



AGENDA
LAURENS COUNTY COUNCIL
JANUARY 23, 2018 – 5:30 P.M
HISTORIC COURTHOUSE – PUBLIC SQUARE

1. Call to Order
2. Invocation – Councilman Jones
3. Pledge of Allegiance
4. Approval of Agenda – January 23, 2018
5. Approval of Minutes - January 9, 2018 Regular Meeting
6. Reports To Council:
 - a) 2017 Economic Development Review Report - Jonathon Coleman, Executive Director
 - b) Fiscal Year End 2017 Audit - Maudlin and Jenkins
 - c) Quarterly Report – Laurens County Permit Activity, Chuck Bobo, Building Official
7. New Business:
 - a) Swearing in for two (2) Code Officers – Sandy Cruickshanks, County Attorney
 - b) Approval of Resolution #2018-02 – District #55 High School Marching Band - Chairman Wood
 - c) Henry Laurens Award Presentation – Carole L. Knight – Councilman Stewart Jones
8. Old Business:
 - a) Contract Approval - Site Design, Emergency Service Building, Northern Precinct
9. Public Comment - Fifteen (15) Minute Period for Public Comment *(Required to sign in prior to the meeting)*
10. County Council Comments:
11. Executive Session - NONE
12. Adjournment