

## GENERAL DISCUSSION:

This is a first release of the draft detailed financial analysis and long range financial plan for Laurens County Government. The analysis and planning narrative part was produced by the County Administrator, with the actual FY18 budget following this report. This will be the first budget for the new County Administrator (appointed $5 / 16$ ) and will contain many proposed changes. New financial ideas will be proposed with this budget. In addition this budget will be addressing financial issues that will hopefully lay a sound financial future to build from. This financial analysis and long term plan is still a work in progress with a goal of finalizing the financial analysis and long term financial plan for the FY19 budget.

Appendix A contains the first draft FY18 budget which is the proposed detailed spending plan for the FY18 Laurens County Government starting July 1, 2017 and ending June 30, 2018. Appendix A was produced by Lisa Kirk, Finance Director and Jon Caime, County Administrator. Appendix $B$ contains any backup information provided by the departments requesting funding.

It is normal for government finances to look only at a 12 month planning period however sound business management dictates that we look long term. Long term financial planning will involve a lot of assumptions some of which will come to fruition and others that will not. By looking at long term financial models we can be more informed on the effects of the financial decisions we make today. This financial analysis and long term financial plan report starts the process of long term financial planning. The information presented for the long term financial plans has assumptions and relies on the existing data that has been uncovered to date.

Enhanced planning efforts will begin to be addressed with this FY18 budget. It is anticipated that comprehensive financial plans including rolling capital replacement plans and long range capital plans will be introduced in FY18 and beyond, but not ready for implementation until FY19 or later. A detailed salary analysis has already been started with a goal of implementation in FY18. Because of the massive restructuring proposed by the County Administrator, the financial analysis and plans will be a leading part of the FY18 budget but should move to the background in later fiscal years once implemented.

The format of the FY18 budget is being revised and expanded. Actual audited spending are being expanded from 1 prior fiscal year to three for better trend analysis. For the current year (FY17), we are including an additional column that is the projected expenditures for the current fiscal year. This column is mostly calculated by prorating forward the year to date (YTD) expenditures. Some projections are placed based on estimated year end projected spending such as lump sum items that may have already occurred or are expected to occur. For the upcoming fiscal year three columns are presented FY18 departmental requested, FY18 Administration recommended, and FY18 Final.

## BUDGET ADOPTION SCHEDULE:

February 1: Completed budget worksheets returned to the Administration. COMPLETE
March (goal): Administration will present the first draft to the County Council for informational purposes only. Administration will then distribute first draft to the departments and budget managers. Administration will be available to meet with the departments and budget managers if they want to review the first draft budget. DELAYED UNTIL 4/21/17- NOW COMPLETE

April-June: Council works on Budget
May 9, 2017: First Reading of Budget Ordinance
May 23, 2017: Second Reading of Budget Ordinance
June 27, 2017: Public Hearing and Third and Final Adoption

## OVERVIEW OF SIGNIFICANT FINANCIAL FINDINGS TO CONSIDER

| Summary: Estited | Estimated Impact |
| :---: | :---: |
|  | (annual impact unless noted otherwise) |
| Item 1: Retiree Health Insurance Compliance with Existing Policy (begins 7/1/17) | \$130,000 |
| Item 2: Retiree Health Insurance Lifetime Benefit Sunset | \$TBD |
| Item 3: Personnel Policy Changes (implemented January 1, 2017): |  |
| Item 3a: One hour paid lunch reduced to 0.5 hours (cost estimate of more hours gained) | \$273,416 |
| Item 3b: No paid leave-part time/temporary employees (cost reduction over time, new hires only) | \$30,000 |
| Item 4: Eliminate the unfunded mandate Victims Assistance Fund | \$52,000 |
| Item 5: Repayment of Prior Year Victims Assistance Fund Unfunded Mandates (one time) | \$267,000 |
| Item 6: Health Insurance Wellness Program (maximum annual assuming we eliminate our markup) | \$645,373 |


| Item 7: Workmans Comp Insurance Risk Management Program (annual assuming we reduce our markup) |
| :--- |
| Item 8: Sheriff Office Special Source Revenue Carve Outs |
| Item 8a: SO Office Carve outs-one time |
| Item 8b: SO Office Carve outs-annual |
| Item 8c: DC Carve outs-one time |
| Item 8d: DC Office Carve outs-annual |
| Item 9: Treasurer Special Source Revenue Carve Outs |
| Item 9a: Treasurer Office Carve outs-one time |
| Item 9b: SO Office Carve outs-annual |
| Item 10: Telecommunications Audit (portion of the impact listed at right) |
| Item 11: Energy Efficiency Program |
| Item 12: COC Special Source Funds (one time, implemented in FY17) |
| Item 13: Ordinance 625 Surplus Reduction (one time, implemented FY17) |
| Item 14: Retirement Increases |
| Item 15: COLA for wages |
| Item 16: 654 Funds |

## Details:

Item \#1: Retiree Health Insurance Compliance with Existing Policy (begins 7/1/17) estimated annual savings in excess of $\$ 130,000$. See section 2 of this report. There has been much discussion and debate on this subject. The past interpretations of the County policy to provide certain retirees with lifetime health insurance coverage is covered in more detail below. Based on earlier estimates the policies implemented by County Council will result in this amount of potential savings in FY18 and annually ever year after that for just the existing retirees. Savings will be increase in future years by elimination of this for future retirees and with the increased cost of health insurance.

Item \#2 Retiree Health Insurance Lifetime Benefit Sunset \$TBD. There has been much discussion and debate on this subject. See section 2 of this report. The policy to provide certain retirees with lifetime health insurance coverage is a growing liability and is covered in more detail below.

Item \#3: Personnel Policy Changes (implemented January 1, 2017) is self explanatory. Note that the item 3a is a dollar value productivity measure estimate. See section 2 of this report.

Items \#4 \& \#5: Eliminate the unfunded mandate Victims Assistance Fund is describe in detail in a section 4 of this report but if implemented will reduce annual GF spending by approximately $\$ 52,000$ and repay the GF FB an estimated $\$ 267,000$ over time.

Item \#6: Health Insurance Wellness Program (maximum annual assuming we reduce our markup). Annual savings based on current markup and current coverage costs is a total of $\$ 645,373$ for taxpayers plus and additional $\$ 120,000$ or more for the employees cost. Discussed in more detail in section 2 of this report.

Item \#7: Workmans Comp Insurance Risk Management Program (annual assuming we reduce our markup)\$400,000. This is a best case scenario but is used to highlight the importance of focusing on this issue (risk management). See section \#5 of this report for more information. Currently we have one of the highest (worst) markups in the pool costing us $\$ 210,400$ annually above the pool average. An additional $\$ 205,000$ annually would be saved if we had the top (lowest) markup of the pool.

Item \#8: Sheriff Office Special Source Revenue Carve Outs (SO Office-one time- $\$ 182,000$, annual $\$ 75,000, D C$-one time $\$ 250,000$, annual $\$ 100,000$ ). These are Special Source Revenue Carve Outs (rough estimated numbers). See section 3 of this report, one time impacts will negatively impact our GF FB D but will reduce GF spending for several years. The annual carve outs will be long term impact but will have a neutral effect on our finances.

Item \#9: Treasurer Special Source Revenue Carve Outs TBD. See section 3 of this report, there is a one time $\$ 977,514$ impact (FY16 audit figure) which will negatively impact our GF FB UD but will reduce GF spending for several years. The annual carve outs will be long term impact but will have a neutral effect on our finances.

Item \#10: Telecommunications Audit portion of $\$ 463,034$ annually (to be determined). The County has budgeted $\$ 296,834$ for telecommunications (plus an additional $\$ 166,200$ in E911). We are looking at hiring a consulting firm that will evaluate our system and propose cost savings (elimination of lines, bundling etc...). They are paid from a portion of the savings for a set period of time. See section \#1 of this report for more details.

Item \#11: \$TBD. We are currently quantifying this program. This program will give us long term energy savings and those savings will be used to pay for the necessary capital improvements. Net effect should be revenue neutral at the least. Program is expected to save us money by allowing us to replace capital improvements now, and enjoy the energy efficiency savings long term. See section \#1 and \#7 for more details.

Item \#12: COC Special Source Funds (one time, implemented in FY17) \$103,762. See section \#1 for more details.
Item \#13: Ordinance 625 Surplus Reduction (one time) $\$ 332,000$ (proposed to take place in FY17) see section \#1 below "special revenue funds"

Item \#14: Retirement Increases see section 2 of this report. Cost are being quantified. Statewide proposed legislation will increase the LGF to offset $50 \%$ of the increase in FY18 then cover $100 \%$ of the cost after that.

Item \#15: COLA for wages (\$TBD) see sections \#1 and \#2 of this report for more information. It is important that we keep our wages in pace with inflation. This is NOT a pay raise but is simply keeping wages adjusted for inflation. The inflation (CPI) from 12/15 to $12 / 16$ was $1.3 \%$ so a $1.3 \%$ COLA is recommended for all wages.

Item \#16: 654 Funds $\$ 1,100,000$. This will temporarily affect GF FB UD as we reconfigure these funds to match our enabling legislation of Ordinance 645. See section 3 of this report for more details.

## SECTION 1: FY18 BUDGET

## Overview:

A very detailed analysis was performed on our finances and several financial restructuring proposals are included in the current budget. For the this first release of the first draft budget I have chosen to get a first draft budget presented to the County Council, departments, and the public on April 25, 2017 however this is only a rough first draft and SHOULD NOT be considered a final product at this time. The goal is to get the information to the County Council (CC) so Council can begin discussions on the various components of the budget in time to adopt the budget by 7/1/17.

The administration will continue to refine this rough first draft with a goal of finalizing a first draft budget in time for first reading. First reading is proposed for May 23, 2017 but may be delayed if allowed by law. If the budget is not finalized by 7/1/17 and if allowed by law, a continuance resolution will be enacted by County Council on June 27, 2017 to allow CC more time to finalize the FY18 budget.

## 1A) Expenses:

The numbers presented in this first release of the first draft budget have not had final quality control reviews so should be used as a general guidance only. The numbers as presented show a $10.6 \%$ increase requested by the departments over the FY17 budget for the General Fund. Most requests for capital, requests for additional personnel, and increases compensation have been stripped out of the recommended column at this point. These will require action by County Council to add back to the budget. The column presented for recommended currently represents a $5 \%$ decrease over the FY17 budget but again this is very preliminary and is expected to be close to balanced. General Fund is in the \$23-25,000,000 range depending on capital approved.

There are also several "Special Revenue Funds" (SRF) discussed in more detail in this report that are in addition to the GF numbers above. Fund 122 is the indigent care fund which is proposed to assimilated into the GF (approximately $\$ 165,000$-self funded). Fund 1234 is a combination of 2 funds and 3 departments in FY17 into a single fund and a single department (Fire) (approximately $\$ 2,500,000$-self funded). Fund 128 EMS is approximately $\$ 3,500,000$ and has its own millage and revenue sources but has a commingled relationship with GF. Fund 129 is the Victims Assistance Fund which may be considered a State mandate but has been funded by the local taxpayers for several years and currently "owes" the GF approximately $\$ 250,000$. This fund runs a significant deficit annually at $\$ 170,000$ in expenses with only $\$ 120,000$ in revenue. Fund 134 is a Fire capital fund that commingles rolling (annual) capital finances with one time bond finances (total approximately $\$ 2,000,000$ for FY 18 ). Fund 210 is the "solid waste enterprise" fund which has not been financially accounted for as an enterprise fund. Fund 210 is self funded at approximately $\$ 2,100,000$. Fund 342 is the education fund, a self funding fund of approximately $\$ 190,000$ annually.

Total budget is approximately $\$ 33,600,000$ to $\$ 35,000,000$ for FY18.
Several significant impacts to our finances are highlighted in summary section at the beginning of this report with more in depth information provided within this entire report. Once again for this first release first draft budget, there is a lot more work to be done on our finances however a few significant proposals are highlighted here briefly.

We are currently working on a telecommunications audit. The County has budgeted $\$ 296,834$ for telecommunications and an additional $\$ 166,200$ in E911. A telecom audit will involve hiring a consulting firm that will evaluate our systems and propose cost savings. They are experts in this area and should uncover inefficiencies in our current telecom spending through the elimination of lines, bundling etc. The consultants are paid from a portion of the savings for a set period of time. We anticipate completing this audit in May with findings presented to the CC in time for incorporation into the final FY18 budget.

We have also initiated an energy efficiency program. This program will give us long term energy savings and those savings will be used to pay for the necessary capital improvements (which are expected to be well into the six figure range). The net effect should be revenue neutral at the least but will be cost saving in the long term. Plus this program will eliminate the unplanned (but expected) significant costs for replacement of our HVAC systems which are beyond their useful life. This program is expected to save us money by allowing us to replace capital improvements now, and enjoy the energy efficiency savings long term.

## 1B) Revenues:

Revenue figures are very preliminary as of this first release. Tax revenues will increase by $1.6 \%$ per the State Legislature Act 388 accounting for \$TBD increased revenue over FY17. This increase is based on two factors, increase in population (which requires increases in services) and increases in inflation (which requires an increase in costs).

LOST sales tax revenues are a critical source of funding accounting for approximately $13 \%$ of the GF tax revenue. In addition, the LOST sales taxes provide tax relief to the taxpayers directly on their property tax bills. The County should focus on ways we can increase commerce in Laurens County which will require spending upfront for tourism, parks, recreation, commercial development, and residential development but will pay more money in the future in sales tax revenues. With 50(?) miles of Interstate in Laurens County we can also capture and export our tax burden with sales taxes applied to non-residents traveling through the County. Additionally we have extensive leakage of sales tax revenues as Laurens County residents shop in Greenville and Greenwood Counties. A proposed FILOT restructuring will provide necessary resources to County government to implement tools to enhance LOST sales tax revenues.

FILOTs are a critical and growing revenue source for Laurens County. Preliminary revenue for GF FILOT revenue accounts for $14 \%$ of the GF property tax revenue in FY18. More importantly is the growth in FILOT revenues. According to the data I have been presented with, FILOT revenues grew $14 \%$ from 2013 to 2014. These revenues grew an impressive $37 \%$ from 2014-2015 (these are tax years so we are still compiling the data for 2016 tax year which will be fully available in FY18). In addition to the revenue directly generated from FILOT revenues there are additional positive financial impacts to our revenues through the provision of jobs associated with these FILOT investments. Laurens County should seek ways to continue and improve on our success in generating FILOT revenues by providing the funding needed to promote more economic development activity in our County. A proposed FILOT restructuring will provide necessary resources to County government to implement tools to enhance FILOT revenues.

The Local Government Fund has not yet been finalized for FY18 by the State legislature. This critical source of funding accounts for approximately $12 \%$ of our overall GF revenue. The State Legislature has taken away $\$ 5,546,466$ in Laurens County LGF funds since 2009 when they used these funds to balance their own spending. This year the State Legislature is working on several pieces of parallel legislation dealing with the LGF and the pension fix. So far the proposed legislation may pay for $50 \%$ of the proposed pension fix cost for FY 18 (Statewide) through an increase in the LGF. This legislation may pay $100 \%$ of the proposed pension fix costs starting in FY19. VERY ROUGH estimates for the proposed legislation will provide an additional $\$ 500,000$ in LGF for FY 18 which is still a shortfall in our LGF allocation of approximately $\$ 500,000$

This proposed increase in LGF will only offset roughly half of the increased cost for the pension fix. The remaining cost for the pension fix may need to be funded in FY18 as an unfunded mandate by the State legislature which could equate to approximately 3 mill tax increase (preliminarily).

## 1C) Budget Management Practices revised for the FY18 Budget:

As an outsider reviewing our finances with fresh eyes, our financial presentations appear to not be very transparent. The finances may be easy to understand for our leaders who have built these finances for many years but they are very difficult to decipher for an outsider. One of the main themes in the proposed budget management practices under my administration is to make our finances more transparent for outside
users. This will require much more information to be presented, more notes highlighting the financials, and more related plans being developed and referred to (some of which are not directly financial but do impact our finances)

All of our financial information will be published to our new website. This will allow anyone, anytime, to access our financial information. This will also save money by allowing our operations to be more efficient, produce less paper, and disseminate information quickly. Transparency is a core part of our form of government and promotes a trust in the services provided by CC. It also save us money and increases trust and communication.

As an outsider analyzing our finances for the first time I have also had a very difficult time determining financial trends. Trend analysis helps to plan ahead by looking at past spending trends and then projecting those trends forward. With the limited time I have had thus far plus the limited amount of data I have been able to extract from our past finances, I have been able to produce a few limited financial models. Ultimately I plan to produce financial models the County can utilize to plan ahead. These financial models will hopefully be available in FY19.

Financial models will include capital replacement plans that can be used for planning for the very costly capital replacement needs in the future. There are very little to no capital replacement and management plans in place currently. Developing these plans may take several years and will require the help of outside consultants but are a critical tool we must develop if we want to produce a more sound financial future.

For example we currently do not have a management plan for our road assets. With hundreds of miles of County roads (these are NOT state roads) plus numerous bridges and pipes, we need to have a sound road asset management plan in place. The first step is developing an inventory which is a goal of the Public Works department. Once the inventory is developed we will need an analysis of the conditions of these assets as well as a replacement cost and plan. With this information we can then plan ahead on the potential multimillion dollar liability. A FILOT restructure has been proposed to help fund this program.

Financial plans such as capital replacement plans will be added to the budget either as an appendix or be referred to as a parallel plan. With the heavy workload of my first 10 months, plus the limited resources my staff and I have, we currently have limited financial planning in place in time for this first release budget. A FILOT restructure will be a key asset proposed for tax year 2017 that will give us funding to be able to put in place the resources we need to produce a road map for our future.

The format of the FY18 budget is being revised and expanded in multiple areas. One major revision is the moving of personnel costs from a lump sum single number (in dept 551) to the individual departments. This will increase our transparency and provide us with accurate costs for our various services. For example the Detention center budget for FY17 was listed as approximately $\$ 3,100,000$ when the true cost of this operation is $25 \%$ higher at closer to $\$ 4,000,000$. Data like this is important for transparency reasons to explain to the public the true cost to provide the services we provide. It is also important as we produce financial plans for the future. Further it can aid CC when they need to make financial decisions such as the cost to provide Detention Center services to other agencies such as the Municipalities.

For the actual FY18 budget the format has been revised to include more data. Actual audited spending are being expanded from 1 prior fiscal year to three for better trend analysis. This will allow us to easily see the actual line item spending for 3 prior fiscal years so we can more accurately determine if requested line item funding for the upcoming fiscal year is in line with prior year trends.

For the current year (FY17), we are including an additional column that is the projected expenditures for the current fiscal year. This column is mostly calculated by prorating forward the year to date (YTD) expenditures. Some projections are placed based on estimated year end projected spending such as lump sum items that may have already occurred or are expected to occur. This will add a fourth fiscal year of historical data on each line item to allow us even more information as we determine FY18. In addition the projected line items in the FY17 columns will give us an early indication of the current fiscal year potential outcomes. This helps us manage our current budget to quickly highlight potential problems of overspending or underbudgeting.

For the upcoming fiscal year three columns are presented FY18 departmental requested, FY18 Administration recommended, and FY18 Final.
Traditionally the County has separated out the fire budget as a separate budget from the other various County budgets. In addition the fire budgets were adopted after the prior fiscal year ended requiring a continuance resolution. This year the fire budget has been incorporated into the other County budgets for adoption.

Starting in FY17, I have instituted line item control for the departments (individual budget line items are not allowed to be exceeded without my preauthorization). Previously individual line items were allowed to exceed their budget. Requiring line controls provides several financial tools. First of all it forces departments to more adequately monitor their departmental spending and control spending. When a department runs short in their individual line item they will have to curb spending or have more room in another part of their budget to cover the shortfall. Secondly line item controls force the departments to more accurately budget for their expenses. Line item controls will aid in transparency too.

While still too early to accurately report, it appears as though one of the most difficult components of our prior year financial reporting is the commingling of funds especially capital funds. Operations and maintenance ( $O \& M$ ) is the true cost of running our operations annually. O\&M costs generally increase over time as we increase services and/or as inflation drives up costs. However these increases are generally measurable and predictable. O\&M cost increases can be financially planned ahead by using historical data to provide trend analyses that can be used to model where we will be financially in coming years. This is important as we plan ahead for where we want Laurens County to go in the future.

Capital spending however does not follow the same "rules" as O\&M. Capital revenues such as bond revenues peak when the revenues are received. Then the expenses show up in subsequent years. In addition, capital spending does start and end on a fiscal year calendar. O\&M starts $7 / 1$ of each year and ends on $6 / 30$ of the following year. O\&M is therefore measurable in 12 month increments. Capital spending however may start in one fiscal year, continue in the following fiscal year, and not terminate until several fiscal years after it began.

For this first release FY18 first draft budget, there has been an attempt to strip out the capital spending. It will still be accounted for and a component of our FY18 budget it will simply be separated from the O\&M. This will give us a more transparent and easier to understand financial presentation. I am still very uncertain on the status of our fund balance(s) FB.

## Special Revenue Funds:

ORDINANCE 625 FUNDS: Ordinance $625(9 / 26 / 06)$ established the distribution of FILOT funds pursuant to the individual Park Agreements. In particular 1(c)b(ii) refers to the set distribution of $\$ 360,000$ annually to the LCDC. Fund 331 is an internal fund where these revenues flow from the collections to the LCDC. An excess above the $\$ 360,000$ has accumulated in this fund and is proposed to be transferred to the County.

A separate action is also proposed to restructure the FILOT revenues to provide the County with resources needed to increase economic activity. A vibrant economic future should include multiple economic engines. A diversified portfolio of economic resources will provide for a more prosperous and stable economic future and is one of the primary goals of this Administrator. However to provide these economic engines we will need resources that currently do not exist in our organization. The intent is to use FILOT money which is generated by increased economic activity to support more economic activity

ORDINANCE 654 FUNDS: See section 3 of this report for more detailed information on this fund. This will have a neutral impact on our budget but will affect our general fund fund balance undesignated (money that is not set aside for any designated purpose) (GF FB UD) short term $(\$ 1,100,000)$ but must be corrected in FY18 so we are compliant with our enabling Ordinance 654

COC Special Source Funds: There were funds in an account managed by the Clerk of Court that were abandoned funds from many years ago. An IGA (intergovernmental agreement) was created to free up these resources to be used for suggested activities (one time, implemented in FY17) \$103,762. See section \#1 for more details.

Fund 122 Indigent Care Fund: The enabling legislation for this fund was created in 1993 via ordinance 374 . This ordinance established the millage at 2 mills. We have only been using 1 mill of taxes in recent years. In addition, we have not established this as a designated fund but have commingled the millage into the GF as a revenue source. Two actions are currently being proposed for this millage. The first is a resolution (proposed to be adopted 425 ) for reconciling prior fiscal years management of these funds. The second component will eliminate and/or revise Ordinance 374 to reduce the millage from 2 mills to 1 mill and make this a component of the annual operating budget. Fund 122 is approximately $\$ 165,000$ annually, has no fund balance and is self funded (revenues cover expenses).

## 123/4 Fund

Two funds and three departments for the Fire department are being combined in FY18. We will go from 2 funds to one fund, and 3 departments to one department. This will simplify the finances of this department and increase transparency. This action will not affect the finances (increase or decrease) but will eliminate many duplicated line item budgets. This budget is established via annual appropriation and not subject to Act 388 caps however we have kept the millage stable annually at 18.1 mills. Fund 1234 is generates approximately $\$ 2,500,000$ annually, is self funded and carries its own designated FB.

## 128 EMS

This fund is set annually by the appropriation ordinance (budget) and is subject to Act 388 caps. In the past we have treated this as a separate fund but in reality this is component of the GF. Excess funds are placed in the GF FB UD and deficits are funded by that same GF FB UD. We are not recommending a separation of this fund as a true SRF at this point but will continue to fund it as a pseudo SRF so we can more accurate track the costs for this service. What is interesting is that this fund apparently ran a surplus in FY16 and is currently projected to potentially run a surplus in FY17. Fund 128 EMS is approximately $\$ 3,500,000$ annually, has its own millage and revenue sources but has a commingled relationship with GF no FB (surplus/deficits applied to GF FB UD).

EMS services are in need of additional resources (personnel and equipment). We are also investigating the potential to add staff to reduce overtime expense (OT). OT hours lose $50 \%$ for each hour so a reduction in OT has a net effect of increasing resources by $50 \%$.

We are also exploring the potential synergies of a combined EMS and Fire service. We intend to propose a pilot program in later FY18 for creating a new Firefighter/paramedic position(s) in the new Fountain Inn Thompson Road Fire Station. Combined fire/EMS service is common for urban areas and the northern section of Laurens County is rapidly progressing to a more urban environment. Additionally, if we want to promote more economic activity in Northern Laurens County to take advantage of the growth of the GSP metro growth, we will have to provide more services required for the urban environment.

As identified by a CC planning session, a major capital improvement program is being developed for replacement/enhancement of EMS fixed assets. The preliminary stages of this program are being developed right now. The goal is to have the necessary information in place for CC in time for a potential bond referendum.

Fund 129 Victims Assistance Fund. This fund is discussed in detail in section 4 of this report. Fund 129 is the Victims Assistance Fund which may be considered a State mandate but has been funded by the local taxpayers for several years and currently "owes" the GF approximately $\$ 250,000$. This fund runs a significant deficit annually at $\$ 170,000$ in expenses with only $\$ 120,000$ in revenue. This fund has a negative FB (owes GF).

## Fund 134 Fire Capital:

Fund 134 is actually two funds that the external auditors have combined into one fund. The first component is the Fire Bond Fund, which is a sinking fund (will continue to be expended until all funds are depleted). The second component is rolling fund of 1.9 mills (currently) used to pay for a large lease purchase secured for purchase of 9 fire engines and 3 fire tankers (est $\$ 1.1 \mathrm{M}$ remain $@ \$ 400 \mathrm{k} / \mathrm{yr}$, final payment FY 20 ). This fund will continue until the lease is paid off and may be extended or increased in the future as capital replacements are needed in the future. A long term capital replacement plan is needed for this component. For the FY18 budget I have combined these two funds in our budget similar to the way our auditors present these funds which will increase the transparency of these funds. Fund 134 is self funded (bonds/leases/millage) and carries a designated FB.

## 210 fund: "Solid Waste Enterprise" Fund

Fund 210 is the "solid waste enterprise" fund which has not been financially accounted for as an enterprise fund. This fund was established via Ordinance 326 in 1990 (with fee revision(s) in subsequent years). Funds have been commingled with GF and our external auditors have placed excess revenues into GF FB UD. The action of commingling the funds within GF and the action of accounting for the surpluses generated as GF FB UD may not be compliant with the enabling legislation. Fund 210 is self funded at approximately $\$ 2,100,000$ annually and should carry a designated FB but the surplus has been commingled into the GF FB UD.

A proposed revision to this funds enabling legislation may be proposed in the coming months to align this fund with the management practices we have been operating under. A reserve should be established which will significantly reduce our GF FB UD. A long term capital management plan is needed for this vital County operation to include the long term landfill liabilities plus the replacement of existing fixed and rolling capital.

Fund 342 Higher Education Fund: This fund is set by an annual appropriation (budget ordinance) and is not subject to Act 388 caps. Workforce development is a key component of our future economic prosperity. The Piedmont Tech CAM center, future scholars scholarship program, Piedmont Tech Laurens Campus, and USC Upstate Laurens are critical tools we have for encouraging a brighter economic future. Fund 342 is a self funding fund of approximately $\$ 190,000$ annually.

Proposed FILOT SRF: FILOT revenues described in other sections of this budget report are a growing and important part of our finances. We need to do all we can to enhance economic development (ED). Two critical components of ED are infrastructure (addressed in several sections of our budget) and workforce development. For the infrastructure component, County Council has no set aside reserve that they are complete control over. A set aside reserve is needed as described in several sections of this report. A restructured FILOT ordinance will produce that reserve and an SRF will be created to account for that reserve.
"CARVE OUTS": There are several funds that are controlled by constitutional officers called "carve outs". These funds have been commingled in our GF and accounted for through various means. Although these funds have legislative restrictions, our external auditors have designated some of the surplus FB as GF FB UD. Most of these funds are being removed from the GF by the Sheriff and Treasurer.

SO CARVE OUTS: The Sheriff office and the detention center have about 8 special source revenue carve outs. These funds have designated reserves in our GF FB D which are being removed by the Sheriff. These funds also have annual reoccurring revenues which are being removed by the Sheriff. These carve outs will adversely affect our GF FB (removal of about $\$ 600,000$ ) however these funds are designated so CC could not utilize these funds unilaterally anyway.

These carve outs will also adversely affect the GF revenues (removal of about $\$ 175,000$ annually). CC is advised to monitor these transactions and respond accordingly by reducing the GF from the SO dept542 and the DC dept 523. A line item placeholder has been placed within these departments to highlight potential reductions in GF allocations in lieu of these carve outs being a component of GF. A plan of action has been discussed with the SO and DC to request information on their proposed actions for these funds.

TREASURER CARVE OUTS. Treasurer special source revenue carve outs will be removed the Treasurer. There are two funds which have both reserves and annual income. The Treasurer is working with the County to produce a plan of action to eliminate the negative impact the removal of these funds will have the GF. For the FY16 audit, $\$ 977,514$ of our GF FB UD but will be removed as part of this carve out. Our external auditors did not place this as GF FB D so this will have a significant impact on our GF FB UD.

These funds also produce a significant amount of annual revenue that will be remove through the Treasurer. The Treasurer is working with the Administrators Office to remove expenses from the GF with a goal of eliminating the negative impacts to our annual operating GF as well as to reverse the negative impacts to our GF FB UD. A plan of action is currently in the works and not yet finalized.

## SECTION 2: PERSONNEL

## Personnel Overview:

A majority of the expenses in the Laurens County budget are for personnel. With this FY18 budget we are proposing an elimination of the grouping of employee expenses in department 551 General Fund (GF). For the five year period from FY12 to FY16 we under budgeted for insurance and benefits by $\$ 1,261,903$. In FY16 there was an approximate $\$ 500,000(28 \%)$ error in the budgeting for Health Insurance. A similar $\$ 423,826$ overage for benefits and insurance was recorded in the FY15 audit. Eliminating the 551 grouping of all departmental benefits and insurance should help to reduce this under budgeting.

A restructuring of personnel and functions has also been implemented. More restructuring is being proposed with this FY18 budget and will be brought to County Council for approval. Restructuring of personnel and functions has already (and will continue to) increase efficiency, have more accountability, increased teamwork, and reduce the operational errors uncovered.

The moving of the personnel expenses for FICA, Health Insurance, and Retirement to the departmental budgets rather than lumped into the 551 department, will provide better accountability for the true cost of the various services we provide. These costs will no longer be buried in a lumped 551 department but will be accounted for in the actual department in which the service is funded. Additional personnel costs for workman's compensation insurance, other insurances, etc.. may not be migrated into the departments for FY18 but our goals are to get these migrated also to the individual departments for FY19.

A parallel multiphase compensation program is being prepared with a goal of implementation of phases $1 \& 2$ in FY18. The net financial impact of phases $1 \& 2$ will be quantified prior to finalization of the FY18 budget. Laurens County did this market evaluation in 2008 (2008 Archer Study). Beginning in FY09 all wages were brought up to market base wages based on this study. All accrued comp time was paid out. That action gave Laurens County a fresh start with competitive market based wages. However since that time the program was not adhered to so the current compensation program is in need of repair as discussed below.

## 2A) Benefits:

GENERAL: Laurens County provides an outstanding benefits package that is superior to many private sector benefits packages. A majority of our benefits are provided through the State employment benefits system. Employee compensation includes the wages we pay plus the benefits. An FY18 goal for the HR Department is to quantify the true value added to a wage of each employee's benefits package so that employees can see the dollar value added from their benefits in addition to the wages they receive. An additional goal for HR Department should be to ensure employees are well educated on the various benefits we offer as well as enhancing the employee's ability to access additional benefits that are provided by our providers at a reduced or free cost such as free annual health screenings.

With a $\$ 1,261,903$ miss budgeting for insurance and benefits (in particular health insurance), there have been significant errors in our budgeting for our benefits costs. For FY18 we are implementing budgeting methods to reduce this miss-budgeting. One tactic is that we will no longer lump all benefits into one line item in one department but rather we will break out the benefits for each department. In addition we will use more accurate budgeting process to more accurately estimate our benefits costs.

BENEFITS AND INSURANCE (miss budgeting according to audits):
FY16 overbudget : $\$ 278,021$
FY15 overbudget : $\$ 423,826$
FY14 overbudget: \$130,635

Health Insurance (retiree and regular employees-audit was different than FY14):
FY12 overbudget: \$429,421

RETIREMENT: Public sector employees have long enjoyed the benefits of a defined benefit retirement program (pension). In comparison with private sector wages, public sector employees normally sacrifice a lower wage in lieu of the benefits such as pensions, health insurance, stable employment etc. During the recent recession, with high unemployment, a populist backlash occurred on public sector employees.
Compounding this in South Carolina was the State's lack of addressing the unfunded liability of the State pension program.
As of this first draft there is proposed legislation moving through the House and Senate that will have long term impacts on the costs for providing retirement benefits. A portion of the increased cost of this benefit is also being proposed to be funded through a special allocation or through an increase in the LGF. The financial impacts on FY18 will be estimated for this first draft FY18 budget but not be able to be finalized until the State legislation is complete. Once the legislation is complete we will be able to build the impacts into our long term financial planning

HEALTH INSURANCE: Laurens County's loss ratio has been higher than the pool which results in markup of the cost to provide this coverage. In 2017 we had a $24.7 \%$ markup on our health insurance cost with a net financial impact of $\$ 650,000$ in additional costs to the taxpayers for providing employee health insurance. An additional $\$ 150,000$ of cost was borne by the employees as a result of this markup. The net impact of approximately $\$ 800,000$ provides a great opportunity to have significant impacts to our operations.

It is too early to provide options to address these opportunities for this report but a goal for FY18 is to look at ways we can address this problem. Ideas may include partnering with the YMCA, GHS, or adding in house health services. Some of these ideas may cost us money but the net impact will be a reduction in costs. In addition, we will increase productivity by having healthier employees, less time out of work, more productive employees, and enhanced positive attitudes.

Health insurance load factors were $16.7 \%$ and $16.4 \%$ in FY15 and FY16. The net financial impact from FY15,16 and 17 is an estimated increased cost of $\$ 1,600,000$. Programs to address this significant financial impact may provide a great opportunity to reduce tax payer expenses, enhance the lives of our employees and their families, and increase efficiency.

The load factor is one important component of our health insurance liability which we may have some control over. The overall cost increases of providing health insurance we do not have control over. The chart below entitled "Employee Health Insurance" illustrates that our cost for this service remained relatively stable for the 9 year period from 2005 to 2013 at average of $\$ 1,800,000$ annually. The past three years illustrate an alarming trend with the cost of insurance growing $42 \%$ or an additional $\$ 775,000$ annually.


## 2B) Compensation Analysis

Compensation (wages) received has been one of the biggest complaints by employees and department heads. The first step in analyzing our compensation program is to ensure we are offering a market based competitive entry level pay. We would also be wise to have the ability to hire employees with experience at a rate higher than entry level. In addition we should have a system in place to keep wages up with inflation (COLA).

Our current compensation system has very little structure. We have approximately 200 different entry level pays. Our entry level pay is apparently not firmly established because the entry level pay has to be calculated by the HR Director each time based on the current salary minus any longevity increases applied to that salary. Similar positions (clerk for example) have many different entry level pays. An across the
board pay increase was much appreciated by the employees however we may have skewed our pay even further from market level pay for some positions while barely addressing the market differential for other positions. It is highly recommended that we establish our entry level pay (market based) and set up a structured pay system.

An externally created detailed salary analysis was performed in 2008 establishing a structured pay system comprised of about 15 main pay grades. This structured system was implemented in 2008. However the structured system was not complied with since then resulting in collapse of the previously created structure. An update to the wage figures of this 2008 study was conducted in 2012 but the implementation of these new wages figures is uncertain. For FY18 the same company that did the original study was rehired to review that study and update the study where needed. My goal is to have a comprehensive wage program that can be phased in over several fiscal years.

For FY18 my goal is to have the first phase of this program ready for implementation prior to the start of the FY18 budget. The primary goal of this first phase is to establish a market analysis of all positions and revised standardized entry level pay grades for all new hires. Existing employee wages will most likely not be recommending for addressing unless there is vast differential (wages below the stated starting wage). Due to the fact that wages were reportedly adjusted in 2008 most wages should be in line with market wages.

The financial impacts of returning to a structured pay system are not yet quantified but are not expected to be of significant impact due to the fact that wages were reportedly adjusted in 2008. Impacts may occur where we have not applied a COLA (see discussion below) and/or market wages have increased for positions since the 2008 study.

Once we establish a structured pay system it is important that we adhere to this system. For FY19 future phases may include a proposed longevity or incentive system. A separate compensation analysis and plan is currently being worked on by the County Administrator. A preliminary draft of this plan will be provided during the FY18 budget cycle with a goal of finalizing this plan for first implementation in FY18 followed by future phase implementations in FY19 or later.

## 2C) Personnel Policy Changes (implemented in FY17 as of January 1, 2017 with Fiscal impact on FY18):

A new policy manual was created by an employment lawyer drawing upon our existing policies. A few changes were implemented with this study. The first was that administrative employees have a normal working schedule of 9 am to 5 pm . The 1 hour paid lunch was reduced to 0.5 hours (this is similar to other nearby County policies). Estimated increased productivity from this plan to be $\$ 273,416$ annually (more hours worked). This also brought all departments ( 40 hour) to a similar schedule (some departments had 37.5 hour work weeks, some had 35 hour work weeks). Implementation of this policy is a duty and requirement of the department heads and captured through the signed time sheets submitted for payroll.

The second change implemented with this new employee policy manual that had financial impact was that no paid leave will be granted for part time or temporary employees (new hires only). Only regular full time employees will be given paid leave. Estimated cost savings is about $\$ 30,000$ annually for this program once fully implement through attrition and new hires.

## 2D) Cost of Living Adjustment (COLA)

A comprehensive compensation plan will help to ensure we have fair market wages. Keeping our wages in pace with inflation is critical to sound long term financial planning. A cost of living adjustment (COLA) should be applied to our wages on a regular basis. This is not a "raise" but rather a way to keep our wages from eroding in value. If we fail to regularly apply a COLA to our base wages we risk eventually carrying a large financial burden on to future County Councils. In addition we will fail to continue to have a competitive wage to attract and keep quality employees. (see "Salary Deflation Since 2009 CPI" chart).

The chart below labeled "Salary Deflation Since 2009 (Dec CPI)" visually shows the effect of inflation CPI and COLAs in Laurens County since the Great Recession. Because market based wages were applied to wages in 2008, the effects on CPI since 2009 should give us a good general indication of how our wages are in comparison with market wages since 2008.

A 1\% COLA was applied in 2010 which kept the value of our wages in pace with inflation (ideally the wages will remain stable at $\$ 1.00$ ). A $3 \% \mathrm{CPI}$ inflation in 2011 and no COLA dropped our wage value. A $2 \%$ CPI inflation in 2012 and no COLA dropped our wages by $2 \%$ more. A $3 \%$ COLA was applied in 2013 but that only offset the CPI and brought wages back to $\$ 0.96$. Inflation and no COLA in 2014 dropped wages again. No inflation in 2015 and no COLA kept wages stable in 2015. A $\$ 0.50 / \mathrm{hr}$ (varying percentage) COLA brought average wages up to $\$ 0.97$ (although our higher wages did not keep pace with inflation see discussion below)

As this chart illustrates by not applying a regular COLA we will decrease the value of our wages which will eventually cost the County a lot of money to get wages back on pace with the market. The CPI from $12 / 15$ to $12 / 16$ is $1.3 \%$. Failure to apply this COLA to wages will further deflate wages (on average now that we have applied an across the board set $\$ 0.50 / \mathrm{hr}$ wage to all wages) of approximately $5 \%$. Our market analysis (see parallel compensation report) will give us a better indication if our wages are on par with market value.


ACROSS THE BOARD VS. PERCENTAGE COLA:
Without a COLA the value of the dollar earned today decreases. Over time that decrease in wages taken as a whole organization can amount to a very large sum of money. By not applying a COLA we are passing on this debt to future generations who then must come up with large sums of money to get wages back competitive as a market wage.

An across the board $\$ 0.50$ per hour COLA was applied to wages in FY16. The philosophy of an across the board dollar COLA is that a lower paid employee has to buy the same basics as a higher paid employee so an across the board dollar COLA seems to be the most fair way to apply a COLA. A COLA is not a "pay increase" it is simply keeping the purchasing power of a wage the same. An across the board COLA may sound like a fair practice but it compresses wages by increasing wages on the low end (exceeding inflation) and decreasing wages on the high end (not keeping pace with inflation).

It is recommended that a percentage based COLA be applied to wages in the future. The wage increase of $\$ 0.50$ per hour amounted to a $6.5 \%$ increase for the lowest paid position which may have increased the pay for this position above the market rate (according to the 2008 Archer wage study adjusted with CPI). By comparison department head positions received a $2 \%$ increase in pay.

Short term an across the board flat dollar amount of COLA seems to be fair but this may not be the best long term business management practice. The chart below "Fixed Across the Board Dollar COLA" is just a simplified model to illustrate this point. It is highly recommended that we at least consider the long term financial impacts of the financial decisions today so this model is being introduced to illustrate the potential long term impacts of an across the board COLA.

The model assumes an annual $\$ 0.25 / h r$ across the board COLA is applied to wages over the next decade. The first set of columns is a wage earning $\$ 7.75$ per hour now. Assuming a $3.0 \%$ annual CPI this wage will actually outpace inflation by $7 \%$ (ideal COLA keeps the wage at $\$ 1.00$ over the next decade). By contrast the same $\$ 0.25 / \mathrm{hr}$ across the board COLA is applied to wages over the next decade to the current paramedic wage causes that wage to decrease in value $11 \%$. Taken as a whole, the net effect is potential over market wages on the lower end of the pay scale and potential under market wages in the midrange over the long term. This impact is more compounded for wages on the higher end.


## 2E) Retiree Health Insurance Program:

ITEM 1: RETIREE HEALTH INSURANCE COMPLIANCE WITH EXISTING POLICY
(Approved for implementation by County Council on February 14, 2017 effective 7/1/17) (note this is as of the writing of this first draft, any changes implemented by County Council after this first draft will need to be quantified).
a. Coverage for retirees (est. overpayment by taxpayers of $\$ 107,585$ in 2017):

Current Legacy Policy (still in place): "Individual coverage premiums and any spouse or family coverage must be paid by the retiree as set forth by the State Health Plan in such amounts as may be in effect at the time of retirement.

Currently we have 37 retirees where the Laurens County taxpayers paid the FULL single coverage premium for. For working employees we cover the employer portion ( $\$ 453 /$ month) and the employee pays $\$ 122 /$ month. For retirees we have been paying the full $\$ 575$ per month. Policy was clarified by County Council that beginning $7 / 1 / 17$ the retiree will pay the $\$ 122 /$ month employee portion if they chose to continue coverage.

Currently we have 12 retirees who we pay the spousal premium for at $\$ 824 /$ month. Policy was clarified by County Council that beginning $7 / 1 / 17$ the retiree will pay the spousal coverage and the County will pay the $\$ 453$ individual coverage.

1b. Coverage for 2 board members and 1 retiree (est. overpayment by taxpayers of $\$ 16,000$ in 2017):
Currently we have 2 board members and 1 retiree who do not meet the county policy where the Laurens County taxpayers pay the employer portion ( $\$ 453 /$ month). Policy does not provide for this exemption and we have no record of County Council permitting deviation from this policy to cover these retirees. County Council chose to eliminate this employer paid coverage.

1c: Dental Coverage for retirees (estimated cost of $\$ 8,088$ in 2017)
Our policy does not specifically address dental coverage for retirees. County Council chose to eliminate payment of this coverage.
1d. Dental Plus Coverage for 1 retiree (estimated cost of $\$ 312$ in 2017)
Our policy does not specifically address dental coverage for retirees. County Council chose to eliminate payment of this coverage.

## ITEM 2: LIFETIME RETIREE HEALTH INSURANCE SUNSET:

Benefits such as lifetime health insurance were once a standard benefit however the County can no longer afford to take on this long term liability. The cost for retiree health insurance was $16 \%$ of the entire $\$ 2,615,840 \mathrm{GF}$ Countywide health insurance in FY16. More alarming is the
trend. This liability remained mostly stable at around $\$ 90,000$ annually for the six year period 2004 to 2010 however in the last six year period this liability has increased about $\$ 54,000$ annually to $\$ 422,000$ in FY 16 . In the past 4 calendar years we have averaged 3.5 new retirees entering into this system annually increasing costs by $\$ 20,000$ annually. (See chart entitled "Retiree Health Insurance").



An analysis was conducted on the average number of retirees and the rising costs of this program to determine the long range effects of this system. Based on the existing data, if this trend continues this liability will more than double in 8 years and potentially account for $25 \%$ of the total cost to provide health insurance for employees and retirees. More disturbing is the trend where we will have to apply an increasing percentage of our health insurance budget to cover retirees over working employees. (See chart entitled "Retiree Health Insurance $\%$ of overall (health insurance costs)").


More importantly by utilizing scarce resources for retirees, the ability to adequately compensate our working employees is diminished. Working employees need to have a competitive wage. Promises of benefits such as lifetime health insurance were once a requirement in order to recruit and retain quality employees. While these benefit programs are nice to haves they are no longer required in order to recruit and retain the younger generation. More important to the younger generation is a competitive market wage (in addition to the other intrinsic values we provide through our employment).

Laurens County already provides a vast quantity of quality benefits that attract and retain employees. Defined benefit plans such as the State retirement system are important benefits already provided by Laurens County. Additional quality benefits such as pooled health insurance coverage, life insurance, short and long term disability insurance, increases the competitiveness of our compensation programs in comparison with the private sector. We must ensure we have competitive wages that keep pace with inflation and draining valuable resources for legacy programs such as lifetime health insurance should be carefully evaluated.

Fixing this liability is a difficult one. An attitude of a "promise" made to employees and taking away this promise is a very difficult decision. At the very least the Administration is recommending "sun setting" this liability for future employees by dropping this program immediately for all
new hires. Either this County Council will address the long term liability by reducing this benefit or future Councils will be faced with enormous burden of carry the cost of this benefit.

## 2F) Additional Personnel and Restructuring Proposals:

The flow and efficiency of the current operation is being addressed by the new County Administrator. In my opinion the existing organization was fractured with multiple departments performing similar functions. In addition, departments were performing tasks not in their core role nor in their area of expertise. In the past 10 months I have centralized functions in core departments resulting in better efficiency, more accountability, and increased teamwork.

Centralization of key functions within a department is also resulting in better accountability. No more excuses exist that someone else was responsible for a key function that may have been in error. At the same time we have started to implement more cross departmental team approaches rather than segmented departmental approaches to work tasks. The net result is better teamwork and more efficiency through a collaboration of departments.

At this point I have only been able to focus on the core areas of legal, finance, and HR. There has also been some limited work on other departments but I have not been able to focus attention on other departments yet. Some key changes that have been implemented are presented here for full transparency.

Some key changes already implemented:

1. All financial functions (collection of revenue, payment of invoices, etc...) is now centralized in the Finance Department. Formerly many finance functions were performed in various departments.
2. The financial part of payroll and benefits has been migrated to the Finance Department.
3. Contracts are centralized in the legal department.
4. Legal functions are centralized in the legal department
5. The HR department is undergoing extensive review and implementation of core functions
6. Public Works is more involved in construction activities (eventually PW should fully manage construction activities)
7. The Airport management (and construction projects) are moving from the Recreation Department to Public Works (starting in FY18).
8. The Recreation Department is exploring synergies and efficiencies with the buildings and grounds department for grounds maintenance tasks.
9. Building Inspection department is exploring synergies and efficiencies with the Public Works Department on removal of nuisance structures (Roads and Solid Waste Departments)
10. Multiple departments are involved with the "Planning Department" through collaboration with the Planning Commission on addressing ordinance revisions.
11. Public Works and the Building Codes Department (Fire Marshall) are working collaboratively on fire Capital projects.
12. Fire and EMS are exploring collaborative synergies.

## KEY AREAS RECCOMENDED FOR IMPLEMENTATION:

Vital areas of the organization are missing and/or are in need of enhancement. The lack of financial resources is most likely the reason that many of these areas have not been addressed in the past. While there may be an increased cost for implementing some of these changes the net effect is a cost savings. Currently I have only been able to focus my attention on the core functions of the operations so my recommendations are primarily limited to those areas I have had a thorough review of.

1. PURCHASING: We are not allocating sufficient resources to this core function. Oconee County (a similar size agency as Laurens County) had 3 full time personnel in procurement, Greenwood County (also similar in size) has 1.5 FTE. We have one person who does both vehicle maintenance and purchasing. This budget proposes adding on full time purchasing agent. This position would be managed by the Finance Department (current Finance Director has a background in purchasing) supplemented by the County Administrator who also has experience in purchasing.

Adding this resource will create more time and energy to reduce our purchasing costs. Quantification of the ROI (return on investment) or net savings is not possible but will be realized. This position will also relieve departments of their purchasing efforts so they can be more efficient in their operations and focus on their core functions thereby reducing costs in their departments also. With more effort being placed on purchasing we will be more efficient in our purchases as an organization and save money.
2. PUBLIC WORKS: Public Works is one of our core functions accounting for approximately $15 \%$ of our overall operational costs and employees. Our biggest long term financial burden is our unfunded capital needs (yet to be fully quantified). Vehicle maintenance is also one of our larger cost centers. It is recommended that vehicle maintenance be moved to the Public Works Department and that this position be full position in PW assisting with a variety of PW functions. Vehicle maintenance (VM) director is a full time job in Greenwood and several other Counties.
3. IT DEPT: The County is in need of having an internal Informational Technology (IT) department. Jim Anderson has been an internal consultant for some time but is wanting to transition to retirement. It is recommended that we look at transitioning the two employees that work for Jim to regular County employees. A full transition from the current contracted services to an internal IT department is expected to take place over several fiscal years. Mr. Anderson is putting together a transition plan. The alternative is to transition to
another external IT services which is expected to be very costly. In addition, the operations need to have rapid response that can only happen with IT resources internally. Waiting for an IT consultant(s) to be able to fix our IT infrastructure will be cause costly delays to our operations.
4. PLANNING DIRECTOR: Two Upstate Counties of similar size as Laurens County have full time planning departments. Oconee Country has 3 full time positions in planning and Greenwood County has 5. Laurens County has none. Our long term prosperity will have to be created and the first step is to have planning in place to organize, coordinate, and create the plans and tools we need to create the future we desire. For now the County Administrator and his team are fulfilling the short term solution to fulfill the need for a planning director. A planning director or similar type management level position is advised however this is not included in the FY18 budget.
5. SPECIAL PROJECTS MANAGER: A new position is requested to service the core operations. This position is proposed to be multi disciplinary and to serve all county departments under the County Council direct control. Several existing functions are proposed to be combined to create this new position so the net effect is expected to be a reduction in cost. This position will work directly for the County Administrator is support of several departments. Combination of the full time positions savings by reducing the County Clerk to part time, the cost of the Risk Manager position will be combined to create this position.

The primary functions of this position will be to aid in the work required for new programs. Risk management will be a component of this position working directly under the risk manager management of the County Administrator. This position will also aid the County Administrator in the work being performed by the County Administrator in the area of a planning department. This position will assist with other special projects as these arise and will work with all departments as assigned by the County Administrator.

## SECTION 3: BUNDLED FUNDS, ENABLING LEGISLATION, AND CARVEOUTS (See Section \#1, Special Revenue Funds Also)

## Overview:

Research (and transparency) on our historical financials is difficult due to several factors. One key factor is the bundling of special revenues into our GF (commingling certain designated funds within our GF). Our current external auditors took over the financial auditing in FY14. Prior FY14, the previous auditors bundled funds into GF. There has been some unbundling of funds but the current auditors do not agree with unbundling of some designated funds. This section describes the bundled funds. We have already started to establish an internal tracking system for designated funds that are bundled within our GF or other funds. If we can not separate out the designated funds through our external auditors then we will monitor these funds through our parallel internal tracking system.

Several of our funds are established through enabling legislative action of County Council. Our management of these funds may not have been compliant with that legislation so we have (or will) have to fix this by producing corrective resolutions and changing our management practices
in the future. In addition we have funds including legacy funds (most are designated for a particular purpose) that should be put use (no need to hold excess reserves).

Comingling of these bundled funds also makes financial modeling for the future more difficult. A true understanding of our fund balances (FB), described in more detail in a later section, will require much more research to adequately determine the true GF FB UD (undesignated for a particular use) history, trends, as well as projections forward due to the bundling of funds.

Some funds are not controlled by County Council but rather by an elected official. These funds should not be carried on our financial books due to the fact that we have no control over them. These funds may be proposed (or have already been) carved out of our financials by the elected official through their own actions within their elected capacity.

## 3A) 654 Fund (bundled within GF):

In April 2008 the County adopted Ordinance 654 allowing the County to apply a six mill levy for deficit reduction. The funds generated under this ordinance are regulated under paragraph 3. Section 3a requires that any remaining funds generated from this levy shall be segregated into a restricted use account. This apparently never occurred (no restricted use fund was established). Although no restricted fund had been established (current external auditors have not allowed this), an internal tracking of these revenues was established and on February 14, 2017 the starting balance as of the FY16 audit was officially set at $\$ 0$ through official action of County Council.

Section 3b dictates that fund must be applied to prior year deficits first. This apparently also never has occurred and we have been accounting for this as current year revenues. In FY17 we again budgeted based on the 6546 mils estimated for the current year. This budgeting practice is not compliant with Ordinance 654 so for the FY18 budget revenues received for 654 in the current year are applied to the prior FY17 deficit or shall be placed in a designated reserve fund (internal accounting system) for future deficit reduction.

At the surface this would indicate that we have a gap in excess of $\$ 1.1 \mathrm{M}$ in current year revenues but this can be overcome by budgeting for the $\$ 1.1 \mathrm{M}$ gap through the use of GF FB UD. These funds will be replenished in the subsequent FY19 year by paying off the budgeted $\$ 1.1 \mathrm{M}$ deficit in 654 revenues received in FY19. It is important to note that the current external auditors do not recognize the local ordinance restrictions so the external audit for FY18 will not reflect the actual practice we must incur in order to compliant with our Ordinance 654 and therefore will show a deficit spending of these 654 funds in FY18 although the funds needed for this deficit will actual be received through the 6546 mills.

## 3B) Treasurer Funds Carve Out (bundled within GF):

There are two funds in the GF that are restricted for use by the Treasurer through her constitutional authority. Both of these funds are bundled or commingled within GF but are under the control of the Treasurer. In addition, these funds are commingled in the GF FB UD which gives a
false impression of the GF FB UD due to the fact that these funds can only be used for their legally designated purpose and are not truly UD (undesignated). The balance of both of these funds accounted for $18 \%$ of the GF FB in FY16 ( $\$ 977,514$ ).

Bundling of these funds within GF gives a false impression of current year spending and a false impression of the GF FB UD. For FY16 nothing was budgeted for these two line items on the expense side however $\$ 156,600$ was spent (pre-audit actuals) resulting in what appeared in FY16 (audit) be an over spending by the Treasurer of $\$ 206,357$ which led to a false impression of the true deficit for that fiscal year.

On the revenue side we budgeted for $\$ 212,000$ in revenue however $\$ 386,970$ in actual revenues were booked (FY16 pre-audit) falsely inflating the actual revenues versus budget. Further complicating the true financial impacts of these funds are the fact that the external auditors allocated excess revenues over expenses to the GF FB UD giving a false impression ( $18 \%$ overstated) of our true GF FB UD.

To fix this the Treasurer is directing that these funds will be carved out of the County General Fund. The Treasurer will be fully responsible for these expenditures and revenues. For FY18 a plan of action is being worked on by the Treasurer and the Administrators Office to minimize or eliminate the negative impacts of removing these funds from the GF. This will involve shifting spending from GF to these carve out funds in excess of the annual revenue received in order to draw down the reserves. When these reserves have been depleted the excess expenses over revenues each year will be shifted back to the General Fund.

## 3C) Detention Center Carve Out Funds (bundled within GF):

There are two funds in the GF that are restricted for use by the Sheriff for the Detention Center through his constitutional authority. Both of these funds have been bundled or commingled within GF but are under the control of the Sheriff. These funds are commingled in the GF FB but are in the D (designated category) which gives a false impression of the GF FB as these funds are designated.

The Sheriff has indicated that these funds will be removed from General Fund under his authority as a Constitutional Officer. I have asked him for a plan for his designation of these funds as these funds can be used for expenses that are currently paid for from General Fund. So far the Sheriff has indicated a desire to keep a reserve in this account to house out a set number of prisoners over a 30 day period in the event that the jail is inoperative. The estimated value of that reserve is $\$ 150,000$.

These funds generate approximately $\$ 100,000$ annually. The current reserve is $\$ 381,484$ as of $F Y 16$ and projected to grow to $\$ 425,000$ at the end of FY 17 . Therefore approximately $\$ 100,000$ in annual spending should occur from these funds to offset the annual revenue. An additional $\$ 275,000$ is available for spending to bring the reserves from a projected $\$ 425,000$ (FY17) to $\$ 150,000$. County Council has no control or authority over these funds but can reduce the General Fund expenditures in department 523 to shift the cost burden to these carve outs. A place holder to account for the drawdown of the reserves $(\$ 250,000)$ has been placed in the DC department 523 budget for FY18 by the CA. The annual expenses have been removed from the GF expenses and the annual revenues have also been removed.

## 3D) Sheriff Office Carve Out Funds (bundled within GF):

There are six funds in the GF that are restricted for use by the Sheriff for the Sheriffs Office through his constitutional authority. These funds have been bundled or commingled within GF but are under the control of the Sheriff. These funds are commingled in the GF FB but are in the D (designated category) which gives a false impression of the GF FB as these funds are designated.

The Sheriff has indicated that these funds will be removed from General Fund under his authority as a Constitutional Officer. I have asked him for a plan for his designation of these funds as these funds can be used for expenses that are currently paid for from General Fund.

These funds generate approximately $\$ 75,000$ annually. The current reserve is $\$ 182,233$ as of FY 16 . Therefore approximately $\$ 75,000$ in annual spending can occur from these funds to offset the annual revenue. An additional $\$ 182,000$ is available for spending to utilize the reserves. County Council has no control or authority over these funds but can reduce the expenditures in the 542 department of General Fund to shift the cost burden to these carve outs. The CA has put a place holder of $\$ 150,000$ in the SO budget for FY18 department 542 to draw down the reserves in this fund. The annual revenues and expenses have also been removed from the GF for FY18.

## 3E) Clerk of Court Funds (bundled within GF):

There are two funds in the GF that are restricted for use by the Clerk of Court under her constitutional authority. These funds have been bundled or commingled within GF but are under the control of the COC. These funds are commingled in the GF FB but are in the D (designated category) which gives a false impression of the GF FB as these funds are designated.

The COC has asked that we continue to manage these funds for her as a component of GF. We will budget for the expenses and the revenues within the GF and have added a note on the GF sheet for department 518 to track the balance of these funds. These funds generate approximately $\$ 22,000$ annually. The current reserve is $\$ 34,466$ as of FY16.

## SECTION 4 UNFUNDED MANDATES

The original Laurens County Government Charter was most likely to establish law and order (police protection and courts) and to provide for commerce through a system of roads carrying goods from farm to markets. These are what I refer to as our "core functions". Over time our services have expanded to include additional functions that were not part of our original charter. Some of these additional functions are truly local functions such as EMS and Solid Waste that were not envisioned during the period our original Charter was established in the 1800 s.

With the reduction in the local government fund by the State Legislature, tax millage caps placed by the State Legislature through Act 388, and other economic factors we have to make difficult decisions. We need to remain committed to our core functions and utilize our scarce resources to provide those core services. The non-core functions may have to be reduced or eliminated as Laurens County taxpayer funded (or supported) services.

This is not an easy or delightful task but we one that must take place in order for us to be able to turn our financial situation in a positive direction. These difficult decisions will also be necessary so that we can provide the necessary local core services we have a duty to provide as well care for those that provide those services (our employees).

For some unfunded mandates Act 388 does allow the County Council to increase millage with a $2 / 3$ majority vote under section $B(5)$ : "compliance with a regulation promulgated or statute enacted by the federal or state government after the ratification date of this section for which an appropriation or a method for obtaining an appropriation is not provided by the federal or state government." We will start to track unfunded mandates more closely and may advise Council consider action under $388 \mathrm{~B}(5)$.

## 4A) Victims Assistance Fund (VAF):

According to State Code 16-3-1110(3): "the Victims Assistance "Fund" means the South Carolina Victim's Compensation Fund, which is a division of the Office of the Governor". Shifting the costs of this service to the local taxpayers can be considered an unfunded State mandate although for this particular fund we may have mandated this through actions of County Council rather than as a mandate from the State.

The VAF had a fund balance (FB) of $\$ 242,514$ in 2006. This fund was allowed to then run deficits. Utilizing the FB to run deficits is a sound financial practice for one time expenses such as capital. Utilization of an UD FB can also be used in the short term during short term economic conditions such as the downturn of the recent recession but it would have been more practical to plan ahead for the eventual depletion of this fund's FB. This appears to not have occurred as this fund was allowed to continue to run deficits for the past decade and ran a negative fund balance beginning in 2014. At that point the VAF borrowed money from the local taxpayers through GF at an amount of $\$ 48,392$ on a 2014 deficit of $\$ 61,646$.

This "borrowing" from the local taxpayers was compounded in FY15 with a deficit of $\$ 58,889$ increasing the debt of this fund to $\$ 103,281$. In FY16 the deficit almost doubled to $\$ 101,653$ almost doubling the amount this fund owed to the Laurens County General Fund to $\$ 205,071$. For FY17 the VAF has been budgeted for a $\$ 56,684$ deficit bringing the total owed to GF from the VAF to an estimated $\$ 261,618$ at the end of FY17.

In the FY16 audit it was proposed that this $\$ 205,071$ due to the GF be written off (essentially "money never to be collected and repaid to GF") see GF Fund Balance discussion below. This write off would account for $27 \%$ of the decrease in the GF FB for FY16. However this decision for a write off of this debt is recommended to be reversed (restated) for the FY17 audit.

It is recommended that the expenditures for this fund be reduced for FY 18 to be at least balanced with the revenues received to pay for this service. At some point the GF should recapture the debt owed by the VAF to recoup the estimated $\$ 261,618$ that this fund will owe to GF at the end of the current FY17. Failure to reverse the VAF borrowing from GF is projected to compound the debt owed to over $\$ 350,000$ by FY19. See chart below labeled "Victims Assistance Fund Balance".

Approximate revenues in this fund are $\$ 120,000$ annually. Annual expenditures are $\$ 172,000$ outstripping revenues by $\$ 52,000$ annually. The deficit owed to GF is projected to be $\$ 267,000$ at the end of FY17.


Option \#1: Do nothing. Debt owed to GF will increase from $\$ 204,934$ FY16 audit) to estimated $\$ 500,000$ in 5 years. This is an approximate 0.3 mill increase in property taxes each year and does not cover the cost of the debt owed to GF (approximate 1.6 mill one time). NOT

## RECCOMENDED.

Option \#2: Cut spending by $\$ 52,000$ annually and writeoff debt owed to GF (debt owed to GF estimated to be $\$ 262,000$ at end of FY17), will require layoffs and cuts in services, should balance budget and no increased debt to GF. (Note: debt owed to GF by this unfunded mandate will be lost under this model). NOT RECCOMENDED.

Option \#3: Cut spending by $\$ 52,000$ annually and an additional amount to pay back GF. For example an additional $\$ 27,000$ per year over ten years (debt owed to GF estimated to be $\$ 267,000$ at end of FY17), will require even more layoffs and cuts in services than option \#2, should balance budget annually, and no increased debt to GF. NOT RECCOMENDED.

Option \#4: Cut spending by $\$ 52,000$ annually and keep debt on the books. Over time monitor revenues and channel excess revenues to pay off debt owed to GF (debt owed to GF estimated to be $\$ 267,000$ at end of FY17). This will require layoffs and cuts in services, should balance budget and no increased debt to GF.

## 4B) Local Government Fund (LGF):

During times of difficult finances the higher ranking governments (State and Federal) have the ability to take away funding resources from the County. One such funding source we are most familiar with is the LGF where the State balanced their finances by taking away this local government funding source. There is no doubt that this has had a profound effect on the County's finances with a $\$ 5,546,466$ cut in funding from FY09-FY16.

For FY18 is expected that once again the State legislature will cut our LGF funding from the full funding allocation. There are several Legislative actions I am monitoring closely right now. The cost for our share of the underfunded liability for the State pension program is going to increase however there is proposed legislation for the State to fund a portion of this proposed increase. A competing legislation is that these funds will not be sent to the County as part of the unfunded State mandate for the underfunded retirement liability but rather as an increase in the LGF.

LGF Shortfall
FY09 \$262,693
FY10 \$811,672
FY11 \$661,587

| FY12 | $\$ 827,282$ |
| :--- | :---: |
| FY13 | $\$ 489,867$ |
| FY14 | $\$ 610,716$ |
| FY15 | $\$ 897,429$ |
| FY16 | $\$ 985,200$ |
| TOTAL: $\$ 5,546,446$ |  |

## 4C) Underfunded State Retirement Local Government Cost Share:

As decribed above the current State Legislature has proposed legislation to increase the costs for the underfunded liabiliy for the State pension program. Costs will increase to the County to fund this local liability. If the State increases the LGF rather than providing a funding source for this liability, the County will have the option to institute a millage to cover the unfunded mandate of the underfunded pension liability. If the State does not increase the LGF but rather provide funds to cover a portion of the underfunded pension liability then the differential between the funds provided by the State and the cost for this liability can be drawn from an increase in millage.

The unfunded State pension liability is prime example of why we should carefully plan ahead for our financial needs. Short term financial planning or lack of financial planning can result is profound financial impacts.

## SECTION 5 WORKMANS COMP AND INSURANCE

## 5A) Workmans Compensation Insurance

The County had funded a Risk Manager position to begin the middle of FY17 under the management of the HR Director. This position or task is greatly needed however it is recommended that this position be expanded to a multi disciplinary Special Projects Manager managed by the County Administrator. A consolidation of several positions has been proposed above to initiate a risk management program and other needed programs in FY18 under the direct supervision of the County Administrator.

Laurens County has one of the worst experience mod factors. We are the $40^{\text {th }}$ worst experience mod of the 42 Counties participating in the SCAC WC pool. Our experience mod increases our WC insurance by $40 \%$ over the pool average. This increase costs us $\$ 210,400$ (2016). If we were to be in the $\# 1$ position at 0.61 mod factor we could reduce our insurance cost by an additional $\$ 205,000$ annually (2016). With a net potential savings in excess of $\$ 400,000$ annually, a focus on risk management and reduction in loses makes sound financial sense.

The cost of insurance is only one cost area. Lost productivity, lawsuits, and the increased cost of health coverage are additional factors that cause our workplace safety losses to be a much larger financial impact than just the cost of the WC insurance. In addition, we want to protect our employees and their families. Our employees deserve a safe work environment.

## 5B) Property and Liability Insurance

TBD (to be developed)

## SECTION 6 DEFICIT SPENDING:

## Overview:

Planned deficit spending for one time capital, unforeseen conditions (natural disasters), downturn in the economy, reductions from State funding etc... can be a sound financial practice if sufficient UD reserves are available and if long term planning/modeling is implemented to ensure financial corrections are implemented in the future to remain financially solvent. With our historical bundling of funds it is too early to be able to adequately produce models and/or to adequately explain the past history of our deficit spending and produce a financial plan for the future to eliminate future deficit spending however this section will introduce this financial concept in FY18 and be built further in FY19.

## 6A) General Fund (GF):

According to our external auditors, Laurens County began deficit spending (excess expenditures over revenues) in FY11 however this is suspect due to several factors described below and in other sections of this FY18 budget report.

654 FUND:
One of the key problems with our deficit numbers, GF FB UD reserves, and therefore financial planning is that our external auditors do not recognize the 6 Mills set under Ordinance 654 for deficit spending. Currently the 654 revenues are bundled into our GF and a component of our GF FB UD (even though they are at $\$ 0$ balance at this point). It would be more preferential if the 654 funds were established as restricted funds however the external auditors will not recognized these funds as restricted. Therefore we have established our own internal financial tracking system for these 654 funds. The 654 funds are explained in more detail in another section of this report.

The chart below entitled "GF Deficits Audit Vs 654 Compliant" shows where our external auditors indicated that we began to deficit spend in GF in FY11 however this does not consider the 654 restricted funds. Our external auditors commingled the 654 revenues annually as a current year revenue which is not compliant with our Ordinance 654. Therefore these had to be extracted from the current year revenues.

In addition, the external auditors did not set aside the 654 revenues as restricted for deficit spending in compliance with Ord 654. Therefore any surplus in the earlier years (current FY revenues over expenditures) was placed into the GF FB UD (essentially it disappeared as a designated fund and became undesignated GF FB). This too is non compliant with our Ord654 so these 654 reserves had to be extracted out of our GF FB UD (internally only) and applied to the prior year deficit/surplus.

The chart below entitled "GF Deficits Audit Vs 654 Compliant" restates our annual deficits in compliance with our Ord 654. This data indicates that we did not actually run a deficit until FY14. Even this data is suspect due to the commingling of bundled funds as described in another section of this report.


The goal now (FY19) is to attempt to understand our true deficit, our true GF FB UD, analyze the trends, and produce financial models that we can use to plan ahead for the future. At that point we may have to increase millage as required under Act388 to reduce our true deficit however with the uncertainty of the financial data it is too early to advise if a millage increase is advised under Act 388 ( $6-1-320(B)(1)$ ).

## SECTION 7 CAPITAL:

Capital spending can be one of our most costly expenses on a regular basis and as one time expenses. Some capital spending is regular spending (vehicle replacements) and some is one time capital replacement (new EMS facilities). I have not been able to locate long term capital plans for regular capital replacement or for one time capital replacement. Such plans need to be developed but will take some time to get in place. The proposed FILOT restructuring and establishment of a County FILOT fund will be a valuable tool for us to use to quantify some of more costly and critical capital needs.

Routine capital replacement such as rolling stock (EMS vehicles, SO Vehicles, Fire Trucks) should be the first capital replacement plans we put into place. Emergency vehicles should have a regular replacement schedule. By planning ahead we can smooth out the costs for these replacements by having a set amount needed to spend to replace the rolling stock annually rather than spikes in some years offset by dips in other years.

Other capital can also be placed into a long range plan such that spikes in expenses do not occur. Items such as computers, Solid waste assets, bush hogs etc... have a set life and should be planned for in the future based on their expected lifespan.

Major capital needs such as buildings and building infrastructure should also be planned ahead. An efficiency study will soon quantify the replacement needs for the building HVAC systems and provide a financial vehicle to fund these costs. Most of our HVAC systems are beyond their life expectancies and failure to plan for their replacement will require substantial funding needs in the coming years.

We need to also quantify our roofing and other major fixed assets capital needs for our buildings. A long range plan can be put in place to plan for the expected replacement needs for roofing and other major building assets based on their life expectancy and future costs.

Public Works assets need to quantified now. We have hundreds of miles of roads and potentially tens of millions of dollars in bridge replacement project we need to quantify. Right now we do not have an inventory of these assets. There is a lot of work to done for the Public Works assets.

As identified by a CC planning session, a major capital improvement program is being developed for replacement/enhancement of EMS fixed assets. The preliminary stages of this program are being developed right now. The goal is to have the necessary information in place for CC in time for a potential bond referendum.

Hillcrest roof, magistrate, courthouse etc. STATUS?
The lack of planning as well as the way we have managed the finances for our capital appears to be a structural financial weakness. While still early to clearly define, it appears as though the commingling of capital spending with annual O\&M spending in our financials may lead to a false read on our true financial picture as well as financial trends.

One time capital such as sinking capital funds should not be commingled with O\&M funds in order to have true transparency with our financials. Commingling these produces false surpluses and then false deficits. In addition, capital funds do not match well with fiscal years. O\&M funds match the fiscal year. Capital funds however will overlap fiscal years. The FY18 begins an attempt at clearer differentiation of capital funds from O\&M funds where discovered and where practical to be presented as separate funds.

Currently there is a strong need for long range capital replacement plans. Laurens County has done a good job addressing capital needs however without a long range capital improvement plan (CIP) we will continue to only be able to react to capital replacement needs and not be able to adequate plan ahead. A CIP plan will give us a way to plan ahead for capital replacement needs.

A comprehensive CIP will take 12-24 months or more to develop and will require the hiring of external help such as architects and engineers. The proposed FILOT restructure is a proposed funding source for hiring these external resources.

## 134 and 135 funds commingle

The external auditors have combined our 1.9 mills for fire equipment capital (rolling fund) ( 134 fund) and the recent $\$ 2,450,000$ bond (sinking capital fund) in FY16 (fund 135). This makes for difficult tracking and has been separated out for this budget presentation. The 1.9 mills is a rolling capital fund (where the funds continue to reoccur indefinitely) whereas the 135 fund is a sinking capital fund. For the sinking capital fund there will be a set accumulation phase, spending phase, and repayment phase. For a rolling capital fund there will be a variety of the three phases ongoing indefinitely. Commingling these two funds has created a false impression of the true fund balance.

In order to have an easy and transparent way to present our various sinking capital funds we will present sinking capital funds in a separate worksheet. These are presented for informational purposes only.

A proposed revision to this funds enabling legislation may be proposed in the coming months to align this fund with the management practices we have been operating under. A reserve should be established which will significantly reduce our GF FB UD. A long term capital management plan is needed for this vital County operation to include the long term landfill liabilities plus the replacement of existing fixed and rolling capital.

## 7A) Rolling Stock Maintenance: TBD

To be quantified (Equipment?):
FY16 overbudget: $\$ 628,904$
FY15 overbudget: \$703,363
FY14 overbudget: \$208,031

## 7B) Used Equipment:

TBD
1033 program fed surplus
include budget for purchase of used equipment
Include discussion on depreciation here and a model showing the cost savings by buying used

## 7C) Roads and Bridges Long Range Plan:

TBD
7D) Buildings Efficiency Program:
TBD

7E) Buildings Long Range Plan:
TBD

## SECTION 8 FUND BALANCES

Our fund balances (FB) are the savings accounts that have been set aside from excess revenues in past years. Many of our funds can carry a fund balance. The minimum fund balance that should be set aside in each fund may vary depending the legality of carrying a fund balance, the
necessity for carry a fund balance, and the financial plans in place for the funds. The primary FB of concern is the GF FB which is necessary for being able to carry our expenses through the year without short term tax anticipation notes (TANs) and for cash flow reasons.

It is important to note that there are two primary components of a FB. The first is designated FB which are committed funds that have been received and set aside for a particular use. The second component is the undesignated fund balance (UD FB). The second component is the critical component of the FB that must be closely monitored to ensure solvency (ability to pay our bills) as well as have a cushion to rely on in the case an emergency arises.

It is too early for me to be able to adequately quantify our true fund balance(s). My goal is to clearly establish the true FB of our accounts by FY19. Adequately quantifying our FB (in particular our UD FB) is a critical component of my being able to clearly establish our current financial situation. A true UD FB is also a requirement in order for me to be able to produce financial models and long financial plans to establish our goals for a more sound financial future.

One key reason I am unable to establish a true FB or UD FB is that our financial practices and the practices of our external auditors have commingled funds. One practice is the potential comingling of capital funds into our FB. A second problem is the comingling of funds that have been designated by local ordinance but have not been set aside as designated funds. A third problem encountered is the comingling of funds that have a designated purpose by some other type of statute (State or local) but again have been comingled within our other funds and our other fund balances both designated and undesignated.

The goal for FY18 is to clear up the funds by establishing their true legislative restrictions, remove capital funding as a comingled component of our O\&M funds, and establishing clear FB's (D or UD) in each of our funds. Several actions have already been taken by CC to start this clear up process. At this point I can not advise what our true FB is. I do not agree with the FB established by the external auditors for reasons described in several sections of this report.

## 8A) GF Fund Balance (FB)

The GF FB is the most critical FB to quantify and establish as this fund pays for most of our O\&M. The target GF FB should be maintained at 25 $50 \%$ of expenses with a cash reserve of minimum $25 \%$. This section will be developed for FY19. The verbiage below are notes for follow up after this first release first draft FY18 budget has been released.

FY16 review and reverse the $\$ 205,071$ due to the GF be written off for Victims Assistance fund (essentially "money never to be collected and repaid to GF"). This write off would account for $27 \%$ of the decrease in the GF FB (UD) for FY16. Did not affect the $\$ 422,000$ operating deficit for FY16. This decision for a write off of this debt is recommended to be reversed (restated) for the FY17 audit.

Fund 110-250-25010-25010: We unbundled C Funds in FY15 which in GF before that? Fund balance moved to 410 in FY 2015. Amount? D or UD?

FY16: The $\$ 129,000$ FILOT writeoff does affect the $\$ 422,000$ GF O\&M deficit and does affect the GF FB UD. However this writeoff may have been in error and need to be restated.

The $\$ 262,000$ writeoff for COC is a component of the GF $\$ 422,000$ O\&M deficit, and does affect the affect GF FB (UD or D?).
Utilizing the FB to run deficits is a sound financial practice in the short term especially during short term economic conditions such as the downturn of the recent recession but it may have been more practical to plan ahead for the eventual depletion of FBs.

110-250-25010-25055: Detention Center - carve out FY17.

110-250-25010-25060: Building Codes nuisance control "carryovers" established as GF FB D by external auditors but not accounted for in FY17 expenses. This is a structural budget problem we will fix in FY 18. "Carryover" of unused budget funds from one FY to the next can occur but it should only occur through a budget increase in the next fiscal year expenses. May need to be accomplished by a budget adjustment because we won't know the reserve amount until after the budget is approved.

110-250-25010-25010: Sheriff Office carve outs will affect the GF FB D. State Drug Fund, Child Support, Scrap Metal, Sex Offender, Project Lifesaver and Federal Drug Funds. All are controlled by State or Federal laws except Project Lifesaver (funds are restricted donations).

110-250-25010-25067: Library workforce development (grant?) set aside as GF FB UD? If grant should be designated or we risk having to repay these funds and jeopardize future grant eligibility. Structural problem-need to segregate out all grants and establish all grants as designated that have restrictions?

110-250-25010-25062: Treasurer carve outs as designated through State law. This will affect the GF FB UD. Should have been set aside as GF FB D. Impacts of this carve out yet to be quantified.

## General Discussion from preliminary report issued in October 2016:

As the new County Administrator reviewing our financial history as reported in our external auditors, one of my initial top concerns was with our General Fund (GF) fund balance (FB). A quick review of our GF FB indicated an extremely alarming trend as shown in Chart 1 ("GF Fund Balance Trend"). This chart indicated that the County had spent \$8M of a \$14M GF FB in 5 years. Should this trend continue it would indicate
that we may run out of reserves in FY18 (7/17-6/18) and no longer have enough reserves to float our cash flow needs. This indicated an immediate need to react.

A secondary concern is to ensure we have a sufficient GF FB. It is my recommendation that the County have a GF FB (unassigned) of approximately $25 \%$ of spending. This is necessary to ensure cash flow. Chart 2 is an example of revenue minus expenses for a County. A County typically only runs in the "black" (more money coming in than going out) approximately $25 \%$ of the year. A County must have sufficient reserves to carry the cash flow during the fiscal year or we risk having to borrow money in a short term Tax Anticipation Notes (TAN) which will needlessly cost us more money in short term borrowing costs.

A sufficient reserve is also needed for emergency spending needs such as a natural disaster, HVAC system failing in the heat of the summer, etc... In addition, the County's bond rating will be affected by the amount of reserves the County has. A $25 \%$ reserve is a sound reserve that indicates a lower risk and will save the County money on borrowing costs.

As shown in Chart 1 the County had insufficient reserves in FYO7 (see" $25 \%$ Rsvr columns") and then MAY HAVE built up sufficient reserves. With the downward trend of the GF FB the County MAY HAVE gone below this minimum reserve as of the last audit the County performed in FY15.

We can blame the restrictions of Act 388, the decline of the Local Government Fund (LGF), increased costs due to inflation etc... but that will not create a plan of action to do what we can for our County's future. While it is important to understand our history and to understand the constraints on our finances, my goal is to create a plan of action to bring us to a prosperous future.




The data presented in Chart 1 was only a starting point to begin my investigation into our reserves. The data shown in Chart 3 ("GF Unassigned Xcap Fund Balance") is more applicable to our true financial picture on our GF FB. This chart shows the undesignated fund balance (UD) not the overall GF FB. A $25 \%$ reserve should be based on the UA reserve which is money that is not required to be spent on a particular use and is therefore available to pay the bills (cash flow) and to pay for emergency situations. In addition the $25 \%$ reserve should be based on operations and maintenance costs ( $O \& M$ ) not one time expenses such as capital costs. The GF FB and the UD FB had to be further examined and will be explained in more detail below.

Diving deeper into our financial audits for the past decade, I performed some additional analysis to tease out trends. Chart 3 is based on our actual audited spending but I stripped out the major capital spending. Comparison of Chart 3 with Chart 1 shows a more leveling of the UD fund balance in chart 3 as well as more leveling of the $25 \%$ UD recommended reserve. The primary reason, in my opinion, is the prior accounting which commingled one time capital and apparently commingled the capital bond revenues. This gives both a false impression of an increase in GF FB (capital bond fund revenues), false increase in spending (as capital projects are constructed), and a subsequent false pretense of an increase in deficit spending.

The commingling of capital bonding with our GF has been corrected with the current external auditors who have created special revenue funds for our major capital bonds but this accounting change was implemented in FY14. For the purposes of developing trends and analyzing historical information on our FB the data presented in Chart 3 will be assumed to be the more accurate picture of our GF FB, $25 \%$ reserves, and the UD FB. I will therefore be building our financial planning based on the data that was used in Chart 3 as our starting point.

The County switched auditors in FY14 and FY15 so the comparison with prior years is bit more challenging. Of particular concern with the FY14 audit was the increase in the UD FB. The FY13 audit had a UDFB of $\$ 953,882$ (a disturbingly low fund balance amount of $3 \%$ ). The new auditors reassigned the FB to $\$ 7,138,941$ probably due to a reclassification of the existing GFFB. It is important to note that a $\$ 1,824,443$ deficit was run in FY14 so the increase in FB was not due to a surplus. So what is our GF UD FB?

We now know in fact that money generated from the " 654 " reserves had apparently not been set aside in our systems as a designated reserve account as required under ordinance 654. I have asked our current auditors to investigate further what happened but I suspect that we have to two different systems in play right now. The first is a legal requirement for our funding the second is an accounting requirement. I suspect that the two systems are not the same. My guess is that the legal requirements such as the self-imposed ordinance 654 do not meet the standards from an accounting perspective to be set aside as designated funds. Therefore the funds generated under 654 from a legal perspective have a designation as required under ordinance 654 but the auditors have assigned those to UD FB.

## Where do we go from here?

It my strong recommendation that the County establish a goal of $25 \%$ UDFB. The current UD FB as listed in the audit may not be a true UD FB from a legal perspective. We established a clean start with the " 654 " reserves as allowed under this ordinance 654 establishing the 654 reserve at $\$ 0$ as of FY16 which will therefore have no impact on the FY16 GF FB UD but will impact the FB UD of years prior to FY16 .

Beginning in January 2017 the finance director shall provide a quarterly report to the County Council of the 654 reserve as required under section 3 f of Ordinance 654 . In addition, starting with the end of FY17 excess funds generated under Ord 654 will be set aside as required under Ordinance 654 3(a) however the current external auditors may not recognize these funds as D .

There is still more research and actions to be taken by CC to remove commingled funds from our GF to clearly establish the other impacts on our GF FB ( $D$ and UD).

## SECTION 9 MILLAGE

The chart below ("County Taxes 2014 Per Legal Resident") is from the 2014 SC department of revenue showing the County taxes per legal residents residing in the County. Laurens County has the lowest taxes per legal resident as of 2014.


Related Long Range Plans and Studies are a Part of this Spending Plan

## APPENDIX A

## LAURENS COUNTY GOVERNMENT

## FY18 FIRST DRAFT BUDGET

For the Period 7/1/17-6/30/18
Includes General Fund and Special Revenue Funds

Lisa Kirk<br>Finance Director<br>Jon Caime<br>County Administrator

| Dept/Agency Number \& Name |  | FY 2014 Actual | FY 2015 <br> Actual | FY 2016 Actual | FY 2017 <br> Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \\ \hline \end{gathered}$ | FY17 <br> Project | FY 2018 Request | $\begin{gathered} \text { FY } 2018 \\ \text { Recc } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL PROPERTY TAXES - 110-311 |  |  |  |  |  |  |  |  |  |
| 31110-31110 | Current Real Property | 6,008,379 | 6,727,603 | 6,851,143 | 6,829,730 | 5,577,858 | 6,850,000 | 6,939,689 | 6,939,689 |
| 31110-31111 | LOST Credit-Real | 1,762,550 | 1,412,617 | 1,271,863 | 1,434,061 | 1,529,318 | 1,549,318 | 1,457,149 | 1,457,149 |
| 31120-31120 | Delinquent Real Property | 503,456 | 387,990 | 527,787 | 393,880 | 239,214 | 529,214 | 400,221 | 400,221 |
| 31120-31121 | LOST Credit-Delinquent | 152,564 | 120,676 | 106,716 | 122,508 | 49,649 | 111,649 | 124,480 | 124,480 |
| 31130-31130 | Vehicle | 1,060,349 | 1,180,727 | 1,323,178 | 1,198,651 | 948,866 | 1,413,866 | 1,217,949 | 1,217,949 |
| 31130-31131 | LOST Credit-Vehicle | 296,002 | 287,028 | 254,130 | 291,385 | 144,363 | 230,363 | 296,076 | 296,076 |
| 31140-31140 | FILOT | 1,678,426 | 1,276,447 | 1,656,563 | 1,650,000 | 1,910,206 | 1,650,000 | 1,676,565 | 1,676,565 |
| 31140-31141 | LOST Credit-FILOT | 28,125 | 14,394 | 10,887 | 14,613 | 0 | 0 | 14,848 | 14,848 |
| 31150-31151 | Prior Year Refunds | $(489,569)$ | $(80,374)$ | $(52,357)$ | $(81,594)$ | $(58,992)$ | $(78,992)$ | $(82,908)$ | $(82,908)$ |
|  | Subtotals: | 11,000,282 | 11,327,108 | 11,949,910 | 11,853,234 | 10,340,482 | 12,255,418 | 12,044,071 | 12,044,071 |
| Designated Tax Revenues |  |  |  |  |  |  |  |  |  |
| 31145-31145 | Capital Improv | 720,494 | 739,483 | 761,340 | 1,017,500 | 946,808 | 1,081,808 | 1,081,808 | 1,081,808 |
| XXXXX | Capital Improv FILOT |  |  |  |  |  | 160,000 | 160,000 | 160,000 |
| 31300-31301 | Local Option - 29\% Operations | 0 | 842,923 | 841,891 | 875,000 | 454,703 | 815,703 | 815,703 | 840,000 |
|  | Subtotals: | 720,494 | 1,582,406 | 1,603,231 | 1,892,500 | 1,401,511 | 2,057,511 | 2,057,511 | 2,081,808 |
|  | Total Tax Revenues | 11,720,776 | 12,909,514 | 13,553,141 | 13,745,734 | 11,741,993 | 14,312,929 | 14,101,582 | 14,125,879 |


| Dept/Agency N | umber \& Name | FY 2014 Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 <br> Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \\ \hline \end{gathered}$ | FY17 <br> Project | FY 2018 Request | $\begin{gathered} \text { FY } 2018 \\ \text { Recc } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LICENSES \& PERMITS - 110-320 |  |  |  |  |  |  |  |  |  |
| 32100-32110 | Utility Franchise Fee | 148,879 | 205,576 | 194,991 | 210,000 | 96,775 | 145,163 | 210,000 | 210,000 |
| 32200-32210 | Building Permits | 238,286 | 132,950 | 260,191 | 223,327 | 136,161 | 204,242 | 209,000 | 209,000 |
| 32200-32211 | Mobile Home Licenses (Sticker) | 2,180 | 1,835 | 5,290 | 4,619 | 2,100 | 3,150 | 3,000 | 3,000 |
| 32200-32212 | Mobile Home Permits (Inspect) | 43,920 | 44,160 | 44,650 | 48,075 | 36,707 | 55,061 | 56,800 | 56,800 |
| 32200-32213 | Septic Tank Fee | 810 | 885 | 200 | 500 | 0 | 0 | 200 | 200 |
| 32200-32214 | Misc. Inspection Fees | 221 |  |  | 600 | 0 | 0 | 200 | 200 |
| 32200-32215 | Demolition Payments |  | 3,651 |  | 750 | 0 | 0 | 200 | 200 |
|  | Subtotals: | 434,296 | 389,057 | 505,322 | 487,871 | 271,743 | 407,615 | 479,400 | 479,400 |
| INTERGOVERNMENTAL REVENUE - 110-330 |  |  |  |  |  |  |  |  |  |
| 33200-34115 | Federal Funds - Vehicle |  | 11,470 | 16,484 | 11,500 | 0 | 16,500 | 12,000 | 12,000 |
| 33300-33310 | National Forest Fund | 22,567 | 734 | 8,263 | 650 | 20 | 650 | 700 | 700 |
| 33500-33511 | Accommodations Tax | 80,806 | 75,291 | 90,747 | 75,000 | 23,427 | 75,000 | 75,000 | 42,000 |
| 33500-33515 | DSS Reimburs. | 31,284 | 61,704 | 42,604 | 60,000 | 0 | 60,000 | 60,000 | 60,000 |
| 33500-33517 | Environmental Control Penalty |  | 21,112 | 17,850 | 22,000 | 4,204 | 22,000 | 22,000 | 22,000 |
| 33500-33519 | Local Government Fund state PEBA grant or inc LGF | 2,458,307 | 2,472,803 | 2,467,147 | 2,640,843 | 1,348,811 | 2,640,843 | 2,640,843 | 2,640,843 |
| 33500-33521 | Merchants' Inventory | 40,841 | 40,841 | 40,841 | 41,000 | 30,631 | 41,000 | 41,000 | 41,000 |
| 33500-33522 | Motor Carrier |  |  |  |  | 7,340 |  |  |  |
| 33500-33523 | Registration Board | 43,141 | 67,781 | 79,363 | 65,000 | 7,082 | 67,285 | 65,000 | 65,000 |
| 33500-33524 | Library Salary Supplements | 45,000 | 45,000 | 45,000 | 45,000 | 0 | 45,000 | 45,000 | 45,000 |
| 33500-33525 | Veterans Svc Officer | 37,484 | 38,887 | 38,552 | 39,000 | 33,384 | 46,332 | 46,332 | 46,332 |
| 33500-33530 | DHEC | 9,055 |  |  |  |  |  |  |  |


| Dept/Agency Number \& Name |  | FY 2014 <br> Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 <br> Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \\ \hline \end{gathered}$ | FY17 <br> Project | FY 2018 <br> Request | $\begin{aligned} & \text { FY } 2018 \\ & \text { Recc } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 33502-33512 | Child Support-Clerk of Court | 194,588 | 167,810 | 103,614 | 170,000 | 81,936 | 122,904 | 125,000 | 125,000 |
| 33502-33514 | Clerk of Court-Incentive Fund | 0 | 10,920 | 34,077 | 11,500 | 5,014 | 10,200 | 10,500 | 10,500 |
| 33505-33531 | CMRS Reimbursement | 160,851 | 130,120 | 98,484 | 130,000 | 111,642 | 130,000 | 139,000 | 139,000 |
| 33600-33115 | SCDOT- Contingency Funds |  |  |  |  | 100,000 |  |  |  |
| 33600-33603 | LEMPG Grant | 69,817 | 70,111 |  | 70,000 | 15,470 | 70,000 | 61,259 | 61,259 |
| 33600-33605 | State EMA Funding |  | 1,160 | 43,311 |  |  |  |  |  |
| 33800-33810 | 1\% Received | 67,959 | 39,793 |  | 40,000 | 42,817 | 44,000 | 44,000 | 44,000 |
| 33800-33811 | Laurens/Clinton Communication | 71,407 | 53,555 | 71,406 | 65,000 | 11,901 | 71,400 | 71,400 | 71,400 |
| 33800-33813 | Lrns/Clinton/Cr Hill Magistrate | 1,658 | 2,421 | 2,500 | 2,500 | 625 | 2,500 | 2,500 | 2,500 |
| 33800-33814 | Coop Capital Credit Distr. | 4,477 | 5,133 | 5,967 | 5,900 | 4,730 | 5,000 | 5,500 | 5,500 |
| 33800-33817 | Municipal Inmate Housing | 2,420 | 0 | 13,900 | 500 | 2,900 | 4,350 | 4,500 | 4,500 |
| 33800-88010 | Municipal Government Elections | 3,715 |  |  |  |  |  |  |  |
| 34202-34221 | E 911 State Reimbursement Console Rework 911 \$8,800 Chairs 911 \$12,000 | 0 | 106,655 | 6,617 | 483,660 | 30,725 | 465,031 | 20,800 | $\begin{array}{r} 8,800 \\ 12,000 \end{array}$ |
| 42009-33108 | PREA Grant - Detention Center | 11,287 |  |  |  |  |  |  |  |
| 42024-80054 | Citizen Corp Grant | 12,000 |  |  |  |  |  |  |  |
| 42020-33110 | BJA Grant | 21,604 | 22,384 | 20,655 | 23,000 |  | 23,000 | 23,000 | 23,000 |
| 42021-33112 | SCAAP Grant Funds | 0 | 1,388 | 1,224 | 1,500 |  | 1,300 | 1,300 | 1,300 |
| 42022-33113 | DOJ - Bullet Proof Vest Grant | 8,935 | 666 | 3,279 | 18,000 | 2,105 | 5,000 | 6,000 | 6,000 |
| 42023-80059 | FEMA Grant |  |  | 38,429 | 22,500 |  | 22,500 | 30,000 | 30,000 |
| 42112-33114 | State Reimb - Body Worn Cam |  |  |  |  | 29,400 | 29,400 | 30,000 | 30,000 |
| 43204-33539 | PRT - LWCF Grant |  | 46,897 | 3,103 |  |  |  |  |  |
| 45001-33701 | PARD Grant Reimbursements |  | 19,095 | 96,339 | 15,500 |  | 15,500 |  |  |
| 33350-33817 | Detention Ctr - SS Inmate Reimb Airport Project Reimbursement |  |  | 11,800 | 10,500 | 8,600 | 12,900 | 12,000 | 12,000 |
| 42010-33529 | State Drug Revenue | 27,997 | 6,911 | 116,521 | 10,000 | 8,500 | 10,000 |  |  |
| 42011-33210 | Federal Drug Revenu | 0 | 6,371 | 0 | 6,500 | 0 | 6,500 |  |  |
| 42014-33513 | Child Support-Sheriff | 9,818 | 29,863 | 7,277 | 15,000 | 2,541 | 3,812 |  |  |
|  | Subtotals: | 3,437,018 | 3,556,876 | 3,525,354 | 4,101,553 | 1,913,805 | 4,069,906 | 3,594,634 | 3,561,634 |


| Dept/Agency Number \& Name |  | FY 2014 <br> Actual | FY 2015 <br> Actual | FY 2016 Actual | FY 2017 <br> Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \\ \hline \end{gathered}$ | FY17 Project | FY 2018 <br> Request | $\begin{gathered} \text { FY } 2018 \\ \text { Recc } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHARGES FOR SERVICES - 110-340 |  |  |  |  |  |  |  |  |  |
| 33501-33536 | Recorder of Deeds Revenue | 10,165 | 12,820 | 8,983 | 12,000 | 5,865 | 12,000 | 12,000 | 12,000 |
| 34100-34110 | Collection of City Taxes | 34,537 | 29,948 | 35,047 | 35,000 | 30,517 | 32,517 | 35,000 | 35,000 |
| 34100-34111 | Probate Fees | 113,791 | 108,917 | 105,048 | 110,000 | 56,109 | 96,187 | 108,000 | 108,000 |
| 34100-34113 | Treasurer's Costs | 151,098 | 152,807 | 334,836 | 350,000 | 237,599 |  |  |  |
| 34100-34114 | Treasurer Other Income | 1,544 | 1,413 | 973 | 1,500 | 555 | 833 | 1,000 | 1,000 |
| 34100-34115 | Vehicle Road Fee (\$15.00) | 888,905 | 899,487 | 907,311 | 900,000 | 582,681 | 874,022 | 900,000 | 900,000 |
| 34100-34117 | Decal Fee | 26,005 | 32,295 | 52,134 | 45,000 | 29,588 | 44,382 |  |  |
| 34100-34118 | Treasurer - Convenience Fees |  | 2,327 | 1,217 | 2,200 | 1,425 | 2,138 | 2,200 | 2,200 |
| 34100-34215 | FOIA Request Fees |  |  |  |  | 147 | 221 | 225 | 225 |
| 34101-34221 | Copier Fees - Assessor | 1,233 | 1,554 | 541 | 1,000 | 478 | 717 | 750 | 750 |
| 34102-34222 | Temp Tags - Auditor | 2,420 | 2,215 | 2,165 | 2,300 | 1,320 | 1,980 | 2,000 | 2,000 |
| 34202-34211 | E-911-Wireless | 123,323 | 121,304 | 120,753 | 115,624 | 0 | 115,624 | 126,500 | 126,500 |
| 34202-34212 | E-911 - Wired | 171,987 | 196,260 | 148,065 | 205,000 | 58,427 | 130,000 | 155,000 | 155,000 |
| 34202-34213 | E-911-CLEC | 103,348 | 61,936 | 65,533 | 50,000 | 33,793 | 65,000 | 65,000 | 65,000 |
| 34202-34220 | E-911 CMRS 911 Funding |  |  | 63,986 |  |  |  |  |  |
| 34202-34230 | E-911 Map Sale Revenue | 800 | 2,975 | 2,454 | 3,000 | 1,600 | 2,400 | 2,400 | 2,400 |
| 34202-34231 | E-911 Road Sign Revenue |  |  | 300 |  | 150 | 225 | 225 | 225 |
| 34203-34233 | Building Insp - Code Book |  |  | 115 |  | 3 | 100 | 100 | 100 |
| 34300-34310 | Road \& Bridge Fees and Sales | 1,090 | 731 |  | 750 |  |  |  |  |
| 34800-34811 | Mag. Fines \& Fees | 147,376 | 565,635 | 493,014 | 565,000 | 396,801 | 595,202 | 595,000 | 595,000 |
| 34800-34850 | Worthless Check Program | 3,444 |  |  |  |  |  |  |  |
| 34800-34855 | Traffic Safety Program Fee | 573 | 370 | 536 | 500 | (317) | 500 | 500 | 500 |
| 34801-34810 | Clerk of Court Fines \& Fees | 749,521 | 409,431 | 237,276 | 450,000 | 371,315 | 556,973 | 550,000 | 550,000 |
| 42000-11500 | Gray Court Supp/Sheriff | 46,858 | 63,156 | 61,106 | 65,000 | 33,983 | 67,966 | 68,000 | 68,000 |
| 42000-11510 | Hospital Deputies | 58,450 |  |  |  |  |  |  |  |
| 42000-11511 | Reimburse Sheriff Salaries | 27,570 | 14,558 | 12,322 | 20,000 | 2,527 | 3,791 | 4,000 | 4,000 |
| 42000-34112 | School District 55 SRO Match | 195,030 | 245,688 | 225,080 | 265,688 | 144,126 | 288,252 | 280,000 | 280,000 |
| 42000-34214 | Sheriff Fees | 2,965 | 11,293 | 5,788 | 5,000 | 4,984 | 7,476 | 3,000 | 3,000 |
| 42000-34223 | Detention Center Resitution |  | 63 | 216 | 100 | 104 | 156 | 200 | 200 |
| 34206-34216 | Detention Ctr Commissary | 93,713 | 45,505 | 51,746 | 47,000 | 31,387 | 47,081 |  |  |
| 34206-34218 | Detention Ctr Phone Commission | 50,519 | 56,709 | 37,326 | 57,000 | 26,460 | 39,690 |  |  |
| 42000-34215 | Scrap Metal Fees | 3,540 | 1,890 | 2,450 | 2,500 | 520 | 780 |  |  |
| 42025-34816 | Sex Offender Reg. Fees | 6,600 | 23,810 | 19,550 | 13,000 | 6,750 | 10,125 |  |  |
| 42115-34825 | Project Lifesaver |  | 4,640 |  |  | 50 | 75 |  |  |
|  | Subtotals: | 3,016,405 | 3,069,737 | 2,995,933 | 3,324,212 | 2,058,947 | 2,984,409 | 2,899,100 | 2,899,100 |


|  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY17 YTD | FY17 | FY 2018 | FY 2018 |
| Dept/Agency Number \& Name | Actual | Actual | Actual | Budget | Actual | Project | Request | Recc |

## INVESTMENT EARNINGS - 110-361

```
36110-36110 Interest Earned
    Subtotals:
```

| 28,683 | 35,159 | 45,331 | 35,000 | 26,428 | 39,642 | 40,000 | 40,000 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 28,683 | 35,159 | 45,331 | 35,000 | 26,428 | 39,642 | 40,000 | 40,000 |

RENTAL OF COUNTY PROPERTY - 110-363

| 36300-36320 | County Park Rental Fee | 186 | 164 |  | 300 | 0 | 0 | 6,000 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 36300-36300 | Building Rental | 6,000 | 6,100 | 6,000 | 6,000 | 4,100 | 6,000 |  |
| $\mathbf{3 6 3 1 0 - 3 6 3 0 0}$ | Library Rental - Workforce |  | 3,750 | 9,000 | 9,000 | 6,000 | 9,000 | 9,000 |
|  | Subtotals: | 6,186 | 10,014 | 15,000 | 15,300 | 10,100 | 15,000 | 15,000 |

CONTRIBUTIONS/DONATIONS FROM PRIVATE SOURCES - 110-364

| 42000-36414 | Unrestricted Private Donation | 50 | 2,500 | (325) | 2,500 | 8,818 | 10,000 | 1,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42000-36415 | Restricted Donation - Sheriff | 2,500 | 7,000 | 572 | 2,500 | 1,860 | 2,500 |  |  |
| 42000-36416 | Restricted Donation - Det Ctr |  | 3,295 | 200 | 1,200 | 1,550 | 1,800 |  |  |
| 42015-36400 | Dare/Explorer Revenue |  |  |  | 250 |  | 250 |  |  |
|  |  | 2,550 | 12,795 | 447 | 6,450 | 12,228 | 14,550 | 1,000 | 0 |
| MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |
| 37000-37000 | Miscellaneous Revenue | 58,570 | 48,454 | 123,061 | 50,000 | $(22,983)$ | 10,000 | 50,000 | 50,000 |
| 37000-37003 | Misc Revenue - LCDC Reimb |  |  | 30,000 |  |  |  |  |  |
| 37000-37005 | Misc Revenue - COC special proj |  |  |  |  | 103,762 | 103,762 |  |  |
| 37000-37002 | Insurance Proceeds | 29,682 | 15,291 | 34,147 |  |  |  |  |  |
|  | Subtotals: | 88,252 | 63,745 | 187,208 | 50,000 | 80,779 | 113,762 | 50,000 | 50,000 |

OTHER FINANCING SOURCES - 110-390

110 General Fund Revenue Summary

| Dept/Agency Number \& Name |  | FY 2014 Actual | FY 2015 <br> Actual | FY 2016 <br> Actual | FY 2017 <br> Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \\ \hline \end{gathered}$ | FY17 <br> Project | FY 2018 Request | $\begin{aligned} & \text { FY } 2018 \\ & \text { Recc } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 39000-39110 | Fire Fund OH Reimbursement |  |  | 30,000 | 30,000 |  | 30,000 | 35,000 | 35,000 |
| 80000-85000 | Transfers Out - Detention Ctr |  |  | $(51,467)$ |  |  |  |  |  |
| 43000-49110 | Transfers Out - C Fund | $(1,198,906)$ |  | 0 |  |  |  |  |  |
|  | Subtotals: | (1,198,906) | 0 | $(21,467)$ | 30,000 | 0 | 30,000 | 35,000 | 35,000 |
| PROCEEDS OF GEN FIXED ASSET DISPOSITIONS - 392 |  |  |  |  |  |  |  |  |  |
| 39210-39210 | Sale of General Fixed Assets | 3,706 | 0 | 63,706 |  |  |  |  |  |
| 39210-39211 | Sale Land Proceeds | 7,920 | 801 | 5,292 | 5,000 | 8,130 | 10,000 | 10,000 |  |
|  | Subtotals: | 11,626 | 801 | 68,998 | 5,000 | 8,130 | 10,000 | 10,000 | 0 |
| GENERAL LONG TERM DEBT ISSUED - 393 |  |  |  |  |  |  |  |  |  |
| 39300-39310 | Capital Lease Proceeds | 717,000 |  |  | 790,000 | 561,748 | $r$ |  |  |
|  | Subtotals: | 717,000 | 0 | 0 | 790,000 | 561,748 | 0 | 0 | 0 |
|  | TOTAL REVENUES: | 18,263,886 | 20,047,698 | 20,875,267 | 22,591,120 | 16,685,901 | 21,997,813 | 21,225,716 | 21,191,013 |
| Deflcit Reduction (for prior year deflicit) |  |  |  |  |  |  |  |  |  |
| 31160-31160 | Defecit Reduction (6 mills) | 1,070,354 | 1,109,644 | 1,140,831 | 1,110,000 | 982,615 | 1,177,615 | $1,177,615$ 160,000 | $\begin{aligned} & 1,177,615 \\ & 160 \end{aligned}$ |
| XXXXX | Defecit Reduction (6 mills) FILOT |  |  |  |  |  | $\begin{array}{r}160,000 \\ \hline 1337615\end{array}$ | 160,000 | $\begin{array}{r} 160,000 \\ \hline 1337615 \end{array}$ |
|  |  | 1,070,354 | 1,109,644 | 1,140,831 | $\begin{array}{r} 1,110,000 \\ 23,701,120 \end{array}$ | $\begin{array}{r} 982,615 \\ 17,668,516 \end{array}$ | $\begin{array}{r} 1,337,615 \\ 23,335,428 \end{array}$ | $\begin{array}{r} 1,337,615 \\ 22,563,331 \end{array}$ | $\begin{array}{r} 1,337,615 \\ 22,528,628 \end{array}$ |
| REV-EXP (FB TRANSFER) |  |  |  |  |  |  | 441,438 | $(2,508,643)$ | 1,003,930 |

## 110 General Fund Expenditure Summary

| Dept/Agency Number \& Name |  | FY 2014 <br> Actual | FY 2015 <br> Actual | FY 2016 <br> Actual | FY 2017 <br> Budget | FY17 YTD <br> Actual | $\begin{gathered} \text { FY17 } \\ \text { Project } \end{gathered}$ | FY 2018 Request | FY 2018 <br> Recc | FY18 Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 512 | Administration | 362,665 | 309,628 | 319,249 | 328,645 | 239,677 | 337,420 | 243,879 | 216,379 | 0 |
| 512 | County Attorney | 115,014 | 116,100 | 121,824 | 120,681 | 75,554 | 120,158 | 164,599 | 162,062 | 0 |
| 548 | Risk Mgt (SPEC PRJ MGR) | 41,679 | 39,091 | 1,243 | 46,700 | 1,040 | 1,560 | 78,330 | 78,330 | 0 |
| 513 | Airport | 76,113 | 58,041 | 60,089 | 87,774 | 34,885 | 77,327 | 100,827 | 99,702 | 0 |
| 514 | Assessor | 363,916 | 357,347 | 359,683 | 382,232 | 226,250 | 339,374 | 540,556 | 532,006 | 0 |
| 515 | Auditor | 439,634 | 408,778 | 391,050 | 554,526 | 268,702 | 402,690 | 608,038 | 588,108 | 0 |
| 516 | Buildings/Grounds | 752,213 | 747,553 | 793,854 | 782,702 | 566,780 | 800,602 | 943,184 | 923,944 | 0 |
| 517 | Clemson Extension | 34,401 | 34,491 | 33,789 | 34,800 | 31,310 | 34,800 | 33,600 | 33,000 | 0 |
| 518 | Clerk of Court | 683,816 | 628,385 | 611,626 | 653,943 | 412,118 | 618,177 | 874,243 | 842,291 | 0 |
| 519 | Communications | 836,566 | 825,263 | 830,101 | 892,491 | 551,441 | 827,162 | 1,301,260 | 1,047,909 | 0 |
| 520 | Contingency | 50,044 | 127,461 | 113,186 | 83,740 | 4,566 | 6,850 | 125,000 | 125,000 | 0 |
| 521 | Coroner | 142,575 | 146,180 | 133,929 | 161,268 | 104,151 | 156,240 | 312,400 | 197,559 | 0 |
| 522 | County Council | 108,206 | 101,683 | 100,163 | 101,589 | 63,723 | 95,584 | 175,157 | 175,157 | 0 |
| 523 | Detention Center | 3,008,679 | 3,069,396 | 3,057,132 | 3,120,449 | 1,880,167 | 2,820,251 | 4,155,894 | 3,799,212 | 0 |
| 524 | E 9-1-1 | 422,167 | 450,555 | 522,740 | 547,853 | 236,636 | 1,473,953 | 1,271,909 | 653,959 | 0 |
| 526 | Emergency Management | 120,551 | 81,869 | 75,628 | 159,935 | 34,963 | 52,444 | 215,605 | 102,005 | 0 |
| 527 | Finance Department | 161,671 | 164,823 | 173,717 | 188,955 | 133,156 | 241,733 | 391,857 | 389,857 | 0 |
|  | IT |  |  |  |  |  |  | 85,000 | 85,000 | 0 |
| 531 | Health Department | 13,818 | 12,939 | 16,610 | 12,750 | 11,220 | 12,750 | 12,750 | 12,750 | 0 |
| 532 | Inspection/Permits | 306,511 | 345,906 | 362,946 | 385,188 | 210,082 | 315,123 | 554,222 | 504,661 | 0 |

110 General Fund Expenditure Summary

| Dept/Agency Number \& Name |  | FY 2014 Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 <br> Budget | FY17 YTD <br> Actual | FY17 <br> Project | FY 2018 Request | $\begin{gathered} \text { FY } 2018 \\ \text { Recc } \end{gathered}$ | FY18 Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533 | Library | 658,463 | 634,729 | 654,390 | 679,662 | 383,784 | 575,676 | 769,365 | 652,158 | 0 |
| 534 | Magistrate | 436,557 | 447,620 | 464,862 | 454,465 | 285,653 | 417,111 | 594,874 | 578,469 | 0 |
| 535 | Parks/Recreation/Tourism | 145,865 | 281,790 | 158,439 | 175,405 | 115,068 | 172,602 | 555,281 | 281,981 | 0 |
| 536 | Human Resources | 117,670 | 123,291 | 127,292 | 133,913 | 82,344 | 123,516 | 146,460 | 136,385 | 0 |
| 537 | Planning |  |  |  | 16,100 | 3,044 | 4,565 | 0 | 0 | 0 |
| 538 | Probate Judge | 232,377 | 249,793 | 256,297 | 272,512 | 162,816 | 244,223 | 410,168 | 385,873 | 0 |
| 539 | Public Works | 123,196 | 141,281 | 165,768 | 149,981 | 89,643 | 134,465 | 214,907 | 214,057 | 0 |
| 540 | Registration/Elections | 215,579 | 226,486 | 280,659 | 207,418 | 157,500 | 208,608 | 306,427 | 253,907 | 0 |
| 541 | Roads/Bridges | 782,028 | 703,639 | 692,671 | 774,011 | 384,511 | 576,766 | 1,091,542 | 945,542 | 0 |
| 542 | Sheriff | 4,110,178 | 3,940,642 | 3,874,770 | 3,979,675 | 2,439,918 | 3,659,877 | 6,174,391 | 5,022,258 | 0 |
| 543 | Social Services | 70,281 | 76,678 | 73,494 | 69,650 | 47,139 | 70,708 | 77,510 | 69,950 | 0 |
| 544 | Treasurer | 373,032 | 416,596 | 426,170 | 386,633 | 265,553 | 398,330 | 571,748 | 520,483 | 0 |
| 545 | Veterans Affairs | 135,477 | 127,866 | 129,582 | 140,277 | 80,848 | 121,271 | 273,260 | 200,729 | 0 |
| 546 | Purchasing/Veh Maint | 71,811 | 69,352 | 70,229 | 71,181 | 39,347 | 59,021 | 71,181 | 71,181 | 0 |
| 551 | Insurance and Benefits | 5,214,497 | 5,256,071 | 5,404,612 | 5,404,612 | 3,947,203 | 5,707,781 | 827,000 | 827,000 | 0 |
| 555 | Capital Leases | 258,886 | 395,968 | 395,968 | 421,141 | 1,221,297 | 1,221,297 | 266,872 | 266,872 | 0 |
| 555 | Capital Expenditures |  |  |  |  |  |  |  |  |  |
| 561 | Miscellaneous | 108,300 | 107,772 | 107,261 | 107,261 | 107,600 | 79,651 | 107,416 | 108,400 | 107,600 |
| 562 | Local Gov Assistance | 355,795 | 355,581 | 355,585 | 355,798 | 270,655 | 355,798 | 382,061 | 355,861 | 0 |
| 563 | Special Appropriations | 52,200 | 53,350 | 42,200 | 42,200 | 43,200 | 28,525 | 43,200 | 64,700 | 63,200 |
|  | TOTAL EXPENDITURES | 21,502,431 | 21,633,994 | 21,758,808 | 22,488,116 | 15,213,542 | 22,893,990 | 25,071,974 | 21,524,698 | 170,800 |
|  | Reserves (Fund Balance) |  |  |  | 168,460 |  | $(441,438)$ | 2,508,643 | $(1,003,930)$ | 118,800 |
|  |  |  |  |  | $(103,004)$ |  |  |  |  |  |
|  | FUND BALANCE | 8,017,577 | 6,206,346 | 5,448,821 | 5,280,361 | 5,448,821 | 5,890,259 | 2,771,718 | 6,452,751 | 5,771,459 |

## Fund: 110 General Fund

## Department: 512 Administration

8

| Acct \# | Description | FY 2014 <br> Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 <br> Budget | FY17 YTD Actual | FY17 <br> Project | FY 2018 <br> Request | FY 2018 <br> Recc | FY 2018 <br> Final |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 166,494 | 162,440 | 170,244 | 192,625 | 125,102 | 187,653 | 143,920 | 143,920 |  | note 5 |
| 21000 | Health Ins Employer Share |  |  |  |  |  | 0 | 5,708 | 5,708 |  |  |
| 21010 | Ret Health Ins Employer Share |  |  |  |  |  | 0 |  |  |  | move from 555 ? |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  |  |  |  |
| 22000 | FICA Employer Share |  |  |  |  |  | 0 | 11,010 | 11,010 |  |  |
| 23000 | Retirement Employer Share |  |  |  |  |  | 0 | 17,573 | 17,573 |  |  |
| 26000 | Workers Compensation |  |  |  |  |  | 0 | 7,363 | 7,363 |  |  |
| 21040 | Travel Allotment | 1,233 | 1,203 | 1,206 | 1,200 | 603 | 905 |  |  |  | See 512b? |
| 21050 | Cell Phone Reimbursement Vehicle Allowance | 431 | 421 | 422 | 420 | 227 | $\begin{array}{r} 341 \\ 0 \end{array}$ |  |  |  | phon See 512b note 1 |
| 27000 | Advanced Drug Testing |  | 25 | 25 |  |  |  |  |  |  |  |
| 30000 | Professional Services | 7,936 | 3,358 |  |  |  |  |  |  |  |  |
| 33052 | Audit Services | 77,388 | 39,900 | 39,900 | 42,000 | 41,575 | 42,000 |  |  |  | note 3 |
| 33053 | Legal Services | 12,195 | 7,133 | 1,325 | 7,500 | 4,918 | 7,377 | 7,500 | 7,500 |  |  |
| 43020 | Computer Maintenance | 67,838 | 70,351 | 76,166 | 60,000 | 43,740 | 65,610 |  |  |  | note4 |
| 43090 | Vehicle Maintenance | 42 | 376 | 1,442 | 750 | 341 | 512 | 0 | 0 |  | note 1 |
| 44030 | Copier Lease | 1,411 | 1,654 | 2,675 | 1,500 | 2,959 | 2,705 | 2,705 | 2,705 |  |  |
| 44040 | Telephone System Lease | 1,211 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |
| 53010 | Cell Phone | 845 | 924 | 1,120 | 1,300 | 682 | 1,022 | 1,100 | 1,100 |  | note 2 |
| 53090 | Telephone | 8,624 | 9,659 | 11,029 | 8,000 | 7,912 | 11,868 | 11,000 | 11,000 |  | note 2,5 |
| 54000 | Advertising Notices | 3,898 | 3,581 | 1,989 | 3,000 | 1,027 | 1,541 | 1,000 | 1,000 |  | note 5 |
| 56050 | Memberships/Dues | 25 | 25 | 25 | 350 | 1,425 | 2,138 | 500 | 500 |  | note 5 |
| 57092 | Travel/Meetings | 6,142 | 3,642 | 2,673 | 5,000 | 6,222 | 9,333 | 5,000 | 5,000 |  | note 5 |
| 61040 | Computer Supplies | 1,182 | 64 | 1,812 | 1,500 | 189 | 283 | 500 | 500 |  | note 5 |
| 61700 | Office Supplies | 1,082 | 1,819 | 4,991 | 1,000 | 1,295 | 1,943 | 1,000 | 1,000 |  | note 5 |
| 61800 | Postage | 753 | 944 | 699 | 1,000 | 170 | 255 | 500 | 500 |  |  |
| 61900 | Vehicle Supplies vehicle | 53 | 87 | 464 | 500 |  |  | 27,500 |  |  | note 1 <br> note 1 sweep to 555 |
| 61910 | Fuel | 1,147 | 1,222 | 1,041 | 1,000 | 1,290 | 1,935 | 0 | 0 |  | note 1 |
| 64001 | Codification of Ordinances | 2,735 | 800 |  |  |  |  |  |  |  | note 6 |
|  | Subtotal Salaries | 166,494 | 162,440 | 170,244 | 192,625 | 125,102 | 187,653 | 143,920 | 143,920 | 0 |  |
|  | Subtotal Benefits | 1,664 | 1,624 | 1,629 | 1,620 | 831 | 1,246 | 41,654 | 41,654 | 0 |  |
|  | Subtotal Operating | 194,507 | 145,564 | 147,376 | 134,400 | 113,745 | 148,522 | 58,305 | 30,805 | 0 |  |
|  | TOTALS | 362,665 | 309,628 | 319,249 | 328,645 | 239,677 | 337,420 | 243,879 | 216,379 | 0 |  |

note 1: See request $\$ 24,500$ Dept 532 request will be also taken care of with this request note 2: Request Phone System Audit
note 3: move to finance 527 FY18
note 4: moved to IT dept FY18
note 5; portion of costs moved to 522 FY18
note 6: moved to legal 512b (new legal dept), other costs too? Telephone etc?

Fund: 110 General Fund
Department: 512.5

| Acct \# | Description | FY 2014 <br> Actual | FY 2015 <br> Actual | FY 2016 Actual | FY 2017 Budget | FY17 YTD <br> Actual | FY17 <br> Project | FY18 <br> Request | FY18 <br> Recc | FY18 Final |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11050 | Salaries - County Attorney | 92,426 | 95,061 | 95,773 | 96,371 | 59,570 | 96,371 | 96,371 | 96,371 |  |  |
| 11010 | Part-Time Salaries - Attorney | 10,749 | 10,741 | 17,010 | 16,110 | 10,026 | 16,200 | 18,000 | 16,200 |  | note 1 |
| 21000 | Health Ins Employer Share |  |  |  |  |  | 11,000 | 11,000 | 11,000 |  |  |
| 21010 | Ret Health Ins Employer Share |  |  |  | 0 |  | 0 |  |  |  |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  |  |  |  |
| 22000 | FICA Employer Share |  |  |  | 0 |  | 0 | 8,749 | 8,612 |  |  |
| 23000 | Retirement Employer Share |  |  |  | 0 |  | 0 | 11,767 | 11,767 |  |  |
| 21040 | Travel Allotment | 1,233 | 1,203 | 1,206 | 1,200 | 603 | 905 | 1,200 | 1,200 |  | See 512 |
| 21050 | Cell Phone Reimbursement | 431 | 421 | 422 | 420 | 227 | 341 | 420 | 420 |  | See 512 |
| 26000 | Workers Compensation |  |  |  | 0 |  | 0 | 5,892 | 5,892 |  |  |
| 44030 | Copier Lease | 1,104 | 973 | 669 | 0 | 0 | 0 | 0 |  |  |  |
| 52010 | Professional Insurance | 2,548 | 2,648 | 2,664 | 2,800 | 2,700 | 2,700 | 2,900 | 2,700 |  |  |
| 53090 | Telephone - County Attorney | 3,649 | 3,042 | 1,851 | 0 | 64 | 96 | 0 | 0 |  |  |
| 56050 | Memberships/Dues - County Att | 530 | 0 | 176 | 600 | 475 | 713 | 600 | 600 |  |  |
| 57092 | Travel/Meeting - County Attorney | 3,585 | 2,079 | 2,845 | 3,500 | 1,816 | 2,723 | 3,500 | 3,200 |  |  |
| 61700 | Office Supplies - County Attorney | 423 | 551 | 695 | 1,000 | 904 | 1,356 | 1,000 | 900 |  |  |
| 61800 | Postage - County Attorney | 0 | 196 | 142 | 300 | 0 | 0 | 200 | 200 |  |  |
| 64001 | Codification of Ordinances | 0 | 0 | 0 | 0 | 0 | 0 | 3,000 | 3,000 |  |  |
| 74444 | Computer Equipment | 0 | 809 | 0 | 0 | 0 | 0 | 0 |  |  |  |
|  | Subtotal Salaries | 103,175 | 105,802 | 112,782 | 112,481 | 69,596 | 112,571 | 114,371 | 112,571 | 0 |  |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 | 39,028 | 38,891 | 0 |  |
|  | Subtotal Operating | 11,839 | 10,298 | 9,042 | 8,200 | 5,958 | 7,587 | 11,200 | 10,600 | 0 |  |
|  | TOTALS | 115,014 | 116,100 | 121,824 | 120,681 | 75,554 | 120,158 | 164,599 | 162,062 | 0 |  |

Note 1: Requests $6 \%$ increase in wage

## Fund: 110 General Fund

## Dept: 548 Risk Management

FY 18 CHANGE TO SPECIAL PROJECT MANAGER

| Acct \# | Description | FY 2014 <br> Actual | FY 2015 <br> Actual | FY 2016 Actual | FY 2017 <br> Budget | FY17 YTD <br> Actual | FY17 <br> Project | FY18 <br> Request | FY18 <br> Recc |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 35,021 | 34,399 | - | 17,500 |  |  | 50,000 | 50,000 |
| 21000 | Health Ins Employer Share |  |  |  |  |  | - | 5,800 | 5,800 |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  |  |
| 21040 | Travel Allotment | 1,203 | 1,121 | - | 600 | - | - |  |  |
| 21050 | Cell Phone Reimb | 223 | 58 | - | - | - | - | - |  |
| 22000 | FICA Employer Share |  |  |  |  |  | - | 3,825 | 3,825 |
| 23000 | Retirement Employer Share |  |  |  |  |  | - | 6,105 | 6,105 |
| 26000 | Workers Compensation |  |  |  |  |  | - | 3,000 | 3,000 |
| 53010 | Cell Phone | 823 | 600 | - | 900 | - | - | 1,000 | 1,000 |
| 53090 | Telephone | 1,315 | 1,306 | 1,021 | 1,200 | 427 | 640 | 1,000 | 1,000 |
| 57092 | Travel/Meetings | 961 | 611 | 222 | 700 | - | - | 1,000 | 1,000 |
| 61700 | Office Supplies | 1,891 | 887 | - | 500 | - | - | 1,500 | 1,500 |
| 61800 | Postage | 42 | 13 | - | 50 | - | - | 100 | 100 |
| 80081 | Safety Program | 200 | 96 | - | 1,000 | 613 | 920 | 5,000 | 5,000 |
|  | Subtotal Salaries |  |  | - | 41,750 | - | - | 50,000 | 50,000 |
|  | Subtotal Benefits | 1,426 | 1,179 | - | 600 | - | - | 18,730 | 18,730 |
|  | Subtotal Operating | 5,232 | 3,513 | 1,243 | 4,350 | 1,040 | 1,560 | 9,600 | 9,600 |
|  | TOTALS | 41,679 | 39,091 | 1,243 | 46,700 | 1,040 | 1,560 | 78,330 | 78,330 |

FY17 AND PRIOR ARE THE RISK MGR POSITION. BELOW IS COMPARISON FOR NEW POSITION
NOW Proposed

| Clerk position FT to PT | 24,500 |  |  |
| :--- | ---: | ---: | ---: |
| Risk Manager | 37,000 |  |  |
|  | 61,500 | 50,000 |  |
| HI | 11,600 | 5,800 |  |
| HI subsidy | 2,184 | 109 |  |
| FICA | 4,705 | 3,825 |  |
| retirement | 7,509 | 6,105 |  |
| WC | 3,690 | 3,000 |  |
| OH | 10,000 | 5,000 | savings |
|  | 101,188 | 73,839 | 27,349 |

Fund: 110 General Fund
Department: 513 Airport

| Acct \# | Description | FY 2014 <br> Actual | FY 2015 Actual | FY 2016 <br> Actual | FY 2017 Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \end{gathered}$ | FY17 <br> Project | FY18 <br> Request | FY18 <br> Recc | FY18 <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 29,639 | 27,417 | 31,275 | 33,696 | 20,829 | 31,243 | 33,696 | 33,696 |  |
| 11010 | Part Time Salaries | 8,714 | 9,555 | 8,202 | 7,583 | 5,300 | 7,950 | 7,513 | 7,513 | note PT |
| 13000 | Overtime | 0 | 501 |  | 0 | 248 | 372 |  |  |  |
| 21000 | Health Ins Employer Share |  |  |  |  |  | 0 | 5,672 | 5,672 |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  | 0 |  |  |  |
| 21010 | Ret Health Ins Employer Share |  |  |  |  |  | 0 |  | 0 |  |
| 21050 | Cell Phone Reimb |  |  | 47 | 420 | 260 | 389 | 420 | 420 |  |
| 22000 | FICA Employer Share |  |  |  |  |  | 0 | 3,152 | 3,152 |  |
| 23000 | Retirement Employer Share | 1,233 |  |  |  |  | 0 | 4,114 | 4,114 |  |
| 26000 | Workers Compensation | 431 |  |  |  |  | 0 | 3,185 | 3,185 |  |
| 33052 | Auditors | 0 | 0 | 0 | 500 | 0 | 0 | 500 |  | Note 1 |
| 43030 | Equipment Maintenance | 735 | 385 | 1,260 | 4,500 | 0 | 0 | 1,500 | 1,500 |  |
| 43032 | Airfield Maintenance | 1,157 | 1,526 | 700 | 2,000 | 1,362 | 2,043 | 2,000 | 2,000 |  |
| 43087 | Tractor Maintenance | 0 | 572 | 708 | 500 | 125 | 187 | 500 | 500 |  |
| 43090 | Vehicle Maintenance | 81 | 467 | 0 | 500 | 0 | 0 | 500 | 500 |  |
| 53090 | Telephone | 1,130 | 1,147 | 1,059 | 1,200 | 677 | 1,015 | 1,200 | 1,200 | note 3 |
| 57092 | Travel/Meetings | 1,545 | 1,120 | 1,120 | 800 | 0 | 0 | 800 | 800 |  |
| 61025 | Building Maint Supplies | 9,891 | 899 | 397 | 500 | 364 | 546 | 500 | 500 |  |
| 61700 | Office Supplies | 0 | 63 | 803 | 350 | 364 | 546 | 350 | 350 |  |
| 61800 | Postage | 21 | 0 | 0 | 75 | 0 | 0 | 75 | 50 |  |
| 61840 | Tractor Supplies | 93 | 95 | 0 | 750 | 0 | 0 | 750 | 750 |  |
| 61900 | Vehicle Fuel | 944 | 812 | 817 | 1,000 | 431 | 647 | 1,000 | 1,000 |  |
| 62000 | Utilities | 8,100 | 8,040 | 7,686 | 8,400 | 4,926 | 7,389 | 8,400 | 7,800 |  |
| 80066 | Grant Match | 14,063 | 5,442 | 6,015 | 37,000 | 0 | 25,000 | 25000 | 25,000 | 0 note 2 |
|  | Subtotal Salaries | 38,353 | 37,473 | 39,477 | 41,279 | 26,376 | 39,564 | 41,209 | 41,209 | 0 |
|  | Subtotal Benefits | 0 | 0 | 47 | 420 | 260 | 389 | 16,543 | 16,543 | 0 |
|  | Subtotal Operating | 37,760 | 20,568 | 20,565 | 58,075 | 8,249 | 37,373 | 43,075 | 41,950 | - |
|  | TOTALS | 76,113 | 58,041 | 60,089 | 99,774 | 34,885 | 77,327 | 100,827 | 99,702 | 0 |

Note 1: We do not audit their personal accounts
Note 2: Capital Grant Match see Grants Sheet. This is for the $5 \%$ match on airport improvements.
See fund balance sheet
110-250-25010-25040 Designated FB \$ 18,985
Note 3: tele audit
Note PT: recommend we go to a lump sum NTE per dept for PT and start to limit OH costs through attrition

Fund: 110 General Fund
Department: 514 Assessor

| Acct \# | Description | FY 2014 Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \\ \hline \end{gathered}$ | FY17 Project | FY18 <br> Request | FY18 <br> Recc | FY18 <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 308,266 | 309,831 | 321,223 | 337,157 | 206,789 | 310,183 | 334,803 | 334,803 |  |
| 11010 | Part Time Salaries | 13,049 | 13,871 | 5,831 | 0 | 0 | 0 |  | 0 |  |
| 21000 | Health Ins Employer Share |  |  |  | 0 |  | 0 | 80,685 | 80,685 |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  | 0 |  |
| 21010 | Ret Health Ins Employer Share |  |  |  | 0 |  | 0 |  | 0 |  |
| 21040 | Travel Allotments |  |  |  | 0 |  | 0 |  | 0 |  |
| 22000 | FICA Employer Share |  |  |  | 0 |  | 0 | 25,612 | 25,612 |  |
| 23000 | Retirement Employer Share | 1,233 |  |  | 0 |  | 0 | 40,879 | 40,879 |  |
| 26000 | Workers Compensation | 431 |  |  | 0 |  | 0 | 12,001 | 12,001 |  |
| 27000 | Drug Testing | 0 | 0 | 25 | 25 | 0 | 0 | 25 | 25 |  |
| 43030 | Equipment Maintenance QS1 | 1,507 | 2,390 | 435 | 2,500 | 576 | 865 | 2,500 | 2,400 |  |
| 43090 | Vehicle Maintenance | 830 | 695 | 2,351 | 2,000 | 2,858 | 4,287 | 5,000 | 3,500 |  |
| 44030 | Copy Machine Lease | 2,465 | 2,580 | 2,478 | 2,600 | 1,621 | 2,431 | 2,600 | 2,600 |  |
| 44032 | Map Copier Lease | 5,053 | 4,434 | 5,163 | 5,350 | 3,558 | 5,336 | 5,350 | 5,300 |  |
| 44060 | Postage Meter Lease | 1,921 | 1,526 | 1,645 | 3,500 | 1,041 | 1,561 | 3,500 | 1,800 |  |
| 53090 | Telephone | 2,931 | 3,076 | 2,751 | 3,500 | 1,945 | 2,918 | 3,500 | 3,500 |  |
| 56050 | Memberships and Dues | 2,185 | 350 | 120 | 400 | 160 | 240 | 400 | 400 |  |
| 57080 | Training | 1,753 | 1,210 | 635 | 5,000 | 765 | 1,148 | 3,500 | 3,500 |  |
| 61700 | Office Supplies | 6,734 | 7,686 | 9,171 | 7,000 | 3,678 | 5,518 | 6,500 | 6,000 |  |
| 61800 | Postage | 3,480 | 3,653 | 2,401 | 3,000 | 686 | 1,029 | 3,000 | 3,000 |  |
| 61850 | Uniforms | 1,850 | 1,480 | 864 | 1,000 | 981 | 1,472 | 1,500 | 1,500 |  |
| 61910 | Vehicle Fuel | 5,658 | 4,524 | 2,659 | 4,500 | 1,591 | 2,387 | 4,500 | 4,500 |  |
| 74170 | Machines/Equip | 6,234 | 41 | 1,929 | 4,700 | 0 | 0 | 4,700 |  |  |
|  | Subtotal Salaries | 321,315 | 323,702 | 327,055 | 337,157 | 206,789 | 310,183 | 334,803 | 334,803 | 0 |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 | 159,178 | 159,178 | 0 |
|  | Subtotal Operating | 42,601 | 33,645 | 32,628 | 45,075 | 19,461 | 29,191 | 46,575 | 38,025 | 0 |
|  | TOTALS | 363,916 | 357,347 | 359,683 | 382,232 | 226,250 | 339,374 | 540,556 | 532,006 | 0 |
| 34101-34 | Associated Revenues Copier Fees - Assessor | 1,327 | 1,554 |  | 2,000 |  |  |  |  |  |

note 1: tele audit
note 2: computer contingency moved to IT dept
note A: add assessor part here from auditor office

Fund: 110 General Fund

## Department: 515 Auditor

| Acct \# | Description | FY 2014 Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 <br> Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \end{gathered}$ | FY17 <br> Project | FY18 <br> Request | FY18 <br> Recc | FY18 <br> Final |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 154,362 | 158,630 | 137,665 | 175,894 | 103,276 | 154,913 | 175,116 | 170,016 |  | note 1 |
| 11010 | Part Time Salaries | 23,933 | 28,605 | 31,920 | 39,732 | 18,733 | 28,100 | 38,733 | 37,243 |  | note 2,PT |
| 21000 | Health Ins Employer Sh | hare |  |  | 0 |  | - | 28,774 | 28,774 |  |  |
| 21010 | Ret Health Ins Employe | Share |  |  | 0 |  | 0 |  |  |  |  |
| 21020 | Health Insurance Subsi |  |  |  |  |  |  |  |  |  |  |
| 21040 | Travel Allotment | 1,203 | 1,203 | 1,206 | 1,200 | 742 | 1,113 | 1,200 | 1,200 |  |  |
| 21050 | Cell Phone Reimb |  |  |  |  | 242 | 363 | 720 | 720 |  |  |
| 22000 | FICA Employer Share |  |  |  | 0 |  | 0 | 16,359 | 15,855 |  |  |
| 23000 | Retirement Employer S | 1,233 |  |  | 0 | 0 | 0 | 23,523 | 22,838 |  |  |
| 26000 | Workers Compensatior | 431 |  |  | 0 | 0 | 0 | 5,762 | 5,762 |  |  |
| 27000 | Advanced Drug Testinc | 0 | 75 | 50 | 100 | 0 | 0 | 50 | 50 |  |  |
| 30000 | Professional Services | 17,675 | 1,500 | - | 5,000 | 0 | 0 | 5,000 |  |  |  |
| 43030 | Equipment Maint | 0 | - | 1,722 | 950 | 384 | 576 | 950 | 950 |  |  |
| 43070 | Smith Data Contracts | 228,117 | 204,056 | 204,560 | 316,000 | 132,706 | 199,059 | 290,000 | 290,000 |  | Note A |
| 44030 | Copier Lease/Rental | 2,286 | 2,408 | 2,335 | 3,000 | 1,244 | 1,866 | 2,500 | 2,500 |  |  |
| 53010 | Cell Phone | 1,358 | 1,490 | 979 | 1,500 | 455 | 683 | 1,200 | 1,200 |  | note 4 |
| 53090 | Telephone | 2,424 | 2,661 | 2,316 | 2,500 | 1,755 | 2,633 | 2,500 | 2,500 |  | note 4 |
| 57092 | Travel/Meetings | 1,777 | 1,405 | 1,148 | 2,000 | 3,847 | 5,771 | 6,000 | 2,000 |  |  |
| 61700 | Office Supplies | 4,832 | 5,360 | 6,287 | 5,000 | 5,317 | 7,976 | 8,000 | 5,500 |  |  |
| 61800 | Postage | 1,180 | 1,000 | 860 | 1,000 | 0 | 0 | 1,000 | 1,000 |  |  |
| 74155 | Copier/Treasurer | 487 | 385 | 0 | 650 | 0 | 0 | 650 |  |  |  |
|  | Subtotal Salaries | 178,295 | 187,235 | 169,585 | 215,626 | 122,009 | 183,013 | 213,849 | 207,259 | 0 |  |
|  | Subtotal Benefits | 1,203 | 1,203 | 1,206 | 1,200 | 984 | 1,113 | 76,339 | 75,149 | 0 |  |
|  | Subtotal Operating | 260,136 | 220,340 | 220,258 | 337,700 | 145,709 | 218,564 | 317,850 | 305,700 | 0 |  |
|  | TOTALS Associated Revenues | 439,634 | 408,778 | 391,050 | 554,526 | 268,702 | 402,690 | 608,038 | 588,108 | 0 |  |
| 4102-3422 | Copier Fees - Auditor | 0 | 0 |  | 50 |  |  |  |  |  |  |
| 4102-3422 | Temp Tags - Auditor note 1: requests $3 \%$ pay note 2: requests $4 \%$ incr | $\begin{aligned} & \quad 1,980 \\ & \text { increase } \\ & \text { ease in pay } \end{aligned}$ | $2,215$ <br> per hour |  | $2,100$ |  |  |  |  |  |  |
|  | Note 3: prior to FY18 inc note 4: tele audit note PT: recommend we Note A: see revised qs1 | uded Audit <br> go to a lum agreement | or, Treasur <br> p sum NT minus tax | er, Asseso per dept collector co | Clerk of <br> for PT and mp servic | Court, Tax C <br> start to limit es note 3 | Ollector o <br> OH costs | fices comb <br> through at |  |  |  |

## Fund: 110 General Fund

Department: 516 Bulidings \& Grounds

| Acct \# | Description | FY 2014 Actual | FY 2015 <br> Actual | FY 2016 Actual | FY 2017 Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \end{gathered}$ | FY17 <br> Project | FY18 <br> Request | FY18 Recc | FY18 <br> Final |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 231,854 | 231,596 | 236,622 | 278,297 | 142,847 | 214,270 | 243,651 | 243,651 |  |  |
| 11010 | Part-Time Salaries |  |  |  |  |  |  | 13,091 | 13,091 |  | note PT |
| 21000 | Health Ins Employer Share |  |  |  |  |  | 0 | 50,906 | 50,906 |  |  |
| 21010 | Ret Health Ins Employer Share |  |  |  |  |  | 0 |  | - |  |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  | - |  |  |
| 22000 | FICA Employer Share |  |  |  |  |  | 0 | 19,641 | 19,641 |  |  |
| 23000 | Retirement Employer Share |  |  |  |  |  | 0 | 29,750 | 29,750 |  |  |
| 26000 | Workers Compensation |  |  |  |  |  | 0 | 20,805 | 20,805 |  |  |
| 27000 | Advanced Drug Testing | 25 | 50 | 50 | 200 | 50 | 75 | 200 | 100 |  |  |
| 43012 | Building Maintenance | 94,851 | 82,590 | 115,918 | 85,000 | 94,106 | 141,159 | 115,000 | 115,000 |  |  |
| 43050 | Maintenance Contracts | 30,551 | 21,613 | 25,368 | 26,000 | 16,257 | 24,386 | 30,000 | 26,000 |  |  |
| 43068 | Radio Maintenance |  |  |  | 150 | 0 | 0 | 150 |  |  |  |
| 52020 | Building Insurance | 97,850 | 109,995 | 105,890 | 105,890 | 103,712 | 106,000 | 105,890 | 106,000 |  |  |
| 53010 | Cell Phones | 659 | 605 | 658 | 665 | 460 | 691 | 800 | 800 |  | note 1 |
| 53090 | Telephone | 2,530 | 2,533 | 3,211 | 3,100 | 2,783 | 4,174 | 3,100 | 3,100 |  | note 1 |
| 61500 | Dept. Supplies | 191 | 244 | (127) | 200 | 310 | 466 | 200 | 200 |  |  |
| 61540 | Janitorial Supplies | 26,549 | 25,626 | 30,105 | 29,000 | 22,941 | 34,412 | 30,000 | 29,000 |  |  |
| 61555 | Landscape Maint Supplies | 10,054 | 9,636 | 4,624 | 10,000 | 6,588 | 9,883 | 10,000 | 10,000 |  |  |
| 61800 | Postage | 7 | 0 | 0 | 50 | 0 | 0 | 50 |  |  |  |
| 61850 | Uniforms | 0 | 0 | 0 | 3,950 | 2,622 | 3,933 | 3,950 | 3,900 |  |  |
| 61900 | Vehicle Supplies | 3,655 | 2,979 | 1,550 | 3,000 | 2,596 | 3,894 | 3,000 | 3,000 |  |  |
| 61910 | Vehicle Fuel | 6,422 | 3,498 | 6,045 | 6,500 | 4,259 | 6,388 | 6,500 | 6,500 |  |  |
| 62000 | Utilities | 246,674 | 256,114 | 263,214 | 230,000 | 167,050 | 250,575 | 254,000 | 240,000 |  | note 2 |
| 80061 | Misc. \& Flags | 341 | 474 | 727 | 700 | 198 | 297 | 700 | 700 |  |  |
| 74170 | Machines/Equip |  |  |  |  |  |  | 1,800 | 1,800 |  |  |
| 43013 | Special Projects | 24,559 |  |  |  |  |  | 0 |  |  |  |
|  | Subtotal Salaries | 231,854 | 231,596 | 236,622 | 278,297 | 142,847 | 214,270 | 256,742 | 256,742 | 0 |  |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 | 121,102 | 121,102 | 0 |  |
|  | Subtotal Operating | 544,918 | 515,957 | 557,232 | 504,405 | 423,934 | 586,333 | 565,340 | 546,100 | 0 |  |
|  | TOTALS | 776,772 | 747,553 | 793,854 | 782,702 | 566,780 | 800,602 | 943,184 | 923,944 | 0 |  |

note 1: tele audit
note 2: energy efficiency implemented?
note PT: recommend we go to a lump sum NTE per dept for PT and start to limit OH costs through attrition

## Fund: 110 General Fund

| Departn | ant: 517 Clemson |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Acct \# | Description | $\begin{array}{r} \text { FY } 2014 \\ \text { Actual } \end{array}$ | $\begin{array}{r} \text { FY } 2015 \\ \text { Actual } \end{array}$ | $\begin{array}{r} \text { FY } 2016 \\ \text { Actual } \end{array}$ | $\begin{gathered} \text { FY } 2017 \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{aligned} & 8 \\ & \text { FY17 YTD } \\ & \text { Actual } \end{aligned}$ | FY17 <br> Project | FY18 <br> Request | FY18 <br> Recc | FY18 <br> Final |
| 56020 | Beautification Project | 1,185 | 1,170 | 1,013 | 1,200 | 212 | 1,200 | 0 |  |  |
| 56021 | 4H | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |  |
| 61700 | Office Supplies | 3,000 | 3,256 | 3,211 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |  |
| 62000 | Utilities | 5,216 | 5,065 | 4,566 | 5,600 | 3,098 | 5,600 | 5,600 | 5,000 |  |
|  | Subtotal Salaries | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Subtotal Operating | 34,401 | 34,491 | 33,789 | 34,800 | 31,310 | 34,800 | 33,600 | 33,000 | 0 |
|  | TOTALS | 34,401 | 34,491 | 33,789 | 34,800 | 31,310 | 34,800 | 33,600 | 33,000 | 0 |

note 1: contract expires
funds received?
need rev line item

Fund: 110 General Fund
Department: 518 Clerk of Court

| Acct \# | Description | FY 2014 Actual | FY 2015 <br> Actual | FY 2016 Actual | FY 2017 Budget | $\begin{gathered} 8 \\ \text { FY17 } \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | FY17 <br> Project | FY18 <br> Request | FY18 <br> Recc | FY18 <br> Final |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 401,008 | 390,250 | 375,764 | 420,917 | 232,680 | 349,020 | 408,190 | 389,130 |  | note 1, 5 |
| 11100 | Part-time Salaries |  |  |  |  | 0 | 0 | 52,570 | 49,029 |  | note 5, 6, PT |
| 21000 | Health Ins Employer Share |  |  |  |  |  | 0 | 90,846 | 90,846 |  | note 1 |
| 21010 | Ret Health Ins Employer Share |  |  |  |  |  | 0 |  |  |  |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  |  |  |  |
| 21040 | Travel Allottments | 1,203 | 1,203 | 1,206 | 1,200 | 742 | 1,113 | 1,200 | 1,200 |  |  |
| 22000 | FICA Employer Share |  |  |  |  |  | 0 | 35,248 | 33,519 |  | note 1 |
| 23000 | Retirement |  |  |  |  |  | 0 | 56,259 | 50,533 |  | note 1 |
| 26000 | Workers Compensation |  |  |  |  |  | 0 | 4,096 | 4,200 |  | note 1 |
| 27000 | Advanced Drug Testing | 50 | 75 | 25 | 0 | 25 | 38 | 0 |  |  |  |
| 30000 | Professional Services - Scanning | 0 | 6,574 |  |  |  |  |  |  |  |  |
| 31050 | Jurors Expense | 68,651 | 70,024 | 69,074 | 70,000 | 52,866 | 79,298 | 20,971 | 20,971 |  | note 5, 6 |
| 43020 | Computer Maintenance QS1 | 22,500 | 22,500 | 22,500 | 22,500 | 22,500 | 33,750 | 22,500 | 22,500 |  | note 7 <br> note 8 |
| 43030 | Equipment Maint. | 44,724 | 46,923 | 44,304 | 47,000 | 27,597 | 41,396 | 47,000 | 45,000 |  |  |
| 43050 | Maintenance Contracts | 239 | 239 | 239 | 240 | 160 | 239 | 240 | 240 |  |  |
| 44030 | Copier Lease/Rental | 6,835 | 6,533 | 6,196 | 7,000 | 5,228 | 7,842 | 7,000 | 7,000 |  |  |
| 53090 | Telephone | 9,101 | 9,239 | 11,780 | 12,700 | 8,269 | 12,403 | 12,700 | 12,700 |  | note 9 |
| 57092 | Travel/Meetings | 797 | 1,082 | 1,158 | 1,200 | 300 | 450 | 1,200 | 1,200 |  |  |
| 61501 | Reg of Deeds Supplies | 17,137 | 16,369 | 21,490 | 12,000 | 11,580 | 17,370 | 12,000 | 12,000 |  | note 3 |
| 61700 | Office Supplies | 12,264 | 13,756 | 12,349 | 13,000 | 8,320 | 12,479 | 13,000 | 13,000 |  |  |
| 61800 | Postage | 31,290 | 28,340 | 33,545 | 32,000 | 21,491 | 32,236 | 32,000 | 32,000 |  |  |
| 80028 | Child Supp Enforcement | 68,582 | 15,278 | 11,997 | 13,000 | 19,175 | 28,763 | 13,000 | 13,000 |  | note 2 |
|  | COC Incentive Fund |  |  |  |  |  |  | 40,000 | 40,000 |  | note 4 |
|  | Kofile |  |  |  |  |  |  | 4,223 | 4,223 |  | note 3 |
|  | Minor Equipment | 0 | 0 | 0 | 1,186 | 1,186 | 1,779 | 0 |  |  |  |
|  | Subtotal Salaries | 400,443 | 390,250 | 375,764 | 420,917 | 232,680 | 349,020 | 460,760 | 438,159 | 0 |  |
|  | Subtotal Benefits | 1,203 | 1,203 | 1,206 | 1,200 | 742 | 1,113 | 187,649 | 180,298 | 0 |  |
|  | Subtotal Operating | 282,170 | 236,932 | 234,655 | 231,826 | 178,696 | 268,044 | 225,834 | 223,834 | 0 |  |
|  | TOTALS | 683,816 | 628,385 | 611,626 | 653,943 | 412,118 | 618,177 | 874,243 | 842,291 | 0 |  |

Note 1: Dept Head Requests Salary Increases see first draft budget backup
Note 2: See revenue source 33502-33512 that pays for all of this line item

Note 3: Use this revenue source for these line items (restricted revenue)

| $33501-33536$ | Recorder of Deeds Revenue | 10,026 | 12,820 | 12,000 | 11,580 | 17,370 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Note 4: Use this revenue source for these line items (restricted revenue)
33502-33514 Clerk of Court-Incentive Fund $\quad 10,920 \quad 0$

## Fund Balance 110-250-25010-25030 34,466

Note 5: FY18 part time salaries paid from this line item now in 11100
Note 6: wages placed in 11100
Note 7: CMS software required by State ( $50 \%$ cost shared with COC)
Note 8: Cost for this was in 515 account
note 9: tele audit
Note Y: Computer Terminals may need replacing soon (2009) 5 units @\$1,300
note PT: recommend we go to a lump sum NTE per dept for PT and start to limit OH costs through attrition

Fund: 110 General Fund
Dept: 519 Communications (E-911 Operations)


note 1: need cost evaluation report from emerg svs depts- how will this impact other em svc depts
note 2: other depts offer shift diff?
note 3: request dept show this is calculated?
note 4: need more details
note PT: recommend we go to a lump sum NTE per dept for PT and start to limit OH costs through attrition

| Fund: 110 General Fund Department: 520 Contingency |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Acct \# | Description | FY 2014 Actual | FY 2015 Actual | FY 2016 Actual | Original <br> FY 2017 <br> Budget | $\begin{gathered} 8 \\ \text { FY17 } \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | FY17 <br> Project | FY18 <br> Request | FY18 <br> Recc | FY18 <br> Final |
| 80040 | Contingency | 40,194 | 127,461 | 113,186 | 83,740 | 4,566 | 6,850 | 125,000 | 125,000 |  |
| 80044 | Contingency Reserves | 9,850 | 0 |  | 0 |  |  |  |  |  |
|  | Subtotal Operating | 50,044 | 127,461 | 113,186 | 83,740 | 4,566 | 6,850 | 125,000 | 125,000 | 0 |
|  | TOTALS | 50,044 | 127,461 | 113,186 | 83,740 | 4,566 | 6,850 | 125,000 | 125,000 | 0 |
| Note Original Budgtet Amount some spending allocated to other depts during fiscal year |  |  |  | 125000 | 125,000 |  |  |  |  |  |

Fund: 110 General Fund

## Department: 521 Coroner

| Acct \# | Description | FY 2014 <br> Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \\ \hline \end{gathered}$ | FY17 <br> Project | FY18 <br> Request | FY18 Recc | FY18 <br> Fina |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 55,736 | 54,732 | 55,508 | 57,993 | 35,698 | 53,546 | 102,000 | 57,751 |  |
| 11015 | Per Call Pay | 13,606 | 13,599 | 13,296 | 18,100 | 9,652 | 14,478 | 14,000 | 14,000 |  |
| 21000 | Health Ins |  |  |  |  |  | 0 | 17000 | 11,233 |  |
| 21010 | Ret Health Ins Employer | Share |  |  |  |  | 0 |  |  |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  | 1800 |  |  |
| 22000 | FICA Employer Share |  |  |  |  |  | 0 | 8,874 | 5,489 |  |
| 23000 | Retirement Employer Sha |  |  |  |  |  | 0 | 16,443 | 9,744 |  |
| 26000 | Workers Compensation |  |  |  | 0 |  | 0 | 8,758 | 5,417 |  |
| 21060 | Uniform Allowance | 0 | 1,000 | 1,000 | 1,500 | 1,000 | 1,500 | 2,500 | 1,500 |  |
| 27000 | Advanced Drug Testing | 25 | 90 | 25 | 75 | 25 | 50 | 75 | 75 |  |
| 30000 | Professional Services | 0 | 0 | 0 | 0 | 0 | 0 | 12,500 | 12,500 |  |
| 33030 | Autopsies | 51,949 | 57,538 | 48,031 | 60,000 | 49,157 | 73,736 | 65,000 | 60,000 |  |
| 43090 | Vehicle Maintenance | 3,947 | 3,395 | 2,481 | 3,500 | 777 | 1,165 | 3,500 | 3,500 |  |
| 44030 | Copier Lease/Rental | 1,240 | 1,136 | 924 | 1,400 | 541 | 812 | 1,400 | 1,200 |  |
| 53010 | Cell Phone | 1,494 | 1,378 | 1,541 | 1,500 | 1,076 | 1,614 | 1,500 | 1,500 |  |
| 53040 | Internet | 70 | 70 | 66 | 150 |  |  |  |  |  |
| 53070 | Pagers | 220 |  |  |  |  |  |  |  |  |
| 53090 | Telephone | 2,650 | 2,630 | 2,248 | 2,500 | 1,414 | 2,120 | 2,500 | 2,500 |  |
| 56050 | Memberships/Dues | 100 | 575 | 200 | 700 | 75 | 113 | 700 | 700 |  |
| 57080 | Training | 2,112 | 2,362 | 1,711 | 3,600 | 1,432 | 2,148 | 3,600 | 3,000 |  |
| 61500 | Department Supplies | 8 | 342 | 223 | 500 | 0 | 0 | 500 | 500 |  |
| 61700 | Office Supplies | 1,551 | 2,115 | 1,784 | 3,000 | 1,386 | 2,079 | 3,000 | 2,200 |  |
| 61900 | Vehicle Supplies | 1,884 | 1,270 | 1,035 | 750 | 0 | 0 | 750 | 750 |  |
|  | Vehicle |  |  |  |  |  |  | 40,000 |  |  |
| 61910 | Vehicle Fuel | 5,983 | 3,948 | 2,895 | 4,500 | 1,920 | 2,879 | 4,500 | 4,000 |  |
| 74100 | Equipment | 0 | 0 | 961 | 1,500 | 0 | 0 | 1,500 |  |  |
|  | Subtotal Salaries | 69,342 | 68,331 | 68,804 | 76,093 | 45,349 | 68,024 | 116,000 | 71,751 | 0 |
|  | Subtotal Benefits | 0 | 1,000 | 1,000 | 1,500 | 1,000 | 1,500 | 55,375 | 33,383 | 0 |
|  | Subtotal Operating | 73,233 | 76,849 | 64,124 | 83,675 | 57,802 | 86,716 | 141,025 | 92,425 | 0 |
|  | TOTALS | 142,575 | 146,180 | 133,929 | 161,268 | 104,151 | 156,240 | 312,400 | 197,559 | 0 |

note1; requests pay increases see backup
note 2: cleanup of vault area biohazard etc.
note 3: tele audit
note 4: need more info

## Fund: 110 General Fund

## Department: 522 County Councll

| Acct \# | Description | FY 2014 <br> Actual | FY 2015 <br> Actual | FY 2016 <br> Actual | FY 2017 <br> Budget | FY17 YTD <br> Actual | FY17 <br> Project | FY18 <br> Request | FY18 <br> Recc | FY18 <br> Final |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Council Salaries | 69,780 | 67,602 | 69,514 | 69,589 | 43,015 | 64,523 | 69,589 | 69,589 |  |  |
| 11010 | Part-Time Salaries | 48,401 | 48,512 | 49,403 | 50,000 | 10,700 |  | 24,565 | 24,565 |  | note 1 |
| 21000 | Health Ins | 5,700 | 5,700 | 5,700 | 5,700 |  | 0 | 25,055 | 25,055 |  | note 2 |
| 21010 | Ret Health |  |  |  |  |  | 0 |  | 0 |  |  |
| 21020 | Health Insurance Subsidy | 1170 | 1170 | 1170 | 1170 |  |  |  | 0 |  |  |
| 21040 | Travel Allotments | 16,847 | 16,313 | 16,781 | 16,800 | 10,385 | 15,577 | 17,000 | 17,000 |  |  |
| 21050 | Cell Phone Reimbursements | 2,526 | 2,433 | 2,514 | 2,600 | 1,557 | 2,336 | 2,600 | 2,600 |  |  |
| 22000 | FICA Employer Share | 9,041 | 8,883 | 9,097 | 9,149 |  | 0 | 7,203 | 7,203 |  |  |
| 23000 | Retirement Employer Share | 14,430 | 14,178 | 14,520 | 14,602 |  | 0 | 11,496 | 11,496 |  |  |
| 26000 | Workers Compensation | 7,091 | 6,967 | 7,135 | 7,175 |  | 0 | 5,649 | 5,649 |  |  |
| 53090 | Telephone |  |  |  |  |  |  |  |  |  | note 2 |
| 54000 | Advertising Notices |  |  |  |  |  |  | 2,000 | 2,000 |  | note 2 |
| 56050 | Memberships/Dues |  |  |  |  |  |  |  |  |  | note 2 |
| 57092 | Travel/Meetings |  |  |  |  |  |  |  |  |  | note 2 |
| 61040 | Computer Supplies |  |  |  |  |  |  |  |  |  | note 2 |
| 61700 | Office Supplies |  |  |  |  |  |  |  |  |  | note 2 |
| 53010 | Cell Phone | 665 | 624 | 561 | 600 | 486 | 729 |  |  |  |  |
| 57092 | Travel/Meetings | 18,388 | 14,711 | 10,794 | 12,000 | 8,279 | 12,419 | 12,000 | 12,000 |  |  |
|  | Subtotal Salaries | 69,780 | 67,602 | 69,514 | 69,589 | 43,015 | 64,523 | 94,154 | 94,154 | 0 |  |
|  | Subtotal Benefits | 19,373 | 18,746 | 19,294 | 19,400 | 11,942 | 17,913 | 69,003 | 69,003 | 0 |  |
|  | Subtotal Operating | 19,053 | 15,335 | 11,355 | 12,600 | 8,765 | 13,148 | 12,000 | 12,000 | 0 |  |
|  | TOTALS | 108,206 | 101,683 | 100,163 | 101,589 | 63,723 | 95,584 | 175,157 | 175,157 | 0 |  |

note 1: for part time clerk to council, moved from 512 need to determine amount here note 2: expenses moved from 512 FY18 prior FY totals will not match sum of line items

Fund: 110 General Fund
Department: 523 Detention Center


## Fund: 110 General Fund

## Department: 523 Detention Center

| Acct \# | Description | FY 2014 Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 <br> Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \end{gathered}$ | FY17 <br> Project | FY18 <br> Request | FY18 Recc | FY18 <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Subtotal Salaries | 1,747,362 | 1,886,259 | 1,880,213 | 1,975,833 | 1,222,888 | 1,834,332 | 1,916,468 | 1,916,468 | 0 note d |
|  | Subtotal Benefits | 2,000 | 2,174 | 1,922 | 2,920 | 1,260 | 1,889 | 1,012,694 | 1,012,274 | 0 note d |
|  | Subtotal Operating | 1,199,941 | 1,119,059 | 1,147,323 | 1,140,196 | 655,945 | 983,917 | 1,175,232 | 868,970 | 0 note e |
|  | Subtotal Capital and Grants | 488 | 60,363 | 2,458 | 1,500 | 75 | 113 | 51,500 | 1,500 | 0 note f |
|  | TOTALS | 2,949,791 | 3,069,396 | 3,057,132 | 3,120,449 | 1,880,167 | 2,820,251 | 4,155,894 | 3,799,212 | 0 |
| note 2: tele audit |  |  |  |  |  |  |  |  |  |  |
|  | Note 4: Expenses offset by Grant Revenues |  |  |  |  |  |  |  |  |  |
|  | Note 5: Inmate SS Rev Removed from GF by Sheriff |  |  |  |  |  |  |  |  |  |
|  | Note d: Number of Positions and Individual Line Items Can not be exceeded without CC approval |  |  |  |  |  |  |  |  |  |
|  | Note e: Total net for operating can not be exceeded, Individual Line Items at SO discretion |  |  |  |  |  |  |  |  |  |
|  | Note F: Individual Line Items Can not be exceeded without CC approval note PT: recommend we go to a lump sum NTE per dept for PT and start to limit OH costs through attrition |  |  |  |  |  |  |  |  |  |
|  | Note g: Requested draw down of exces Expenses | nmate welfar | designated | reserves (as | sked for plan | n from SO) |  |  |  |  |
| 80065 | Inmate Welfare | 58,888 | 1,541. | 20,772 | 60,000 | 64,276 | 67,000 |  |  |  |
|  | Revenues |  |  |  |  |  |  |  |  |  |
| 34206-34216 | Detention Ctr Commissary | 19,798 | 45,505 | 51,746 | 47,000 | 31,387 | 47,081 |  |  |  |
| 34206-34218 | Detention Ctr Phone Commission | 45,533 | 56,709 | 37,326 | 57,000 | 39,690 | 59,535 |  |  |  |
|  |  | 65,331 | 102,214 | 89,072 | 104,000 | 71,077 | 106,616 |  |  |  |
|  | Annual Net | 6,443 | 100,673 | 68,300 | 44,000 | 6,801 | 39,616 |  |  |  |
|  | Growth in Fund Balance(s): | 6,443 | 107,116 | 175,416 | 219,416 | 226,217 | 421,100 |  |  |  |
|  | Fund Balance (designated) |  |  | 381,484 |  |  |  | 171,100 |  |  |

(Requested plan of action from SO on spending of FB)

1. contigency: house 200 prisoners $@ \$ 25 /$ day for 30 days $=\$ 150,000$

Fund: 110 General Fund
Department: 524 E 9-1-1 (Subscriber)

| Acct \# | Description | FY 2014 Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \\ \hline \end{gathered}$ | FY17 <br> Project | FY18 <br> Request | FY18 <br> Recc | FY18 <br> Final |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 174,827 | 154,505 | 158,520 | 178,303 | 101,741 | 152,611 | 179,831 | 179,831 |  |  |
| 21000 | Health Ins |  |  |  |  |  | 0 | 41,606 | 41,606 |  |  |
| 21010 | Ret Health Ins |  |  |  |  |  | 0 |  | 0 |  |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  | 0 |  |  |
| 22000 | FICA Employer Share |  |  |  |  |  | 0 | 13,757 | 13,757 |  |  |
| 23000 | Retirement Employer Share |  |  |  |  |  | 0 | 21,957 | 21,957 |  |  |
| 26000 | Workers Compensation |  |  |  |  |  | 0 | 6,058 | 6,058 |  |  |
| 27000 | Advanced Drug Testing | 250 | 200 | 125 | 150 | 0 | 0 | 150 | 150 |  |  |
| 43015 | Call Check Maintenance | 2,981 | 3,258 | 437 | 3,400 | 2,836 | 4,254 | 0 |  |  |  |
| 43045 | Headset Repair/Replacement | 0 | 1,423 | 1,396 | 1,600 | 1,047 | 1,571 | 1,600 | 1,500 |  |  |
| 43065 | 911 Office Internet/ WIFI | 628 | 311 | 311 | 1,000 | 237 | 356 | 1,000 |  |  | note 1 |
| 43067 | Recorder Maintenance | 12,192 | 12,412 | 13,033 | 13,000 | 13,000 | 19,500 | 16,400 | 13,000 |  |  |
| 43090 | Vehicle Maintenance | 1,076 | 609 | 1,017 | 500 | 0 | 0 | 500 | 500 |  |  |
| 43095 | Work Station Maintenance | 25,071 | 24,383 | 24,584 | 24,000 | 17,103 | 25,655 | 34,000 | 34,000 |  |  |
| 53090 | Telephone | 167,824 | 179,774 | 164,047 | 165,000 | 90,261 | 135,392 | 155,000 | 155,000 |  | note 2 |
| 53093 | 911 Dir. Telephone | 982 | 984 | 957 | 1,200 | 80 | 120 | 1,200 | 1,000 |  | note 2 |
| 54050 | E-911 Public Awareness | 2,218 | 2,815 | 2,885 | 3,000 | 778 | 1,167 | 3,000 | 2,900 |  |  |
| 57080 | Training | 541 | 3,067 | 2,708 | 3,000 | 0 | 0 | 3,000 | 2,800 |  |  |
| 61040 | Computer Supplies | 399 | 921 | 1,257 | 1,000 | 774 | 1,160 | 1,000 | 1,000 |  |  |
| 61400 | Copier Supplies | 1,098 | 214 | 990 | 1,000 | 829 | 1,243 | 1,000 | 1,000 |  |  |
| 61700 | Office Supplies | 1,598 | 903 | 1,748 | 1,200 | 909 | 1,364 | 1,200 | 1,200 |  |  |
| 61775 | Plotter Paper Supplies | 323 | 249 | 400 | 500 | 500 | 750 | 500 | 500 |  |  |
| 61800 | Postage | 336 | 384 | 387 | 500 | 298 | 447 | 500 | 500 |  |  |
| 61875 | Uninterrupted Power Supply | 1,850 | 0 | 1,850 | 1,500 | 1,500 | 2,250 | 1,850 | 1,800 |  |  |
| 61900 | Vehicle Supplies | 231 | 1,398 | 632 | 1,500 | 350 | 525 | 1,500 | 1,400 |  |  |
| 61910 | Vehicle Fuel |  |  |  | 0 |  | 0 |  |  |  |  |
| 61910 | Vehicle Fuel | 2,056 | 1,818 | 1,792 | 1,500 | 828 | 1,243 | 1,500 | 1,500 |  |  |
| 74100 | Wireless Telephone Lines | 4,518 | 6,734 | 4,665 | 6,000 | 96 | 144 | 6,000 | 6,000 |  |  |
|  | 911 Telephone Upgrade Projec 911 CAD Upgrade Project |  |  |  |  |  | $\begin{aligned} & 500,000 \\ & 500,000 \end{aligned}$ |  |  |  | note 3 note 3 |
| 74120 | CAD Lease Purchase | 3,075 | 30,012 | 119,000 | 119,000 | 0 | 119,000 | 119,000 | 119,000 |  | note 3 |
|  | EMD Software maint |  |  |  |  |  |  | 4,800 |  |  | note 4 |
|  | EMD Software and training |  |  |  |  |  |  | 78,000 |  |  | note 4, 5 |
|  | Console Rework |  |  |  |  |  |  | 11,000 | 11,000 |  | noe 5 |
|  | Chairs |  |  |  |  |  |  | 15,000 | 15,000 |  | noe 5 |
|  | 911 Radio System Upgrade |  |  |  |  |  |  | 470,000 |  |  | note 1 |
|  | ZF Communications |  |  |  |  |  |  | 60,000 |  |  | note 1 |


| 37430 | CAD Annual Maintenance | 18,093 | 24,181 | 20,000 | 20,000 | 3,468 | 5,202 | 20,000 | 20,000 |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal Salaries | 174,827 | 154,505 | 158,520 | 178,303 | 101,741 | 152,611 | 179,831 | 179,831 | 0 |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 | 83,378 | 83,378 | 0 |
|  | Subtotal Operating | 229,247 | 223,159 | 227,340 | 230,550 | 131,427 | 197,140 | 230,900 | 225,750 | 0 |
|  | Subtotal Grants/Capital | 18,093 | 24,181 | 20,000 | 139,000 | 3,468 | $1,124,202$ | 777,800 | 165,000 | 0 |

Note 1: need more information
Note 2: Part of Tele Audit?
Note 3: Capital Needs to in budget, expenses in here, revs in revs not as offset
note 4: need cost evaluation report from emerg svs depts. See 519 also
noe 5: $80 \%$ grant reimbursed

|  | Asssociated Revenues |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34202-34211 | Em911 - Wireless | 84,308 | 121,304 | 120,753 | 122,000 | 0 | 115,624 | 126,500 | 126,500 | 0 |
| 34202-34212 | E-911 - Wired | 209,036 | 196,260 | 148,065 | 141,000 | 58,427 | 130,000 | 155,000 | 155,000 | 0 |
| 34202-34220 | E-911 CMRS 911 Funding | 111,601 | 0 | 63,986 | 118,000 | 0 | 0 | 0 | 0 | 0 |
|  | 911 Telephone Upgrade Projec | ct Grant |  |  |  |  | 500,000 | 500,000 | 500,000 | \#\#\#\# |
|  | 911 CAD Upgrade Project Gran |  |  |  |  |  | 500,000 | 500,000 | 500,000 | \#\#\#\# |
| 34202-34213 | E-911-CLEC | 88,962 | 61,936 | 65,533 | 48,000 | 33,793 | 65,000 | 65,000 | 65,000 | 0 |
| 34202-34221 | E-911 Wireless Reimburseme | 0 | 106,655 |  |  |  |  |  |  | \#\#\#\# |
| 34202-34230 | E-911 Map Sale Revenue | 25 | 2,975 | 2,454 | 25 | 1,600 | 2,400 | 2,400 | 2,400 | 0 |
| 34202-34231 | E-911 Road Sign Revenue | 0 |  | 300 | 0 | 150 | 225 | 225 | 225 | 0 |
|  |  | 493,932 | 489,130 | 401,091 | 435,025 | 93,970 | 1,313,249 | 1,349,125 | 1,349,125 |  |
|  | NET | 71,765 | 38,575 | $(522,740)$ | $(112,828)$ | $(142,666)$ | $(160,704)$ | 77,216 | 695,166 |  |
|  |  | net does | include | Il OH prior | to FY18 |  |  |  |  |  |

## Fund: 110 General Fund

Dept: 526 Emergency Management

| Acct \# | Description | FY 2014 <br> Actual | FY 2015 <br> Actual | FY 2016 Actual | FY 2017 Budget | FY17 YTD <br> Actual | FY17 <br> Project | FY18 <br> Request | FY18 <br> Recc | FY18 <br> Final |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 28,723 | 28,762 | 17,337 | 29,455 | 2,286 | 3,430 | 29,727 | 29,727 |  | note 1 |
| 21000 | Health Ins Employer Share |  |  |  |  |  | 0 | 5,672 | 5,672 |  |  |
| 21010 | Ret Health Ins Employer Share |  |  |  |  |  | 0 |  | 0 |  |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  |  |  |  |
| 22000 | FICA Employer Share |  |  |  |  |  | 0 | 2,274 | 2,274 |  |  |
| 23000 | Retirement Employer Share |  |  |  |  |  | 0 | 3,630 | 3,630 |  |  |
| 26000 | Workers Compensation |  |  |  |  |  | 0 | 202 | 202 |  |  |
| 30000 | Professional Services | 0 | 0 | 3,082 | 3,000 | 186 | 279 | 0 |  |  |  |
| 43085 | Tornado Siren Maint/Repair | 3,204 | 1,402 | 0 | 14,500 | 0 | 0 | 14,500 | 3,000 |  |  |
| 44010 | Satellite Phone | 3,143 | 3,344 | 4,549 | 2,000 | 2,073 | 3,110 | 4,000 | 4,000 |  |  |
| 44040 | Telephone System Lease | 1,358 | 1,900 | 389 | 3,800 | 0 | 0 | 3,800 | 3800 |  | note 2 |
| 53090 | Telephone | 1,861 | 3,271 | 1,318 | 5,000 | 1,511 | 2,266 | 3,000 | 3,000 |  | note 1, 2 |
| 56050 | Memberships/Dues | 0 | 484 | 0 | 500 | 0 | 0 | 500 | 500 |  |  |
| 57080 | Training | 1,326 | 1,111 | 1,623 | 2,500 | 685 | 1,027 | 2,500 | 1,800 |  |  |
| 57091 | Travel | 964 | 1,408 | 1,537 | 1,500 | 841 | 1,262 | 1,500 | 1,500 |  |  |
| 61502 | Incident Supplies | 2,593 | 6,457 | 1,270 | 3,000 | 684 | 1,026 | 3,000 | 3,000 |  |  |
| 61700 | Office Supplies | 3,502 | 3,140 | 6,650 | 3,500 | 2,832 | 4,247 | 3,500 | 3,500 |  |  |
| 61800 | Postage | 164 | 0 | 31 | 200 | 0 | 0 | 200 | 200 |  |  |
| 61850 | Uniforms | 280 | 256 | 198 | 300 | 0 | 0 | 300 | 300 |  |  |
| 61910 | Vehicle Fuel | 12 | 25 | 0 | 1,000 | 0 | 0 | 1,000 | 400 |  |  |
| 74100 | Machines/Equipment | 500 | 231 | 0 | 500 | 0 | 0 | 500 | 500 |  |  |
| 80027 | Grant Expenditures | 13,237 | 0 | 1,037 | 35,680 | 0 | 0 | 35,000 |  |  |  |
|  | LEMP grant equip |  |  |  |  |  |  | 35,000 | 35,000 |  | note 3 |
|  | LEMP grant personnel |  |  |  |  |  |  | 26,300 |  |  | note 4 |
| 80027 | LEMPG Grant Expenditure | 14,000 | 0 | 0 | 14,000 | 23,865 | 35,797 | 0 |  |  |  |
| 80059 | FEMA Grant Expenditures | 0 | 30,078 | 36,607 | 30,000 | 0 | 0 | 30,000 |  |  | note 4 |
| 80053 | Hazmat Expenditures | 45,684 | 0 | 0 | 9,500 | 0 | 0 | 9,500 |  |  | note 4 |
|  | Subtotal Salaries | 28,723 | 28,762 | 17,337 | 29,455 | 2,286 | 3,430 | 29,727 | 29,727 | 0 |  |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 | 11,778 | 11,778 | 0 |  |
|  | Subtotal Operating | 91,828 | 53,107 | 58,291 | 130,480 | 32,676 | 49,014 | 174,100 | 60,500 | 0 |  |
|  | TOTALS | 120,551 | 81,869 | 75,628 | 159,935 | 34,963 | 52,444 | 215,605 | 102,005 | 0 |  |
|  | Note 1: $50 \%$ of salary and cell phone charges to be reimbursed by LEMPG grant note 2: tele audit <br> note 3: grant $100 \%$ reimbursed reimbursed? <br> note 4: need more information |  |  |  |  |  |  |  |  |  |  |

## Fund: 110 General Fund

## Department: 527 Finance Department

| Acct \# | Description | FY 2014 <br> Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 Budget | FY17 YTD <br> Actual | FY17 <br> Project | FY18 <br> Request | FY18 Recc | FY18 <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 117,826 | 118,881 | 120,005 | 124,477 | 76,913 | 115,369 | 154,033 | 154,033 |  |
|  | Purchasing/Buyer |  |  |  |  |  |  | 32,000 | 30,000 |  |
| 21000 | Health Ins |  |  |  |  |  | 0 | 36,236 | 36,236 |  |
|  | Health Insure Purch/Buyer |  |  |  |  |  |  | 5,700 | 5700 |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  |  |  |
| 21040 | Travel Allotment | 1,203 | 1,203 | 1,206 | 1,200 | 742 | 1,113 | 1,200 | 1,200 |  |
| 21050 | Cell Phone Reimbursement | 421 | 421 | 422 | 420 | 260 | 389 | 420 | 420 |  |
| 22000 | FICA |  |  |  |  |  | 0 | 11,784 | 11,784 |  |
|  | FICA - purch/Buyer |  |  |  |  |  |  | 2,448 | 2,448 |  |
| 23000 | Retirement Employer Share |  |  |  |  |  | 0 | 18,807 | 18,807 |  |
|  | Retirement Purch /Buyer |  |  |  |  |  |  | 3,907 | 3,907 |  |
| 26000 | Workers Compensation |  |  |  |  |  | 0 | 2,922 | 2,922 |  |
| 30000 | Professional Services | 0 | 0 | 0 | 500 | 0 | 0 |  |  |  |
| 33052 | Audit Services | 77,388 | 39,900 | 39,900 | 42,000 | 41,575 | 42,000 | 60,000 | 60,000 |  |
| 43020 | Computer Maintenance | 30,188 | 33,904 | 38,026 | 45,000 | 42,898 | 64,347 | 45,000 | 45,000 |  |
| 44030 | Copier Lease | 0 | 0 | 2,875 | 2,400 | 2,117 | 3,176 | 2,400 | 2,400 |  |
| 53090 | Telephone | 2,201 | 2,223 | 2,141 | 2,658 | 1,244 | 1,866 | 2,700 | 2,700 |  |
| 56050 | Memberships/Dues | 40 | 485 | 40 | 500 | 0 | 0 | 500 | 500 |  |
| 57092 | Travel-Meetings | 1,158 | 920 | 778 | 1,300 | 1,281 | 1,922 | 1,300 | 1,300 |  |
| 61700 | Office Supplies | 5,440 | 3,965 | 4,112 | 4,500 | 2,909 | 4,364 | 4,500 | 4,500 |  |
| 61800 | Postage | 3,194 | 2,821 | 4,111 | 3,500 | 2,655 | 3,983 | 3,500 | 3,500 |  |
|  | Minor Equipment | 0 | 0 | 0 | 2,500 | 2,138 | 3,207 | 2,500 | 2,500 |  |
|  | Subtotal Salaries | 117,826 | 118,881 | 120,005 | 124,477 | 76,913 | 115,369 | 186,033 | 184,033 | 0 |
|  | Subtotal Benefits | 1,624 | 1,624 | 1,629 | 1,620 | 1,001 | 1,502 | 83,424 | 83,424 | 0 |
|  | Subtotal Operating | 42,221 | 44,318 | 52,083 | 62,858 | 55,242 | 124,863 | 122,400 | 122,400 | 0 |
|  | TOTALS | 161,671 | 164,823 | 173,717 | 188,955 | 133,156 | 241,733 | 391,857 | 389,857 | 0 |

Note 1: County Administrator reccomends this position, should save more money on purchasing than cost for position note 2: moved from 512 Fy18
note 3: move to cloud based system
note 4: telephone audit

Fund: 110 General Fund
Department: 5XX Information Technology

NEED TO BUILD THIS BUDGET

| Acct \# | Description | FY 2014 Actual | FY 2015 <br> Actual | FY 2016 <br> Actual | FY 2017 <br> Budget | $\begin{gathered} 7 \\ \text { FY17 YTD } \\ \text { Actual } \\ \hline \end{gathered}$ | FY17 <br> Project | FY18 <br> Request | $\begin{aligned} & \text { FY18 } \\ & \text { Recc } \end{aligned}$ | FY18 Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries |  |  |  |  |  | 0 |  |  |  |
| 21000 | Health Ins |  |  |  |  |  | 0 | 135000 | 135000 |  |
| 21010 | Ret Health Ins |  |  |  |  |  | 0 |  |  |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  |  |  |
| 21040 | Travel Allotment |  |  |  |  |  | 0 |  |  |  |
| 21050 | Cell Phone Reimb |  |  |  |  |  | 0 |  |  |  |
| 30000 | Professional Services |  |  |  |  |  | 0 |  |  |  |
| 43020 | Computer Maint dept 512 | 67,838 | 70,351 | 76,166 | 60,000 | 43,740 | 75,000 |  |  |  |
|  | Computer Maint dept 542 |  |  |  |  |  | 60,000 |  |  |  |
|  | Computer Maint dept 542 |  |  |  |  |  | $(50,000)$ | $(50,000)$ | $(50,000)$ |  |
| 44020 | Equipment Maintenance |  |  |  |  |  |  |  |  |  |
| 44030 | Copier Lease |  |  |  |  |  |  |  |  |  |
| 53090 | Telephone |  |  |  |  |  |  |  |  |  |
| 54000 | Advertising Notices |  |  |  |  |  |  |  |  |  |
| 56050 | Memberships/Dues |  |  |  |  |  |  |  |  |  |
| 57080 | Training |  |  |  |  |  |  |  |  |  |
| 57092 | Travel/Meetings |  |  |  |  |  |  |  |  |  |
| 61040 | Computer Supplies |  |  |  |  |  |  |  |  |  |
| 61700 | Office Supplies |  |  |  |  |  |  |  |  |  |
| 61800 | Postage |  |  |  |  |  |  |  |  |  |
|  | Subtotal Salaries |  |  |  |  |  |  | 0 | 0 | 0 |
|  | Subtotal Benefits |  |  |  |  |  |  | 135,000 | 135,000 | 0 |
|  | Subtotal Operating |  |  |  |  |  | 85,000 | $(50,000)$ | $(50,000)$ | 0 |
|  | TOTALS |  |  |  |  |  | 85,000 | 85,000 | 85,000 | 0 |
| prior years (prior to FY18 costs were in other departments) |  |  |  |  |  |  |  |  |  |  |
| Note : |  |  |  |  |  |  |  |  |  |  |
| Computer Contingency in case of computer failures (pull from each dept) |  |  |  |  |  |  |  |  |  |  |
| 538-61040 | Computer Supplies | 0 | 0 | 177 | 2,000 | 0 | 0 | 2,000 |  |  |
| 532-61040 | Computer Supplies | 1,408 | 8,807 | 126 | 3,000 | 0 | 0 | 3,000 | 1,500 |  |
| 534-74100 | Equipment | 1,544 | 0 | 1,594 | 2,000 | 0 | 0 | 2,500 |  |  |
| 514-74170 | Machines/Equip | 6,234 | 41 | 1,929 | 4,700 | 0 | 0 | 4,700 |  |  |

need to look at printer leases and purchases (new contract) also purchase vs leasing desktops (\$44/mo for a single desktop lease?)
note 1: 512 computer line item
note A: see 542 SO Office will bill out to that dept
note A: see 542 SO Office will bill out to that dept

## Fund: 110 General Fund

## Department: 531 Health Department

| Acct \# | Description | $\begin{gathered} \text { FY } \\ 2014 \\ \text { Actual } \end{gathered}$ | FY 2015 <br> Actual | FY 2016 <br> Actual | FY 2017 Budget | FY17 YTD Actual | FY17 <br> Project | FY18 <br> Request | FY18 Recc | FY18 <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44030 | Copier Lease | 1,280 | 818 | 15 | 0 | 0 | 0 | 0 |  |  |
| 53090 | Telephone | 12,398 | 11,975 | 16,431 | 12,500 | 10,736 | 12,500 | 12,500 | 12,500 |  |
| 80040 | misc | 140 | 146 | 164 | 250 | 484 | 250 | 250 | 250 |  |
|  | Subtotal Operating | 13,818 | 12,939 | 16,610 | 12,750 | 11,220 | 12,750 | 12,750 | 12,750 | 0 |
|  | TOTALS | 13,818 | 12,939 | 16,610 | 12,750 | 11,220 | 12,750 | 12,750 | 12,750 | 0 |
|  | note 1: tele audit note 2: Post Office Box |  |  |  |  |  |  |  |  |  |

## Fund: 110 General Fund

## Department: 532 Inspections/Permits

| Acct \# | Description | FY 2014 Actual | FY 2015 Actual | FY 2016 <br> Actual | FY 2017 Budget | $\begin{gathered} 8^{8} \\ \text { FY17 YTD } \\ \text { Actual } \end{gathered}$ | FY17 <br> Project | FY18 <br> Request | FY18 Recc | FY18 <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 246,080 | 258,764 | 253,524 | 278,684 | 168,205 | 252,308 | 287,004 | 277,547 | note 1 |
| 11010 | Part-time Salaries | 10,336 | 0 | 0 | 3,000 | 0 | 0 | 3,000 |  |  |
| 21000 | Health Ins Employer Share |  |  |  |  |  | 0 | 63,842 | 63,842 |  |
| 21010 | Ret Health Ins Employer Share |  |  |  |  |  | 0 |  | 0 |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  |  |  |
| 22000 | FICA Employer Share |  |  |  |  |  | 0 | 22,185 | 21,232 |  |
| 23000 | Retirement Employer Share |  |  |  |  |  | 0 | 35,409 | 33,888 |  |
| 26000 | Workers Compensation |  |  |  |  |  | 0 | 14,177 | 14,177 |  |
| 27000 | Advanced Drug Testing | 75 | 40 | 0 | 75 | 25 | 38 | 75 | 75 |  |
| 42110 | Demolition and Cleanup | 7,741 | 35,951 | 67,264 | 40,000 | 12,332 | 18,499 | 40,000 | 40,000 | note 2 |
| 43020 | Computer Software Maint | 0 | 0 | 4,800 | 7,800 | 4,800 | 7,200 | 7,800 | 7,800 |  |
| 43090 | Vehicle Maintenance | 1,689 | 4,129 | 3,743 | 4,129 | 739 | 1,109 | 4,129 | 3,000 |  |
| 44030 | Copy Machine Lease | 2,640 | 4,183 | 3,986 | 3,700 | 3,405 | 5,108 | 3,700 | 3,700 |  |
| 44060 | Postage Meter Lease | 634 | 697 | 1,060 | 800 | 637 | 956 | 800 | 800 |  |
| 53010 | Cell Phone | 3,774 | 3,723 | 3,239 | 4,000 | 2,587 | 3,881 | 4,600 | 4,600 | note 5 |
| 53090 | Telephone | 3,065 | 1,948 | 1,945 | 3,500 | 1,236 | 1,855 | 3,500 | 3,500 | note 5 |
| 57082 | Training | 4,220 | 1,902 | 3,331 | 5,000 | 3,059 | 4,588 | 5,000 | 5,000 |  |
| 57090 | Travel | 2,659 | 3,837 | 3,629 | 3,500 | 1,659 | 2,489 | 3,500 | 3,500 |  |
| 61040 | Computer Supplies | 1,408 | 8,807 | 126 | 3,000 | 0 | 0 | 3,000 | 1,500 | note 3 |
| 61700 | Office Supplies | 5,669 | 3,379 | 4,015 | 7,000 | 2,602 | 3,903 | 7,000 | 4,500 |  |
| 61850 | Uniforms | 0 | 4,429 | 2,413 | 5,000 | 1,994 | 2,991 | 5,000 | 3,500 |  |
| 61900 | Vehicle Supplies | 1,164 | 1,049 | 345 | 3,000 | 1,050 | 1,575 | 3,000 | 1,500 |  |
|  | Vehicle |  |  |  |  |  |  | 24,500 |  | note 4 |
| 61910 | Vehicle Fuel | 15,357 | 13,068 | 9,527 | 13,000 | 5,750 | 8,625 | 13,000 | 11,000 |  |
|  | Subtotal Salaries | 256,416 | 258,764 | 253,524 | 281,684 | 168,205 | 252,308 | 290,004 | 277,547 | 0 |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 | 135,614 | 133,139 | 0 |
|  | Subtotal Operating | 50,095 | 87,142 | 109,423 | 103,504 | 41,877 | 62,815 | 128,604 | 93,975 | 0 |
|  | TOTALS | 306,511 | 345,906 | 362,946 | 385,188 | 210,082 | 315,123 | 554,222 | 504,661 | 0 |

Note 1: Requests pay increases
Note 2: prior to final budget last years unspent funds recc to move forward to next fiscal year Note 3: Funds requested in the event of a computer failure, move to new IT contingency
Note 4: See 512 dept for this line item
note 5: tele audit

## Associated Revenues

32200-32210 Building Permits
32200-32211 Mobile Home Licenses (Stick
32200-32212 Mobile Home Permits (Inspec
32200-32213 Septic Tank Fee
32200-32214 Misc. Inspection Fees
32200-32215 Demolition Payments

|  | 238,286 | 132,950 | 260,191 | 223,327 | 136,161 | 132 | 209,000 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |
| 2,180 | 1,835 | 5,290 | 4,619 | 2,100 | 2 | 3,000 |  |  |
| 43,920 | 44,160 | 44,650 | 48,075 | 36,707 | 36 | 56,800 |  |  |
| 810 | 885 | 200 | 500 | 0 | 0 | 200 |  |  |
| 221 | 0 | 0 | 600 | 0 | 0 | 200 |  |  |
| 0 | 3,651 | 0 | 750 | 0 | 0 | 200 |  |  |
| 285,417 | 183,481 | 310,331 | 277,871 | 174,968 | 170 | 269,400 | 0 | 0 |

## Fund: 110 General Fund

Department: 533 Library

| Acct \# | Description | FY 2014 Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 <br> Budget | 8 FY17 YTD Actual | FY17 <br> Project | FY18 <br> Request | FY18 Recc | FY18 <br> Fina |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 393,924 | 357,850 | 363,201 | 372,504 | 229,909 | 344,863 | 372,458 | 372,458 |  | note 1 |
| 11010 | Part Time Salaries | 62,498 | 85,404 | 82,140 | 101,658 | 57,556 | 86,333 | 123,407 | 85,000 |  | note PT |
| 21000 | Health Ins |  |  |  |  |  | 0 | 72,683 | 72,683 |  |  |
| 21010 | Ret Health Ins |  |  |  |  |  | 0 |  | 0 |  |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  |  |  |  |
| 22000 | FICA Employer Share |  |  |  |  |  | 0 | 37,934 | 37,934 |  |  |
| 23000 | Retirement |  |  |  |  |  | 0 | 50,804 | 50,804 |  |  |
| 26000 | Workers Compensation |  |  |  |  |  | 0 | 3,372 | 3,372 |  |  |
| 27000 | Drug Testing | 125 | 75 | 250 |  |  |  |  |  |  |  |
| 30000 | Professional Services | 6,925 | 1,680 | 1,820 | 5,500 | 700 | 1,050 | 2,000 | 2,000 |  | note 2 |
| 43010 | Bookmobile Maintenance | 3,067 | 3,500 | 2,900 | 3,500 | 1,175 | 1,763 | 2,500 | 1,500 |  |  |
| 43020 | Computer Maintenance | 38,218 | 39,058 | 40,715 | 40,000 | 12,430 | 18,645 | 40,000 | 40,000 |  | note 3 |
| 43030 | Equipment Maintenance | 6,087 | 7,000 | 7,735 | 7,000 | 4,240 | 6,360 | 7,000 | 7,000 |  |  |
| 53090 | Telephone | 5,000 | 5,000 | 4,985 | 5,000 | 2,778 | 4,167 | 5,000 | 5,000 |  | note 5 |
| 57092 | Travel/Meetings | 2,495 | 2,635 | 2,436 | 3,000 | 1,231 | 1,846 | 3,000 | 2,700 |  |  |
| 61015 | Bookmobile Supplies | 2,162 | 2,500 |  |  |  |  |  |  |  |  |
| 61500 | Dept. Supplies | 70,755 | 75,000 | 77,806 | 75,000 | 36,508 | 54,763 | 75,000 | 70,000 |  | note 4 |
| 61700 | Office Supplies | 5,888 | 5,500 | 5,822 | 5,500 | 2,306 | 3,459 | 5,500 | 5,500 |  |  |
| 61725 | Comp Equip/Workforce | 0 | 0 | 4,942 | 9,000 | 2,302 | 3,453 | 9,000 | 9,000 |  | note X |
| 61800 | Postage | 2,022 | 2,000 | 2,000 | 2,000 | 495 | 742 | 2,000 | 2,000 |  |  |
|  | recarpet laurens lib |  |  |  |  |  |  | 72,500 |  |  | capital |
| 62000 | Utilities | 59,297 | 47,527 | 57,638 | 50,000 | 32,155 | 48,233 | 50,000 | 50,000 |  |  |
|  | Subtotal Salaries | 456,422 | 443,254 | 445,341 | 474,162 | 287,464 | 431,196 | 495,865 | 457,458 | 0 |  |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  | Subtotal Operating | 202,041 | 191,475 | 209,049 | 205,500 | 96,320 | 144,480 | 273,500 | 194,700 | 0 |  |
|  | TOTALS | 658,463 | 634,729 | 654,390 | 679,662 | 383,784 | 575,676 | 769,365 | 652,158 | 0 |  |
| Note 1: Related Revenues |  |  |  |  |  |  |  |  |  |  |  |
| 33500-33524 | Library Salary Supplemen | 45,000 | 45,000 | 45,000 | 45,000 | 0 | 45,000 | 45,000 |  |  |  |
|  | note PT: recommend we go to a lump sum NTE per dept for PT and start to limit OH costs through attrition <br> Note 2: For accounting services who prepares library's morthly reports <br> Note 3: Library Software $\$ 30,000, \$ 800 / \mathrm{mo}$ for computer maint. May eventually move some or all of maint to internal IT in future |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Note 4: For books and patron materials, State Aid may increase FY18 <br> note 5: tele audit |  |  |  |  |  |  |  |  |  |  |
|  | Note X: Workkeys paid for from grant |  |  |  |  |  |  |  |  |  |  |
| 36310-36300 | Library Rental - Workforci | 0 | 3,750 | 9,000 | 9,000 | 6,000 | 9,000 | 9,000 |  |  |  |
|  | $\begin{gathered} \text { 110-250-25010-25067 FDBAL - UD Reserves } \\ \text { FY18 First Release of First Draft Budget } \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |

Fund: 110 General Fund
Department: 534 Magistrate

note 1: requests pay increase for an employee
Note 2: CMS software required by State ( $50 \%$ cost shared with COC)
Note 3: Computer Terminals may need replacing soon (2009) 10 units @\$1,300 note 4: tele audit
Note 5: Funds requested in the event of a computer failure, move to new IT contingency note PT: recommend we go to a lump sum NTE per dept for PT and start to limit OH costs through attrition

## Fund: 110 General Fund

Dept: 535 Parks/Recreatlon/Tourism
8

| Acct \# | Description | FY 2014 Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 Budget | FY17 YTD Actual | FY17 <br> Project | FY18 <br> Request | FY18 <br> Recc | FY18 <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 77,661 | 84,572 | 88,963 | 93,965 | 58,150 | 87,224 | 94,073 | 94,073 |  |
| 21000 | Health Ins |  |  |  |  |  | 0 | 33,094 | 33,094 |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  |  |  |
| 21010 | Ret Health Ins Employer Share |  |  |  |  |  | 0 |  |  |  |
| 21040 | Travel Allotments | 1,203 | 1,203 | 1,206 | 1,200 | 742 | 1,113 | 1,200 | 1,200 |  |
| 21050 | Cell Phone Reimbursement | 842 | 842 | 844 | 840 | 519 | 779 | 840 | 840 |  |
| 22000 | FICA Employer Share |  |  |  |  |  | 0 | 7,197 | 7,197 |  |
| 23000 | Retirement Employer Share |  |  |  |  |  | 0 | 11,486 | 11,486 |  |
| 26000 | Workers Compensation |  |  |  |  |  | 0 | 8,391 | 8,391 |  |
| 27000 | Advanced Drug Testing | 75 | 50 | 125 |  |  |  |  |  |  |
| 30000 | Professional Services | 0 | 129 | 0 | 600 | 0 | 0 | 600 |  |  |
| 43030 | Equipment Maintenance | 4,161 | 3,876 | 4,258 | 5,000 | 3,955 | 5,933 | 5,000 | 5,000 |  |
| 43035 | Grounds Maintenance | 11,428 | 23,920 | 21,201 | 15,000 | 14,068 | 21,102 | 20,000 | 20,000 |  |
| 43090 | Vehicle Maintenance | 429 | 281 | 418 | 1,000 | 923 | 1,384 | 3,000 | 1,500 |  |
| 53090 | Telephone | 1,265 | 1,764 | 1,410 | 1,500 | 1,068 | 1,602 | 1,500 | 1,500 |  |
| 57081 | Training/Membership Dues | 0 | 513 | 0 | 600 | 0 | 0 | 600 | 600 |  |
| 57092 | Travel/Meetings | 193 | 55 | 653 | 600 | 415 | 622 | 600 | 600 |  |
| 61500 | Department Supplies | 12,030 | 12,825 | 12,556 | 12,000 | 6,344 | 9,516 | 13,000 | 12,500 |  |
| 61800 | Postage | 8 | 7 | 1 | 100 | 0 | 0 | 100 |  |  |
| 61900 | Vehicle Supplies | 690 | 1,619 | 380 | 2,000 | 1,950 | 2,925 | 3,000 | 3,000 |  |
| 61910 | Vehicle Fuel | 8,618 | 3,872 | 3,693 | 5,000 | 2,497 | 3,745 | 5,000 | 4,000 |  |
| 62000 | Utilities | 13,565 | 13,903 | 15,032 | 16,000 | 9,293 | 13,939 | 16,000 | 14,000 |  |
| 80051 | PARD Grant Expenditures | 0 | 24,565 | 0 | 20,000 | 15,145 | 22,718 |  |  |  |
| 80052 | LWCF Grant Expenditures | 0 | 93,794 | 7,377 | 0 | 0 | 0 | - |  |  |
| 80030 | ATAX Special Events | 13,697 | 14,000 | 321 | 42,000 | 6,252 | 9,378 | 42,000 | 30,000 |  |
|  | master plan |  |  |  |  |  |  | 33,000 | 33,000 |  |
|  | Skid Steer |  |  |  |  |  |  | 60,500 |  |  |
|  | mulcher |  |  |  |  |  |  | 30,500 |  |  |
|  | pave parking area |  |  |  |  |  |  | 60,000 |  |  |
|  | swamp rabbit trail @hosp |  |  |  |  |  |  | 96,600 |  |  |
|  | dump trailer |  |  |  |  |  |  | 8,000 |  |  |
|  | Subtotal Salaries | 77,661 | 84,572 | 88,963 | 93,965 | 58,150 | 87,224 | 94,073 | 94,073 | 0 |
|  | Subtotal Benefits | 2,045 | 2,045 | 2,051 | 2,040 | 1,261 | 1,891 | 62,208 | 62,208 | - |
|  | Subtotal Operating | 66,159 | 195,173 | 67,425 | 79,400 | 55,657 | 83,486 | 68,400 | 62,700 | - |
|  | Subtotal Capital |  |  |  |  |  |  | 330,600 | 63,000 | - |


| TOTALS | 145,865 | 281,790 | 158,439 | 175,405 | 115,068 | 172,602 | 555,281 | 281,981 | - |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

note 1: tele audit

| 110-250-25010-25085 FDBAL - Reserved - PRT | D | reedy river |  | 42,545 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Associated revenues |  |  |  |  |  |  |
| Note 3 |  |  |  |  |  |  |

## Fund: 110 General Fund

## Department: 536 Human Resources



Note 1: move to finance get rid of maint contract on signing machine
Note 2: tele audit
note 3: need more info


Fund: 110 General Fund
Department: 538 Probate Judge


Note 1: For scannnig of older files
note 2: tele audit
Note 3: Funds requested in the event of a computer failure, move to new IT contingency

Fund: 110 General Fund
Department: 539 Publle Works
RECC COMBINING VEH MAINT DEPT 546 TO HERE

| Acct \# | Description | FY 2014 <br> Actual | FY 2015 <br> Actual | FY 2016 <br> Actual | FY 2017 <br> Budget | FY17 YTD <br> Actual | FY17 <br> Project | FY18 <br> Request | FY18 <br> Recc | FY18 <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 106,936 | 119,250 | 140,491 | 138,961 | 83,154 | 124,732 | 138,540 | 138,540 |  |
| 11100 | Part-time Salaries | 0 | 0 | 0 | 0 | 168 | 252 | 0 | - |  |
| 21050 | Cell Phone Reimb | 0 | 126 | 422 | 420 | 260 | 389 | 420 | 420 |  |
| 21000 | Health Ins |  |  |  |  |  | 0 | 30,414 | 30,414 |  |
| 21020 | Health Insurance Subsid |  |  |  |  |  |  |  |  |  |
| 21010 | Ret Health Ins |  |  |  |  |  | 0 |  | - |  |
| 22000 | FICA |  |  |  |  |  | 0 | 10,598 | 10,598 |  |
| 23000 | Retirement |  |  |  |  |  | 0 | 16,916 | 16,916 |  |
| 26000 | Workers Comp |  |  |  |  |  | 0 | 5,519 | 5,519 |  |
| 27000 | Drug Screens | 170 | 25 | 25 |  |  |  |  |  |  |
| 33050 | Contractual Services | 20 | 1,465 |  |  |  |  |  |  |  |
| 43090 | Vehicle Maintenance | 107 | 281 | 122 | 400 | 59 | 89 | 400 | 400 |  |
| 44030 | Copier Lease | 0 | 0 | 2,023 | 2,200 | 1,958 | 2,937 | 3,200 | 3,000 |  |
| 53010 | Cell Phone | 897 | 725 | 657 |  |  |  |  |  |  |
| 53090 | Telephone | 1,754 | 2,271 | 2,649 | 2,000 | 1,200 | 1,801 | 2,000 | 2,000 |  |
| 54000 | Advertising/Publication: | 0 | 0 | 400 | 400 | 171 | 257 | 400 | 400 |  |
| 56050 | Memberships/Dues | 35 | 35 | 95 |  |  |  |  |  |  |
| 57080 | Training | 0 | 587 | 0 | 250 | 13 | 20 | 1,000 | 500 |  |
| 57092 | Travel/Meetings | 0 | 0 | 0 | 1,100 | 356 | 534 | 850 | 850 |  |
| 61700 | Office Supplies | 1,392 | 2,198 | 4,728 | 1,600 | 1,521 | 2,281 | 2,000 | 2,000 |  |
| 61800 | Postage | 99 | 385 | 124 | 450 | 32 | 48 | 450 | 300 |  |
| 61850 | Uniforms | 10,319 | 12,000 | 11,890 |  |  |  |  |  |  |
| 61900 | Vehicle Supplies | 22 | 629 | 524 | 500 | 0 | 0 | 500 | 500 |  |
| 61910 | Vehicle Fuel | 1,445 | 1,304 | 1,618 | 1,700 | 750 | 1,125 | 1,700 | 1,700 |  |
|  | Subtotal Salaries | 106,936 | 119,250 | 140,491 | 138,961 | 83,323 | 124,984 | 138,540 | 138,540 | - |
|  | Subtotal Benefits | 0 | 126 | 422 | 420 | 260 | 389 | 63,867 | 63,867 | - |
|  | Subtotal Operating | 16,260 | 21,905 | 24,855 | 10,600 | 6,061 | 9,091 | 12,500 | 11,650 | - |
|  | TOTALS | 123,196 | 141,281 | 165,768 | 149,981 | 89,643 | 134,465 | 214,907 | 214,057 | - |

note 1: tele audit

Fund: 110 General Fund Dept: $\mathbf{5 4 0}$ Registration/Elections

note PT: recommend we go to a lump sum NTE per dept for PT and start to limit OH costs through attrition
Note 2: tele audit
note 3: $50 \%$ reimbursed by State for Nov GE

Fund: 110 General Fund
Department: 541 Roads \& Bridges

| Acct \# | Description | FY 2014 Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 Budget | FY17 YTD <br> Actual | FY17 <br> Project | FY18 Request | FY18 <br> Recc | FY18 <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 353,740 | 377,131 | 367,130 | 380,443 | 236,356 | 354,534 | 358,580 | 358,580 |  |
| 11010 | Part Time Salaries | 31,078 | 30,145 | 26,747 | 32,978 | 6,830 | 10,244 |  | - |  |
| 21000 | Health Ins |  |  |  |  |  | 0 | 106,607 | 106,607 |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  |  |  |
| 21010 | Ret Health Ins |  |  |  |  |  | 0 |  | - |  |
| 22000 | FICA Employer Share |  |  |  |  |  | 0 | 27,431 | 27,431 |  |
| 23000 | Retirement |  |  |  |  |  | 0 | 43,783 | 43,783 |  |
| 26000 | Workers Compensation |  |  |  |  |  | 0 | 60,866 | 60,866 |  |
| 27000 | Advanced Drug Testing | 915 | 630 | 760 | 800 | 253 | 380 | 800 | 800 |  |
| 30000 | Professional Services | 75 | 503 | 3,044 | 500 | 350 | 525 | 15,000 |  |  |
| 43090 | Vehicle Maintenance | 45,687 | 44,084 | 39,418 | 45,000 | 15,338 | 23,007 | 38,000 | 38,000 |  |
| 53010 | Cell Phone | 508 | 467 | 551 | 515 | 302 | 453 | 800 | 800 |  |
| 53090 | Telephone | 525 | 531 | 753 | 700 | 672 | 1,008 | 700 | 700 |  |
| 57080 | Training | 0 | 192 | 274 | 400 | 147 | 220 | 400 | 400 |  |
| 61020 | Bridge Maint Supplies | 23,292 | 3,705 | 1,023 | 15,000 | 158 | 237 | 15,000 | 15,000 |  |
| 61500 | Dept Supplies | 183,552 | 122,456 | 137,690 | 160,000 | 50,333 | 75,500 | 160,000 | 160,000 |  |
| 61700 | Office Supplies | 406 | 518 | 305 | 500 | 88 | 132 | 500 | 500 |  |
| 61750 | Pipe | 917 | 7,596 | 26,045 | 20,000 | 8,416 | 12,625 | 20,000 | 20,000 |  |
| 61800 | Postage | 0 | 0 | 0 | 75 | 0 | 0 | 75 | 75 |  |
| 61810 | Road Signs | 7,924 | 8,798 | 9,317 | 12,000 | 7,135 | 10,702 | 12,000 | 12,000 |  |
| 61850 | Uniforms | 0 | 0 | 182 | 6,100 | 5,707 | 8,560 | 9,000 | 9,000 |  |
| 61900 | Vehicle Supplies | 19,414 | 24,117 | 24,328 | 23,000 | 20,732 | 31,099 | 23,000 | 23,000 |  |
| 61910 | Vehicle Fuel | 107,309 | 72,641 | 47,681 | 76,000 | 31,694 | 47,541 | 65,000 | 60,000 |  |
| 62000 | Utilities | 6,686 | 10,125 | 7,424 | 8,000 | 4,497 | 6,746 | 8,000 | 8,000 |  |
|  | computers printers |  |  |  |  |  |  | 2,000 |  |  |
|  | 5 yd dump |  |  |  |  |  |  | 74,000 |  |  |
|  | State Surplus Equip |  |  |  |  |  |  | 50,000 |  |  |
|  | Subtotal Salaries | 384,818 | 407,276 | 393,877 | 413,421 | 243,186 | 364,779 | 358,580 | 358,580 | 0 |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 | 238,687 | 238,687 | 0 |
|  | Subtotal Operating | 397,210 | 296,363 | 298,794 | 360,590 | 141,325 | 211,988 | 368,275 | 348,275 | 0 |
|  | Subtotal Capital |  |  |  |  |  |  | 126,000 | 0 | 0 |
|  | TOTALS | 782,028 | 703,639 | 692,671 | 774,011 | 384,511 | 576,766 | 1,091,542 | 945,542 | 0 |

note 1: Hydrology study, move to new FILOT planning funds?
note 2: tele audit

Associated Revenues
34100-3411! Vehicle Road Fee (\$15.00) $\quad \mathbf{8 8 8 , 9 0 5} \mathbf{8 9 9 , 4 8 7} \begin{array}{llllllll}\mathbf{~} & 907,311 & 900,000 & 582,681 & 874,022 & 900,000\end{array}$

Fund: 110 General Fund
Department: 542 Sheriff


Fund: 110 General Fund
Department: 542 Sheriff

| Acct \# | Description | FY 2014 Actual | FY 2015 <br> Actual | FY 2016 <br> Actual | FY 2017 <br> Budget | FY17 YTD <br> Actual | FY17 <br> Project | FY18 <br> Request | FY18 Recc | FY18 <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 56050 | Memberships and Dues | 1,556 | 1,885 | 1,975 | 1,500 | 250 | 375 | 1,500 | 1,500 |  |
| 57080 | Training | 13,286 | 13,996 | 10,528 | 25,000 | 8,640 | 12,960 | 25,000 | 15,000 |  |
| 57092 | Travel/Meetings | 2,186 | 2,218 | 2,011 | 2,500 | 2,556 | 3,833 | 2,500 | 2,500 |  |
| 61000 | DARE Explorer | 643 | 1,248 | 53 | 500 | (413) | (619) | 500 | 500 |  |
| 61003 | DARE Community | 0 | 500 | 0 | 500 | 0 | 0 | 500 |  |  |

Fund: 110 General Fund
Department: 542 Sheriff

| Acct \# | Description | FY 2014 <br> Actual | FY 2015 <br> Actual | FY 2016 Actual | FY 2017 <br> Budget | FY17 YTD Actual | FY17 <br> Project | FY18 <br> Request | FY18 Recc | FY18 <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61530 | SORT Supplies | 0 | 6,229 | 4,813 | 5,000 | 974 | 1,461 | 5,000 | 5,000 |  |
| 61035 | N800 Palmetto Radio | 50,419 | 52,354 | 57,716 | 55,000 | 38,502 | 57,753 | 69,500 | 66,000 | IT to review\& advis |
| 61036 | Charter Wan Service | 6,066 | 4,787 | 5,194 | 6,300 | 4,671 | 7,006 | 6,300 |  |  |
| 61500 | Department Supplies | 28,643 | 23,058 | 23,147 | 28,000 | 20,036 | 30,053 | 28,000 | 28,000 |  |
| 61545 | K-9 Maint Supplies | 3,017 | 2,314 | 3,004 | 2,500 | 1,100 | 1,651 | 2,500 | 2,500 |  |
| 61700 | Office Supplies | 12,593 | 13,094 | 10,643 | 15,000 | 12,249 | 18,373 | 15,000 | 15,000 |  |
| 61800 | Postage | 1,016 | 1,374 | 1,531 | 4,000 | 896 | 1,345 | 4,000 | 1,500 |  |
| 61808 | Reserve Deputy Supplies | 1,156 | 731 | 1,218 | 2,500 | 0 | 0 | 2,500 | 1,500 |  |
| 61850 | Uniforms | 31,503 | 24,891 | 31,290 | 45,000 | 17,664 | 26,496 | 45,000 | 32,000 |  |
| 61900 | Vehicle Supplies | 184,783 | 166,922 | 179,669 | 150,000 | 122,043 | 183,065 | 165,000 | 150,000 |  |
| 61910 | Vehicle Fuel | 398,820 | 326,658 | 238,488 | 335,000 | 144,546 | 216,818 | 335,000 | 250,000 |  |
| 80045 | Crime Prevention Program Carve Out FB Usage | 3,734 | 2,038 | 1,487 | 2,000 | 0 | 0 | 2,000 | $(150,000)$ | note f |
|  | Capital |  |  |  |  |  |  |  |  |  |
|  | Radio Programming |  |  |  |  |  |  | 52,000 |  | note f |
|  | In car printers |  |  |  |  |  |  | 50,000 |  | note f |
|  | SO Carpet |  |  |  |  |  |  | 8,000 |  | note f |
|  | 5 radios |  |  |  |  |  |  | 25,000 |  | note f |
|  | 6 in car camera |  |  |  |  |  |  | 40,000 |  | note f |
|  | 10 tazers |  |  |  |  |  |  | 15,000 |  | note f |
| 80020 | BJA Grant Expense | 19,635 | 26,541 | 21,399 | 23,000 | 8,737 | 13,105 | 23,000 | 23000 | Note f, X,p |
| 80022 | DOJ Vest Grant Expense | 20,410 | 16,861 | 3,279 | 18,000 | 3,884 | 5,826 | 18,000 | 18000 | Note f, $\mathrm{y}, \mathrm{p}$ |
| 80021 | Grant Match | 1,500 | 16,861 | 3,279 | 18,000 | 1,059 | 1,589 | 18,000 |  | note f, g,p |
|  | Subtotal Salaries | 2,810,201 | 2,805,715 | 2,774,914 | 2,858,975 | 1,802,291 | 2,703,436 | 3,330,053 | 2,857,193 | 0 note d |
|  | Subtotal Benefits | 12,703 | 13,203 | 12,483 | 15,200 | 6,492 | 9,738 | 1,492,338 | 1,336,265 | 0 note d |
|  | Subtotal Operating | 1,174,151 | 1,036,459 | 1,032,996 | 1,051,500 | 617,456 | 926,183 | 1,103,000 | 787,800 | 0 note e |
|  | Subtotal Capital | 45,279 | 63,461 | 29,664 | 76,000 | 13,680 | 20,520 | 249,000 | 41,000 | 0 note f |
|  | TOTALS | 4,031,924 | 3,897,116 | 3,854,749 | 3,979,675 | 2,439,918 | 3,659,877 | 6,174,391 | 5,022,258 | 0 |

Note 1: Requests $12 \%$ increase in pay for employees (see backup)
Note 2: Move to Lump Sum for this line item (dept requests $\$ 30,000$ more)
note PT: recommend we go to a lump sum NTE per dept for PT and start to limit OH costs through attrition
note IT: IT support services and moved to IT dept but will be billed back to dept
note TA: tele audit
Note d: Number of Positions and Individual Line Items Can not be exceeded without CC approval

|  |  | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY17 YTD | FY17 | FY18 <br> Acct \# | Description |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Note e: Total net for operating can not be exceeded, Individual Line Items at SO discretion
Note F: Individual Line Items Can not be exceeded without CC approval- capital, grants
note p : need to track grants on separate sheets
Note X: $100 \%$ reimbursed
Note y: 50\% match
note g:need more information

## FIN DIR TO CONFIRM THE NUMBERS BELOW

Note G: Sheriff has transferred the following funds to his own management (these will be removed from GF FB D):

|  |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{8 0 0 4 6}$ | Expenses |  |  | 0 | 2,370 | 1,000 | 0 | 0 |
| $\mathbf{8 0 0 4 7}$ | Drug Fund/Stolen Property | 759 | 896 | 1,151 | 365 | 2,500 | 25 | 38 |
| $\mathbf{8 0 0 2 8}$ | Child Supp Enforcement | 0 | 1,160 | 220 | 15,000 | 5,021 | 2,500 |  |
| $\mathbf{8 0 0 4 8}$ | DARE Program | 3,213 | 2,500 | 2,421 | 2,500 | 532 | 798 | 15,000 |
| $\mathbf{8 0 0 4 9}$ | State Drug Forfeitures | 55,441 | 9,305 | 12,359 | 40,000 | 8,676 | 13,014 | 40,000 |
|  |  | 60,309 | 14,116 | 17,735 | 61,000 | 14,254 | 13,849 | 61,000 |

Revenues and Fund Balances (will be removed from GF FY18) Reserves as of FY16

| 42010-33529 State Drug Revenue | 50,413 | 6,911 | 116,521 | 10,000 | 8,500 | 10,000 | 103,247 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42011-33210 Federal Drug Revenu | 0 | 6,371 | 0 | 6,500 | 0 | 0 | 2,656 |
| 42014-33513 Child Support-Sheriff | 6,567 | 29,863 | 7,277 | 15,000 | 2,541 | 39,690 | 48,031 |
| 42000-34215 Scrap Metal Fees | 1,117 | 1,890 | 2,450 | 2,500 | 520 | 780 | 8,238 |
| 42025-34816 Sex Offender Reg. Fees | 19,800 | 23,810 | 19,550 | 13,000 | 6,750 | 10,125 | 15,421 |
| 42115-34825 Project Lifesaver | 0 | 4,640 | 0 | 0 | 50 | 75 | 4,640 |
|  | 77,897 | 73,485 | 145,798 | 47,000 | 18,361 | 60,670 | 182,233 |
| Annual Net | 17,588 | 59,369 | 128,063 | $(14,000)$ |  |  |  |
| Growth in Fund Balance(s): <br> Net Fund Balance: | 17,588 | 76,957 | 205,020 | 191,020 | 191,020 | 191,020 | 182,233 |

(Requested plan of action from SO on spending of FB)

## Fund: 110 General Fund

Department: 543 Social Services

| Acct \# | Description | FY 2014 Actual | FY 2015 Actual | FY 2016 <br> Actual | FY 2017 Budget | FY17 YTD <br> Actual | FY17 <br> Project | FY18 <br> Request | FY18 <br> Recc | $\begin{aligned} & \text { FY18 } \\ & \text { Final } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53090 | Telephone | 17,925 | 19,142 | 17,593 | 19,650 | 14,006 | 21,010 | 19,950 | 19,950 |  |
| 62010 | Utilities/H.H.S. Building ADA repairs | 52,356 | 57,536 | 55,901 | 50,000 | 33,132 | 49,698 | 57,560 | 50,000 |  |
|  | TOTALS | 70,281 | 76,678 | 73,494 | 69,650 | 47,139 | 70,708 | 77,510 | 69,950 | 0 |

note 1: tele audit

Fund: 110 General Fund
Department: 544 Treasurer GF NEED CARVE OUTS BEFC

| Acct \# | Description | FY 2014 Actual | FY 2015 <br> Actual | FY 2016 <br> Actual | FY 2017 Budget | $\begin{aligned} & \text { FY17 YTD } \\ & \text { Actual } \end{aligned}$ | FY17 <br> Project | FY18 <br> Request | FY18 Recc |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 255,065 | 271,577 | 281,707 | 290,202 | 180,027 | 270,040 | 285,664 | 285,664 |
| 11010 | Part Time Salaries | 22,785 | 11,360 | 14,115 | 25,816 | 10,851 | 16,277 | 78,577 | 78,577 |
| 21000 | Health Ins Employer Share |  |  |  |  |  | 0 | 63,930 | 63,930 |
| 21010 | Ret Health Ins Employer Share |  |  |  |  |  | 0 |  | 0 |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  | 0 |
| 21040 | Travel Allotment | 1,203 | 1,203 | 1,206 | 1,200 | 742 | 1,113 | 1,200 | 1,200 |
| 22000 | FICA Employer Share |  |  |  |  |  | 0 | 27,864 | 27,864 |
| 23000 | Retirement Employer Share |  |  |  |  |  | 0 | 36,190 | 36,190 |
| 26000 | Workers Compensation |  |  |  |  |  | 0 | 9,808 | 9,808 |
| 27000 | Advanced Drug Testing | 25 | 75 | 50 | 50 | 50 | 75 | 50 | 50 |
| 43030 | Equipment Maintenance | 400 | 240 | 0 | 500 | 0 | 0 | 500 |  |
| 53090 | Telephone | 3,135 | 3,186 | 3,171 | 3,200 | 1,661 | 2,492 | 2,500 | 2,500 |
| 56050 | Dues and Memberships | 465 | 555 | 370 | 565 | 285 | 428 | 565 | 500 |
| 57080 | Training | 1,090 | 1,230 | 1,175 | 1,500 | 2,325 | 3,488 | 1,500 | 1,300 |
| 57092 | Travel Expenditures | 2,843 | 2,334 | 1,658 | 3,000 | 1,540 | 2,310 | 3,000 | 2,500 |
| 61700 | Office Supplies | 13,253 | 24,507 | 9,041 | 10,000 | 8,278 | 12,417 | 10,000 | 10,000 |
| 61800 | Postage | 72,158 | 100,065 | 113,421 | 80,000 | 59,663 | 89,495 | 50,000 |  |
| 61910 | Vehicle Fuel | 610 | 264 | 256 | 600 | 131 | 197 | 400 | 400 |
| 80040 | Treasurer Contingency | $(19,194)$ | $(54,762)$ | $(59,991)$ | $(30,000)$ | 0 | 0 | 0 |  |
|  | Subtotal Salaries | 277,850 | 282,937 | 295,822 | 316,018 | 190,878 | 286,317 | 364,241 | 364,241 |
|  | Subtotal Benefits | 1,203 | 1,203 | 1,206 | 1,200 | 742 | 1,113 | 138,992 | 138,992 |
|  | Subtotal Operating | 74,785 | 77,694 | 69,151 | 69,415 | 73,934 | 110,901 | 68,515 | 17,250 |
|  | TOTALS | 353,838 | 361,834 | 366,179 | 386,633 | 265,553 | 398,330 | 571,748 | 520,483 |

## Fund: 110 General Fund

## Department: 545 Veterans Affairs

8

| Acct \# | Description | FY 2014 Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 <br> Budget | FY17 YTD <br> Actual | FY17 <br> Project | FY18 <br> Request | FY18 Recc | FY18 <br> Final |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries new position | 99,495 | 98,982 | 98,824 | 105,441 | 62,929 | 94,394 | $\begin{array}{r} 105077 \\ 24079 \end{array}$ | 105077 |  | note 1 |
| 11010 | Part Time Salaries | 10,238 | 9,167 | 9,210 | 12,636 | 6,004 | 9,006 | 9662 | 9662 |  |  |
| 21000 | Health Ins Employer Share new position health insure |  |  |  |  |  | 0 | $\begin{array}{r} 32153 \\ 6000 \end{array}$ | 32153 |  | note 1 |
| 21010 | Ret Health Ins Employer Share |  |  |  |  |  | 0 |  |  |  |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  |  |  |  |
| 21050 | Cell Phone- Reimb | 0 | 0 |  | 0 |  | 0 |  |  |  |  |
| 22000 | FICA Employer Share new position FICA |  |  |  |  |  | 0 | $\begin{aligned} & 8777 \\ & 1842 \end{aligned}$ | 8777 |  | note 1 |
| 23000 | Retirement Employer Share new position retirement |  |  |  |  |  | 0 | 12830 2940 | 12830 |  | note 1 |
| 26000 | Workers Compensation |  |  |  |  |  | 0 | 7900 | 7730 |  |  |
| 43030 | Equipment Maintenance | 6,585 | 3,550 | 4,086 | 3,200 | 2,264 | 3,396 | 4000 | 4000 |  |  |
| 43090 | Vehicle Maintenance | 653 | 384 | 931 | 1,500 | 400 | 600 | 1500 | 1500 |  |  |
| 44040 | Telephone System Lease | 734 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| 53010 | Cell Phone | 1,924 | 1,551 | 1,739 | 1,800 | 1,349 | 2,023 | 1800 | 1800 |  | note 2 |
| 53090 | Telephone | 3,635 | 2,388 | 2,477 | 3,000 | 1,832 | 2,748 | 3000 | 3000 |  | note 3 |
| 57092 | Travel/Meetings | 2,883 | 2,017 | 2,065 | 2,000 | 1,215 | 1,823 | 2500 | 2500 |  |  |
| 61700 | Office Supplies | 5,376 | 5,610 | 6,599 | 5,000 | 2,675 | 4,012 | 5000 | 5000 |  |  |
| 61800 | Postage | 1,338 | 1,851 | 2,228 | 2,000 | 1,195 | 1,792 | 3000 | 3000 |  |  |
| 61900 | Vehicle Supplies vehicle | 237 | 164 | 0 | 1,000 | 164 | 247 | 1000 37500 | 1000 |  | pital |
| 61910 | Vehicle Fuel | 2,379 | 2,202 | 1,422 | 2,700 | 820 | 1,229 | 2700 | 2700 |  |  |
|  | Subtotal Salaries | 109,733 | 108,149 | 108,034 | 118,077 | 68,933 | 103,400 | 138,818 | 114,739 | 0 |  |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 | 72,442 | 61,490 | 0 |  |
|  | Subtotal Operating | 25,744 | 19,717 | 21,548 | 22,200 | 11,914 | 17,871 | 62,000 | 24,500 | 0 |  |
|  | TOTALS | 135,477 | 127,866 | 129,582 | 140,277 | 80,848 | 121,271 | 273,260 | 200,729 | 0 |  |

note 1: requests new position
Note 2: tele audit
Associated Revenue
3500-3352 Veterans Svc Officer

| 37,484 | 38,887 | 38,552 | 39,000 | 33,384 | 46,332 | 46,332 |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $28 \%$ | $30 \%$ | $30 \%$ | $28 \%$ | $41 \%$ | $38 \%$ | $17 \%$ | $0 \%$ | \#DIV/0! |

$\$ 32,385$ this is the revised agreement amount

## Fund: 110 General Fund

## Department: 546 Purchasing/Vehicle I

ADVISE MOVING PURCHASING TO FINANCE, VEH MAINT TO PUBLIC WORKS


Recommend moving veh maint to public works. Purchasing to finance
Note 1: move to PW dept 539
note 2: overall copying charges charge back to depts
note 3 : tele audit
note 4: move to purchasing/finance dept 527

## Fund: 110 General Fund

Department: 551 Insurance And Benefits

| Acct \# | Description | FY 2014 Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \\ \hline \end{gathered}$ | FY17 <br> Project | FY 2018 Request | $\begin{gathered} \text { FY } 2018 \\ \text { Recc } \end{gathered}$ | FY18 <br> Final |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21000 | Health Insurance-Employer Share | 1,649,191 | 1,671,407 | 1,903,427 | 1,772,298 | 1,493,994 | 2,240,991 |  |  |  | note 3 |
| 21010 | Retirees Health Ins-Employer | 324,565 | 414,727 | 422,616 | 420,496 | 376,034 | 564,051 | 400,000 | 400,000 |  | note 1, 2 |
| 21020 | Health Insurance Subsidy | 233,164 | 235,874 | 232,151 | 225,000 | 139,417 | 209,125 |  |  |  | note 3 |
| 21030 | Pay in Lieu of Insurance | 89,954 | 92,004 | 34,512 |  |  |  |  |  |  |  |
| 21040 | Misc. Employee Benefits Expense | 0 | 217 | 1 |  |  |  |  |  |  |  |
| 22000 | FICA-Employer Share | 727,274 | 712,469 | 710,603 | 790,909 | 490,941 | 736,412 |  |  |  | note 3 |
| 23000 | Retirement | 1,053,131 | 1,325,126 | 1,220,686 | 1,342,640 | 740,666 | 1,110,999 |  |  |  | note 3 |
| 25000 | Unemployment Compensation | 13,210 | 4,569 | 940 | 15,000 |  |  |  |  |  | note 3 |
| 26000 | Workers Compensation | 151,088 | 315,500 | 342,015 | 370,000 | 274,790 | 412,184 |  |  |  | note 3 |
| 52080 | Tort Liability | 260,238 | 280,548 | 263,323 | 289,655 | 292,833 | 293,000 | 293,000 | 293,000 |  |  |
| 52090 | Auto Insurance | 101,723 | 115,070 | 119,648 | 131,613 | 133,849 | 134,000 | 134,000 | 134,000 |  |  |
| 80015 | Audit/Bank Charges | 49,412 | 46,986 | 6,149 | 47,000 | 4,679 | 7,019 |  |  |  | note 4 |
|  | Subtotal Operating | 4,652,950 | 5,214,497 | 5,256,071 | 5,404,612 | 3,947,203 | 5,707,781 | 827,000 | 827,000 | 0 |  |
|  | TOTALS | 4,652,950 | 5,214,497 | 5,256,071 | 5,404,612 | 3,947,203 | 5,707,781 | 827,000 | 827,000 | 0 |  |

note 1: Cost reductions approved by CC 21417
note 2: estimated 3 new retirees added to system in FY18
note 3: moved to departments FY18
note 4: need more info

## Fund: 110 General Fund


ambulance purchase recorded here for grant? 2016 note 1: see 524 fund and 330-34202-34221
34202-34221
E-911 State Equip Reimb

Fund: 110 General Fund
Department: 561 Miscellaneous


TOTALS
$\begin{array}{lllllllll}105,196 & 107,772 & 107,261 & 107,600 & 79,651 & 107,416 & 108,400 & 107,600 & 0\end{array}$
note 1: what for?
note 2: tele audit

## Fund: 110 General Fund

Department: 562 Local Government Assistance

| Acct \# | Description | FY 2014 <br> Actual | FY 2015 <br> Actual | FY 2016 Actual | FY 2017 <br> Budget | FY17 YTD <br> Actual | FY17 <br> Project | FY18 Request | FY18 <br> Recc | FY18 <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 33080 | Solicitor's Office | 262,000 | 262,000 | 262,000 | 262,000 | 196,500 | 262,000 | 288,200 | 262,000 |  |
| 56030 | Chamber of Commerce | 32,000 | 32,000 | 32,000 | 32,000 | 24,000 | 32,000 | 32,000 | 32,000 |  |
| 56055 | Nat. Assoc. of Counties | 1,331 | 1,331 | 1,331 | 1,331 | 1,331 | 1,331 | 1,331 | 1,331 |  |
| 56060 | S.C. Assoc. of Counties | 13,894 | 13,894 | 13,894 | 13,894 | 13,894 | 13,894 | 13,894 | 13,894 |  |
| 56065 | Upper Savannah C.O.G. | 46,570 | 46,356 | 46,360 | 46,573 | 34,930 | 46,573 | 46,636 | 46,636 |  |
|  | Subtotal Non.-Pers. Serv. | 355,795 | 355,581 | 355,585 | 355,798 | 270,655 | 355,798 | 382,061 | 355,861 | 0 |
|  | TOTALS | 355,795 | 355,581 | 355,585 | 355,798 | 270,655 | 355,798 | 382,061 | 355,861 | 0 |
|  | Note 1: |  |  |  |  |  |  |  |  |  |
|  | ATAX for tourism | 15904 | 14332 | 18737 | 14249 | 14249 | 14249 | 14249 | 14249 |  |

## Fund: 110 General Fund

## Department: 563 Speclal Appropriations

| Acct \# | Description | FY 2014 Actual | FY 2015 <br> Actual | FY 2016 Actual | FY 2017 Budget | YTD <br> Actual | FY17 <br> Project | FY18 <br> Request | $\begin{aligned} & \text { FY18 } \\ & \text { Recc } \end{aligned}$ | FY18 <br> Final |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 56025 | Literacy Council | 10,000 | 5,000 | 5,000 | 5,000 | 2,500 | 5,000 | 5,000 | 5,000 |  |  |
| 56035 | G.L.E.A.M.N.S. | 9,500 | 9,500 | 9,500 | 9,500 | 4,750 | 9,500 | 9,500 |  |  | no request? |
| 56042 | Laurens Fed./Blind | 5,000 | 5,000 | 5,000 | 5,000 | 2,500 | 5,000 | 7,500 |  |  |  |
| 56058 | Humane Society | 5,000 | 5,000 | 5,000 | 5,000 | 2,500 | 5,000 | 5,000 |  |  | no request? |
| 56059 | Museum | 15,000 | 15,000 | 0 | 0 | 0 | 0 | 0 |  |  | no request? |
| 56060 | Crimestoppers | 0 | 0 | 0 | 1,000 | 500 | 1,000 | 0 |  |  | no request? |
| 56061 | Bridging the Gap | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | no request? |
|  | Special Event Donations |  |  |  |  |  |  | 20,000 |  |  |  |
|  | PLACEHOLDER PENDING CC |  |  |  |  |  |  |  | 48200 |  |  |
| 56065 | Disabilities and Special Needs | 0 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |  |  |
| 56075 | Senior Options | 7,700 | 3,850 | 7,700 | 7,700 | 5,775 | 7,700 | 7,700 |  |  | no request? |
|  | Subtotal Non.-Pers. Serv. | 52,200 | 53,350 | 42,200 | 43,200 | 28,525 | 43,200 | 64,700 | 63,200 | 0 |  |
|  | totals | 52,200 | 53,350 | 42,200 | 43,200 | 28,525 | 43,200 | 64,700 | 63,200 | 0 |  |

## 122 MIAP-Indigent Care

| REVENUES |  | FY17 8 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | FY 2014 Actual | FY 2015 <br> Actual | FY 2016 Actual | FY 2017 <br> Budget | $\begin{gathered} \text { FY17 } \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | FY17 <br> Project | FY18 <br> Request | FY18 <br> Recc | FY18 Final |
| PROPERTY TAXES - 122-311 |  |  |  |  |  |  |  |  |  |  |
| 31110 | Current Real Property | 99,213 | 119,658 | 109,047 | 120,308 | 88,400 | 110,000 | 50,000 | 50,000 |  |
| 31111 | LOST Credit-Real | 29,037 | 13,211 | 20,213 | 13,283 | 24,235 | 25,000 | 9,200 | 9,200 |  |
| 31120 | Delinquent Real Property | 8,223 | 6,555 | 8,154 | 6,591 | 3,812 | 5,717 | 3,700 | 3,700 |  |
| 31121 | LOST Credit-Delinquent | 2,553 | 1,979 | 1,716 | 1,990 | 792 | 1,187 | 1,000 | 1,000 |  |
| 31130 | Vehicle | 17,665 | 19,291 | 21,288 | 19,396 | 14,789 | 22,184 | 10,000 | 10,000 |  |
| 31131 | LOST Credit-Vehicle | 4,930 | 4,706 | 4,107 | 4,732 | 2,633 | 3,950 | 2,000 | 2,000 |  |
| 31140 | FILOT | 27,317 | 20,646 | 26,947 | 20,758 | 30,222 | 31,000 | 12,000 | 12,000 |  |
| 31141 | LOST Credit-FILOT <br> Prior Year Fund Bal | 473 | 236 | 175 | 237 | 0 | 0 | 81 | 80 |  |
| 31151 | Prior Year Refunds | $(8,411)$ | $(1,327)$ | (848) | $(1,334)$ | (941) | $(1,412)$ | (389) | (400) |  |
|  | Subtotals: | 181,000 | 184,955 | 190,800 | 185,961 | 163,941 | 197,626 | 87,591 | 87,580 | 0 |
| INTERGOVERNMENTAL REVENUE - 122-330 |  |  |  |  |  |  |  |  |  |  |
| 33521 | Merchants Inventory | 8,335 | 8,335 | 8,335 | 9,500 | 6,251 | 9,377 | 8,335 | 8,335 |  |
|  | Subtotals: | 8,335 | 8,335 | 8,335 | 9,500 | 6,251 | 9,377 | 8,335 | 8,335 | 0 |
| TOTAL REVENUES |  | 189,335 | 193,290 | 199,134 | 195,461 | 170,192 | 207,003 | 95,926 | 95,915 | 0 |
| 800 | Administration Overhead Claims Authorized | 88,603 | 86,623 | 85,171 | 86,625 | 64,969 | 86,625 | $\begin{array}{r} 1,000 \\ 86,625 \\ \hline \end{array}$ | $\begin{array}{r} 1,000 \\ 86,625 \\ \hline \end{array}$ |  |
| TOTAL EXPENDITURES |  | 88,603 | 86,623 | 85,171 | 86,625 | 64,969 | 86,625 | 87,625 | 87,625 | 0 |

Note 1: Carry over from prior year to be applied here
We set budget only if Ordinance revised FY18. Auditor sets millage
Surplus placed in GF FB UD prior to FY18, for FY18 changes may be made
see ordinance 374 (1993)

Fund: 123 and 124 Combined
Fire Department

## MILLAGE IS SET VIA ORDINANCE NOT SUBJECT TO 388 CAP

## Fin Dir to verify the combinations of dept numbers

| REVENUES |  |  |  |  | 8 | 8 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY17 YTD | FY17 | FY18 |
| Actual | Actual | Actual | Budget | Actual | Project | Request | FY18 Recc FY18 Final |

GENERAL 18.1 milis (SPTD) not subject to act388

| GENERAL PROPERTY TAXES |  |  |  |  |  |  |  |  |  |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 31110 | Current Real Property | $1,827,347$ | $1,889,834$ | $1,810,466$ | $1,618,291$ | $1,591,719$ | $1,600,000$ | $1,600,000$ | $1,600,000$ |
| 31120 | Delinquent Real Property | 150,272 | 119,287 | 144,101 | 128,546 | 67,773 | 101,659 | 114,000 | 114,000 |
| 31130 | Vehicle | 323,644 | 343,488 | 360,474 | 307,233 | 247,571 | 371,356 | 360,000 | 360,000 |
| 31140 | FILOT | 416,610 | 331,846 | 419,821 | 373,441 | 495,963 | 420,000 | 500,000 | 500,000 |
| 31151 | Prior Year Refunds | $(105,057)$ | $(23,880)$ | $(24,511)$ | $(2,450)$ | $(24,064)$ | $(36,097)$ | $(24,000)$ | $(24,000)$ |
|  |  | $2,612,815$ | $2,660,574$ | $2,710,351$ | $2,425,061$ | $2,378,961$ | $2,456,919$ | $2,550,000$ | $2,550,000$ |
|  |  |  | 2,400 | 0 |  |  |  |  |  |


| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 33151 |  | 6,415 | 62 | 0 | 0 | 0 | 0 |  |  |  |
| 33814 | Coop Capital Credit | 1,120 | 1,294 | 1,420 | 0 | 1,222 | 1,833 | 1,000 | 1,000 |  |
|  |  | 7,535 | 1,356 | 1,420 | 0 | 1,222 | 1,833 | 1,000 | 1,000 | 0 |

TRANSFER IN (OUT)
39900


MISCELLANEOUS REVENUE

| 37000 |  |  | 25 | 0 | 0 | 0 | 0 | 0 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37002 |  | 264,120 | 0 | 3,470 | 0 | 0 | 0 | 0 |  |  |
| 37800 | Prior Year Fund Balance??? | 0 | 0 | 0 | 140,000 |  | 0 | 0 |  |  |
|  |  | 264,120 | 25 | 3,470 | 140,000 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | EVENUES | 2,884,470 | 2,661,955 | 2,715,241 | 2,811,820 | 2,380,183 | 2,458,752 | 2,551,000 | 2,551,000 | 0 |



| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21050 | Cell Phone Reimbursement | 421 | 421 | 422 | 0 | 82 | 123 | 420 | 420 |  |  |
| 21051 | Education Credit | 18,891 | 20,336 | 24,152 | 27,050 | 14,505 | 21,757 | 27,050 | 27,000 |  |  |
| 22000 | FICA-Employer Share | 39,743 | 39,122 | 39,775 | 38,396 | 27,456 | 41,184 | 41,386 | 39,575 |  |  |
| 23000 | Retirement | 65,059 | 71,179 | 72,287 | 68,961 | 50,146 | 75,220 | 72,364 | 71,223 |  |  |
| 26000 | Worker's Comp | 98,336 | 66,025 | 71,721 | 71,693 | 48,856 | 73,284 | 71,700 | 71,700 |  |  |
| 27000 | Advanced Drug Testing | 391 | 468 | 475 | 2,000 | 500 | 750 | 3,000 | 1,000 |  |  |
|  | Adminstrative Charge |  |  | 30,000 | 30,000 |  | 30,000 | 35,000 | 35,000 |  |  |
| 30000 | Prof Services | 0 | 0 | 263 | 21,468 | 18,598 | 27,897 | 19,000 | 19,000 |  |  |
| 33065 | Physician and Med Services | 11,364 | 125 | 7,459 | 32,000 | 3,075 | 4,612 | 32,000 | 32,000 |  |  |
| 43012 | Building Maintenance | 0 | 0 | 9,544 | 30,000 | 17,694 | 26,541 | 30,000 | 30,000 |  |  |
| 43030 | Equipment Maintenance | 20,026 | 66,756 | 19,046 | 29,400 | 13,252 | 19,878 | 29,800 | 29,000 |  |  |
| 43030 | Copier Lease | 0 | 3,512 | 6,037 | 4,400 | 3,003 | 4,505 | 5,000 | 4,400 |  |  |
| 43031 | Eq Maint Reimb by Ins | 9,054 | 2,767 | 0 | 0 | 2,989 | 4,484 | 0 |  |  |  |
| 43050 | Maintenance Contracts | 1,921 | 394 | 695 | 1,300 | 389 | 584 | 1,300 | 1,300 |  |  |
| 43090 | Vehicle Maintenance | 8,034 | 5,638 | 9,385 | 6,300 | 5,556 | 8,334 | 6,300 | 6,300 |  |  |
| 44010 | Rentals/Leases | 5,083 | 4,967 | 4,060 | 4,500 | 4,086 | 6,129 | 4,500 | 4,500 |  |  |
| 53010 | Cell Phone | 0 | 0 | 0 | 0 | 0 | 0 | 7,300 | 7,300 | note 2 |  |
| 53090 | Telephone | 16,860 | 16,360 | 19,610 | 18,800 | 11,120 | 16,680 | 11,500 | 11,500 | note 2 |  |
| 56050 | Memberships/Dues | 339 | 349 | 299 | 600 | 124 | 186 | 600 | 600 |  |  |
| 57080 | Training | 9,807 | 10,151 | 5,944 | 8,500 | 2,535 | 3,802 | 8,500 | 8,500 |  |  |
| 57092 | Travel | 6,098 | 5,431 | 7,944 | 5,200 | 1,921 | 2,882 | 5,200 | 5,200 |  |  |
| 52050 | Insurance - VFIS | 106,418 | 122,222 | 124,217 | 130,000 | 126,530 | 189,795 | 130,000 | 130,000 |  |  |
| 56010 | Clinton Fire Contract | 283,940 | 283,940 | 283,940 | 289,278 | 144,639 | 216,959 | 290,703 | 289,278 |  |  |
| 56012 | Fountain Inn Fire Contract | 205,494 | 205,494 | 233,125 | 215,768 | 107,884 | 161,826 | 215,768 | 215,768 |  |  |
| 56014 | Rural Fire Dist | 190,237 | 144,495 | 113,768 | 132,670 | 66,335 | 99,503 | 132,745 | 132,745 |  |  |
| 61025 | Building Maintenance | 4,694 | 5,354 | 858 | 5,300 | 455 | 683 | 3,000 | 3,000 |  |  |
| 61040 | Computer Supplies |  |  | 1,437 |  |  |  |  |  |  |  |
| 61522 | Fire Prevention Supply | 3,284 | 3,193 | 1,178 | 3,000 | 56 | 84 | 3,000 | 3,000 |  |  |
| 61523 | First Responders | 66 | 415 | 0 | 200 | 0 | 0 | 200 | 200 |  |  |
| 61540 | Janitorial | 847 | 445 | 955 | 1,300 | 167 | 251 | 1,200 | 1,200 |  |  |
| 61700 | Office Supplies | 3,068 | 2,914 | 2,424 | 3,050 | 1,711 | 2,566 | 3,050 | 3,000 |  |  |
| 61800 | Postage | 33 | 534 | 195 | 450 | 490 | 735 | 450 | 450 |  |  |
| 61850 | Uniforms | 7,336 | 7,813 | 6,132 | 7,700 | 4,419 | 6,628 | 7,700 | 7,700 |  |  |
| 61900 | Vehicle Supplies | 68,359 | 89,651 | 64,618 | 78,000 | 56,953 | 85,430 | 60,000 | 60,000 |  |  |
| 61910 | Vehicle Fuel | 120,566 | 101,761 | 63,025 | 95,000 | 40,716 | 61,074 | 83,000 | 83,000 |  |  |
| 64000 | Books and Publications | 2,137 | 2,166 | 316 | 1,600 | 87 | 130 | 1,600 | 1,600 |  |  |
| 6200 | Utilities | 19,764 | 20,323 | 17,429 | 21,000 | 9,341 | 14,012 | 21,000 | 21,000 |  |  |
| 62025 | Rural Utilities | 136,497 | 131,743 | 119,150 | 120,000 | 77,270 | 115,905 | 115,000 | 115,000 |  |  |
| 74170 | Machines/Equipment | 585,036 | 25,832 | 23,878 | 11,950 | 2,979 | 4,468 | 13,000 | 13,000 |  |  |
| 74200 | Vehicles/Apparatus |  |  | 106,461 | 40,000 | 9,228 | 13,841 |  |  |  |  |
| 74300 | Office Furniture | 149 | 133 |  |  |  |  | 100 | 100 |  |  |
| 74315 | BB\&T Lease |  | 153,000 | 224,070 | 363,437 |  |  | 153,000 | 153,000 | note 3 |  |
| $4 / 20 / 2017{ }^{74555}$ | Firefighting Equipment | 190,845 | 351,786 | $18 \text { First Releas }$ | $244,294$ | $\begin{gathered} 104,355 \\ \text { Budget } \end{gathered}$ | 156,532 | 244,760 | 245,000 |  | Page 61 |


| $\mathbf{8 0 0 1 5}$ | Audit \& Bank Charges | 4,200 | 4,200 | 4,200 | 4,200 | 0 | 0 | 4,200 | 4,200 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{8 0 0 4 0}$ | Contingency | 18,158 | 31,070 | 10,082 | 28,926 | 2,801 | 4,201 | 25,000 | 25,000 |
| $\mathbf{8 0 0 5 1}$ | Grant Expenditure | 41,061 |  |  |  | 0 | 0 | 0 |  |
| 80029 | Interest Expense | 0 | 0 | 0 | 36,322 | 0 | 0 | 0 |  |
| $\mathbf{8 0 0 8 3}$ | Tax Rebates to Volunteers | 8,596 | 6,725 | 7,068 | 8,000 | 3,962 | 5,944 | 8,000 | 8,000 |
|  | 153,000 |  |  |  |  |  |  |  |  |


| Subtotal Salaries | 533,481 | 537,265 | 548,072 | 550,409 | 376,480 | 564,720 | 540,993 | 517,317 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subtotal Benefits | 288,875 | 279,130 | 309,908 | 271,111 | 203,093 | 304,640 | 308,144 | 305,142 | 0 |
| Subtotal Operating | 2,242,762 | 1,812,125 | 1,529,286 | 2,035,913 | 845,219 | 1,297,829 | 1,715,476 | 1,710,841 | 0 |
| TOTAL EXPENSES | 3,065,118 | 2,628,520 | 2,387,266 | 2,857,433 | 1,424,792 | 2,167,189 | 2,564,613 | 2,533,300 | 0 |

Reserves - Fund Balance |  | $(180,648)$ | 33,435 | 327,975 | $(45,613)$ | 955,391 | 291,564 | $(13,613)$ | 17,700 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

| FUND BALANCE | 746,192 | 779,629 | 954,604 | 908,991 |  | $1,246,168$ | $1,232,555$ | $1,263,868$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $240 \%$ | $30 \%$ | $40 \%$ | $32 \%$ | $0 \%$ | $58 \%$ | $48 \%$ | $50 \%$ | \#DIV/0! |  |

Enabling legislation: annual appropriation (millage)
note 1: dept requests pay increase for one position
note PT: recommend we go to a lump sum NTE per dept for PT and start to limit OH costs through attrition
note 2: tele audit
note 3: this is a portion of the annual lease payment until FY20 see fund 134 also

## Fund: 128 EMS Fund

Department 525 Emergency Medical Services
Apply 388 Increase to millage

| REVENUES |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Description | FY 2014 <br> Actual | FY 2015 <br> Actual | FY 2016 <br> Actual | FY 2017 <br> Budget | FY17 YTD <br> Actual | FY17 <br> Project | FY18 <br> Request |
| FY18 Recc Final |  |  |  |  |  |  |  |



| 33051 | Professional Services | 91,441 | 84,885 | 93,451 | 116,151 | 51,499 | 77,248 | 116,151 | 95,000 | note 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43025 | Copier Maintenance | 4,246 | 4,374 | 3,509 | 3,700 | 2,361 | 3,541 | 3,700 | 3,500 |  |
| 43030 | Equipment Maintenance | 12,264 | 9,886 | 11,326 | 12,528 | 6,499 | 9,748 | 12,500 | 12,500 | Note 4 |
| 43090 | Vehicle Maintenance | 86,960 | 131,487 | 213,702 | 142,900 | 79,097 | 118,645 | 142,000 | 142,000 |  |
| 52060 | Technology/ Licenses | 8,148 | 12,070 | 4,325 | 20,000 | 12,084 | 18,126 | 25,000 | 20,000 |  |
| 53010 | Cellular Phones | 8,839 | 10,603 | 10,923 | 11,266 | 6,465 | 9,697 | 11,300 | 11,300 | note 5 |
| 53090 | Telephone | 16,056 | 14,183 | 16,699 | 19,000 | 11,112 | 16,668 | 19,000 | 19,000 | note 5 |
| 56050 | Membership and Dues | 0 | 1,300 | 0 | 1,375 | 435 | 653 | 1,375 | 1,300 |  |
| 57080 | Training | 3,781 | 10,293 | 7,454 | 13,000 | 9,484 | 14,225 | 16,250 | 13,000 |  |
| 57092 | Travel/Meetings | 1,671 | 468 | 1,425 | 1,600 | 1,467 | 2,201 | 2,400 | 2,000 |  |
| 61025 | Building Maintenance | 4,807 | 5,562 | 3,633 | 5,000 | 5,130 | 7,694 | 7,500 | 5,000 |  |
| 61035 | N800 Palmetto Radio | 8,029 | 7,462 | 8,756 | 14,000 | 6,247 | 9,370 | 18,900 | 18,900 |  |
| 61530 | Laundry \& Linen | 385 | 724 | 261 | 888 | 12 | 18 | 400 | 400 |  |
| 61600 | Medical Supplies | 149,653 | 167,740 | 180,625 | 163,690 | 119,878 | 179,817 | 164,000 | 164,000 |  |
| 61700 | Office Supplies | 2,484 | 3,892 | 2,657 | 5,000 | 2,248 | 3,371 | 5,000 | 4,000 |  |
| 61800 | Postage | 790 | 971 | 861 | 615 | 705 | 1,058 | 600 | 600 |  |
| 61850 | Uniforms | 12,562 | 22,511 | 18,853 | 21,259 | 4,815 | 7,222 | 21,259 | 21,000 |  |
| 61900 | Vehicle Supplies | 66,197 | 63,733 | 59,717 | 72,600 | 25,410 | 38,115 | 72,600 | 64,000 |  |
| 61910 | Vehicle Fuel | 164,000 | 129,566 | 89,376 | 138,670 | 56,107 | 84,161 | 138,670 | 100,000 |  |
| 62000 | Utilities | 30,560 | 31,393 | 29,054 | 25,410 | 18,661 | 27,991 | 25,410 | 25,000 |  |
| 74200 | Capital Expenditures | 0 | 0 | 0 | 33,900 | 0 | 0 | - |  |  |
|  | Remount Veh\# |  |  |  |  |  |  | 127,000 |  | capital |
|  | Remount Veh\# |  |  |  |  |  |  | 127,000 |  | capital |
|  | QRV |  |  |  |  |  |  | 72,000 |  | capital |
|  | Station Furniture |  |  |  |  |  |  | 10,000 |  | capital |
| 80022 | EMS Grant | 6,379 | 25,630 | 9,333 | 21,000 | 8,266 | 12,399 |  |  | grant |
| 80035 | Infection Control | 4,886 | 9,726 | 7,818 | 5,504 | 3,810 | 5,715 | 5,504 | 5,500 | grant |
| 61005 | Event Expenses | 283 |  |  |  |  |  |  |  |  |
|  | Subtotal Salaries | 1,756,978 | 1,741,544 | 1,737,370 | 1,823,208 | 1,095,969 | 1,643,953 | 1,978,520 | 1,716,016 |  |
|  | Subtotal Benefits | 822,030 | 824,268 | 841,957 | 881,704 | 575,620 | 863,430 | 1,022,450 | 876,853 |  |
|  | Subtotal Operating | 686,043 | 750,629 | 776,441 | 851,519 | 432,967 | 649,451 | 806,478 | 724,900 |  |
|  | Subtotal Capital |  |  |  |  |  |  | 341,504 | 5,500 |  |


| TOTAL EXPENSES | $3,265,051$ | $3,316,441$ | $3,355,768$ | $3,556,431$ | $2,104,556$ | $3,156,834$ | $4,148,952$ | $3,323,269$ | - |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| To/From Reserves | $(59,627)$ | $(14,147)$ | 148,607 | $(99,070)$ | 413,490 | 285,191 | $(631,223)$ | 194,461 | 0 |

## NO FUND BALANCE NET IS POSTED TO GF

set by annual ordinance dollar amount only subject to act 388 cap
128 fund 2016 "surplus" was a grant then a purchase grant in 128 purchase in 110-555?
note 1: Admin Assistant requested to go from PT to FT. Position included in Administrator Recc Column
Note 2: $\$ 15 \mathrm{k}$ from PT secretary in here need to move to full time salaries if approved by CC
note PT: recommend we go to a lump sum NTE per dept for PT and start to limit OH costs through attrition rote 3 : billing services
Note 4: Equipment Maint 43030 is for stretcher repairs, monitor repairs, radio repairs (in truck) not portable
note 5 : tele audit

Fund: 129 Victims' Assistance SRF Fund
Dept: 550 Victims' Assistance


statutory not millage, 388 cap not applied
This is an SRF
FY16 audit of $\$ 205,071$ needs to be accepted by County Council or restated in FY17 audit

Fund 134: - Fire Capital "Reserve" (Rolling Capital Fund)
Department: 529 Fire Department

note 3: this is a portion of the annual lease payment until FY20 see fund 134 also
Enabling legislation annual appropriation (millage) not subject to act388

Fund 135: - Fire Capital Bond (Sinking Fund) see capital projects sheet also
Department: 529 Fire Department



Note 1: External auditor commingled of rolling and sinking capital funds.

## Fund: 210 Solid Waste Mgmt

## NOT AN ENTERPRISE FUND, (PART OF GF, MAY NOT BE COMPLIANT WITH ORDINANCE)

| REVENUES Description | FY 2014 <br> Actual | FY 2015 <br> Actual | FY 2016 Actual | FY 2017 Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \end{gathered}$ | FY17 <br> Project | FY18 <br> Request | FY18 Recc | FY18 <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERGOVERNMENTAL REVENUE - 210-330 |  |  |  |  |  |  |  |  |  |
| 33527 Tire Fee Rebate | 25,519 | 26,349 | 28,090 | 26,349 | 14,622 | 21,933 | 28,090 | 28,000 |  |
| 33528 Solid Waste Grant | 0 | 46,821 | 192 | 41,955 | 14,499 | 21,749 | 88,275 | 88,275 |  |
| 33814 Coop Cap Credit Distrib | 177 | 184 | 50,512 | 200 | 211 | 317 | 200 | 200 |  |
| 33528 Grant Reimbursement |  |  |  |  | 2,943 | 4,415 | 0 |  |  |
| Subtotals: | 25,696 | 73,354 | 78,794 | 68,504 | 32,275 | 48,413 | 116,565 | 116,475 | - |
| CHARGE FOR SERVICES - 210-340 |  |  |  |  |  |  |  |  |  |
| 34431 Host Fee (\$.50/ton times previous yeal | 75,191 | 53,025 | 63,629 | 57,000 | 40,534 | 60,801 | 63,000 | 63,000 |  |
| 34432 Landfill Tipping Fees (Includes Recycl | 61,723 | 43,810 | 48,186 | 49,400 | 28,176 | 42,264 | 49,000 | 49,000 |  |
| 34433 Residential User Fee | 1,792,909 | 1,794,614 | 1,779,721 | 1,811,000 | 1,579,729 | 1,800,000 | 1,780,000 | 1,800,000 |  |
| Litter Humane User Fee \$8 |  |  |  |  |  |  | 267,000 |  |  |
| 34505 Animal Control \& Shelter Fees | 19,738 | 15,408 | 14,697 | 81,300 | 58,719 | 88,079 | 64,325 | 65,000 |  |
| Subtotals: | 1,949,561 | 1,906,857 | 1,906,233 | 1,998,700 | 1,707,158 | 1,991,144 | 2,223,325 | 1,977,000 | - |

FIXED ASSET PROCEEDS - 210-392
39210 Fixed Asset Proceeds
6,000


Department: 580 Landfill

| EXPENSES <br> Description |  | FY 2014 <br> Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 <br> Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \end{gathered}$ | FY17 <br> Project | FY18 <br> Request | FY18 Recc | FY18 <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 114,771 | 133,024 | 129,295 | 140,995 | 84,979 | 127,469 | 143,627 | 143,627 |  |
| 21000 | Health Insurance | 32,875 | 37,946 | 37,538 | 41,271 | 27,192 | 40,788 | 38,995 | 38,995 |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  |  |  |
| 21050 | Cell Phone Reimbursement | 0 | 29 | 422 | 420 | 260 | 389 | 420 | 420 |  |
| 22000 | FICA-Employer Share | 7,724 | 9,130 | 8,894 | 10,786 | 8,729 | 13,093 | 10,987 | 10,987 |  |
| 23000 | Retirement | 12,035 | 14,463 | 14,385 | 19,947 | 10,345 | 15,517 | 17,537 | 17,537 |  |
| 26000 | Workers Compensation | 16,513 | 17,743 | 17,875 | 17,983 | 14,976 | 22,464 | 24,488 | 24,488 |  |
| 27000 | Advanced Drug Testing | 295 | 175 | 170 | 500 | 125 | 188 | 500 | 500 |  |
| 30000 | Professional Services | 4,200 | 10,852 | 3,677 | 6,000 | 3,337 | 5,006 | 70,000 | 70,000 |  |
| 34090 | Tire Disposal Fees | 13,135 | 14,099 | 14,703 | 26,000 | 11,569 | 17,354 | 26,000 | 26,000 |  |
| 34096 | Well Monitor | 13,136 | 17,511 | 11,930 | 22,000 | 32,622 | 48,933 | 41,000 | 41,000 |  |

note 1 4/20/2017

FY18 First Release of First Draft Budget
note 1

| 43030 | Equipment Maintenance | 14,394 | 21,099 | 25,473 | 35,000 | 1,482 | 2,223 | 35,000 | 35,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53010 | Cell Phone | 466 | 467 | 141 |  |  |  |  |  |  |
| 53090 | Telephone | 2,529 | 2,463 | 1,869 | 2,000 | 1,468 | 2,201 | 2,000 | 2,000 | note 2 |
| 54000 | Advertising \& Publications |  |  | 107 | 200 |  |  | 200 | 200 |  |
| 61520 | Equipment Supplies | 7,321 | 11,064 | 11,220 | 20,000 | 3,972 | 5,958 | 20,000 | 20,000 |  |
| 61550 | Landfill Maint Supplies | 8,851 | 7,493 | 3,612 | 12,000 | 2,247 | 3,371 | 12,000 | 12,000 |  |
| 61700 | Office Supplies |  |  |  | 2,000 | 1,824 | 2,736 | 2,000 | 2,000 |  |
| 61800 | Postage | 11 | 37 | 8 | 100 |  |  | 100 | 100 |  |
| 61850 | Uniforms |  |  | 667 | 4,750 | 4,169 | 6,253 | 6,250 | 6,250 |  |
| 61910 | Vehicle Fuel | 38,631 | 34,922 | 25,292 | 35,000 | 15,194 | 22,791 | 30,000 | 30,000 |  |
| 62000 | Utilities | 6,573 | 6,376 | 7,105 | 6,000 | 3,466 | 5,199 | 6,000 | 6,000 |  |
| 80022 | Grant Expenditure |  | 37,550 | 50,708 | 41,955 | 31,458 | 47,187 |  |  |  |
| 80082 | Recycling |  |  | 4,840 | 45,000 | 18,439 | 27,658 | 40,000 | 40,000 |  |
| 80085 | Transfer Station Fees | 664,080 | 649,909 | 696,643 | 572,400 | 381,860 | 572,790 | 572,400 | 572,400 |  |
|  | Subtotal Salaries | 114,771 | 133,024 | 129,295 | 140,995 | 84,979 | 127,469 | 143,627 | 143,627 | 0 |
|  | Subtotal Benefits | 69,147 | 79,311 | 79,114 | 90,407 | 61,501 | 92,252 | 92,427 | 92,427 | 0 |
|  | Subtotal Operating | 773,622 | 814,017 | 858,165 | 830,905 | 513,231 | 769,847 | 863,450 | 863,450 | 0 |



## Department: 590 Rural Collectlons

| EXPEN |  | FY 2014 Actual | FY 2015 Actual | FY 2016 Actual | FY 2017 Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \end{gathered}$ | FY17 <br> Project | FY18 <br> Request | FY18 Recc | FY18 <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries reclass position | 279,967 | 270,470 | 286,871 | 150,492 | 111,893 | 167,840 | $\begin{array}{r} 198,824 \\ 2,683 \end{array}$ | $\begin{array}{r} 198,824 \\ 2,683 \end{array}$ |  |
| 11010 | Part Time Salaries | 260,579 | 271,300 | 255,172 | 270,787 | 165,724 | 248,586 | 340,185 | 340,185 |  |
| 21000 | Health Insurance-Employer Share | 41,277 | 50,494 | 51,993 | 24,718 | 31,679 | 47,519 | 51,671 | 51,671 |  |
| 21020 | Health Insurance Subsidy |  |  |  |  |  |  |  |  |  |
| 21020 | Pay in Lieu of Insurance | 2,562 | 2,562 | 1,200 |  |  |  |  |  |  |
| 22000 | FICA-Employer Share | 39,630 | 39,948 | 40,037 | 32,228 | 17,274 | 25,912 | 41,439 | 41,439 |  |
| 23000 | Retirement-Employer Share | 31,382 | 31,175 | 31,839 | 40,531 | 14,466 | 21,698 | 24,276 | 24,276 |  |
| 26000 | Workers Compensation | 65,566 | 57,157 | 59,747 | 51,526 | 41,618 | 62,428 | 79,745 | 79,745 |  |
| 27000 | Advanced Drug Testing | 468 | 965 | 665 | 700 | 57 | 86 | 700 | 700 |  |
| 30000 | Professional Services | 0 | 0 | 1,613 | 13,400 | 5,742 | 8,613 | 13,400 | 13,400 |  |
| 43030 | Equipment Maintenance | 33,581 | 34,763 | 27,775 | 36,000 | 14,817 | 22,226 | 36,000 | 36,000 |  |
| 53010 | Cell Phone | 1,594 | 1,527 | 1,690 |  |  |  |  |  |  |
| 53090 | Telephone | 415 | 377 | 146 |  |  |  |  |  |  |
| 61520 | