supplies	110-536-41000-61700 HR - Office Supplies	110-536-41000-61800 HR - Postage	536 Human Resources	537 Planning	110-537-41000-30000 Planning - Professional Services	537 Planning	538 Probate Judge	110-538-41000-11000 Probate - Salaries	110-538-41000-21040 Probate - Travel Allotment	110-538-41000-27000 Probate - Drug Screens	110-538-41000-31010 Probate - Scanning Services	110-538-41000-31040 Probate - Court Reporter Fees	110-538-41000-43020 Probate - Computer Maintenance	110-538-41000-43030 Probate - Equipment Maintenance	110-538-41000-44030 Probate - Copier Lease	110-538-41000-53090 Probate - Telephone	110-538-41000-56050 Probate - Memberships/Dues	

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LAURENS COUNTY GOVERNMENT REVENUE & EXPENDITURE STATEMENT

01/01/2017 TO 01/31/2017

FY 2016-2017

PRIOR YEAR YEAR TO DATE	0.00	5,324.57	474.40	0.00	143,570.47		74,784.07	0.00	229.56	62.47	1,094.52	1,610.19	0.00	0.00	0.00	1,863.78	15.68	0.00	888.07	80,548.34		40,939.81	3,167.67	7,655.66	984.06	0.00	11.77	1,378.73
PRIOR YEAR PERIOD	0.00	1,422.10	138.99	0.00	19,858.54		11,275.06	0.00	32.30	0.00	1,094.52	217.89	0.00	0.00	0.00	136.59	9,43	0.00	94.94	12,860.73		5,749.74	477.68	1,070.80	138.46	0.00	0.00	244.18
PCT USED	0	48	25	0	52		52	0	54	15	78	54	43	5	32	80	7	0	38	52		46	104	26	39	20		63
REMAINING BALANCE	2,000.00	4,175.00	1,886.61	250.00	130,209.53		66,463.55	-168.30	192.75	340.60	482.51	917.68	229.40	237.00	743.51	326.90	418.21	500.00	1,059.05	71,742.86		48,596.35	-200.39	5,966.16	1,525.84	25.00	24,754.66	1,098.36
YEAR-TO-DATE	0.00	3,825.00	613,39	00:00	142,302.47		72,497.45	168.30	227.25	59.40	1,717.49	1,082.32	170.60	13.00	356.49	1,273.10	31.79	0.00	640.95	78,238.14		41,686.65	5,535.39	7,533.84	974.16	25.00	245.34	1,901.64
CURRENT PERIOD	0.00	917.05	138.99	0.00	20,240.20		10,694.78	0.00	32.30	00.00	335.10	119.80	0.00	00'0	0.00	487.40	00'0	0.00	25.56	11,694.94		6,034.32	514.71	1,070.80	138.46	0.00	0.00	290.49
BUDGETED	2,000.00	8,000.00	2,500.00	250.00	272,512.00		138,961.00	0.00	420.00	400.00	2,200.00	2,000.00	400.00	250.00	1,100.00	1,600.00	450.00	500.00	1,700.00	149,981.00		90,283.00	5,335.00	13,500.00	2,500.00	20.00	25,000.00	3,000.00
	110-538-41000-61040 Probate - Computer Supplies	110-538-41000-61700 Probate - Office Supplies	110-538-41000-61801 Probate - Postage Meter	110-538-41000-80042 Probate - Court Expenses	538 Probate Judge	539 Public Works	110-539-43000-11000 Public Works - Salaries	110-539-43000-11010 Public Works - Part-time Salary	110-539-43000-21050 Public Works - Cell Phone Reimb	110-539-43000-43090 Public Works - Vehicle Maint	110-539-43000-44030 PW - Copier Lease	110-539-43000-53090 Public Works - Telephone	110-539-43000-54000 Public Works - Advertising Publicat	110-539-43000-57080 Public Works - Training	110-539-43000-57092 Public Works - Travel	110-539-43000-61700 Public Works - Office Supplies	110-539-43000-61800 Public Works - Postage	110-539-43000-61900 Public Works - Vehicle Supplies	110-539-43000-61910 Public Works - Vehicle Fuel	539 Public Works	540 Registrations & Elections	110-540-41000-11000 Reg & Elect - Salaries	110-540-41000-11010 Reg & Elect - Part-time Salaries	110-540-41000-11020 Reg & Elect - Commissoner Salaries	110-540-41000-21040 Reg & Elect - Travel Allotment	110-540-41000-27000 Reg & Elec - Drug Testing	110-540-41000-43030 Reg & Elect - Equipment Maint	110-540-41000-44030 Reg & Elect - Copier Lease

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REVENUE & EXPENDITURE STATEMENT LAURENS COUNTY GOVERNMENT 01/01/2017 TO 01/31/2017

FY 2016-2017

PRIOR YEAR YEAR TO DATE	776.22	2,551.02	1,745.00	8,935.48	4,867.27	2,674.67	2,601.89	7,143.25	85,432.50		197,564.19	17,040.98	285.00	75.00	16,678.32	295.93	417.27	127.39	1,023.35	54,120.64	59.46	11,548.26	0.00	5,590.37	0.00	14,937.87	28,025.68	3,093.00
PRIOR YEAR PERIOD	130.17	354.53	0.00	43.73	1,147.99	741.22	1,567.11	961.50	12,627.11		26,813.28	0.00	140.00	00'0	383.36	42.39	117.70	0.00	0.00	6,023.37	0.00	0.00	0.00	0.00	0.00	620.10	2,106.38	878.51
PCT USED	26	65	0	81	49	38	70	273	69		55	20	29	70	31	51	96	37	-	56	4	14	0	43	98	7.5	37	45
REMAINING BALANCE	965.07	1,411.71	500.00	1,753.95	7,117.58	3,972.12	1,927.48	-34,572.52	64,841.37		171,759.95	26,231.22	572.00	150.00	31,225.13	253.99	28.19	253.37	14,842.24	118,565.72	478.71	17,203.78	75.00	6,844.79	837.90	5,817.61	48,153.70	4,426.07
YEAR-TO-DATE	334.93	2,588.29	0.00	7,246.05	12,882.42	2,477.88	4,572.52	54,572.52	142,576.63		208,683.05	6,746.78	228.00	350.00	13,774.87	261.01	671.81	146.63	157.76	41,434.28	21.29	2,796.22	0.00	5,155.21	5,262.10	17,182.39	27,846.30	3,573.93
CURRENT PERIOD	112.43	653.92	0.00	175.00	343.66	384,49	96'61	170.50	9,908.74		28,848.98	331.52	178.00	0.00	2,206.64	40.19	94.91	10.70	0.00	3,986.38	0.00	0.00	0.00	0.00	359.36	2,305.11	5,123.12	1,111.21
BUDGETED	1,300.00	4,000.00	500.00	00.000.6	20,000.00	6,450.00	6,500.00	20,000.00	207,418.00		380,443.00	32,978.00	800.00	200.00	45,000.00	515.00	700.00	400.00	15,000.00	160,000.00	500.00	20,000.00	75.00	12,000.00	6,100.00	23,000.00	76,000.00	8,000.00
	110-540-41000-53010 Reg & Elect - Cell Phone	110-540-41000-53090 Reg & Elect - Telephone	110-540-41000-56050 Reg & Elect - Membership/Dues	110-540-41000-57092 Reg & Elect - Travel	110-540-41000-61510 Reg & Elect - Election Supplies	110-540-41000-61700 Reg & Elections - Office Supplies	110-540-41000-61800 Reg & Elect - Postage	110-540-41000-80010 Reg & Elect - Pollworkers, Ballots	540 Registrations & Elections	541 Roads & Bridges	110-541-43000-11000 R & B - Salaries	110-541-43000-11010 R & B - Part-Time Salaries	110-541-43000-27000 R & B - Drug Testing	110-541-43000-30000 R & B - Professional Services	110-541-43000-43090 R & B - Vehicle Maintenance	110-541-43000-53010 R & B - Cell Phone	110-541-43000-53090 R & B - Telephone	110-541-43000-57080 R & B - Training	110-541-43000-61020 R & B - Bridge Maint Supplies	110-541-43000-61500 R & B - Department Supplies	110-541-43000-61700 R & B - Office Supplies	110-541-43000-61750 R & B - Pipc	110-541-43000-61800 R & B - Postage	110-54143000-61810 R&B-Road Signs	110-541-43000-61850 R & B - Uniforms	110-541-43000-61900 R & B - Vehicle Supplies	110-541-43000-61910 R & B - Vehicle Fuel	110-541-43000-62000 R & B - Utilities

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REVENUE & EXPENDITURE STATEMENT 01/01/2017 TO 01/31/2017 LAURENS COUNTY GOVERNMENT

FY 2016-2017

	BUDGETED	CURRENT	YEAR-TO-DATE	REMAINING BALANCE	PCT USED	PRIOR YEAR PERIOD	PRIOR YEAR YEAR TO DATE
541 Roads & Bridges	782,011.00	44,596.12	334,291.63	447,719.37	43	37,125.09	350,882.71
542 Sheriff	0 641 202 00	NO 051 730	77 021 067 1	1 110 122 24	3	193 060 73	1 355 329.47
110-242-42000-11000 Sherini - Salaries	00.562,145,2	814.30	9 000 41	45.551,211,1 45.551,51	3 5	2 446 63	14 974 99
110-542-42000-11010 Sheriff - Fart-time Salaries	55,436.00	02.410	0,050.41	60,100,02	\$ 7	3 020 38	21 610 66
110-542-42000-11500 Sheriff - Salaries - Gray Court	38,6/1.00	2,111.82	21,822.45	16,848,55	8 1	05,020,50	00.010,12
110-542-42000-13000 Sheriff - Salaries-Overtime	220,178.00	11,176.61	115,448.86	104,729.14	25	12,700.60	107,309.00
110-542-42000-14010 Sheriff - Holiday Work Pay	25,375.00	5,890.59	13,287.75	12,087.25	25	6,670.66	11,988.88
110-542-42000-21040 Sheriff - Travel Allotment	1,200.00	92.30	649.40	550.60	54	92.30	652:39
110-542-42000-21060 Sheriff - Uniform Allowance	14,000.00	0.00	5,750.00	8,250.00	4	5,750.00	11,250.00
110-542-42000-27000 Sheriff - Advance Drug Testing	1,200.00	150.00	225.00	975.00	19	175.00	524.00
110-542-42000-30000 Sheriff - Professional Services	1,800.00	0.00	1,100.00	700.00	61	100.00	829.20
110-542-42000-33090 Sheriff - Transports/Mental Exams	2,000.00	21.54	52.07	1,947.93	e	19.34	446.86
110-542-42000-34095 Sheriff - Towing/Storage Seized Veh	10,000.00	1,704.00	5,762.00	4,238.00	58	-71.00	1,164.00
110-542-42000-43020 Sheriff-Computer Maintenance	48,000.00	4,465.91	28,006.76	19,993.24	28	12,993.88	43,174.49
110-542-42000-43030 Sheriff - Copier Lease	15,500.00	963.30	10,689.51	4,810.49	69	2,148.44	11,854.00
110-542-42000-43090 Sheriff - Vehicle Maintenance	230,000.00	12,838.30	128,369.64	101,630.36	99	16,907.83	168,807.64
110-542-42000-44040 Sheriff - Telephone System Lease	9,500.00	0.00	0.00	9,500.00	0	00'0	0.00
110-542-42000-52081 Sheriff - Fidelity Bonds	700.00	0.00	00.00	700.00	0	0.00	0.00
110-542-42000-53010 Sheriff - Cell Phone/ Mobile Phone	40,000.00	3,190.82	26,401.94	13,598.06	99	63.76	34,410.38
110-542-42000-53090 Sheriff - Telephone	14,500.00	1,210.60	8,053.05	6,446.95	999	1,303.61	7,778.20
110-542-42000-56050 Sheriff - Membership and Dues	1,500.00	0.00	250.00	1,250.00	17	00.00	175.00
110-542-42000-57080 Sheriff - Training	25,000.00	55.00	5,206.42	19,793.58	21	00:00	5,378.87
110-542-42000-57092 Sheriff - Travel/Meetings	2,500.00	406.08	2,180.50	319.50	87	00.00	1,117.08
110-542-42000-61002 Sheriff - Dare Explorer	200.00	528.00	528.00	-28.00	106	465.00	465.00
110-542-42000-61003 Sheriff - Dare Community	500.00	0.00	00'0	500.00	0	00'0	0.00
110-542-42000-61035 Shcriff - N800 Palmetto Radio Servi	55,000.00	4,805.93	33,629.28	21,370.72	61	9,631.84	33,581.04
110-542-42000-61036 Sheriff - Charter Wan Service	6,300.00	519.42	4,155.36	2,144.64	99	519.42	2,596.94
110-542-42000-61500 Sheriff - Department Supplies	28,000.00	726.71	19,437.04	8,562.96	69	2,003.82	10,853.48
110-542-42000-61530 Sheriff - SORT Supplies	5,000.00	0.00	973.75	4,026.25	19	0.00	2,270.00

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REVENUE & EXPENDITURE STATEMENT LAURENS COUNTY GOVERNMENT 01/01/2017 TO 01/31/2017

PRIOR YEAR

PRIOR YEAR

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REMAINING

CURRENT

FY 2016-2017

110-542-42000-61545 Sheriff- K-9 Maintenance Supplies 2,500.00 190.00 1,007.79 1,492.21 40 288.88 110-542-42000-61700 Sheriff - Office Supplies 15,000.00 2,139.02 7,459.77 7,540.43 50 1,207.24 110-542-42000-61800 Sheriff - Office Supplies 4,000.00 192.60 0.00 2,500.00 2,500.00 0.00
s 2,500.00 190.00 1,007.79 15,000.00 2,139.02 7,459.57 4,000.00 192.60 527.47 2,500.00 0.00 0.00 0.00 45,000.00 1,541.12 8,028.41 150,000.00 12,799.39 114,595.17 335,000.00 0.00 0.00 0.00 2,500.00 0.00 25.00 2,500.00 0.00 3,992.79 1,000.00 0.00 0.00 1,062.85 118,000.00 0.00 3,884.10 18,000.00 0.00 2,200.00 1,059.30 1,059.30 18,000.00 0.00 2,200.00
s 2,500.00 190.00 1,007.79 1,492.21 15,000.00 2,139.02 7,459.57 7,540.43 4,000.00 192.60 527.47 3,472.53 2,500.00 0.00 0.00 2,500.00 45,000.00 12,799.39 114,595.17 35,404.83 335,000.00 20,169.37 126,941.64 208,058.36 2,000.00 0.00 2,000.00 2,000.00 2,500.00 0.00 25.00 2,475.00 2,500.00 0.00 463.95 2,036.05 40,000.00 0.00 3,992.79 35,007.21
s 2,500.00 190.00 1,007.79 1,492.21 15,000.00 2,139.02 7,459.57 7,540.43 4,000.00 192.60 527.47 3,472.53 2,500.00 0.00 0.00 2,500.00 45,000.00 1,541.12 8,028.41 36,971.59 150,000.00 12,799.39 114,595.17 35,404.83 335,000.00 20,169.37 126,941.64 208,058.36 2,000.00 0.00 2,000.00 2,000.00 2,500.00 0.00 2,475.00
s 2,500.00 190.00 1,007.79 1,492.21 15,000.00 2,139.02 7,459.57 7,540.43 4,000.00 192.60 527.47 3,472.53 2,500.00 0.00 0,00 2,500.00 45,000.00 1,541.12 8,028.41 36,971.59 150,000.00 12,799.39 114,595.17 35,404.83 335,000.00 20,169.37 126,941.64 208,058.36
s 2,500.00 190.00 1,007.79 1,492.21 1,500.00 2,139.02 7,459.57 7,540.43 4,000.00 192.60 527.47 3,472.53 2,500.00 0.00 0.00 2,500.00 1541.12 8,028.41 36,971.59
2,500.00 190.00 1,007.79 1,492.21 15,000.00 2,139.02 7,459.57 7,540.43
2,500.00 190.00 1,007.79 1,492.21 40
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FY 2016-2017

PRIOR YEAR YEAR TO DATE	8,062.64	652.99	0.00	0.00	1,952.45	290.00	1,035.00	517.60	6,748.14	73,935.34	132.33	0.00	245,124.83		52,995.08	4,997.74	2,806.45	348.93	1,010.47	1,405.00	1,630.74	3,599.57	595.47	0.00	729.05	70,118.50	27,016.13
PRIOR YEAR PERIOD Y	1,826.54	92.30	0.00	0.00	260.71	0.00	0.00	0.00	2,296.12	6,709.84	2.00	0.00	32,740.63		7,684.58	703.20	137.01	32.00	141.73	193.02	396.84	178.04	91.97	0.00	100.21	9,658.60	3,801.26
PCT USED	38	54	100	0	47	20	74	31	82	24	16	0	64		52	42	99	25	65	28	19	38	28	16	26	20	55
REMAINING BALANCE	15,896.06	550.60	0.00	500,00	1,697.72	280.00	385,00	2,061.46	1,824.93	61,015.53	504.28	-30,000.00	201,847.07		50,594.83	7,374.88	1,077.52	1,131.68	631.51	1,273.84	784.65	3,082.95	846.64	835.54	2,005.92	69,639.96	22,566.36
YEAR-TO-DATE	9,919.94	649,40	20.00	00.00	1,502.28	285.00	1,115.00	938.54	8,175.07	18,984.47	95.72	00:00	354,785.93		54,846.17	5,261.12	2,122.48	368.32	1,168.49	1,726.16	1,215.35	1,917.05	1,153.36	164.46	694.08	70,637.04	27,889.64
CURRENT PERIOD	1,651.20	92.30	50.00	0.00	229.98	00.00	00.009	0.00	2,718.36	1,584.26	2.00	0.00	48,788.44		7,907.95	743.20	307.74	263.89	0.00	225.38	81.00	384.06	0.00	51.46	8,53	9,973.21	3,881.26
BUDGETED	25,816.00	1,200.00	50.00	500.00	3,200.00	565.00	1,500.00	3,000.00	10,000.00	80,000.00	00'009	-30,000.00	556,633.00		105,441.00	12,636.00	3,200.00	1,500.00	1,800.00	3,000.00	2,000.00	5,000.00	2,000.00	1,000.00	2,700.00	140,277.00	50,456.00
	110-544-41000-11010 Treasurer - Part-Time Salaries	110-544-41000-21040 Treasurer - Travel Allotment	110-544-41000-27000 Treasurer - Drug Testing	110-544-41000-43030 Treasurer - Equipment Maint	110-544-41000-53090 Treasurer - Telephone	110-544-41000-56050 Treasurer - Membership/Dues	110-544-41000-57080 Treasurer - Training	110-544-41000-57092 Treasurer - Travel	110-544-41000-61700 Treasurer - Office Supplies	110-544-41000-61800 Treasurer - Postage	110-544-41000-61910 Treasurer - Vehicle Fuel	110-544-41000-80040 Treasurer - Contingency	544 Treasurer	545 Veteran Affairs	110-545-44000-11000 VA - Salaries	110-545-44000-11010 VA - Part-Time Salaries	110-545-44000-43030 VA - Equipment Maint	110-545-44000-43090 VA - Vehicle Maintenance	110-545-44000-53010 VA - Cell Phone Expenditures	110-545-44000-53090 VA - Telephone	110-545-44000-57092 VA - Travel	110-545-44000-61700 VA - Office Supplies	110-545-44000-61800 VA - Postage	110-545-44000-61900 VA - Vehicle Supplies	110-545-44000-61910 VA - Vehicle Fuel	545 Veteran Affairs	546 Purchasing/ Flect Maint 110-546-41000-11000 Purchasing - Salaries

