



AGENDA
LAURENS COUNTY COUNCIL
JUNE 26, 2018 – 5:30 P.M.

**PLEASE NOTE MEETING LOCATION IS MOVED TO
HILLCREST SQUARE DUE TO THE ELECTION**

1. Call to Order
2. Invocation - Councilman McDaniel
3. Pledge of Allegiance
4. Approval of Agenda – June 26, 2018
5. Approval of Minutes of Previous Meetings:
 - a) June 12, 2018 Committee Meeting
 - b) June 12, 2018 Regular Meeting
 - c) June 12, 2018 Budget Meeting
 - d) June 14, 2018 Committee Meeting
6. Reports To Council:
 - a) County Council Committee report - Health, Welfare and Public Safety Committee
7. Old Business:
 - a) Continuance Resolution #2018-28 - Non Fire Funds
 - b) Continuance Resolution #2018-29- Fire Funds
 - c) School Resource Officer Contract with School District #55
 - d) Resolution #2018-22 - Reimburse General Fund Fund Balance from Future Bond Proceeds
8. New Business:
 - a) Code Officers Oath of Office
 - b) “Hunter Industrial Park” Cell Tower Approval (Not located in the park).
 - c) Restoring Constitutional Governance Resolution #2018-30 - Councilman Jones
 - d) GIS Servers Transfer Funds to #660 Fund FY19
 - e) Laurens Emergency Management Grant Acceptance
 - f) Resolution #2018-29 - Fire Bond Carry Over
9. Public Comment- Fifteen (15) Minute Period for Public Comment *(Required to sign in prior to the meeting)*
10. County Council Comments
11. Executive Session – Employment Matter
12. Adjournment