# OFFICE OF THE COUNTY COUNCIL COUNTY OF LAURENS

3 Catherine Street

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COUNCIL MEMBERS

James A. Coleman, Chairman Diane B. Anderson, Vice Chair Edward A. McDaniel Ted G. Nash P. Keith Tollison David E. Tribble, Jr. Joseph E. Wood, Jr. ADMINISTRATION Ernest B. Segars, Administrator Betty C. Walsh, Clerk to Council

## <u>AGENDA</u>

## LAURENS COUNTY COUNCIL SEPTEMBER 22, 2009 – 5:30 P.M.

LAURENS COUNTY COURTHOUSE - COUNCIL CHAMBERS - PUBLIC SQUARE

Invocation – Councilman Tollison (everyone invited to stand) Pledge of Allegiance

Approval of Agenda – September 22, 2009 Approval of Minutes –September 8, 2009

Public Hearing - Laurens County Ordinance #692

"Authorizing the Nullification, Rescission and Cancellation of Inducement Agreements, Resolutions, Ordinance and Related Fee Agreements By and Between Laurens County, South Carolina and Fitesa, Incorporated, Its Affiliates and Assigns, Which Provided for a Fee In Lieu of Taxes Incentive, Including the Grant of An Infrastructure Credit; The Inclusion of the Project in a Multi-County Business or Industrial Park; And Other Related Matters".

Third Reading Approval - Laurens County Ordinance #692

Representatives of "ReWa" (Renewable Water Resources) to present an Executive Summary of a 20-year, long range plan to Laurens County Council

6:30 P.M. (time approximate), Public Comment, Fifteen Minute Period (not to exceed five minutes per topic)

## Comments from Council Members

### **DISCUSSION ITEMS:**

- 1.) First Reading Approval, Laurens County Ordinance #693 -An Ordinance to Amend That Certain Agreement for the Development of a Joint Industrial and Business Park Between Laurens County and Greenville County Dated March 22, 1994 to Add Unifor Tract".
- 2.) Further Discussion of pending capital improvements / projects:
  - a.) Proposed expansion / improvements of the Johnson Detention Center.
  - b.) Construction of a new Sheriff's Department at the site of the Johnson Detention Center.
  - c.) Allocation of two million dollars in bonding capacity for the construction of a satellite County Library in the City of Clinton,

EXECUTIVE SESSION - Two (2) Contractual Matters