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REVENUE & EXPENDITURE STATEMENT LAURENS COUNTY GOVERNMENT

01/01/2017 TO 01/31/2017

FY 2016-2017

R YEAR PRIOR YEAR PERIOD YEAR TO DATE	149.00 224.00	-4,666.37 6,323.07	169.80 1,005.21	94.78 742.91	0.00 361.00	0.00 583.90	0.00	19.50 291.51	3.44 51.27	0.00 214.32	76.31 648.77	-352.28 37,649.17		0.00 0.00	0.00 0.00	0.00 0.00	79,43 655,45	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	79.43 655.45	0.00	0.00 9,499.92	78.03 1,378,412.91	77.04 236,163.14
PRIOR YEAR PERIOD	14	-4,66	16	6				-			,-	-35					,-								-40,978.03	-10,777.04
PCT USED	11	6	57	95	25	0	0	25	70	0	29	45		0	0	0	38	0	0	0	61	5	38	38	72	80
REMAINING BALANCE	1,065.00	11,787.28	565.13	48.67	301.10	650.00	200.00	225.14	22.50	600.00	1,418.50	39,449.68		17,250.00	00.009	900.00	741.59	700.00	200.00	50.00	386.87	21,128.46	14,263.45	14,263.45	501,644.48	85,931.76
YEAR-TO-DATE	135.00	1,212.72	734.87	951.33	98.90	0.00	0.00	74.86	52.50	0.00	581.50	31,731.32		0.00	0.00	0.00	458.41	0.00	0.00	0.00	613.13	1,071.54	8,736.55	8,736.55	1,270,653.52	334,564.24
CURRENT PERIOD	00:00	66.34	110.82	148.54	0.00	0.00	0.00	8.81	52.50	0.00	74.46	4,342.73		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-48,604.13	-4,419.67
BUDGETED	1,200.00	13,000.00	1,300.00	1,000.00	400.00	650.00	200.00	300.00	75.00	00.009	2,000.00	71,181.00		17,250.00	00'009	00.006	1,200.00	700.00	500.00	50.00	1,000.00	22,200.00	23,000.00	23,000.00	1,772,298.00	420,496.00
	110-546-41000-43090 Purchasing - Vehicle Maintenance	110-546-41000-44030 Purchasing - Copier Lease	110-546-41000-53010 Purchasing - Cell Phone Expenditure	110-546-41000-53090 Purchasing - Telephone	110-546-41000-54000 Purchasing - Advertising Notices	110-546-41000-57092 Purchasing - Travel	110-546-41000-61040 Purchasing - Computer Supplies	110-546-41000-61700 Purchasing - Office Supplies	110-546-41000-61800 Purchasing - Postage	110-546-41000-61900 Purchasing - Vehicle Supplies	110-546-41000-61910 Purchasing - Vehicle Fuel	546 Purchasing/ Fleet Maint	548 Risk Mgmt	110-548-41000-11000 Risk Mgmt - Salaries	110-548-41000-21040 Risk Mgmt - Travel Allotment	110-548-41000-53010 Risk Mgmt - Cell Phone Expenditures	110-548-41000-53090 Risk Mgmt - Telephone	110-548-41000-57092 Risk Mgmt - Travel	110-548-41000-61700 Risk Mgmt - Office Supplies	110-548-41000-61800 Risk Mgmt - Postage	110-548-41000-80081 Risk Mgmt - Safety Program Expend	548 Risk Mgmt	549 BJA Grant 110-549-42020-80020 BJA Grant Expenditures	549 BJA Grant	551 Insurance & Benefits 110-551-41000-21000 Benefits & Ins - Health Insurance	110-551-41000-21010 Benefits & Ins - Retiree Health Ins

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REVENUE & EXPENDITURE STATEMENT LAURENS COUNTY GOVERNMENT

01/01/2017 TO 01/31/2017

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PRIOR YEAR PRIOR YEAR PERIOD YEAR TO DATE 17,603.05 126,250.77 56,886.72 426,567.83 -26,133.15 408,233.04 0.00 27.96 -34,267.31 372,130.75 0.00 263,323.00 0.00 119,648.00 0.00 58,000.00 0.00 71,661.24 0.00 0.00 0.00 0.00 0.00 145,114.00 0.00 0.00 0.00 145,114.00 0.00 726,625.23 15,500.00 750.00 0.00 750.00 0.00 750.00 0.00 1,525.00 0.00 1,525.00 0.00 1,525.00 0.00 1,525.00 0.00 1,525.00 0.00 1,525.00 0.00 1,525.00 0.00 1,525.00 0.00 1,404.51
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PRIOR YEAR TO 426 408 408 372 263 3,336 6 6 71 1145 1440 440 440 446
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REVENUE & EXPENDITURE STATEMENT LAURENS COUNTY GOVERNMENT 01/01/2017 TO 01/31/2017

FY 2016-2017

PRIOR YEAR YEAR TO DATE	196,500.00	24,000.00	1,331.00	27,787.88	34,770.00	284,388.88		5,000.00	,125.00	3,750.00	5,000.00	0.00	10,000.00	5,775.00	36,650.00	48,790.96	48,790.96	12,829,029.30	2,402,913.27	2,402,913.27
PRIOR YEAR PERIOD	65,500.00	8,000.00	0.00	13,893.94	11,590.00	98,983.94	6	2,500.00	2,375.00	1,250,00	0.00	0.00	0.00	1,925.00	8,050.00	15,233.64	15,233.64	1,282,228.39	5,843,820.10	5,843,820.10
PCT	75	75	100	100	75	76	;	20	20	20	20	0	100	75	65	0	0	56	-885	-885
REMAINING BALANCE	65,500.00	8,000.00	00.00	90.0	11,642.85	85,142.91		2,500.00	4,750.00	2,500.00	2,500.00	1,000.00	0.00	1,925.00	15,175.00	-14,895.00	-14,895.00	10,502,015.10		
YEAR-TO-DATE	196,500.00	24,000.00	1,331.00	13,893.94	34,930.15	270,655.09		2,500.00	4,750.00	2,500.00	2,500.00	0.00	10,000.00	5,775.00	28,025.00	14,895.00	14,895.00	13,559,798.90	3,192,900.35	3,192,900.35
CURRENT PERIOD	0.00	0.00	0.00	0.00	0.00	0.00	,	2,500.00	4,750.00	2,500.00	2,500.00	0.00	0.00	0.00	12,250.00	279.62	279.62	1,576,440.95	6,536,566.15	6,536,566.15
BUDGETED	262,000.00	32,000.00	1,331.00	13,894.00	46,573.00	355,798.00		5,000.00	9,500.00	5,000.00	5,000.00	1,000.00	10,000.00	7,700.00	43,200.00	0.00	0.00	24,061,814,00	-360,694.00	-360,694.00
	562 Local Gov Assistance 110-562-48000-33080 Local Gov - Solicitor	110-562-48000-56030 Local Gov - Chamber of Commerce	110-562-48000-56055 Local Gov - Nat Assoc of County	110-562-48000-56060 Local Gov - SC Assoc of Counties	110-562-48000-56065 Local Gov - COG	562 Local Gov Assistance	563 Special Appropriations	110-563-48000-56025 Special App - Literacy Council	110-563-48000-56035 Special App - GLEAMNS	110-563-48000-56042 Special App - Laurens Fed of Blind	110-563-48000-56058 Special App - Humane Society	110-563-48000-56060 Special App - Crimestoppers	110-563-48000-56065 Special App - LCDSNB	110-563-48000-56075 Special App - Senior Options	563 Special Appropriations	564 Laurens County Developmen 110-564-41006-11000 LCDC - Salaries	564 Laurens County Developmen	TOTAL EXPENDITURE	EXCESS OF REVENUE BEFORE TRANSFERS	EXCESS OF REVENUE AFTER TRANSFERS

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FY 2016-2017

	BUDGETED	CURRENT	YEAR-TO-DATE	REMAINING BALANCE	PCT USED	PRIOR YEAR PERIOD	PRIOR YEAR YEAR TO DATE
122 Hospital Indigent Care (MIAP)							
311 General Property Taxes							
122-311-31110-31110 Hosp Indigent - Current Real Prop	120,308.00	52,504.84	86,599.23	33,708.77	72	47,777.38	89,797.33
122-311-31110-31111 Hosp Indigent - LOST Credit Real	13,283.00	13,952.43	24,234.63	-10,951.63	182	9,013.49	19,386.99
122-311-31120-31120 Hosp Indigent - Deliq Real Property	6,591.00	131.07	3,741.26	2,849.74	57	180.99	3,247.96
122-311-31120-31121 Hosp Indigent - LOST Credit Deliq	1,990.00	25.91	774.75	1,215.25	39	38.62	832.32
122-311-31130-31130 Hosp Indigent - Vehicle	19,396.00	1,546.66	13,027.04	6,368.96	<i>L</i> 9	1,298.08	11,929.61
122-311-31130-31131 Hosp Indigent - LOST Credit Vehicle	4,732.00	336.35	2,264.94	2,467.06	48	254.13	2,394.20
122-311-31140-31140 Hosp Indigent - FILOT	20,758.00	23,795.76	30,222.18	-9,464.18	146	21,052.23	26,184.59
122-311-31140-31141 Hosp Indigent - LOST Credit - FILOT	237.00	0.00	0.00	237.00	0	98.53	175.47
122-311-31150-31151 Hosp Indigent - Prior Year Refunds	-1,334.00	-35.86	-924.62	-409.38	69	-210.62	-541.85
311 General Property Taxes	185,961.00	92,257.16	159,939.41	26,021.59	98	79,502.83	153,406.62
330 Intergovernmental Revenue 122-330-33500-33521 Hosp Indigent - Merchants Inv Exemp	9,500.00	2,083.71	6,251.13	3,248.87	99	2,083.71	6,251.13
330 Intergovernmental Revenue	9,500.00	2,083.71	6,251.13	3,248.87	99	2,083.71	6,251.13
TOTAL REVENUE	195,461.00	94,340.87	166,190.54	29,270.46	85	81,586.54	159,657.75
EXPENDITURE:							
800 Other Expenditures 122-800-80000-80029 Hosp Indigent - Claims Authorized	86,625.00	0.00	64,968.75	21,656.25	75	21,293.00	63,879.00
800 Other Expenditures	86,625.00	00'0	64,968.75	21,656.25	75	21,293.00	63,879.00
TOTAL EXPENDITURE	86,625.00	0.00	64,968.75	21,656.25	75	21,293.00	63,879.00
EXCESS OF REVENUE BEFORE TRANSFERS	108,836.00	94,340.87	101,221.79		93	60,293.54	95,778.75
EXCESS OF REVENUE AFTER TRANSFERS	108,836.00	94,340.87	101,221.79		93	60,293.54	95,778.75

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FY 2016-2017

	BUDGETED	CURRENT PERIOD	YEAR-TO-DATE	REMAINING BALANCE	PCT USED	PRIOR YEAR PERIOD	PRIOR YEAR YEAR TO DATE
128 Emergency Medical Services REVENUE:							
311 General Property Taxes 128-311-31110-31110 EMS - Current Real Property	803,886.00	378,015.05	623,489.61	180,396.39	78	343,935.87	646,432.86
128-311-31110-31111 EMS - LOST Credit Real	175,000.00	100,466.65	174,499.40	200.60	100	64,911.55	139,635.19
128-311-31120-31120 EMS - Delinq Real Property	44,757.00	938.25	26,876.61	17,880.39	09	1,267.29	22,738.84
128-311-31120-31121 EMS - LOST Credit Delinq	13,508.00	185,34	5,561.51	7,946.49	41	270.06	5,824.12
128-311-31130-31130 EMS - Vehicles	143,123.00	11,107.90	93,312.53	49,810.47	65	9,259.27	83,545.89
128-311-31130-31131 EMS-LOST Credit - Vehicles	29,923.00	2,420.76	16,235.34	13,687.66	54	1,800.47	16,787.13
128-311-31140-31140 EMS-FILOT	202,571.00	170,534.02	216,720.81	-14,149.81	107	148,198.06	184,599.17
128-311-31140-31141 EMS - LOST CREDIT-FILOT	1,650.00	0.00	0.00	1,650.00	0	703.79	1,250.50
128-311-31150-31151 EMS - Prior Year Refunds	-6,417.00	-257.30	-6,622.53	205.53	103	-1,487.33	-3,805.81
311 General Property Taxes	1,408,001.00	663,410.67	1,150,073.28	257,927.72	82	568,859.03	1,097,007.89
330 Intergovernmental Revenue	6	6				o o	,
128-330-33800-33814 EMS - Coop Credit Distribution	360.00	0.00	502,82	-142.82	140	0.00	333.27
128-330-42300-33516 EMS - Grant	21,000.00	0.00	21,032.63	-32.63	100	0.00	9,688.23
330 Intergovernmental Revenue	21,360.00	0.00	21,535.45	-175.45	101	0.00	10,021.50
340 Charges for Services							
128-340-34500-33540 EMS - Revenue - Off-Duty Coverage	7,000.00	0.00	1,300.00	5,700.00	19	187.50	5,300.00
128-340-34500-33541 EMS - Training Revenue	1,000.00	61.63	91.63	908.37	6	0.00	240.00
128-340-34500-34511 EMS - Patient Revenue	2,020,000.00	142,216.02	1,143,197.70	876,802.30	57	164,733.66	1,106,861.11
340 Charges for Services	2,028,000.00	142,277.65	1,144,589.33	883,410.67	 	164,921.16	1,112,401.11
TOTAL REVENUE	3,457,361.00	805,688.32	2,316,198.06	1,141,162.94	19	733,780.19	2,219,430.50
EXPENDITURE:							
525 Emer Med Svcs							
128-525-42000-11000 EMS-Salaries	1,056,066.00	94,807.78	593,320.87	462,745.13	99	89,036.19	560,606.41
128-525-42000-11010 EMS - Part-Time Salaries	194,043.00	11,367.87	64,342.83	129,700.17	33	15,797.35	89,868.46

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LAURENS COUNTY GOVERNMENT REVENUE & EXPENDITURE STATEMENT

01/01/2017 TO 01/31/2017

PRIOR YEAR YEAR TO DATE

PRIOR YEAR PERIOD

PCT

REMAINING BALANCE

YEAR-TO-DATE

CURRENT PERIOD

BUDGETED

FY 2016-2017

					N. S. Land	******	
128-525-42000-13000 EMS - Overtime	562,257.00	40,454.13	305,357.02	256,899.98	54	38,626.81	275,949.26
128-525-42000-14010 EMS - Holiday Work Pay	9,643.00	1,263.61	3,044,11	6,598.89	32	1,774.28	2,807.26
128-525-42000-21000 EMS - Health Ins - Employer	249,036.00	18,216.30	129,151.44	119,884.56	52	21,212.25	136,620.59
128-525-42000-21051 EMS - Educational Pay	1,200.00	92.32	3,624.18	-2,424.18	302	204.28	1,133.75
128-525-42000-22000 EMS-FICA-Employer	139,475.00	10,750.15	74,619.76	64,855.24	54	10,465.11	70,961.04
128-525-42000-23000 EMS - Retirement - Employer	206,813.00	17,077.53	119,025.48	87,787.52	58	15,989.74	109,096.40
128-525-42000-26000 EMS - Workers Comp	286,380.00	27,647.04	188,985.38	97,394.62	99	26,974.67	180,742.11
128-525-42000-27000 EMS - Drug Testing	2,463.00	457.66	898.66	1,564.34	36	388.70	1,439.60
128-525-42000-33051 EMS - Billing Service Fees	116,151.00	7,882.45	44,551.68	71,599.32	38	8,505.56	37,149.40
128-525-42000-43025 EMS - Copier Lease/Maint	3,700.00	276.38	1,934.66	1,765.34	22	276.38	1,813.98
128-525-42000-43030 EMS - Equipment Maintenance	12,528.00	307.58	4,203.84	8,324.16	34	1,473.95	7,145.36
128-525-42000-43090 EMS - Vehicle Maintenance	142,900.00	5,151.42	54,882.93	88,017.07	38	13,116.30	141,055.44
128-525-42000-52060 EMS - Technology	20,000.00	525.91	11,381.51	8,618.49	57	0.00	3,754.44
128-525-42000-53010 EMS - Cell Phones	11,266.00	896.71	5,559.64	5,706.36	49	3,744.73	8,090.53
128-525-42000-53090 EMS - Telephone	19,000.00	1,228.46	9,655.43	9,344.57	51	1,363.98	9,763.67
128-525-42000-56050 EMS - Membership and Dues	1,375.00	0.00	435.00	940.00	32	0.00	0.00
128-525-42000-57080 EMS-Training	13,000.00	1,004.70	8,428.42	4,571.58	65	550.00	2,374.95
128-525-42000-57092 EMS - Travel	1,600.00	20.00	1,466.79	133.21	92	57.50	180.89
128-525-42000-61025 EMS - Bldg Maint Supplies	5,000.00	109.90	3,588.91	1,411.09	72	90.73	1,001.93
128-525-42000-61035 EMS - N800 Palmetto Radio	14,000.00	697.22	5,560.92	8,439.08	40	1,448.91	5,111.57
128-525-42000-61530 EMS - Laundry and Linen	888.00	0.00	12.04	875.96		0.00	234.91
128-525-42000-61600 EMS - Medical Supplies	163,690.00	20,249.90	106,752.92	56,937.08	9	20,560.74	102,898.41
128-525-42000-61700 EMS - Office Supplies	5,000.00	40.17	2,094.16	2,905.84	42	302.16	1,207.93
128-525-42000-61800 EMS - Postage	615.00	36.20	668.11	-53.11	109	144.00	321.19
128-525-42000-61850 EMS - Uniforms	21,259.00	1,310.05	4,480.75	16,778.25	21	3,539.87	14,080.91
128-525-42000-61900 EMS - Vehicle Supplies	72,600.00	2,124.45	23,126.47	49,473.53	32	10,537.82	35,846.07
128-525-42000-61910 EMS - Vehicle Fuel	138,670.00	6,748.74	48,031.06	90,638.94	35	7,694.87	47,367.21
128-525-42000-62000 EMS - Utilities	25,410.00	2,800.93	15,762.74	9,647.26	62	1,247.11	13,724.15
128-525-42000-80035 EMS - Infection Control	5,504.00	508.76	3,300.95	2,203.05	09	481.15	4,043.03

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REVENUE & EXPENDITURE STATEMENT 01/01/2017 TO 01/31/2017 LAURENS COUNTY GOVERNMENT

FY 2016-2017

PRIOR YEAR YEAR TO DATE	0.00	1,866,390.85	1,866,390.85	353,039.65	353,039.65
PRIOR YEAR PERIOD	00'0	295,605.14	295,605.14	438,175.05	438,175.05
PCT	39	52	52	-721	-721
REMAINING BALANCE	12,733.82	1,676,017.16	1,676,017.16		
YEAR-TO-DATE	8,266.18	1,846,514.84	1,846,514.84	469,683.22	469,683.22
CURRENT PERIOD	8,266.18	282,350.50	282,350.50	523,337.82	523,337.82
BUDGETED	21,000.00	3,522,532.00	3,522,532.00	-65,171.00	-65,171.00
	128-525-42300-80022 EMS - Grant Expenditures	525 Emer Med Svcs	TOTAL EXPENDITURE	EXCESS OF REVENUE BEFORE TRANSFERS	EXCESS OF REVENUE AFTER TRANSFERS

REVENUE & EXPENDITURE STATEMENT LAURENS COUNTY GOVERNMENT 01/01/2017 TO 01/31/2017

FY 2016-2017

PRIOR YEAR YEAR TO DATE		15,339.54 49.05	15,388.59	-330.58	22,930.29	38,318.88		55,333.80	8,930.64	4,209.77	6,497.72	3,478.80	0.00	287.10	2,037.25	1,299.96	1,396.06	0.00	702.50	0.00	308.86	398.04	Page 1 of 2
PRIOR YEAR PERIOD		1,222.21	1,222.21	-23,260.87	0.00	1,222.21		7,785.66	1,312.32	555.61	861.10	463.84	00'0	0.00	468.32	63.76	1,396.06	0.00	0.00	0.00	31.41	23.71	
PCT USED		45	45	32	08 08 	48		98	59	56	49	81	0	174	62	74	98	0	28	146	56	54	
REMAINING BALANCE		17,081.45	17,070.43	21,882.00	44.774.56	61,844.99		45,156.32	6,456.04	3,445.35	7,556.52	986.13	50.00	-371.00	928.96	526.53	203.71	50.00	725.00	-227.90	371.21	229.79	
YEAR-TO-DATE		13,918.55 61.02	13,979.57	10,118.00	34,107.44	58,205.01		58,261.68	9,291.96	4,465.65	7,170.48	4,193.87	00'0	871.00	1,541.04	1,473.47	1,296.29	0.00	275.00	727.90	128.79	270.21	4:14:37PM
CURRENT		64.39	64.39	-4,401.93	8.325.40	8,389.79		8,174.86	1,418.04	583.22	945.01	483.39	0.00	0.00	244.57	254.16	1,296.29	0.00	0.00	0.00	31.41	8.51	02/23/2017 4:14
BUDGETED		31,000.00	31,050.00	32,000.00	00:000,75	120,050.00		103,418.00	15,748.00	7,911.00	14,727.00	5,180.00	50.00	500.00	2,500.00	2,000.00	1,500.00	50.00	1,000.00	500.00	200.00	500.00	70
	129 Victims Assistance REVENUE: 330 Intergovernmental Revenue	129-330-33800-33812 Victim Assist - Laurens/Clinton Fee 129-330-33800-33814 Victim Assist - Coop Credit	330 Intergovernmental Revenue	340 Charges for Services 129-340-34800-34813 Victim Assist - Clerk of Court Fine	129-540-54615 Vicuin Assist - Magistrate Fine 340 Charges for Services	TOTAL REVENUE	EXPENDITURE:	550 Victims Advocate 129-550-42000-11000 Victim Assist - Salaries	129-550-42000-21000 Victim Assist - Health Ins - Employ	129-550-42000-22000 Victim Assist - FICA - Employer	129-550-42000-23000 Victim Assist - Retirement - Employ	129-550-42000-26000 Victim Assist - Workers Comp	129-550-42000-27000 Victim Assist - Drug Screens	129-550-42000-43090 Victim Assist - Vehicle Maint	129-550-42000-53010 Victim Assist - Cell Phone	129-550-42000-53090 Victim Assist - Telephone	129-550-42000-55000 Victim Assist - Print & Binding	129-550-42000-56050 Victim Assist - Membership/Dues	129-550-42000-57092 Victim Assist - Travel	129-550-42000-57093 Victim Assist - Victim's Expenses	129-550-42000-61400 Victim Assist - Copier Supplies	129-550-42000-61700 Victim Assist - Office Supplies	LKIRK

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REVENUE & EXPENDITURE STATEMENT 01/01/2017 TO 01/31/2017 LAURENS COUNTY GOVERNMENT

FY 2016-2017

PRIOR YEAR YEAR TO DATE	0 49,00	00.00	6 693.24	0 10,387.72	5 96,010.46	5 96,010.46	4 -57,691.58	-57,691.58
PRIOR YEAR PERIOD	49.00	0.00	106.86	2,077.60	15,195.25	15,195.25	-13,973.0	-13,973.0
PCT USED	0	55	70	52	57	57	75	75
REMAINING BALANCE	200.00	225.62	299.83	9,135.10	75,977.21	75,977.21		
YEAR-TO-DATE	0.00	274.38	700.17	9,864.90	100,806.79	100,806.79	-42,601.78	-42,601.78
CURRENT PERIOD	0.00	0.00	89.61	1,034.76	14,563.83	14,563.83	-6,174.04	-6,174.04
BUDGETED	200.00	500.00	1,000.00	19,000.00	176,784.00	176,784.00	-56,734.00	-56,734.00
	129-550-42000-61800 Victim Assist - Postage	129-550-42000-61900 Victim Assist - Vehicle Supplies	129-550-42000-61910 Victim Assist - Vehicle Fuel	129-550-42000-64000 Victim Assist - Law Tracks	550 Victims Advocate	TOTAL EXPENDITURE	DEFICIENCY OF REVENUE BEFORE TRANSFERS	DEFICIENCY OF REVENUE AFTER TRANSFERS

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REVENUE & EXPENDITURE STATEMENT 01/01/2017 TO 01/31/2017 LAURENS COUNTY GOVERNMENT

FY 2016-2017

	BUDGETED	CURRENT	YEAR-TO-DATE	REMAINING BALANCE	PCT USED	PRIOR YEAR PERIOD	PRIOR YEAR YEAR TO DATE
153 ZF Special Source Revenue Bond							
REVENUE:							
311 General Property Taxes 153-311-31140-31140 ZF Bond - FILOT	1,502,170.00	0.00	1,502,169.87	0.13	100	0.00	0.00
311 General Property Taxes	1,502,170.00	0.00	1,502,169.87	0.13	100	0.00	0.00
TOTAL REVENUE	1,502,170.00	0.00	1,502,169.87	0.13	100	0.00	0.00
EXPENDITURE:							
800 Other Expenditures	00 071 003 1	1 500 1 50 07	1, 60 51 50 51		9	1 050 000 00	00 000 050 1
155-800-80000-80029 ZF Bond - Claims Authorized	1,502,1/0.00	1,302,109.87	1,302,109.87	0.13	100	1,030,000.00	1,020,000,00
800 Other Expenditures	1,502,170.00	1,502,169.87	1,502,169.87	0.13	100	1,050,000.00	1,050,000.00
TOTAL EXPENDITURE	1,502,170.00	1,502,169.87	1,502,169.87	0.13	100	1,050,000.00	1,050,000.00
DEFICIENCY OF REVENUE BEFORE TRANSFERS	0.00	-1,502,169.87	0.00		0	-1,050,000.00	-1,050,000.00
DEFICIENCY OF REVENUE AFTER TRANSFERS	0.00	-1,502,169.87	0.00		0	-1,050,000.00	-1,050,000.00

REVENUE & EXPENDITURE STATEMENT 01/01/2017 TO 01/31/2017 LAURENS COUNTY GOVERNMENT

FY 2016-2017

	BUDGETED	CURRENT	YEAR-TO-DATE	REMAINING BALANCE	PCT USED	PRIOR YEAR PERIOD	PRIOR YEAR YEAR TO DATE
210 Solid Wast Managment REVENUE:							
330 Intergovernmental Revenue							
210-330-33500-33527 SW - Tire Fee Rebate	26,349.00	7,883.53	14,622.20	11,726.80	55	00'0	7,050.55
210-330-33500-33528 SW - Solid Waste Grant	41,955.00	0.00	14,498.50	27,456.50	35	0.00	0.00
210-330-33800-33814 SW - Captial Coop Credit	200.00	0.00	211.22	-11.22	106	0.00	192.38
210-330-43001-33528 SW - Grant Reimbursements	0.00	0.00	2,942.50	-2,942.50	0	10,000.00	42,466.87
330 Intergovernmental Revenue	68,504.00	7,883.53	32,274,42	36,229.58	47	10,000.00	49,709.80
340 Charges for Services							
210-340-34400-34431 SW - Host Fee	57,000.00	0.00	30,676.87	26,323.13	54	0.00	26,207.75
210-340-34400-34432 SW - Landfill Tipping Fee	49,400.00	0.00	24,769.13	24,630.87	20	0.00	24,158.59
210-340-34400-34433 SW - Residential Users Fee	1,811,000.00	725,936.40	1,495,705.20	315,294.80	83	561,983.00	1,508,538.80
210-340-34500-34505 SW - Animal Control & Shelter Fees	81,300.00	0.00	2,471.92	78,828.08	т	00.00	7,690.04
340 Charges for Services	1,998,700.00	725,936.40	1,553,623.12	445,076.88	78	561,983.00	1,566,595.18
392 Fixed Asset Proceeds 210-392-39210-39210 SW - Gain on Sale of Fixed Assets	00'0	0.00	6,000.00	-6,000.00	0	0.00	0.00
392 Fixed Asset Proceeds	0.00	00'0	6,000.00	-6,000.00	O	0.00	00:00
TOTAL REVENUE	2,067,204.00	733,819.93	1,591,897.54	475,306.46	77	571,983.00	1,616,304.98
EXPENDITURE:							
580 Landfill							
210-580-43000-11000 Landfill - Salaries	140,995.00	11,475.82	73,992.84	67,002.16	52	10,240.80	70,363.34
210-580-43000-21000 Landfill - Employer Health Ins	41,271.00	3,715.70	23,476.14	17,794.86	57	3,001.78	22,529.06
210-580-43000-21050 Landfill - Cell Phone Reimb	420.00	32.30	227.25	192.75	54	32.30	229.56
210-580-43000-22000 Landfill - Employer FICA	10,786.00	790.05	7,977.51	2,808.49	74	702.44	5,127.75
210-580-43000-23000 Landfill - Employer Retirement	19,947.00	1,330.34	9,071.23	10,875.77	45	1,136.22	8,316.50
210-580-43000-26000 Landfill - Worker's Comp	17,983.00	1,967.05	13,102.51	4,880.49	73	1,574.57	11,456.73
210-580-43000-27000 Landfill - Advanced Drug Testing	200.00	20.00	75.00	425.00	15	00.0	25.00

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PRIOR YEAR YEAR TO DATE	400.00	7,987.47	0.00	11,089.35	1,155.18	42.63	5,837.31	2,644.02	0.00	0.00	0.00	14,219.10	2,808.31	0.00	318,171.53	44,590.39	526,993.23		159,586.93	138,842.20	29,141.14	23,590.72	18,841.97	38,026.61	370.00	34.26	14,144.66	6,007.86	4,849.84
PRIOR YEAR PERIOD	0.00	2,159.34	0.00	2,743.67	172.00	0.00	573.98	145.31	0.00	0.00	0.00	1,777.48	534.36	0.00	63,291.41	0.00	88,085.66		22,624.93	20,384.12	4,740.17	3,160.66	2,502.32	5,254.23	75.00	00'0	183.79	242.76	501.73
PCT USED	99	40	118	4	09	0	20	16	82	0	96	39	46	35	52	42	20		65	54		46	32	72	∞	36	35	33	24
REMAINING BALANCE	2,662.69	15,496.49	-3,863.39	33,754.40	796.14	200.00	16,027.95	10,026.33	364.08	100.00	184.66	21,302.76	3,241.32	29,371.10	276,704.00	24,514.00	534,862.05		51,981.30	124,860.45	-2,654.99	17,430.37	27,627.33	14,484.55	643.00	8,581.80	23,324.78	10,030.34	9,655.55
YEAR-TO-DATE	3,337.31	10,503.51	25,863.39	1,245.60	1,203.86	0.00	3,972.05	1,973.67	1,635.92	0.00	4,565.34	13,697.24	2,758.68	15,628.90	295,696.00	17,441.00	527,444.95		98,510.70	145,926.55	27,372.99	14,797.63	12,903.67	37,041.45	57.00	4,818.20	12,675.22	4,969.66	2,994.45
CURRENT PERIOD	260.82	1,048.35	705.20	128.33	169.01	0.00	1,517.62	0.00	240.26	0.00	370.05	1,645.04	600.91	2,285.11	25,728.30	0.00	54,060.26		13,895.98	22,497.48	8,842.22	2,695.68	1,639.40	5,077.11	32.00	0.00	839.17	2,160.98	582.35
BUDGETED	6,000.00	26,000.00	22,000.00	35,000.00	2,000.00	200.00	20,000.00	12,000.00	2,000.00	100.00	4,750.00	35,000.00	6,000.00	45,000.00	572,400.00	41,955.00	1,062,307.00		150,492.00	270,787.00	24,718.00	32,228.00	40,531.00	51,526.00	700.00	13,400.00	36,000.00	15,000.00	12,650.00
	210-580-43000-30000 Landfill - Professional Services	210-580-43000-34090 Landfill - Tire Disposal Fees	210-580-43000-34096 Landfill - Well Monitoring Fees	210-580-43000-43030 Landfill - Equipment Maintenance	210-580-43000-53090 Landfill - Telephone	210-580-43000-54000 Landfill - Adversting Publications	210-580-43000-61520 Landfill - Equipment Supplies	210-580-43000-61550 Landfill - Maintenance Supplies	210-580-43000-61700 Landfill - Office Supplies	210-580-43000-61800 Landfill - Postage	210-580-43000-61850 Landfill - Uniforms	210-580-43000-61910 Landfill - Vehicle Fuel	210-580-43000-62000 Landfill - Utilities	210-580-43000-80082 Landfill - Recycling	210-580-43000-80085 Landfill - Transfer Station Fees	210-580-43001-80022 Landfill - Grant Expenditure	580 Landfill	590 Rural Collections	210-590-43000-11000 Rural Coll - Salaries	210-590-43000-11010 Rural Coll - Part-Time Salaries	210-590-43000-21000 Rural Coll - Employer Health Ins	210-590-43000-22000 Rural Coll - Employer FICA	210-590-43000-23000 Rural Coll - Employer Retirement	210-590-43000-26000 Rural Coll - Worker's Comp	210-590-43000-27000 Rural Coll - Advanced Drug Testing	210-590-43000-30000 Rural Coll - Professional Services	210-590-43000-43030 Rural Coll - Equipment Maintenance	210-590-43000-61520 Rural Coll - Equipment Supplies	210-590-43000-61525 Rural Coll - Dump Site Maintenance

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PRIOR YEAR YEAR TO DATE	24,539.56	4,748.03	89.30	462,813.08		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	00.00	0.00	0.00	0.00	0.00	0.00	000	2	0.00	0.00
PRIOR YEAR PERIOD	3,249.28	840.99	0.00	63,759.98		0.00	00.00	00'0	0.00	0.00	0.00	0.00	0.00	0.00	00'0	00:0	00:00	0.00	00:0	00'0	0.00	0.00	0.00	0.00	00 0	200	0.00	0.00
PCT	22	99	0	52		41	31	0	35	31	51	20	56	79	42	73	œ	69	22	13	52	26	56	39	c	>	0	109
REMAINING BALANCE	58,451.91	4,583.65	1,300.00	350,300.04		84,597.51	24,217.41	420.00	7,073.10	13,942.45	3,992.16	50.00	17,129.21	422.08	1,452.24	425.82	1,103.74	3,356.95	3,717.82	86.80	809.65	2,593.15	3,329.87	168,719.96	00 001 101	104,160,00	35,500.00	-1,005.30
YEAR-TO-DATE	16,548.09	5,916.35	00:00	384,531.96		58,252.49	10,648.59	0.00	3,886.90	6,375.55	4,161.84	20.00	5,870.79	1,577.92	1,047.76	1,174.18	96.26	7,643.05	1,032.18	13.20	890.35	906.85	4,170.13	107,798.04	ć	0.00	0.00	11,866.30
CURRENT PERIOD	2,899.73	1,441.26	0.00	62,603.36		7,448.90	1,625.13	0.00	520.03	861.11	562.11	25.00	696.83	0.00	0.00	153.53	00.00	736.81	0.00	0.00	0.00	00.00	520.00	13,149.45	o c	0.00	0.00	0.00
BUDGETED	75,000.00	10,500.00	1,300.00	734,832.00		142,850.00	34,866.00	420.00	10,960.00	20,318.00	8,154.00	100.00	23,000.00	2,000.00	2,500.00	1,600.00	1,200.00	11,000.00	4,750.00	100.00	1,700.00	3,500.00	7,500.00	276,518.00	00 001	104,180.00	35,500.00	10,861.00
	210-590-43000-61910 Rural Coll - Vehicle Fuel	210-590-43000-62000 Rurai Coll - Utilities	210-590-43000-80060 Rural Coll - Miscellaneous	590 Rural Collections	592 Litter/Humane	210-592-43000-11000 Litter/Humane - Salaries	210-592-43000-21000 Litter/Humane - Employer Health Ins	210-592-43000-21050 Litter/Humane- Cell Phone Reimb	210-592-43000-22000 Litter/Humane - Employer FICA	210-592-43000-23000 Litter/Humane - Employer Retirement	210-592-43000-26000 Litter/Humane - Worker's Comp	210-592-43000-27000 Litter/Humane - Drug Testing	210-592-43000-30000 Litter/Humane - Prof essional Servi	210-592-43000-43012 Litter/Humane - Bldg Maintenance	210-592-43000-43090 Litter/Humane - Vehicle Maintenance	210-592-43000-53010 Litter/Humane - Cell Phone Expend	210-592-43000-53090 Litter/Humane - Telephone	210-592-43000-61535 Litter/Humane - Equip & Supplies	210-592-43000-61546 Litter/Humane - Animal Food	210-592-43000-61800 Litter/Humane - Postage	210-592-43000-61850 Litter/Humane - Uniforms	210-592-43000-61900 Litter/Humane - Vehicle Supplies	210-592-43000-61910 Litter/Humane - Vehicle Fuel	592 Litter/Humane	595 Solid Waste Capital	210-595-43000-72010 Kurai Coil - Building Improvements	210-595-43000-74200 Rural Coll - Vehicles/Apparatus	210-595-43000-74480 Rural Coll - 40 CY Waste Containers

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REVENUE & EXPENDITURE STATEMENT 01/01/2017 TO 01/31/2017 LAURENS COUNTY GOVERNMENT

FY 2016-2017

EXCESS OF REVENUE BEFORE TRANSFERS TOTAL EXPENDITURE 595 Solid Waste Capital

EXCESS OF REVENUE
AFTER TRANSFERS

PRIOR YEAR YEAR TO DATE	00.00	989,806.31	626,498.67	626,498.67
PRIOR YEAR PERIOD	0.00	151,845.64	420,137.36	420,137.36
PCT USED	8	46	-357	-357
REMAINING BALANCE	138,674.70	1,192,556.75		
YEAR-TO-DATE	11,866.30	1,031,641.25	560,256.29	560,256.29
CURRENT PERIOD	0.00	129,813.07	604,006.86	604,006.86
BUDGETED	150,541.00	2,224,198.00	-156,994.00	-156,994.00

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LAURENS COUNTY GOVERNMENT REVENUE & EXPENDITURE STATEMENT 01/01/2017 TO 01/31/2017

FY 2016-2017

1.1.2010-2017							
	BUDGETED	CURRENT PERIOD	YEAR-TO-DATE	REMAINING BALANCE	PCT USED	PRIOR YEAR PERIOD	PRIOR YEAR YEAR TO DATE
342 Tech/College Education							
REVENUE:							
311 General Property Taxes							
342-311-31110-31110 Tech/College Ed - Current Real Prop	105,471.00	55,051.21	89,787.55	15,683.45	85	48,853.09	91,557.30
342-311-31110-31111 Tech/College Ed - LOST Cr Real	23,623.00	13,953.02	24,235.31	-612.31	103	9,013.60	19,387.02
342-311-31120-31120 Tech/College Ed - Deliq Real Proper	13,506.00	131.07	4,055.80	9,450.20	30	181.03	3,247.77
342-311-31120-31121 Tech/College Ed - Lost Cr Deliquent	1,979.00	25.91	774.70	1,204.30	39	38.57	832.29
342-311-31130-31130 Tech/College Ed - Vehicle	19,337.00	1,544.36	13,018.80	6,318.20	<i>L</i> 9	1,297.52	11,928.34
342-311-31130-31131 Tech/College Ed - LOST Cr Vehicle	4,705.00	336.37	2,264.90	2,440.10	48	253.80	2,391.77
342-311-31140-31140 Tech/College Ed - FILOT	20,846.00	24,050.75	30,493.06	-9,647.06	146	21,085.07	26,264.87
342-311-31140-31141 Tech/College Ed - LOST Cr Vehicle	236.00	0.00	0.00	236.00	0	98.53	175.47
342-311-31150-31151 Tech/College Ed - Prior Yr Refunds	-1,327.00	-35.86	-1,239.05	-87.95	93	-837.25	-1,168.47
311 General Property Taxes	188,376.00	95,056.83	163,391.07	24,984.93	87	79,983.96	154,616.36
TOTAL REVENUE	188,376.00	95,056.83	163,391.07	24,984.93	87	79,983.96	154,616.36
EXPENDITURE:							
800 Other Expenditures 342-800-80000-80029 Tech/College Ed - Claims Authorized	188,375.00	0.00	0.00	188,375.00	0	0.00	0.00
800 Other Expenditures	188,375.00	00'0	0.00	188,375.00	0	0.00	0.00
TOTAL EXPENDITURE	188,375.00	0.00	00.00	188,375.00	0	00:00	0.00
EXCESS OF REVENUE BEFORE TRANSFERS	1.00	95,056.83	163,391.07		339,107	79,983.96	154,616.36
EXCESS OF REVENUE AFTER TRANSFERS	1.00	95,056.83	163,391.07		339,107	79,983.96	154,616.36

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REVENUE & EXPENDITURE STATEMENT 01/01/2017 TO 01/31/2017 LAURENS COUNTY GOVERNMENT

FY 2016-2017

PRIOR YEAR YEAR TO DATE		91,557.30	19,387.02	3,247.77	832.29	11,928.34	2,391.77	26,264.87	175.47	-1,168.47	154,616.36	154,616.36		0.00	0.00	0.00	154,616.36	154,616.36
PRIOR YEAR. PERIOD Y		48,853.09	9,013.60	181.03	38.57	1,297.52	253.80	21,085.07	98.53	-837.25	79,983.96	79,983.96		0.00	00'0	00.00	79,983.96	79,983.96
PCT USED		82	103	30	39	19	48	146	0	93	. 48	87		0	°	0	339,107	339,107
REMAINING BALANCE		15,683.45	-612.31	9,450.20	1,204.30	6,318.20	2,440.10	-9,647.06	236.00	-87.95	24,984.93	24,984.93		188,375.00	188,375.00	188,375.00		
YEAR-TO-DATE		89,787.55	24,235.31	4,055.80	774.70	13,018.80	2,264.90	30,493.06	0.00	-1,239.05	163,391.07	163,391.07		0.00	00:00	0.00	163,391.07	163,391.07
CURRENT		55,051.21	13,953.02	131.07	25.91	1,544.36	336.37	24,050.75	0.00	-35,86	95,056.83	95,056.83		0.00	0.00	0.00	95,056.83	95,056.83
BUDGETED		105,471.00	23,623.00	13,506.00	1,979.00	19,337.00	4,705.00	20,846.00	236.00	-1,327.00	188,376.00	188,376.00		188,375.00	188,375.00	188,375.00	1.00	1.00
	342 Tech/College Education REVENUE:	311 General Property Taxes 342-311-31110-31110 Tech/College Ed - Current Real Prop	342-311-31110-31111 Tech/College Ed - LOST Cr Real	342-311-31120-31120 Tech/College Ed - Deliq Real Proper	342-311-31120-31121 Tech/College Ed - Lost Cr Deliquent	342-311-31130-31130 Tech/College Ed - Vehicle	342-311-31130-31131 Tech/College Ed - LOST Cr Vehicle	342-311-31140-31140 Tech/College Ed - FILOT	342-311-31140-31141 Tech/College Ed - LOST Cr Vehicle	342-311-31150-31151 Tech/College Ed - Prior Yr Refunds	311 General Property Taxes	TOTAL REVENUE	EXPENDITURE:	800 Other Expenditures 342-800-80000-80029 Tech/College Ed - Claims Authorized	800 Other Expenditures	TOTAL EXPENDITURE	EXCESS OF REVENUE BEFORE TRANSFERS	EXCESS OF REVENUE AFTER TRANSFERS

LKIRK

flRevenueExpenditureInclPriorYearBudgetFirst

02/23/2017

4:15:37PM

	,		



AGENDA ITEM - REQUEST SHEET - COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council

DATE OF REQUEST:	February 21, 2017 (FOR FEBRUARY 28, 2017 CO	DUNTY COUNCIL MEETING)
DEPARTMENT / AGENCY	': LEGAL	
NAME:	A. "SANDY" CRUICKSHANKS, IV, LAURENS COL	JNTY ATTORNEY
ADDRESS:		
CITY:	STATE:	ZIP:
PHONE NUMBER:	EMAIL:	
SIGNATURE:		
SUBJECT MATTER REQU	ESTED (please be as specific as possible):	
SEE THE ATTACHED COD	DE ORDINANCE 827.	
STAFF RECOMMENDS 3	RD READING/PUBLIC HEARING APPROVAL OF TH	HIS ORDINANCE.
FINANCIAL AMOUNT	REQUESTED: \$-0-	
SOURCE OF FUNDING	i: <u>N/A</u>	
	(PLEASE – attach subject matter docum	nent pages as necessary)
	FOR OFFICE USE	EONLY
REQUEST ASSIGNED T	го:	DATE RECEIVED:
DATE OF ASSIGNMEN	ІТ:	DATE OF AGENDA:
DATE RESPONSE DUE		
COUNCIL ACTION:		

STATE OF SOUTH CAROLINA)	
)	ORDINANCE #827
COUNTY OF LAURENS)	

AN ORDINANCE TO AMEND THE LAURENS COUNTY CODE OF ORDINANCES OF 1987

WHEREAS, Laurens County Council adopted a Code of Ordinances on September 14, 1987, pursuant to Ordinance 256; and

WHEREAS, the 1987 Code of Ordinances of Laurens County were published by Municipal Code Corporation consisting of Chapters 1 through 13, each inclusive, by Ordinance 256 using the appropriate measures required for adoption; and

WHEREAS, the County has produced subsequent Ordinances since the original enactment; and

WHEREAS, the Laurens County Council desires to adopt and include all relevant subsequent Ordinances into the Code of Ordinances of Laurens County by Supplement No. 1, dated June 2014, so as to properly update and amend said Code of Ordinances.

NOW THEREFORE, be it Ordained by the County Council of Laurens County, South Carolina, duly assembled:

- 1. <u>PURPOSE</u>: The stated purpose of this Ordinance is to amend, adopt, and include all relevant Ordinances subsequently enacted by the Laurens County Council since the Code of Ordinances was initially adopted September 14, 1987.
- 2. <u>ACTION TAKEN</u>: Laurens County Council adopts and amends Ordinance 256 as set forth herein.
- **3. AUTHORITY:** This Ordinance is adopted pursuant to the authority and process set forth by the Constitution of the State of South Carolina and by the powers granted by the South Carolina Code of Laws, 1976, as amended. Jurisdiction shall be exclusively within the unincorporated areas of Laurens County.

4. APPLICABILITY:

- A. All Ordinances of a general and permanent nature enacted on or before September 14, 1987, and which are not included in the Code or recognized and continued in force by reference therein are repealed.
- B. The repeal provided for in section 4A, above, shall not be construed to revive any Ordinance or part thereof that has been repealed by a subsequent Ordinance, all of which are repealed by this Ordinance.
- C. Any and all additions and amendments to the Code from September 14, 1987, to December 31, 2014, when passed in a form as to indicate the intention of the governing body to make the same a part of the Code, shall be deemed to be incorporated in the Code so that reference to the Code shall be understood and intended to include the additions and amendments.

- D. Any Ordinance adopted after September 14, 1987, which amends or refers to Ordinances that have been codified in such Code, shall be construed as if they amend or refer to like provisions in the Code.
- 5. <u>LANGUAGE</u>: The language used in this Ordinance, if used in the present tense, shall include the future tense. Words used in the singular shall include the plural and the plural the singular, unless the context clearly indicates the contrary. The use of the word "shall" is mandatory and the word "may" is permissive.
- **6. EFFECTIVE DATE:** The effective date of this Ordinance shall be upon three (3) readings as required by law.
- 7. <u>CONFLICTS:</u> All Ordinances or parts of Ordinances inconsistent or in conflict with the provisions of this Ordinance are hereby repealed and rescinded to the extent of such inconsistency or conflict.
- 8. <u>SEVERABILITY</u>: Should any paragraph, clause, phrase, or provision of this Ordinance be judged invalid or held unconstitutional by a Court of competent jurisdiction, such declaration shall not affect the validity of any other section of the Ordinance as a whole or any part or provision thereof, other than the part so decided to be invalid or unconstitutional.

BE IT SO ORDAINED THIS 28TH DAY OF FEBRUARY, 2017.

[signature page follows]

LAURENS COUNTY COUNCIL:

	Joseph E. Wood, Jr., Chairman
ATTEST:	P. Keith Tollison, Vice Chairman
Betty C. Walsh, Clerk	Diane B. Anderson, Council Member
Laurens County, South Carolina	Stewart O. Jones, Council Member
	Garrett C. McDaniel, Council Member
	Ted G. Nash, Council Member
	David A. Pitts, Council Member



<u>AGENDA ITEM – REQUEST SHEET – COUNTY COUNCIL</u>

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council

DATE OF REQUEST:	February 21, 2017	(FOR FEBRUARY 28, 2017	COUNTY COUNCIL MEETI	<u>NG)</u>
DEPARTMENT / AGENCY	LEGAL			
NAME:	A. "SANDY" CRUICE	(SHANKS, IV, LAURENS C	OUNTY ATTORNEY	
ADDRESS:		***************************************		
CITY:		STAT	E:	ZIP:
PHONE NUMBER:	2h			
SUBJECT MATTER REQUE	STED (please be as s	pecific as possible):		
SEE THE ATTACHED CODE	ORDINANCE 828.			
STAFF RECOMMENDS 3R	D READING/PUBLIC	HEARING APPROVAL OF	THIS ORDINANCE.	
FINANCIAL AMOUNT R	EQUESTED: \$	<u>-0-</u>		
SOURCE OF FUNDING:	<u>N</u>	<u>/A</u>		
	(PLEASE – at	tach subject matter docu	ıment pages as necessar	Λ)
		FOR OFFICE US	SE ONLY	
REQUEST ASSIGNED TO);		DATE RECEIVED:	····
DATE OF ASSIGNMENT			DATE OF AGENDA:	
DATE RESPONSE DUE:_	and the second s			
COUNCIL ACTION:				

LAURENS COUNTY ORDINANCE NO. 828

AUTHORIZING A FEE-IN-LIEU-OF-TAX AN ORDINANCE **INFRASTRUCTURE** FINANCING ARRANGEMENT AND AN AGREEMENT ON BEHALF OF FUKOKU AMERICA, INC. (THE "COMPANY") PURSUANT TO A FEE-IN-LIEU-OF-TAX AGREEMENT BETWEEN LAURENS COUNTY, SOUTH CAROLINA (THE "COUNTY") AND THE COMPANY; AUTHORIZING A 5-YEAR EXTENSION OF THE INVESTMENT PERIOD FOR ALL INVESTMENTS OVER \$13 MILLION; **EXECUTION AND** DELIVERY **AUTHORIZING** THE INFRASTRUCTURE FINANCING AGREEMENT (IFA), GRANTING CERTAIN INFRASTRACTURE CREDITS TO THE COMPANY; AND OTHER MATTERS RELATING TO THE FOREGOING.

WHEREAS, Laurens County, South Carolina (the "County"), acting by and through its County Council (the "County Council") is authorized and empowered under and pursuant to the provisions of the Code of Laws of the State of South Carolina, 1976, as amended (the "Code"), including, without limitation, Titles 4 and 12, including, particularly, Chapter 44 of Title 12 of the Code (collectively, the "Act"), and the case law of the Courts of the State of South Carolina, to offer and provide certain privileges, benefits, and incentives to prospective developers as inducements for economic development within the County; to acquire, or cause to be acquired, properties (which such properties constitute "projects" as defined in the Act) and to enter into agreements with any business to construct, operate, maintain and improve such projects; to enter into or allow financing agreements with respect to such projects; and, to accept any grants for such projects through which powers the industrial and business development of the State of South Carolina will be promoted and trade developed by inducing manufacturing and commercial enterprises to locate and remain in the State of South Carolina and thus utilize and employ the manpower, agricultural products and natural resources of the State and benefit the general public welfare of the County by providing services, employment, recreation, tourism or other public benefits not otherwise provided locally; and

WHEREAS, the County is authorized by Article VIII, Section 13 of the South Carolina Constitution and Section 4-1-170 of the Code (the "Joint-County Industrial and Business Park Act"), to enter into agreements with one or more contiguous counties for the creation and operation of one or more joint-county industrial and business parks; and

WHEREAS, Fukoku America, Inc. (the "Company"), a South Carolina corporation, is considering acquiring by construction or purchase certain land, buildings, furnishings, fixtures, machinery, apparati, and equipment, for the expansion of a manufacturing facility in the County (the "Project"), which will result in the investment of an expected Fourteen Million Dollars (\$14,000,000) or more in new investment in the County, of which not less than the statutory minimum investment (some of which may be ordinary taxable property), will be invested during the Initial Investment Period (as that term is defined below), and all of which would be subject to the fee-in-lieu-of-tax addressed by this Agreement, all within the meaning of the Act, and the creation of an expected sixty-five (65) or more new, full-time jobs, during the period beginning

with the first day that real or personal property comprising the Project is purchased or acquired (January 1, 2016) and ending five (5) years after the last day of the property tax year during which the Project is placed in service (the "Initial Investment Period"); and

WHEREAS, the Company is already a major investor and employer in the County; and

WHEREAS, the Company has long been an exemplary corporate citizen of the County, providing solid employment opportunities for many County residents including special populations, engaging in community improving activities, and continuing to invest in the community; and

WHEREAS, the County has determined that the Project would be aided by the availability of the assistance which the County might render through (1) the acquisition of the Project from the Company and the leasing of the Project to the Company pursuant to one or more lease agreements (each a "Lease Agreement") or, alternatively, entering into a fee-in-lieu of tax agreement ("Fee Agreement") with the Company with respect to the Project, under and pursuant to the Act (notwithstanding any other provision hereof, or of the Inducement Agreement authorized hereby, it is understood and agreed between the County and the Company that the possible use of a Lease Agreement to document and implement the new fee-in-lieu-of-tax arrangement for the Project, as described herein, refers to and would become applicable only in the event that a court of competent jurisdiction rules the provisions of Chapter 44 of Title 12 of the Code (the "FILOT Simplification Act") unconstitutional, invalid, or otherwise unenforceable); (2) the incentive of a negotiated fee -in-lieu of ad valorem taxes (a "FILOT") as authorized by the Act; (3) the continued inclusion of the Project and the other real and personal property of the Company located at the Project site(s) in the County, in a joint-county industrial and business park which is either already in existence, or to be created by the County (the "Park" or the "Multi-County Industrial and Business Park" or "MCIP"); (4) the granting by the County to the Company of certain infrastructure credits, pursuant to Section 4-1-175 of the Code and other applicable provisions of the Act, to partially reimburse the Company for economic development infrastructure serving the County; and, (5) the commitment by the County to certain other economic development incentives as an inducement to the Company to locate the Project in the County, including, without limitation, the extension of the Initial Investment Period for an additional five (5) years for investments in the Project in excess of the expected \$13,000,000 investment provided by this Project (which includes, without limitation, all Project investment in 2016, currently estimated at approximately \$1,800,000) (the "Extended Investment Period"); and, that the inducement will, to a great degree of certainty, result in the acquisition and construction of the Project in the County; and

WHEREAS, the County has given due consideration to the economic development impact of the Project, has found that the Project and the payments-in-lieu-of-taxes would be directly and substantially beneficial to the County, the taxing entities of the County, and the citizens and residents of the County, and that the Project would directly and indirectly benefit the general public welfare and serve a public purpose of the County by providing services, employment, recreation, promotion of tourism, or other public benefits not otherwise provided locally; and, that the Project gives rise to no pecuniary liability of the County or incorporated municipality, or a charge against the general credit or taxing power of either; and, that the purposes to be accomplished by the Project, i.e.,

economic development and welfare, creation of jobs, promotion of tourism, and addition to the tax base of the County, are proper governmental and public purposes and that the inducement of the location or expansion of the Project within the County and State is of paramount importance and that the benefits of the Project will be greater than the cost; and, has agreed to effect the issuance, execution and delivery of a Fee Agreement, an Infrastructure Credit Agreement and an Amendment to Lease (as that term is defined below), pursuant to this Ordinance of the County Council, and on the terms and conditions hereafter set forth; and

WHEREAS, the County, pursuant to certain negotiations heretofore undertaken with the Company with respect to the Project as reflected in a Resolution duly adopted by the County Council on December 13, 2016 has entered into an Inducement and Millage Rate Agreement (the "Inducement Agreement"), dated as of December 13, 2016 with the Company pursuant to which the County agreed to enter into a FILOT arrangement and an Infrastructure Financing Agreement with the Company and to continue to designate the Project site as part of as part of a multi-county park agreement (the "Park Agreement") which is either already in existence or to be created (the "Multi-County Park"), and the Company agreed to make FILOT payments with respect to the Project as authorized in the FILOT Act; and

WHEREAS, the County and the Company have agreed to the specific terms and conditions of such FILOT arrangement as set forth in that certain fee agreement between the County and the Company (the "Fee Agreement") to be dated as of December 13, 2016 or such other date as the parties may agree, which is to be in substantially the form presented to this meeting and filed with the Clerk to County Council; and

WHEREAS, pursuant to the provisions of the Fee Agreement, the Company will be obligated to make payments-in-lieu of taxes to the County, as required by the Act; and

WHEREAS, pursuant to the provisions of the Infrastructure Financing Agreement, the Company will be eligible, under certain circumstances, to claim certain credits against those payments in-lieu of taxes; and

WHEREAS, the acquisition and construction of the Project will serve the intended purposes and in all respects conform to the provisions and requirements of the Act; and

WHEREAS, it appears that the draft Fee Agreement and the Infrastructure Financing Agreement now before this meeting are in appropriate form and are appropriate instruments to be executed and delivered by the County for the purposes intended; and

WHEREAS, based on representations by the Company that the Project will create approximately sixty-five (65) or more new full-time jobs and represent a capital investment in the County of an expected Fourteen Million Dollars (\$14,000,000) or more, (but not less than the statutory minimum investment) (some of which may be ordinary taxable property) during the period beginning with the first day that real or personal property comprising the Project is purchased or acquired (January 1, 2016) and ending five (5) years after the last day of the property tax year during which the Project is placed in service, and that such financing is done in order to enhance the

economic development of the County and in furtherance thereof, the County desires to assist the Company in locating the Project within the County with the inducements described herein.

NOW, THEREFORE, BE IT ORDAINED by Laurens County, South Carolina, as follows:

- <u>Section 1.</u> As contemplated by the Act and based on the representations of the Company as recited herein, it is hereby found, determined and declared by the County Council, as follows:
 - (a) The Project will constitute a "project" as said term is referred to and defined in the Act, and will subserve the purposes and in all respects conform to the provisions and requirements of the Act;
 - (b) It is anticipated that the Project will benefit the general public welfare of the County by providing employment, services, recreation and other public benefits not otherwise provided locally;
 - (c) Neither the Project, nor any documents or agreements entered into by the County in connection therewith will constitute or give rise to any pecuniary liability of the County or a charge against its general credit or taxing power;
 - (d) The purposes to be accomplished by the Project, i.e., economic development, creation or retention of jobs, and addition to the tax base of the County, are proper governmental and public purposes;
 - (e) The benefits of the Project to the public are greater than the costs to the public;
 - (f) The Fee Agreement will require the Company to make fee-in-lieu of tax payments in accordance with the provisions of the Act; and
 - (g) The fee-in-lieu-of-tax payments referred to in item (f) above shall be calculated as specified in Section 5.01 of the Fee Agreement.
- Section 2. The form, terms, and provisions of the Fee Agreement and the Infrastructure Financing Agreement presented to this meeting and filed with the Clerk to the County Council be and they are hereby approved, and all of the terms, provisions, and conditions thereof are hereby incorporated herein by reference as if the Fee Agreement, and the Infrastructure Financing Agreement were set out in this Ordinance in their entirety. The Chairman of County Council, the Administrator of the County and the Clerk to the County Council be and they are hereby authorized, empowered, and directed to execute, acknowledge, and deliver the Fee Agreement and the Infrastructure Financing Agreement to be delivered to the Company. The Fee Agreement and the Infrastructure Financing Agreement to be delivered to the Company. The Fee Agreement and the Infrastructure Financing Agreement are to be in substantially the form now before this meeting and hereby approved, or with such changes therein as shall not materially adversely affect the rights of the County thereunder and as shall be approved by the officials of the County executing the same upon the advice of the County Attorney, their execution thereof to

constitute conclusive evidence of their approval of any and all changes or revisions therein from the form of Fee Agreement and the Infrastructure Financing Agreement now before this meeting.

Section 3. Pursuant to Section 12-44-55(B) of the FILOT Simplification Act, the County hereby agrees that no recapitulation information, as set forth in Section 12-44-55(A) of the FILOT Simplification Act is required to be provided by the Company in the Fee Agreement, or in any other documents or agreements in connection with the fee-in-lieu of tax arrangement between the Company and the County. The Company shall file a copy of the South Carolina Department of Revenue form PT-443, and any subsequent amendments thereto, with the County after the execution of the Fee Agreement by the County and the Company and shall comply in all other respects with the requirements set forth in Section 12-44-90 of the FILOT Simplification Act and shall make all returns required by The Act and shall provide a copy of all such returns to the County within sixty (60) days of filing such action.

The County and the Company believe that all Project sites are already in a Section 4. Park. However, to the extent necessary to ensure that all Project sites are, in fact, in a Park, the County agrees to use its best efforts to enter into or amend a Park Agreement with one or more other contiguous counties to create or expand a Park, pursuant to Section 13 of Article VIII of the South Carolina Constitution and Section 4-1-170 of the Code, to include the Project and the other property of the Company located at the Company's site(s) within the County, and to use its best efforts to undertake and execute those procedures and documents necessary for the creation or expansion of such Park, and to keep the Project site(s) in such Park or any other Park of the County during the term of the incentives provided in the Inducement Agreement or subsequent ordinance(s) or agreement(s) that are contingent upon inclusion of the Project site(s) in a Park. Further, the County shall use its best efforts and endeavor to work with one or more contiguous counties (and, to the extent the Project site(s) is located within the corporate limits of a municipality, will work with such municipality) to establish such Park in accordance with the terms of the Inducement Agreement, and, in any event, to keep the Project site(s) as part of such Park or any other Park of the County throughout the term of the incentives provided in the Inducement Agreement or subsequent ordinance(s) or agreement(s) that are contingent upon inclusion of the Project site(s) in a Park.

Section 5. The County hereby pre-approves and consents to a five (5) year extension of the investment period pursuant to Section 12-44-30(13) of the FILOT Simplification Act whereby the Company shall have an additional five (5) year period (added to the 5 year investment period to meet the minimum investment level) to subject additional investments over and above the statutory minimum investment level to fee-in-lieu of *ad valorem* tax treatment, provided the Company invests at least the expected \$13,000,000, including in non-FILOT property, and including the 2016 investment currently estimated at approximately \$1,800,000, in the Project on or before the end of the initial five (5) year investment period.

Section 6. [RESERVED]

Section 7. The form, terms and provisions of the Inducement Agreement heretofore entered into by the County and the Company are hereby ratified and approved, and all of the terms, provisions, and conditions thereof are hereby incorporated by reference as if the Inducement Agreement were set out in this Ordinance in its entirety.

- (a) The Company shall and, in the Fee Agreement, agrees to indemnify and Section 8. save the County as well as its governing body members, employees, officers and agents harmless against and from all claims by or on behalf of any person, firm or corporation arising from the conduct or management of, or from any work or thing done on the Project and the Company further shall indemnify and save the County harmless against and from all claims from (i) any condition of the Project, (ii) any breach or default on the part of the Company in the performance of any of its obligations under the Fee Agreement, the Infrastructure Finance Agreement or the Lease Agreement (as amended) (iii) any act of the Company or any of its agents, contractors, servants, employees or licensees, (iv) any act of any assignee or sublessee of the Company, or of any agents, contractors, servants, employees or licensees of any assignee or sublessee of the Company, or (v) any environmental violation, condition or effect. The Company shall indemnify and save the County as well as its governing body members, employees, officers and agents harmless from and against all costs and expenses incurred in or in connection with any such claim arising as aforesaid or in connection with any action or proceeding brought thereon, including, without limitation, ordinary and reasonable attorney's fees, and upon notice from the County, the Company shall defend it in any such action, prosecution or proceeding with legal counsel acceptable to the County, whose approval of such counsel shall not unreasonably be withheld. All such indemnification and save harmless provisions shall be, and are, set forth in the Fee Agreement.
- Notwithstanding the fact that it is the intention of the parties that the County, its (b) agents, officers, employees or governing body members, shall not incur pecuniary liability by reason of the terms of this Agreement, the Infrastructure Finance Agreement or the Lease Agreement (as amended) or the undertakings required of the County hereunder by reason of the performance of any act requested of it by the Company, or by reason of the County's ownership of the Project, if so owned pursuant to a lease agreement, or the operation of the Project, including all claims, liabilities or losses arising in connection with the violation of any statutes or regulations pertaining to the foregoing, nevertheless, if the County, its agents, officers employees or governing body members should incur any such pecuniary liability, then in such event the Company shall indemnify and hold them harmless against all claims by or on behalf of any person, firm or corporation, arising out of the same, and all costs and expenses incurred in connection with any such claim or in connection with any action or proceeding brought thereon, including, without limitation, ordinary and reasonable attorney's fees, and upon notice, the Company shall defend them in any such action or proceeding with legal counsel acceptable to the County, whose approval of such counsel shall not unreasonably be withheld.
- (c) These indemnification covenants, at a minimum, shall be considered included in and incorporated by reference in subsequent documents after the closing which the County is requested to sign, and any other indemnification covenants in any subsequent documents shall not be construed to reduce or limit the above indemnification covenants, but may expand them or expound upon them, as may be shown in greater detail in such subsequent documents. In the event of any conflict or inconsistency, the indemnification and save harmless provisions of the Fee Agreement shall always govern.
- Section 9. Whenever the County shall be required by any governmental or financial entity to file or produce any reports, notices, returns or other documents while the Fee Agreement is

in effect, the Company or owner of the Project at the time shall promptly furnish to the County through the County Attorney the completed form of such required documents together with a certification by the Company or owner that such documents are accurate and not in violation of any provisions of law or of the other documents of this transaction, and that the documents meet the legal requirements of such filing or delivery. In the event of the failure or refusal of the Company or owner to comply with this provision, the Company or owner agrees to pay the statement for attorneys fees and administrative time presented by the County for producing and filing such documents, such statement to be paid within thirty (30) days after presentation by the County, and to promptly pay any fees, penalties, assessments or damages imposed upon the County by reason of its failure to duly file or produce such documents.

Section 10. Notwithstanding any other provisions, the County is executing the Fee Agreement and the Infrastructure Finance Agreement as statutory accommodation to assist the Company in achieving the intended benefits and purposes of the Act. The County has made no independent legal or factual investigation regarding the particulars of this transaction and it executes in reliance upon representations by the Company that the documents comply with all laws and regulations, particularly those pertinent to industrial development projects in South Carolina.

Section 11. The Chairman of County Council, the County Administrator, and the Clerk to the County Council, for and on behalf of the County, are hereby each authorized and directed to do any and all things necessary or proper to effect the execution and delivery of the Fee Agreement, and the performance of all obligations of the County under and pursuant to the Fee Agreement, the Inducement Agreement, and the Infrastructure Financing Agreement.

Section 12. The Chairman of County Council, the County Administrator, and the Clerk to the County Council, and any other proper officer of the County, be and each of them is hereby authorized and directed to execute and deliver any and all documents and instruments and to do and to cause to be done any and all acts and things necessary or proper for carrying out the transactions contemplated by this Ordinance.

Section 13. The provisions of this Ordinance are hereby declared to be separable and if any section, phrase, or provision shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, such declaration shall not affect the validity of the remainder of the sections, phrases, and provisions hereunder.

<u>Section 14.</u> All orders, resolutions, ordinances, and parts thereof in conflict herewith are, to the extent of such conflict only, hereby repealed and this Ordinance shall take effect and be in full force from and after its passage and approval.

LAURENS COUNTY, SOUTH
CAROLINA

Joseph E. Wood, Jr., Chairman
Laurens County Council

ATTEST:

Jon Caine, Administrator Laurens County, South Carolina

Clerk to Council Laurens County, South Carolina

Approved as to form:

Alexander Cruickshanks, IV, County Attorney Laurens County, South Carolina

First Reading: Second Reading: Third Reading: Public Hearing: December 13, 2016 January 10, 2017 February 28, 2017 February 28, 2017



AGENDA ITEM - REQUEST SHEET - COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council

DATE OF REQUEST: February	J 20 , 2017 (FOR FEBRUARY 28, 2017 COUNTY COUNCIL MEETING)
DEPARTMENT / AGENCY: LEGAL	
NAME: A. "SANDY"	CRUICKSHANKS, IV, LAURENS COUNTY ATTORNEY
ADDRESS:	
CITY:	STATE: ZIP:
PHONE NUMBER: SIGNATURE:	EMAIL:
JICHATOKE.	
SUBJECT MATTER REQUESTED (please b	pe as specific as possible):
SEE THE ATTACHED PROPOSED COD ORDINANCE 807.	DE ORDINANCE (1) TO REPEAL, RESCIND, AND DECLARE NULL AND VOID
STAFF RECOMMENDS 1ST READING	APPROVAL OF THIS ORDINANCE.
FINANCIAL AMOUNT REQUESTED:	<u>\$-0-</u>
SOURCE OF FUNDING:	<u>N/A</u>
(PLEAS	E – attach subject matter document pages as necessary)
	FOR OFFICE USE ONLY
REQUEST ASSIGNED TO:	DATE RECEIVED:
DATE OF ASSIGNMENT:	DATE OF AGENDA:
DATE RESPONSE DUE:	

Draft: Rescinding 807.02.13.17

STATE OF SOUTH CAROLINA)	
)	ORDINANCE #
COUNTY OF LAURENS)	

AN ORDINANCE TO REPEAL, RESCIND, AND DECLARE NULL AND VOID ORDINANCE 807 AND OTHER MATTERS APPERTAINING THERETO

WHEREAS, Laurens County Council on ______ enacted Ordinance 807 entitled "AN ORDINANCE TO ACQUIRE AND SUBSEQUENTLY TRANSFER REAL ESTATE FOR A RELOCATED COLLECTION FACILITY IN THE GRAY COURT AREA AND ALL OTHER MATTERS RELATED THERE TO"; and

WHEREAS, Laurens County Council, at the time of enactment of said Ordinance believed that such action was necessary, applicable and in the best interest of the public health and safety of the citizens of Laurens County; and

WHEREAS, Laurens County Council has now been informed that Vulcan Materials Company is no longer agreeable to the exchange of property at this current time.

NOW, THEREFORE, based upon the findings set forth below, Laurens County Council, pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of this State, hereby repeals, rescinds, and does declare Ordinance 807 to be null, void, and of no further force or effect.

- 1. <u>PURPOSES</u>: It is the stated purpose of this Ordinance to protect the general health, safety, and public welfare of the citizens of Laurens County, South Carolina; to comply with the laws and Constitution of this State and further, to implement by way of Council approval, to nullify, repeal, and rescind Ordinance 807 which authorized an exchange of property.
- 2. <u>AUTHORITY</u> This Ordinance is adopted under the authority and process granted by the General Assembly of the State of South Carolina and the Constitution of this State. Jurisdiction shall be exclusively within Laurens County.
- 3. <u>APPLICABILITY:</u> The provisions of this Ordinance shall apply to all unincorporated areas of Laurens County, South Carolina.
- 4. <u>LANGUAGE</u>: The language used in this Ordinance, if used in the present tense, shall include the future tense. Words used in the singular shall include the plural, and the plural the singular, unless, however, the context clearly indicates the contrary. The use of the word "shall" is mandatory and the word "may" is permissive.

5. <u>EFFECTIVE DATE:</u> The effective date of this Ordinance shall be upon three (3) readings as required by law.

6. <u>SEVERABILITY:</u> Should any paragraph, clause, phrase, or provision of this Ordinance be judged invalid or held unconstitutional by a Court of competent jurisdiction, such declaration shall not effect the validity of any other section of the Ordinance as a whole or any part or provision thereof, other than the part so decided to be invalid or unconstitutional. All meanings, enforcement and interpretations shall be pursuant to the laws of the State of South Carolina.

BE IT SO ORDAINED by Laurens County Council, duly assembled



AGENDA ITEM – REQUEST SHEET – COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council.

Agenda Item #: 7 - (County Clerk will insert this)
DEPARTMENT / AGENCY: Animal Control Date of Request: 2/23/2017
COUNCIL ACTION REQUESTED: Approve restructuring of Animal Control Department
Short Description of Item for Consideration: Animal Control has long been operating as law
enforcement officers. After consultation with the Sheriff, County Attorney, and others
More Detailed Description (if needed):
in both administration and law enforcement, we propose to change from law
enforcement officers to code enforcement officers. If approved, Code enforcement
officers would be commissioned by County Council at a future council meeting.
There would not be a change in the number of officers or their pay. Once
commissioned, the officers would write court summons, instead of tickets, just like
the county's building code officers. The officers would only enforce county
ordinances and not state law. The officers would not have arrest powers and would
not carry a firearm or have blue lights on their vehicles. The officers would work with
the Sheriff's Department to handle any issues that would lie beyond the scope of their
authority.
FINANCIAL AMOUNT REQUESTED None SOURCE OF FUNDING: N/a

(PLEASE – attach subject matter document pages as necessary)



AGENDA ITEM - REQUEST SHEET - COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council.

Agenda Item #:8A
DEPARTMENT / AGENCY:_Admin./Planning Commission Date of Request:2/22
COUNCIL ACTION REQUESTED:Approve Ordinance First Reading
Short Description of Item for Consideration:
More Detailed Description (if needed): On 6/28/16 the Planning Commission Chairwoman on behalf of the entire Planning Commission, asked County Council to provide the PC with direction on what actions the CC wanted the PC to take on revisions to the enforcement ordinances (this after the Junk Yard Ordinance was stalled after being delivered from the PC to CC). Chairman Woods assigned this to the Committee on Planning and Intergovernmental affairs (Diane Anderson Chair, Ted Nash, David Pitts). The Subcommittee met on 8/9/16 to make a recommendation to the full Council. Also on 8/9/16 the Subcommittee reported to the full Council at the regularly scheduled CC meeting that the unanimous decision of the subcommittee was for the Planning Commission to move forward with the revisions necessary to the enforcement ordinances for Laurens County. The CC took action to approve this recommendation. Since that time the Staff has been working with the planning commission on these revisions. The first ordinance is the Manufactured Home Ordinance. This ordinance is closely tied to the subdivision regulations so the PC held this ordinance until the final subdivision regulations Ordinance was completed. Staff members working on this ordinance included Betty Ann Walsh, David Satterfield, Shannon Lambert (Assessors Office), Cindy Burke, Angela Leopard (Treasurers Office), Rob Russian, Chuck Bobo
Burke, Angela Leopard (Treasurers Oπice), κου Kussian, Chuck Βουο
FINANCIAL AMOUNT REQUESTED
SOURCE OF FUNDING:

(PLEASE – attach subject matter document pages as necessary)

ORDINANCE #XXX

MANUFACTURED HOME ORDINANCE LAURENS COUNTY, SOUTH CAROLINA

AN ORDINANCE REGULATING THE PARKING, LOCATION, AND PERMITTING OF MANUFACTURED HOMES AND PROVIDING FOR A PENALTY FOR THE VIOLATION THEREOF. NOW THERFORE, THE LAURENS COUNTY COUNCIL, DULY ASSEMBLED, HEREBY ORDAINS:

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1.1 Purpose

The purpose of this Ordinance is to better accommodate manufactured homes in the unincorporated areas of Laurens County; to minimize any adverse effects of manufactured homes, both physically and psychologically, on residential development; to provide a sound, orderly and healthy environment sufficient to meet the needs of manufactured home inhabitants; to protect manufactured home developments and manufactured homes from encroachment by incompatible uses; to establish rules and regulations for the location of manufactured homes; It is the intent of County Council to encourage economic growth therefore county officials, departments and agencies shall give all due consideration to the proper and fair enforcement of this ordinance.

1.2 Authority

The Legislature of the State of South Carolina has in Title 4 of the Code of Laws of South Carolina, 1976, as amended, delegated the responsibility to local governmental units to adopt regulations and policies for the public health, safety, convenience, order, prosperity and general welfare of its citizenry. Further, the responsibility of general planning functions is delegated to the Laurens County Planning Commission.

1.3 General Requirements/Applicability

All manufactured homes sited within Laurens County for the first time, or when the manufactured home is moved from one site to another in Laurens County, must comply with the following regulations. These regulations shall apply to manufactured homes in the unincorporated areas in Laurens County after the adoption of this Ordinance. However, where sections of this article and another conflict or overlap, whichever imposes the most stringent restrictions shall prevail.

- a.) These regulations shall not apply to modular, prefabricated dwellings permanently anchored to the ground nor to campers or travel trailers not exceeding eight (8) feet in body width nor exceeding four thousand five hundred pounds (4,500) gross weight and designed for recreation or other short term uses.
- b.) No Manufactured home shall be used as a business, classroom, place of assembly, or fellowship hall unless the structure complies with the International Building Code or is a modular building.
- c.) It shall be unlawful for any person, firm, or legal entity to bring into Laurens County any manufactured home which does not meet June 1976 HUD Standards for construction.
- d.) Manufactured housing structures currently on the tax rolls of Laurens County and built prior to 1976 may not be moved unless being destroyed or removed from Laurens County.
- e.) Any manufactured home moved into the county or relocated within the county that is 15-years or older must be inspected and approved to meet the minimum habitability requirements of the South Carolina Uniform Standard Code for Manufactured Housing Section, 79-43 Used Manufactured Home Minimum Habitability Requirements.
- f.) Structural changes to manufactured homes such as, additions and roofs that are supported by the walls and frame of a manufactured home, combining multiple homes into a single dwelling, and any removal of structural elements such as exterior walls, sheeting or metal siding, are prohibited. Additions and renovations to manufactured homes must be in accordance with the manufactured home design specifications or may be supported independently from the home, or constructed in accordance with the latest adopted edition of the International Residential Code, and be permitted by the Laurens County Building Code Department.

- g.) Not more than one (1) unoccupied manufactured home shall be parked, located or stored on any property unless the property is used as a sales lot by a licensed salesperson or retail dealer as outlined in the South Carolina Manufactured Housing Board's regulation, section 79-3
- h.) Manufactured homes must meet the requirements of the Laurens County Flood Prevention and Erosion / Sediment Control & Storm water Management Ordinances when applicable.
- i.) All Manufactured homes located within the unincorporated areas of Laurens County must be registered with the County's Building Department and have a valid permit sticker posted in a window visible from the street or driveway.

SECTION 2 DEFINITIONS

Unless specifically defined below, words and phrases used in this Ordinance shall be interpreted so as to give them the meaning they have in common usage and to give this Ordinance its most reasonable application.

<u>Buffer</u> – A portion of a yard, which contains fences, walls, berms and plantings located along the perimeter of a parcel of land to lessen the impact of noise, land use intensity and light on adjoining property. The area used in the buffer must be a portion of the property under development and may be a portion of the rear, side or front yard setback requirement.

<u>Construction</u> - Any building erection, or installation of a new manufactured home or Manufactured Home Park or the enlarging and/or improvements made to any existing Manufactured home Park.

County - All unincorporated areas of Laurens County, South Carolina.

Manufactured Home - A structure, transportable in one or more sections which, in the traveling mode, is eight body feet or more in width or forty body feet or more in length or when erected on site is three hundred twenty or more square feet and which is built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation when connected to the required utilities and includes the plumbing, heating, air conditioning, and electrical systems contained in it.

<u>Moving Permit</u> – A permit that is required for moving any manufactured home in South Carolina from county to county or within the county where it is located.

<u>Setback</u> - Setback is a closest measurement from the building to the nearest street, road, right-of-way or water shoreline; measured at a straight line from the structure.

<u>Site Inspection</u> – An inspection of a property where a manufactured home is to be located in order to determine property grade, vegetation removal and setbacks. In most cases, property lines and homes need to be marked or flagged.

<u>Skirting</u> - A material intended for manufactured home use which is secured and maintained to the manufactured home in such a manner so as to cover the portion from the outside frame to ground level.

3.1 Process for Permitting a Manufactured Home

- a.) A moving permit is required to move any manufactured home in South Carolina from county to county or within the county where it is located. A moving permit must be properly displayed on the back side of the home and a current paid tax receipt must be obtained from the county that the home is currently located unless home is purchased from a retail sales lot as required by the State of South Carolina.
- b.) A manufactured home permit must be purchased from the Laurens County Building Codes Department prior to permanent installation of manufactured homes in Laurens County. This will require a bill of sale, title, contract to sale or deed; DHEC permit or proof of sewer service; the landowner's name; proof of 911 addresses; and a copy of the moving permit and paid tax receipt.
- c.) Manufactured home setbacks shall be the responsibility of the homeowner to verify. Laurens County will only verify setbacks if a licensed surveyor is on site at the time of inspection to verify property lines.
- d.) Once home is installed and before any utility connections, the home must be inspected and approved to meet the guidelines of this ordinance. Skirting materials intended for the manufactured home must be installed prior to this inspection, in such a manner so as to cover the portion from the outside frame to ground level. Ventilation and crawl space access shall also be provided per latest SC adopted code.
- e.) Upon issuance of a permit or decal, it shall be displayed in a visible area on the window or door of the manufactured home, which faces the road or access drive to the manufactured home.

3.2 Manufactured Home Installation Requirements for Private Lots

- a.) Foundations and tie-downs must be constructed in accordance with the manufactures specifications, or South Carolina Manufactured Housing Board's Regulations section 79-42, or an engineered design.
- b.) Underpinning must be brick, masonry, vinyl or prefabricated material designed specifically for such use at the time of inspection.
- c.) All water supply and sewage plumbing, steps, landings, decks, handrails, guardrails, ramps, electrical, gas, and HVAC installations must be installed in accordance with the requirements of the latest state adopted International Residential Code.

3.3 Manufactured Home Detitle / Permanent Structures

- a.) Home must be underpinned with brick, masonry or concrete, which is supported by a continuous footing as required in the most recently adopted international residential code.
- b.) Home must meet all requirements of Section 3.2.a and 3.2.c of this ordinance.
- c.) Home and land must be in the same name.
- d.) Applicant must complete form and checklist provided by the county.
- e.) Home must be registered with the county with current taxes paid.

SECTION 4 ADMINISTRATION AND ENFORCEMENT

4.1 Enforcement

a.) Laurens County Council, by and through its designated official, shall have the duty and responsibility to enforce all provisions of the codes adopted by this Ordinance, as may be

- deemed proper for the welfare, safety and health of the citizens of Laurens County, within the unincorporated areas.
- b.) <u>Designation of Offenses</u> Any person, entity or its representative or agent whose acts, actions or failure to act causes a violation of the codes adopted herein shall be issued a Uniform Ordinance Summons, citing said violation. A Uniform Ordinance Summons may be issued by any county official or employee designated as a code enforcement officer and shall not be used to perform any custodial arrest for violations of this ordinance. Any act, action, failure to act or violation of the codes adopted herein is prohibited and declared to be unlawful. Violation of this Ordinance shall constitute a misdemeanor. All violations charged pursuant to a Uniform Ordinance Summons, shall vest in the jurisdiction of the Magistrate Court for Laurens Country. Any bond amount for violations shall be prescribed, set and held by the presiding Magistrate.
- c.) <u>Penalties and Violations</u> The penalty for each violation of this Ordinance shall be punishable by a fine of not more than two hundred dollars (\$200) or by imprisonment for not more than thirty (30) days. Each day any violation of this Ordinance continues shall constitute a separate offense.

4.2 Appeals

a.) The Laurens County Planning Commission shall hear and decide appeals in matters as specified by this Ordinance. Whenever in the opinion of the Commission, the strict application of the requirements contained in these regulations would result in substantial or excessive difficulties and hardships or injustices, the Commission may modify such requirements, providing that the public interests of the County and its citizens are protected and the general intent and spirit of these regulations are preserved. Any person aggrieved by a decision of the Commission may appeal that decision before the Court of Common Pleas

SECTION 5 LEGAL STATUS

5.1 Authority

This Ordinance is adopted pursuant to authority conferred by the South Carolina Code of Laws. This ordinance repeals and replaces Ordinances_#401, #436, #487, #529, #653, #655, #673__in its entirety.

5.2 Validity

Should any section or provision of this Ordinance or application of a provision of the Ordinance be declared invalid or unconstitutional by any court of a competent jurisdiction, such declaration shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part or application so declared to be unconstitutional or invalid.

5.3 Conflict with Other Regulations

These regulations shall apply to manufactured homes in the unincorporated areas of the county after the adoption of this chapter. However, where sections of this chapter conflict with or overlap one another, or where this chapter conflicts with other county ordinances and/or regulations, whichever imposes the most stringent restrictions shall prevail. State and federal standards shall prevail wherever they conflict with provisions of this chapter.

5.4 Separability

If any section, clause or portion of this Ordinance shall be held by a Court of competent jurisdiction to be invalid or unconstitutional, such finding shall not affect any other section, clause or portion of this Ordinance.

5.5 <u>Amendments</u>

This Ordinance may be amended in the same manner as prescribed by law for its original adoption.

5.6 Effective Date

All provisions of this section and other relevant sections of this Ordinance shall take effect upon enactment by the Laurens County Council according to law.



AGENDA ITEM - REQUEST SHEET - COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council.

Agenda Item #:8B
DEPARTMENT / AGENCY:_Admin./Planning Commission Date of Request:2/22
COUNCIL ACTION REQUESTED:Approve Ordinance First Reading 83
Short Description of Item for Consideration:
More Detailed Description (if needed): On 6/28/16 the Planning Commission Chairwoman on behalf of the entire Planning Commission, asked County Council to provide the PC with direction on what actions the CC wanted the PC to take on revisions to the enforcement ordinances (this after the Junk Yard Ordinance was stalled after being delivered from the PC to CC). Chairman Woods assigned this to the Committee on Planning and Intergovernmental affairs (Diane Anderson Chair, Ted Nash, David Pitts). The Subcommittee met on 8/9/16 to make a recommendation to the full Council. Also on 8/9/16 the Subcommittee reported to the full Council at the regularly scheduled CC meeting that the unanimous decision of the subcommittee was for the Planning Commission to move forward with the revisions necessary to the enforcement ordinances for Laurens County. The CC took action to approve this recommendation. Since that time the Staff has been working with the planning commission on these revisions. The first ordinance was the Manufactured Home Ordinance which is closely tied to this ordinance (subdivision regulations) so the PC held this ordinance until the final subdivision regulations Ordinance was completed. Staff members working on this ordinance included David Satterfield, GW Daily (Assessors), Rob Russian, Chuck Bobo, Michael
Haug (Codes)
FINANCIAL AMOUNT REQUESTED
SOURCE OF FUNDING:

(PLEASE – attach subject matter document pages as necessary)

LAURENS COUNTY RESIDENTIAL SUBDIVISION ORDINANCE

(ORD#XXX)

AN ORDINANCE TO REGULATE THE PLANNING, DESIGN AND CONSTRUCTION OF RESIDENTIAL SUBDIVISIONS IN LAURENS COUNTY, SOUTH CAROLINA. SUCH REGULATION IS IN PURSUANCE OF THE GENERAL WELFARE, MORALS AND SAFETY OF THE CITIZENS OF LAURENS COUNTY.

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1.1 Purpose

- a.) The process of converting raw land into building sites is one of the most important factors in the growth of Laurens County. There are few activities that have a more lasting effect upon our community's environment and appearance. Once land is developed, streets and buildings constructed, the basic character of this addition to the County has become firmly established. It is then virtually impossible to change its character without substantial expense, such as encountered in redevelopment projects.
- b.) The people of the County, as a whole, have a legitimate interest in the development of subdivisions and these regulations should provide an instrument of control. The ultimate purpose of subdivision regulations is the same as that of all planning regulations, namely, the creation of better communities for its people. Specific objectives of these subdivision regulations are as follows:
 - 1.) To encourage well planned subdivisions by establishing adequate standards for construction and design;
 - 2.) To discourage inferior developments which might adversely affect the local tax base;
 - 3.) To secure the rights for the public with respect to streets and utilities;
 - 4.) To improve land records by establishing standards for surveys and plats;
 - 5.) To provide common grounds of understanding between the developer and local government agencies;
 - 6.) To safeguard the interests of the homeowners, the public, the Developer and the various local government agencies.

1.2 Authority

- a.) This regulation is enacted under Act 323 of Acts and Resolutions of 1965, State of South Carolina, as amended.
- b.) Hereafter, no plats of a subdivision of land within the area described herein shall be filed or recorded until it has been submitted to and is approved by the Laurens County Planning Commission or its Designated Official, and such approval is entered in writing on the plat. The provision of these regulations shall not apply to subdivision plats, which prior to the adoption of these regulations governing the subdivision of lands, were recorded in the Laurens County Clerk of Court Office.
- c.) Any existing subdivision plat not recorded in the Laurens County Clerk of Court Office at the time of the adoption of these regulations and containing undivided land whose owners desire to subdivide or re-subdivide must comply with these regulations unless specific variance is granted by the Laurens County Planning Commission.

1.3 Jurisdiction

The regulations herein shall apply to all of the unincorporated areas within Laurens County, and to the corporate limits of such municipalities in the County as may designate the County Planning Commission as the official planning commission of such municipality by the agreement specified in Section 14-350.2, Code of Laws of South Carolina 1962 as amended.

The following words are used throughout these regulations:

<u>Block</u> - The distance as measured along a street between intersecting streets from centerline to centerline; and, where context requires, it also means the enclosed area within the perimeter of the street or property line enclosing it.

<u>Commission</u> – The Laurens County Planning Commission

<u>Designated Official</u> - Employee of Laurens County designated by the Laurens County Administrator to perform certain duties on behalf of the Commission.

<u>Drainage Course</u> - A water course or indenture (ditch) for draining of surface water.

<u>Easement</u> - An easement is a grant by a property owner for the use of a strip of land for access to a parcel of land or for the purpose of constructing and maintaining certain public utilities. These can include, but are not limited to sanitary sewers, water mains, electric lines, telephone lines and cables, storm sewers or storm drainage courses and gas lines.

<u>Engineer, Registered Professional</u> - A person who is registered by the State of South Carolina, pursuant to Chapter 21, Title 40, Code of Laws of South Carolina, 1976.

<u>Flag Lot</u> - A lot which is connected by a private drive to a public, county, or private road, typically situated behind another lot that abuts the same public, county, or private road.

<u>Individual Waste Disposal System</u> - A system which will treat and dispose of domestic sewage from a single house or residence without creating a nuisance or a potential health hazard.

<u>Lot</u> - A portion of a subdivision or other parcel of land (fronting on or having access to a public road) that is intended as or may become a unit for transfer of ownership or for development or both. The word "lot" includes the words "tract" and "parcel".

<u>Manufactured or Mobile Home Park</u> - Any parcel of land where three or more mobile and/or manufactured homes are placed for a period of time exceeding 30 days, or where three or more lots are set aside for rental or lease basis and which may include buildings, structures, vehicles or enclosures used or intended for use as part of such Manufactured or Mobile Home Park.

Map - A drawing graphically indicating the location of one or more parcels of land.

Parcel, Landlocked – Any tract of land that does not border on a street.

<u>Plat</u> - A map showing a plan for the subdivision of land which is submitted for approval and is entered in final form for recording.

<u>Recreational Vehicle</u> - A motor vehicle designed for recreational use and/or temporary residence by an individual or family.

<u>Re-subdivision</u> - A combination or re-combination of previously recorded lots or tracts of contiguous land for the purpose of increasing or decreasing building sites.

<u>Set back</u> - Set back is the building set back line of distance measured from the nearest street or road, right-of-way or water shore line.

Shall - Throughout this text, the word "shall" will be interpreted as mandatory, not directory.

<u>Street</u> - A public way set aside for vehicular traffic affording primary access to abutting property. This excludes private drives serving only one parcel of land.

<u>Street, Arterial</u> - A street designed to carry through traffic or to carry intra-county traffic. Arterials are characterized as having access control, channelized intersections, restricted parking and signalization. The concept of service to abutting land is subordinate to the provision of travel service.

<u>Street, Collector</u> - A public way designed primarily to connect arterials or to provide access from residential areas to major destination points such as shopping or employment centers and which may be expected to carry a significant volume of traffic having neither origin nor destination on the street, and which is designed as a collector street.

<u>Street, Residential</u> - A public or private way set aside for vehicular traffic affording primary access to abutting property. This excludes private drives serving only one parcel of land.

<u>Surveyor, Registered Land</u> - A person who is registered by the State of South Carolina as a registered Land Surveyor, pursuant to Chapter 21, Title 40, Code of Laws of South Carolina, as amended 1986.

<u>Subdivider</u> - Any person, firm, corporation or other legal entity subdividing land within the jurisdiction of this Ordinance.

<u>Subdivision, Minor</u> - All division of a tract or parcel of land into two (2) or more but less than ten (10) lots, building sites, or other division for the purpose, whether immediate or future, of sale, lease or building development, and does not involve a new street or a change in existing streets.

<u>Subdivision</u>, <u>Major</u> - All division of a tract or parcel of land into ten (10) or more lots, building sites, or other division for the purpose, whether immediate or future, of sale, lease or building development, or any division of a tract or parcel of land involving a new street or a change in existing streets. Provided, however, that if within a period of five (5) years from the date of recording the plat, any adjoining and/or contiguous property is developed pursuant to a general scheme and plan of improvement which is intended to enhance the value of each lot, such shall constitute a "major subdivision" under these regulations, notwithstanding the fact that the lots are sold by reference to individual plats.

<u>Uniform Standards</u> - As outlined and defined in Title 40, Chapter 29, of the Code of Laws of South Carolina, 1976, as amended; regulations and recommendations of the South Carolina Manufactured Housing Board; and, the latest edition of the southern Building Codes of Congress, 1991, as amended, as applicable hereto. Included, but not limited to the following: Standard Building Codes, Standard Excavation and Grading Code, Standard Mechanical Code, National Electrical Code, Standard Plumbing Code and the Standard Fire Code.

3.1 Survey Requirement

All subdivision of a tract or parcel of land into two (2) or more lots, building sites, or other division for the purpose, whether immediate or future, of sale, lease or building development, must have a survey performed by a Registered Land Surveyor and the resultant plat submitted to the Designated Official. Plats should meet the minimum "Standards of Practice Manual for Surveying in South Carolina" as approved by the S.C. Department of Labor, Licensing and Regulation.

3.2 Recording Requirement

Once approved, a plat shall be recorded by the subdivider in the office of the Clerk of Court for Laurens County within a period of twelve (12) months from the date that approval is granted. After the expiration of twelve (12) months, said approval shall be void.

3.3 Access Requirement

All newly created parcels of land must be situated on or have direct access to a road meeting the provisions of the current Laurens County Road Standards Ordinance, or a road maintained by a public entity. The width of the access will be at least as wide as the minimum width of the parcel as described in Section 7.

a.) <u>Exception</u>

Any landlocked parcel in existence at the time of the adoption of this ordinance may obtain access to each proposed subdivided parcel by way of an exclusive right of way or easement fifty (50) feet in width for ingress and egress to a road meeting the provisions of the current Laurens County Road Standards Ordinance, or a road maintained by a public entity. The right of way or easement shall be conveyed to and retained by the parcel owner and will be transferred to subsequent parcel owners.

b.) Spacing

No more than two road access points will be allowed within 200 feet.

3.4 Subdivision Names

Proposed subdivision names shall not be similar, phonetically or by spelling to any existing subdivision, nor historic homes, monuments or sites as listed on the State and National Historic Register.

3.5 Inspection

All new land developments are subject to periodic inspection to ensure that the minimum design standards in these regulations are complied with. Inspection personnel shall be employed or retained by the County.

SECTION 4 MINOR SUBDIVISION PROCEDURES

4.1 Plat Submittal

Any subdivider of a parcel that meets the definition of a minor subdivision shall submit a valid plat as described in Section 3.1, to the Designated Official for their review. The Designated Official may approve the plat without the review of the Commission if the subdivision meets the standards set forth in Sections 6, 7, 8, and 9.

4.2 Combining Parcels

Any intended combining of parcels, whether immediate or future, must be clearly stated on the submitted plat for the review and approval of the Designated Official.

4.3 Commission Review

The Designated Official may, at their discretion, require the sub divider to submit the plat of a minor subdivision to the Commission for their review and approval regardless if the subdivision meets the standards set forth in Sections 6, 7, 8, and 9.

SECTION 5 MAJOR SUBDIVISION PROCEDURES

5.1 Plan Submittal - Informational Content

Prior to making any physical improvements on the potential major subdivision site, the developer shall submit a plan conforming to the design standards here in and additional information to include:

- a.) Location of subdivision on a map indicating surrounding area at an appropriate engineer's scale sufficient to locate the subdivision.
- b.) Map of development at a scale of not less than 1 inch = 200 feet and not more than 1 inch = 50 feet.
- c.) Name of subdivision, name and address of owners, the engineer or surveyor and the owner of abutting property and/or properties.
- d.) Boundaries of area to be subdivided with bearings and distances.
- e.) Land use of land to be subdivided plus that of the abutting property and/or properties.
- f.) Acreage of land to be subdivided.
- g.) Contour maps, if deemed necessary by the Commission, shall be submitted, provided the existing contour maps are available from which to secure this information.
- h.) The location of existing and proposed easements with their location widths and distances.
- i.) Location of existing water courses, culverts, railroads, streets, bridges, etc.
- j.) Utilities on and adjacent to the tract showing proposed connections to existing utility systems.
- k.) Proposed lot lines, lot numbers, dimensions, road easements, and lot acreage.
- 1.) North Arrow.
- m.) A drainage plan showing proposed structures, pipe sizes, drainage easements, pipe locations where water will be taken off street and drainage calculations to substantiate the drainage plan. (See Laurens County Erosion and Sediment Control and Stormwater Management Ordinance). Plan to be designed and inspected by properly licensed

engineer

commissioned by the subdivider.

n.) Any deed restriction or restrictive covenants

5.2 Plan Procedures

- a.) Copies of the plan of the proposed development, shall be presented to the Designated Official at least fourteen (14) working days prior to the next scheduled Laurens County Planning Commission meeting.
- b.) Prior to the review of the plan by the Commission, the Designated Official shall review same with appropriate comments indicating recommendations of approval or disapproval, and if recommending disapproval, shall express reasons in writing.
- c.) The action of the Commission and the date of notification to the subdivider shall be recorded in the minutes of the Commission meeting.

- d.) A copy of this decision shall be forwarded to the subdivider by mail, with specific changes required, if any. A copy of the corrected plan shall be resubmitted to the Designated Official for approval.
- e.) Any interested party may appear and be heard at the Commission meeting. The Commission may require Public Notice be given by the subdivider prior to the scheduled Commission meeting on the proposed subdivision.
- f.) Approval of the plan shall be noted and certified by the Designated Official on the authorization of the Commission. The date of the Commission's action shall also be recorded on the plat and the subdivider shall be notified within ten (10) days of the Commission's actions.
- g.) Approval of the plan constitutes general approval of the street alignments, dimensions, layout, shape of lots and proposed road right-of-way. Review of appropriate governmental agencies having jurisdiction and subsequent approvals must be obtained. Any changes made to the plat as a result of this process shall be submitted to the Designated Official for approval. The Designated Official may require the subdivider to resubmit the plat to the Commission for any changes deemed significant by the official.

5.3 Supplemental Information

The following information shall be submitted with all preliminary subdivision plans unless specifically waivered by the Designated Official or Commission.

- a.) Where the plan for the subdivision includes a lake or pond existing or to be constructed in connection with the development, the plan shall also be accompanied by a profile of the proposed dam structure including all appurtenances thereto.
- b.) The plan shall be accompanied by a tentative centerline profile for each street if deemed necessary by the Designated Official.
- c.) A plan for the surface drainage of the tract proposed to be subdivided, shall be submitted prior to commencement of grading if deemed necessary by the Designated Official. (See Laurens County Erosion and Sediment Control and Stormwater Management Ordinance).

5.4 Plat Approval and Recording

- a.) After the plan has been corrected with regard to any revision or corrections deemed necessary by the Commission or regulatory agency, the subdivider shall prepare a plat for recording. The plat shall be drawn at a scale of 1" = 200' or larger and provide the following:
 - 1.) Lot numbers
 - 2.) Block numbers, if applicable
 - 3.) Phase or section number of subdivision
 - 4.) North Arrow.
 - 5.) Street names and right-of-way width.
 - 6.) Easements for storm drainage, designating location and width.
 - 7.) Natural drainage systems shall be included as a private drainage easement.
 - 8.) Easements for water mains and sanitary sewers not located in street right of way and serving more than one user. Such easements shall show location, width and conditions.
 - 9.) Dimensions and locations of any existing easements or right-of-way with special conditions crossing the property and not located in the right-of-way of a street.
 - 10.) A statement clarifying whether the property line is in the center of the stream or creek of the traverse line on lots abutting a stream or creek.

- 11.) Title block containing the following information: Subdivision name, name of owner, address, registration number and seal of the engineer or surveyor registered in South Carolina and the date that the survey was made.
- b.) The Designated Official will approve the plat on the authority of the Commission. The approved plat may constitute only a portion of the subdivision plan in the proposed development, however, said portion shall conform to and meet all necessary requirements as set forth here in or by the Commission.
- c.) Once approved, the plat shall be recorded by the subdivider in the office of the Clerk of Court for Laurens County within a period of twelve (12) months from the date that approval is granted. After the expiration of twelve (12) months, said approval shall be void.

5.5 Performance Bond

Prior to completion of any or all required improvements by the subdivider, the subdivider may post a performance bond with Laurens County or an irrevocable letter of credit guaranteeing the completion of the improvements in compliance with the requirements in this chapter.

- a) The County shall have the right to refuse a performance bond for any or all required improvements and require construction and installation thereof by the subdivision developer.
- b) Where accepted the performance bond shall:
 - 1) Run to the County.
 - 2) Be in an amount equal to 100 percent of the costs as estimated by the governing authority, of any improvements which have not been constructed, installed and completed in compliance with the requirements of this chapter prior to the posting of the bond and for which sufficient certification has been furnished.
 - 3) Be with surety as approved by the County.
 - 4) Specify that all such required improvements shall be completed in accordance with the requirements of this chapter within a period not to exceed one year from the date of posting the bond; provided, however, that the governing body may, by proper application, for good cause shown, extend the time of completion of all or a part of such improvements for such period of time as it deems is in the public interest.
 - Run until and terminate 90 days after filing of the certification of completion and acceptance, unless the Laurens County Planning Commission or County determines that the requirements, standards, and specifications of this chapter applicable to the construction, installation, and completion of such improvements have not been met and notifies the applicant of such determination by certified mail, in which event the bond shall continue to run until the filing of acceptable proof that such standards, requirements, and specifications have been met.
- c) If any or all of the required improvements are not completed within the time specified in the bond, the governing body may let or re-let the contract, and the subdivision developer and performance bond or irrevocable letter of credit shall be severally and jointly liable for the costs thereof to the amount specified for such improvements in the bond.

5.6 Maintenance and Maintenance Bond

- The Laurens County Planning Commission shall require the posting of a bond by each sub divider to insure proper maintenance of all roadway improvements for a period of three years after the date of the acceptance of the improvements by the governing authority. Such bond shall be either in cash, be made by a surety company approved by the Laurens County Planning Commission and authorized to do business in the state, or be in the form an irrevocable letter of credit by a banking institution licensed to do business in the state and approved by the Laurens County Planning Commission, and shall be payable to the governing authority of the County. The amount of the bond shall be determined by the Designated Official and shall not exceed the estimated market costs of repaving the roadway surface based on similar projects in the area. In the event of a dispute between the developer and the engineer on such costs, the Designated Official will make the final determination of the amount of the bond. After one year and after two years, the developer may request a roadway inspection by the Designated Official Director. The Designated Official may reduce the bond amount by up to one-third after one year if the roadway shows no signs of failures or construction damage, and may reduce the bond an additional one-third after the second year if the roadway continues to show no sign of failure or damage. In the event that minor repairs or damages are present, the Designated Official may elect to reduce the bond by lesser amounts or not reduce the bond.
- b) The subdivider shall maintain all street improvements and all settlements due to utility installations for a period of three years from the time of acceptance of such improvements by the governing authority. Should the subdivider choose to use the alternate binder as a temporary surface during the development, the required three year bond on the final acceptance may be reduced by one-half of the time from the installation of the binder to the date of the final acceptance after final surface course if the binder shows no areas of deterioration or failure.
- c) The subdivider shall make such adequate provisions as shall be approved by the Designated Official for the perpetual maintenance of all sewer and water facilities in the subdivision until such obligations have been assumed by a government entity.

SECTION 6 DESIGN STANDARDS - LOTS

6.1 Design

The size, shape and orientation of lots shall be appropriate for the location of the proposed subdivision and for the type of development contemplated.

6.2 Access

All newly developed lots in Laurens County must be situated on or have direct access to a road meeting the provisions of the current Laurens County Road Standards Ordinance, or a road maintained by a public entity.

6.3 Lot Lines

Side lot lines shall be approximately at right angles to the right-of-way of the street on which the lot fronts.

6.4 Set Back Lines

All minimum set back lines shall be measured from the street edge of pavement provided the street right-of-way is considered and shall be established on all property. Subdivider will place within restrictive covenants the setback lines applicable to the property in question. The Designated Official will be responsible to classify each street as Residential, Collector or Arterial.

a.) Residential Streets

- 1.) The front setback shall be thirty (30) feet.
- 2.) The side yard setback shall be thirty (30) feet adjacent to the street (corner lots only).
- 3.) The principle building setback shall be ten (10) feet side and rear.

b.) Collector Streets

- 1.) The front setback shall be forty (40) feet.
- 2.) The side yard setback shall be thirty (30) feet adjacent to the street (corner lots only).
- 3.) The principle building setback shall be ten (10) feet side and rear.

c.) Arterial Streets

- 1.) The front setback shall be fifty (50) feet.
- 2.) The side yard setback shall be thirty (30) feet adjacent to the street (corner lots only).
- 3.) The principle building setback shall be ten (10) feet side and rear.

6.5 Lots in Flood Plains

Any plat submitted for final approval and is in a locale subject to periodic flooding as determined by the appropriate federal agency designated by the Department of Housing and Urban Development under the National Flood Insurance Program shall indicate on the plat, when such information is available, the high water mark and the exact areas that fall within the flood plain. Lots may be approved where adequate building area is one (1) foot or higher than the high water mark. If higher standards are established by the State of South Carolina, or any of its agencies, the more stringent requirement shall govern.

6.6 Natural Waterways

In any subdivision, natural waterways shall be kept clear of obstruction. Natural drainage systems shall include a platted private drainage easement.

SECTION 7 DESIGN STANDARDS - LOT DIMENSIONS

7.1 Lot with Public Water and Sewer

- a.) Minimum area shall be eight thousand (8,000) square feet.
- b.) Minimum width shall be seventy five (75) feet between side lot lines measured at the front setback line. Corner lots shall have additional width to accommodate the side street

- setback line required as specified herein. Lots on the circular right of way of a Cul-de-sac street shall have a minimum (30) foot width at the road right of way.
- c.) The minimum depth shall be as required to meet minimum area requirements as specified in 7.1.a.
- d.) No residence (primary building) shall be placed within ten (10) feet of side lot line.

7.2 Lot with Well and Septic Tank

- a.) Minimum area shall be one (1) acre.
- b.) The minimum width shall be one hundred twenty (120) feet between side lot lines measured at the front set back line. Corner lots shall have additional width to accommodate the side street set back line required as specified herein. Lots on the circular right of way of a Cul-de-sac street shall have a minimum (30) foot width at the road right of way.
- c.) The minimum depth shall be as required to meet minimum area requirement as specified in 7.2.a.
- d.) No residence (primary building) shall be placed within ten (10) feet of side lot line.
- e.) Lots less than two (2) acres shall require approval from the South Carolina Department of Health and Environmental Control (SCDHEC) for well and septic tank installation prior to subdividing.

7.3 Lot with Public Water and Septic Tank

- a.) The minimum area shall be twenty-five thousand (25,000) square feet. This shall be exclusive of road right-of-way.
- b.) The minimum width shall be one hundred (100) feet between side lot lines measured from the front set back line. Lots on the circular right of way of a Cul-de-sac street shall have a minimum (30) foot width at the road right of way.
- c.) The minimum depth shall be as required to meet minimum area requirements as specified in Section 7.3.a.
- d.) No residence (primary building) shall be placed within ten (10) feet of side lot line.
- e.) Lots less than two (2) acres shall require approval from the South Carolina Department of Health and Environmental Control (SCDHEC) for septic tank installation prior to subdividing.

SECTION 8 UTILITIES

8.1 Availability of Water and Sewer Services

- a.) All subdivisions constructed under the provision of these regulations shall be required, if feasible, to install water and sewer lines and connect to public operated utilities. Where any part of the property boundary a subdivision is located within 1,000 feet of a public water system or 300 feet of a public sewer system, the developer must obtain approval from the water or sewer system provider prior to plat review and approval by the Laurens County Planning Commission.
- b.) If water service is not available, the Developer must provide documentation from the water provider that service is not available.
- c.) If sewer service is not available, the Developer must provide documentation from the sewer provider that service is not available. Septic Tank permits from SCDHEC must also be obtained prior to subdividing.

- d.) A public water or sewer system is not obligated to extend or supply service if capacity is not available. If capacity is available, the extension of services shall be by and at the expense of the developer. The water or sewer extensions, both off-site and on-site, must be in accordance with the water or sewer system's requirements and are subject to review, approval, permitting and inspection by the water or sewer provider. Compliance with the water or sewer provider does not relieve the developer from the responsibility to also comply with all local, state and federal regulations.
- e.) Unless guaranteed by bond, escrow account or other approved financial instrument, all water and sewer improvements must be complete, in operation and accepted by the water or sewer provider before the final plat will be approved for recording by the Laurens County Planning Commission.

8.2 Design of Water Supply Systems

The developer shall be required to install a water distribution system, including fire protection, in accordance with the standards, procedures, and policies of the water service provider, state drinking water regulations and applicable fire code provision where service is available. The extent of the extension/upgrading of water lines to be installed within a new subdivision will be determined by the water service provider.

8.3 Design of Sanitary Sewer Systems

The developer shall be required to provide public sewage disposal systems in accordance with the standards, procedures, and policies of the sewer service provider and state wastewater regulations. The extent of the extension/upgrading of gravity sewer, lift stations and force mains will be determined by the sewer service provider.

8.4 Private Water or Sewer Systems

Privately owned water or sewer systems that serve more than one residence shall not be considered for approval without the express written consent of the existing water or sewer provider that has an established territory at the proposed location and a Permit to Construct from SCDHEC. The Developer must also provide documentation to the Laurens County Planning Commission that the system will be viable, self-sustaining and that no other feasible alternative to provide water or sewer service exists.

8.5 <u>Utility Placement</u>

Only utilities owned and maintained by a public utility company may locate their utilities and equipment within the right of way a street. All privately owned utilities and equipment shall be placed outside of the street right of way.

8.6 Fire Protection and Hydrants

- a.) The developer shall be required to install fire protection and hydrants where capacity/flow of the water supply is sufficient for such service as determined by the existing water provider.
- b.) All fire hydrants shall meet the specifications of the most current ordinance on Fire Hydrant Standards for Laurens County.

SECTION 9 OTHER IMPROVEMENTS

9.1 Street Trees

Any trees or shrubs to be installed on the street right-of-way by the subdivider shall be approved for type and placement by the Designated Official.

9.2 Lot Trees

The developer shall make every effort to preserve as many trees as possible and remove only those trees necessary for the development of the lot. This stipulation shall not be a subjective basis for the withholding of approval.

9.3 Signage

All signage noting the name or other information about the subdivision shall be reviewed by the Commission for placement, relevance, safety and design. All signage placed for the direction of vehicular traffic does not need review but is the responsibility of the subdivider to ensure that it conforms to the latest edition of the Federal Highway Administration's Manual of Uniform Traffic Control Devices (MUTCD) as well as the South Carolina Department of Transportation (SCDOT) supplement to the MUTCD.

SECTION 10 MANUFACTURED HOME PARKS

Generally, all manufactured home parks constructed, altered or extended after the effective date of the ordinance from which this article is derived shall conform to the regulations of this section. The establishment or expansion of a manufactured home park shall be considered a major subdivision and comply with regulations and procedures set forth in Sections 5, 6, 7, 8, and 9 as well as the following:

10.1 Water and Sewer

All proposed parks shall be served by public water and sewer systems or other systems, plans of which shall be approved by the South Carolina Department of Health and Environmental Control (SCDHEC) and reviewed by the Commission.

10.2 Signage, Names

All manufactured home parks containing five (5) or more units must provide a sign of at least six (6) square feet indicating the name of the park. Park names shall not be similar, phonetically or by spelling to any existing subdivision, nor historic homes, monuments or sites as listed on the State and National Historic Register.

10.3 Refuse Disposal

Each lot of a manufactured home park must be provided with a refuse container or have access to a centralized refuse container on site, either of which are collected on a weekly basis. Centralized containers must be buffered from sight on three sides with a six (6) foot tall privacy fence constructed of wood or other materials approved by the Designated Official.

10.4 Legal Owner and / or Operator Manufactured Home Park

The legal owner and / or operator of the Manufactured Home Park shall at all times operate the park in compliance with the regulations of this ordinance.

10.5 <u>Inspection of Manufactured Home Parks</u>

All of the park requirements stated in this ordinance must be inspected and approved by the Designated Official prior to any installation of homes. These requirements must also be maintained as long as the park is in operation.

10.6 Existing Manufactured Home Parks

All manufactured home parks in existence at the time of the adoption of this ordinance can continue to operate at its current capacity. Existing, nonconforming, parks cannot increase their size or number of lots without meeting the requirements of this ordinance.

10.7 Park Permit

It shall be unlawful for any person to construct, alter or extend any manufactured home park within the county unless that person or entity holds a valid park permit issued by the county.

- a.) All mobile homes within a park must have set up permits and annual decal license as required by Laurens County.
- b.) No public utility shall connect service to any mobile home within a park in the county without proof of a set up permit and annual decal license.

c.) Site Plan Approval Required

All manufactured home park owners must submit a site plan of any proposed manufactured home park to the Designated Official, and such plan must have approval by the Laurens County Planning Commission before any permits can be issued. All applications for manufactured home park permits shall contain the following information:

- 1.) Name and address of the applicant.
- 2.) Interest of the applicant in the development.
- 3.) Location and legal description of the property.
- 4.) Complete engineering plans and specifications of the proposed park showing the following:
 - a.) The area and dimensions of the tract of land; Including screening between park and adjoining residences or businesses.
 - b.) The number, location and size of all lots;
 - c.) The location and width of roadways and walkways;
 - d.) The location of service buildings and other proposed structures;
 - e.) The location of wells and water lines;
 - f.) The location of septic tanks, field lines and sewer lines;
 - g.) Specifications of all buildings to be constructed;
 - h.) The location and details of all lighting and electrical systems.

d.) Fees

All applications for a manufactured home park construction, alteration or extension shall be accompanied by a deposit fee specified in the schedule of fees and charges.

e.) Location and Frontage

A manufactured home park shall be located on property with a minimum frontage of 200 feet on a public street or road.

f.) Street Requirement

Interior roads serving the park shall meet the specifications stated in current Laurens County Road Standard Ordinance.

g.) Lot Area and Width

A manufactured home park shall have a minimum area of three (3) contiguous acres and a maximum of twenty-five (25) contiguous acres and a width of at least 200 feet. Each lot space within the park shall meet the specification of Sections 6 and 7 of this ordinance.

h.) Installation and Safety Standards

All installation shall conform to the current Laurens County Manufactured Home Ordinance.

i.) Setbacks

No manufactured home or other building or structure shall be located closer than 60 feet to any park outer perimeter property boundary. All other setbacks shall meet specifications as stated in Section 6 of this ordinance.

j.) Screening

All new manufactured home parks shall provide screening on any perimeter property boundary if the adjacent property has residential homes or commercial businesses. Screening shall consist of existing vegetation, nursery stock, or both as well as fences, walls, earth berms, or grade changes. The type of screening and placement shall be approved by the Designated Official.

k.) Service Buildings

Accessory structures for the convenience and well-being of park residents are permitted provided they comply with all applicable county ordinances. Such structures may include but are not limited to park management offices, community laundry facilities, community postal facilities, etc.

1.) <u>Listing of Manufactured Home Park</u>

Every person owning or operating a manufactured home park, and each person engaged in the sale or rental of manufactured homes or lots upon which to place manufactured homes, shall furnish to the tax assessor of the county by January 1 of each year parcel identification and number of lots/rental spaces.

m.) Register of Park Residents

Park management/operators must maintain at all times an up-to-date register of all park residents. This register must be made available to any authorized person.

n.) Park Manager

Manufactured home parks with five (5) or more manufactured homes shall have a park manager responsible for maintenance of the park and its manufactured homes, including ensuring compliance with the requirements of this ordinance.

o.) Vehicle Parking

Two off-street parking spaces shall be provided for each manufactured home lot.

SECTION 11 ENFORCEMENT

11.1 Enforcement

Laurens County Council, by and through its Designated Official, shall have the duty and responsibility to enforce all provisions of the codes adopted by this Ordinance, as may be deemed proper for the welfare, safety and health of the citizens of Laurens County, within the unincorporated areas.

11.2 Designation of Offenses

Any person, entity or its representative or agent whose acts, actions or failure to act causes a violation of the codes adopted herein shall be issued a Uniform Ordinance Summons, citing said violation. A Uniform Ordinance Summons may be issued by any county official or employee designated as a code enforcement officer and shall not be used to perform any custodial arrest for violations of this ordinance. Any act, action, failure to act or violation of the codes adopted herein is prohibited and declared to be unlawful. Violation of this Ordinance shall constitute a misdemeanor. All violations charged pursuant to a Uniform Ordinance Summons, shall vest in the jurisdiction of the Magistrate Court for Laurens Country. Any bond amount for violations shall be prescribed, set and held by the presiding Magistrate.

11.3 Penalties and Violations

The penalty for each violation of this Ordinance shall be punishable by a fine of not more than two hundred dollars (\$200) or by imprisonment for not more than thirty (30) days. Each day any violation of this Ordinance continues shall constitute a separate offense.

11.4 Appeals

The Laurens County Planning Commission shall hear and decide appeals in matters as specified by this Ordinance. Whenever in the opinion of the Commission, the strict application of the requirements contained in these regulations would result in substantial or excessive difficulties and hardships or injustices, the Commission may modify such requirements, providing that the public interests of the County and its citizens are protected and the general intent and spirit of these regulations are preserved. Any person aggrieved by a decision of the Commission may appeal that decision before the Court of Common Pleas

SECTION 12 LEGAL

12.1 Authority

This Ordinance is adopted pursuant to authority conferred by the South Carolina Code of Laws. This ordinance repeals and replaces Ordinance 418, 509, 553 & 655 in its entirety.

12.2 Validity

Should any section or provision of this Ordinance or application of a provision of the Ordinance be declared invalid or unconstitutional by any court of a competent jurisdiction, such declarations shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part or application so declared to be unconstitutional or invalid.

12.3 Conflict with Other Regulations

These regulations shall apply to the unincorporated areas of the county after the adoption of this chapter. However, where sections of this chapter conflict with or overlap one another, or where this chapter conflicts with other county ordinances and/or regulations, whichever imposes the most stringent restrictions shall prevail. State and federal standards shall prevail wherever they conflict with provisions of this chapter.

12.4 Separability

If any section, clause or portion of this Ordinance shall be held by a Court of competent jurisdiction to be invalid or unconstitutional, such finding shall not affect any other section, clause or portion of this Ordinance.

12.5 Amendments

This Ordinance may be amended in the same manner as prescribed by law for its original adoption.

12.6 Effective Date

All provisions of this section and other relevant sections of this Ordinance shall take effect upon enactment by the Laurens County Council according to law.

	TON 13	ADOPTION				
13.1	NOW THI	ERFFORE BEIT	CORDAINED	that Laurens	County Counci	il adonts the

LAURENS COUNTY DISABILITIES & SPECIAL NEEDS BOARD BOARD OF DIRECTORS MEETING JANUARY 9, 2017

The meeting of the Board of Directors of the Laurens County Disabilities and Special Needs Board was held at the Administration Building in the Conference Room on January 9, 2017.

MEMBERS PRESENT

Sam Stoddard, Janis Tribble, Duane Dennie, Brenda Ligon, Peter Litttlefield, Betty Beasley and Maureen Tiller.

STAFF PRESENT

Keely Simmons, Joni Medlin, Savannah Thibodeau, Beth Wilson, Jason Tavenner and Monica Taylor

CALL TO ORDER

Sam Stoddard called the meeting of the Board of Directors to order at 12:03pm.

INVOCATION

Maureen Tiller gave the invocation.

WELCOME AND INTRODUCTIONS

Sam Stoddard welcomed everyone to the January Board of Directors meeting of the Laurens County Disabilities and Special Needs Board.

APPROVAL OF AGENDA

The Board of Directors reviewed the January 9, 2017 agenda. Peter Littlefield made a motion to approve the agenda as presented. Maureen Tiller seconded the motion. The motion passed by a vote of 7-0.

NOTICE OF MEETING STATEMENT

The notice of the meeting of the Board of Directors was posted at each location and the agency website. The notice of the meeting was also sent to the Laurens Advertiser, Clinton Chronicle and WLBG for announcement.

PUBLIC COMMENT

Joni Medlin spoke during public comment in reference to proposed changes to Policy #3.43

Telecommuting Guidelines, Memorandum of Understanding & Application.

UPCOMING EVENTS

• Annual Breakfast - Tuesday, February 14th 8am at the Laurens County Higher Education Center (Board of Directors meeting to follow at 9am).

APPROVAL OF NOVEMBER 15, 2016 BOARD MINUTES

The Board of Directors reviewed the November 15, 2016 board minutes. Duane Dennie made a motion to approve the minutes as submitted. Peter Littlefield seconded the motion. The motion passed by a vote of 7-0.

FINANCIAL REPORT

The Finance Director reviewed the November 2016 report with the Board of Directors.

EXECUTIVE DIRECTOR'S REPORT

The Executive Director reviewed the monthly report with the Board of Directors.

BOARD MEMBER COMMENTS

The board members would like to review the Agency By-Laws at the next meeting.

ITEMS FOR BOARD DECISION

<u>Decision Memorandum 15-17 Policy 3.43 Telecommuting Guidelines, Memorandum of Understanding & Application</u>

The Executive Director reviewed the proposed changes with the Board of Directors.

Duane Dennie made a motion to approve the changes to Policy 3.43 Telecommuting Guidelines, Memorandum of Understanding & Application with the following change: A modification to the policy for staff that desire to participate in telecommuting that have children in the home (12 years and younger) must present a plan for how the children will be supervised and cared for to prevent distraction for employees during work duties. Maureen Tiller seconded the motion. The motion passed by a vote of 5-1.

Decision Memorandum 16-17 Generator Purchase

The Executive Director reviewed the grant received from FEMA for the generator at the Cypress Campus.

Duane Dennie made a motion to approve the purchase of the generator at the Cypress Campus. Janis Tribble seconded the motion. The motion passed by a vote of 6-0.

Decision Memorandum 17-17 Downsize Northside CTH II Home

The Executive Director reviewed the proposal to downsize the home on Northside Church Road.

Betty Beasley made a motion to approve the downsizing of the Northside CTH II home as proposed. Duane Dennie seconded the motion. The motion passed by a vote of 6-0.

ITEMS FOR INFORMATION

Informational Memorandum 6-17 2016 Satisfaction Surveys

The 2016 Satisfaction Surveys for the employees, parents/caregivers and consumers were provided for the Board of Directors to review.

Informational Memorandum 7-17 2017 Board Officers

The following officers were nominated for the year 2017 in the November 15th board meeting. An email vote was taken in December for confirmation. By a vote of 7-0, the following officers were approved for 2017.

Chair – Sam Stoddard Vice-Chair – Betty Beasley Secretary – Peter Littlefield Treasurer – Janis Tribble

EXECUTIVE SESSION

Janis Tribble moved that the members go to into Executive Session to discuss the Executive Director's yearly evaluation. Duane Dennie seconded the motion. The vote was approved 6-0.

RETURN TO REGULAR SESSION

Janis Tribble moved that the members return to the regular session of the board meeting. Duane Dennie seconded the motion. The vote was approved 6-0.

The Board postponed the Executive Director evaluation until the February Board Meeting.

ADJOURNMENT

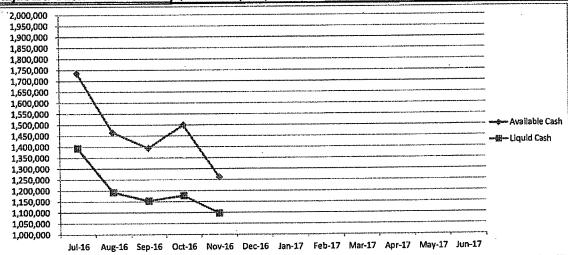
As there was no further business, Janis Tribble made a motion to adjourn the January 9, 2016 Board Meeting of the Laurens County Disabilities and Special Needs Board. Betty Beasley seconded the motion. The motion passed by a vote of 6-0.

LAURENS COUNTY DSN BOARD

Budget Variance Summary Year-to-date as of November 30, 2016

	income Anal	ysi	is	
Program	Fiscal Year 2017 As Of: November 30, 2016	F	iscal Year 2016 As Of: November 30, 2015	Increase or (Decrease)
Residential	(\$82,423.35)	\$	46,950.60	\$ (129,373.95)
Day Services	\$17,202.80	\$	110,019.20	\$ (92,816.40)
Workshops	\$2,469.80	\$	(1,558.15)	\$ 4,027.95
Family Support Services	(\$48,211.05)	\$	(17,444.50)	\$ (30,766.55)
Fundraising	\$0.00	\$	-	\$ -
Administration	\$0.00	\$	(0.09)	\$ 0.09
General Fund	\$42,550.38	\$	45,154.69	\$ (2,604.31)
Total	\$ (68,411.42)	\$	183,121.75	\$ (251,533.17)
(-) Grants Received		\$	200,000.00	
(+) Part- Time Bonus				
Total	\$ (68,411.42)	\$	(16,878.25)	\$ (51,533.17)

		Cash Analy	sis		
		il Year 2017 As Of: vember 30, 2016	F	iscal Year 2016 As Of: November 30, 2015	Change
Cash & Investments Balance	\$	1,667,081.11	\$	2,099,586.90	\$ (432,505.79)
(-) DDSN payments in advance	\$	404,920.58	\$	465[32],00	\$ (60,400.42)
Available Cash	\$	1,262,160.53	\$	1,634,265.90	\$ (372,105.37)
(+) Receivable	\$	393,815.37	\$	399,641.84	\$ (5,826.47)
(-) Liabilities	\$	558,825.50	\$	545,950.83	\$ 12,874.67
Liquid Cash	\$	1,097,150.40	\$	1,487,956.91	\$ (390,806.51)
(+) Fixed Assets	\$	381,001,98	\$	1547/12.68	\$ 226,289.30
(-) Secured Grants		·			\$ -
Adjusted Cash	\$	1,478,152.38	\$	1,642,669.59	\$ (164,517.21)



(15,177.75) 3,811.81 (1,242.49) 7,161.19 (2,902.56) (8,453.99)

117,591.64 (58,334.22) (20,862.63) (63,745.02) (17,839.43) (6,857.91)

(50,047.57)

LAURENS COUNTY DSN BOARD Budget Variance Report Fiscal Year 2017

November, 2016

		!			State Parks
L		Current Month			rear to Date
<u> </u>	Actual	Budget	Variance	Actual	- Anna
	\$ 3,837.48	\$ 3,698.63 \$	(138.85)	\$ 22,682.49 \$ 3,779,553.35	18,863.02 1 3,691,723.01
	(6,001.81)	(4,984.63)	1,017.18	(30,533.48)	(25,421.60)
		•	1 1		
S	50,578,67	46,823.84	(3,754.83)	237,440.03	238,801,54
Program	2.385.25		(2,385.25)	12,879.25	
ports	1,085.53	1	(1,095.53)	2,977.19	20 010 01
<u> </u>	2,126.72	2,126.71	(0.01)	10,846.25	10,840.22
=	180,00	, 1	(1,100.00)	1,100.00	1
	7	•	,	t	ı
	•	t	1	ř I	; [
	•	•	•	t 1	•
	133.50		(133.50)	746.40	
	200.001	821.91	821.91	1	4,191.78
	9.378.61	821.92	(1,558.69)	9,926.97	4,191.80
	10.14	,	,		t
			1	3,734.82	3 1
	• ;	, 60	. 077	146.30	922.19
	34.38	36 234 91	9.126.36	158,431.91	184,798.10
	3,509.83	1,779.51	(1,730.32)	18,261.33	9,075.48
	459.00	•	(459.00)	2,476.76	AS 588 38
	8,815.13	10,899.28	2,084,15	63,783.09	60,805.33
	70,008,01	,	,	•	i
	, 000 0	863.02	(1,936,98)	6,040,00	4,401.38
	2,000,00 864 994 96	835,055.82	(29,939.14)	4,348,613.96	4,258,784.61
	Cart Copper				
				00 11 7 000 0	O 4E7 729 BR
•	382,386.31	425,045,67	42,859.36	2,050,141.22	40,900.79
	22,852.97		(24,765.13)	66,780.94	45,918.31
	22,377.43	-	(11,378.73)	119,838,41	52,083,39
	13,814.21		(3,517,88)	18,543.54	11,685.63
-	40'081'4			***************************************	- 000
	479,393.51	465,655.42	(13,738.09)	2,424,889.86	4,3/4,046.23
**		E4 002 88	(3 492 R3)	275,399,63	260,221.88
	14,316,59	35.622.63	(82.57)	177,863.69	181,675.50
	21.061.85	21,190.00	128.14	109,311.42	108,068.93
	63,897.41	65,960.96	2,063.55	329,239.74	335,400.33
	8,516.71	8,097.92	(418.79)	4,998.46	2,095.90
	100 000	470,90	(1.391.54)	938,216.52	929,762.53
	183,587.61				

(3,734,82) (5,228,81) 778,80 26,366,19 (9,185,85) (2,476,76) (2,476,76)

(12,879.25) (2,877.19) (0.03) (1,730.00) (1,100.00)

1,361.51

(3,819.47) (87,830.34) 5,111.88

Variance

(746.40) 4,191.78 (5,735.17) (1,638.62)

(89,829.35)

Revenue 1 USDA - Adult Day Food Program 2 SCDDSN - Direct Billed Credit Report 4 SCDDSN - Program revenue - Capitated 5 SCDDSN - Program revenue - Capitated 5 SCDDSN - Program revenue - Norcapitated 7 SCDDSN - Program revenue - Norcapitated 8 SCDDSN - Program revenue - Norcapitated 9 SCDDSN - Program revenue - Norcapitated 10 SCDDSN - State Funded Community Supports 10 SCDDSN - State Funded Community Supports 11 SCDDSN - State Funded Community Supports 12 SCDDSN - State Funded Community Supports 13 SCDDSN - State Funded Case Management 14 SCDDSN - State Funded Case Management 15 SCDDSN - State Funded Case Management 16 Other state revenue 17 SCDDSN - State Funded Case Management 18 SCDDSN Federal Pess-Through 19 Other state revenue 19 Other state revenue 20 Donations - Levestriced 21 Fundralsing Revenue 22 Fundralsing Contributions 23 Other Local Revenue 24 Insurance Revenue 25 Vending Revenue 26 Vending Revenue 27 Work activity Revenue 28 Transportation Billing Revenue 29 Individual rese Revenue 20 Management and Board Revenue 21 HUD Other Fees 22 County Allocation 23 United Way Contributions 24 TOTAL REVENUE 25 State Pay 26 Wertime Pay 27 Holiday Pay 28 Nacation Pay 29 State Pay 40 Training Pay 41 Personnel - Cleinth	42 Total Personnel Fringe Benefits 43 Retirement 44 Social security 45 Worker's compensation 46 Actives Health Insurance 47 Retiree Health Insurance 48 Unemployment insurance 49 Total Fringe Benefits
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LAURENS COUNTY DSN BOARD Budget Variance Report Fiscal Year 2017

November, 2016

	Current Month			,	
Actual	Budget	Variance	Actual	າລຄືດກອ	Adirent
00 037 7	2 241 05	(812.25)	20,460.11	17,039.54	(3,420,57)
2,135.30	2,224,27	(143.95)	11,350.84	11,343.80	(6.84)
10.376.31	10,134.24	(242.07)	57,107.45	51,684.86	(3,422.79)
2.207.67	1,871.07	(336.60)	10,926.71	9,542.40	(1,204,1)
1.082.65	07.70	(84.95)	5,163.24	26.700,0	AT 875 CA
3,971.00	7,224.65	3,253,65	24,669.00	30,845.74	(RAR RA)
2,200.00	969.88	(1,230.12)	5,635.00	4,940.00	1 785 94
4,500.00	3,591.35	(908.65)	18,520.00	15,310.84	(552.85)
395.00	323.02	(98.17)	40,725.78	7.335.85	(3,440,13)
1,966.11	1,438.36	(527.73)	57.07.0	1 467.14	897,14
484.00	287.68	(196.32)	418.68	104.79	(11.89)
3,30	20.55	67.71	2 724 00	1.257.56	(1,463.44)
238.00	246.58	00.0	00,144,00	20,330,14	(8.814.78)
5,342.80	3,986,30	(nc.ocs,1)	58.74.35	5311.08	(515.17)
1,453.25	1,041.39	(00.11.00)	0,020.20	200	1
, 700	1 408 79	75 407 67	18.568.87	6,103.29	(12,465.58)
3,991.10	7,130.75	(04 67)	39.605.76	39,728.03	122.27
7,884,48	1,105,01	(6,932.56)	109,529,55	83,285.12	(26,244,43)
1 897 77	3 213 69	1.375.92	32,964.29	16,389.81	(16,574.4
17:100'1	!		•		0 207 677
9,735.93	7,027.39	(2,708.54)	53,035.48	35,839,55	(17,195.83)
175.94	1,006.92	830.98	1,090.13	0.400,00 0.000	1,044,0
740.00	164.38	(575.62)	2,180.45	448 447 84	(12.053.26)
24,426.74	23,219.18	(1,207,56)	130,471.07	10,417.01	(41.681.12)
29,239,37	20,950.69	(8,288.68)	148,529,52	3 458 28	(3.154.47)
1,270.00	678.09	(18.180)	9 185 33	1.530.08	(655.25)
180.00	300.07	28.53	4 875 99	2,540.31	(2,335.68)
459.56	488.09	20.00	319.93	461.11	141.18
48.00	1 · .	,	•	•	1
t	201.38	201.38	•	1,027.06	1,027.06
•	620 53	620.53	•	3,164.72	3,164.72
237861	821,92	(1,556.69)	9,926.97	4,191.80	(5,735.17)
202,00	16.44	(185.56)	202.00	83.82	0445 040 00
123,311.11	105,493.75	(17,817.36)	653,965,71	538,017.71	110,340.1
			10 000 40	82 340 32	6.691.83
19,749.70	16,342.99	(3,406.71)	70,037,49	2.170.09	1,879.09
	420.51	10.034	8.841.17	8,698.20	(142.97)
2,690.61	1,703.30	709.17	832.94	5,868.50	5,035.58
441.57	1, 130.03 0.085.54	(7.940.51)	60,782.50	46,335.89	(14,446.61)
4 270 84	657.53	(621.28)	6,326.48	3,353.41	(2,973.07)
1.278.01	1,327.53	(175.73)		6,770.43	2,15/.9/
7,636.97	10,252.87	2,615.90	4	10,285,20	(601.58)
1,030.38	1,315.11	284.73	1,300.00	2,101.0	1,358,42
6,60	563.02	29,000 29,000 40,	20,212,83	14 671.42	(5,889.72)
5,669.15	2,876.75	(z,792.4U)			(174.83)
, 6	7 040 0	502 93	18.375.75	15,383.84	(2,991.91)
2,513,52	3,010.43	122.85	635.08	721.00	85.92
10.13	00.141 00.040	286.04	108.05	1 458 97	1350
	5		20:00		20000

Revenue in Excess/(Less) than Expenses

LAURENS COUNTY DSN BOARD Budget Variance Report Fiscal Year 2017

November, 2016

		Current Month			Year to Date	
	Actual	Budget	Variance	Actual	Budget	Variance
						0 404 00
Fixed Costs	1 491 78	1.381.60	189.82	3,615.07	7,046.15	190 100 0
	CO aca c	2 167.17	(460.83)	13,077.52	40.200,11	(2,024,90)
104 Rent - Individual	3 199 63	3,819,19	619.56	15,942.46	19,477.85	86,050,6
	100.10	(0.02)	(0.02)	•	(0.04)	1 244 50
	4:128:12	4,448.27	318.15	21,431.54	22,5/6.13	60.44.24
_		•	•			. •
	ı	,	,	. !	, ,	/4 25B 10\
	2710.25	2,443.94	(266.31)	13,822.27	12,464.06	(1,000,19)
10 Insurance - Tort	1					, 000 0
	00 82	661,93	603.93	406.00	3,375.85	2,909.00
12 Accounting and legal	200	1	•	•		, ,
	200	1 421 65	445.33	5,098.99	7,250.39	2,151.40
14 Debt service - interest	70:076	13 426 45	(3.85)	68,482,61	68,474.93	(7.58)
15 Depreciation - Non-Grant Assets	13,430.30	744.04	<u> </u>	3.783.70	3,783,74	0.04
	18.181	141.31	/24 K D31	11 327 82	9,703,11	(1,624.41)
	2,218,50	16.208,1	(20:010)		•	•
	,	•	•	•	•	•
		1	1		,	,
	•	•	1	•		•
					100 201	8 217 06
121 Office Tixed Cranges	31,282.81	32,412.66	1,129.85	156,987.58	4. J. 400. COL	20,110,12
	872,250.65	835,015.07	(37,235.58)	4,423,623.25	4,258,576.30	(165,046.95)
Allocated Costs		/n n/	(0.01)		(0.02)	(0.02)
124 Altocated - Administration	•	(10.0)	(1)		•	1
125 Allocated - Day program	,	, č	200	1	(0.04)	(0.04)
	1	70.0	2		. 1	
		•		•	,	•
	•	t	,,	,	(0.06)	(0.06)
	•	, ,	, ,	t 1	001	0.0
	•	90'0 90'0	50.0		70'0	. 0.07
	1	(10.0)	(2.2)	•		
		0.00	(0.01)		0.01	0.01
133 Altocated - Maintenance		(:a:a)	•			
	1,020,75		(1,020.75)	(6,597.87)	•	6,597.87
		- 1			\$ (00)	6 597 84
	\$ 1,020.75 \$	\$ 0.03 \$	(1,020.72) \$	(19.186,0)	1	
437 Total Allocated Costs	873,271.40	835,015.10 .\$	(38,256.30)	4,417,025.38	4,258,576.27 \$	(128,448.11)
TOTAL COST				400	76 806	
Expenses (1 age) than Expenses	(8,276.44)	40.72		(68,411.42)	100.00	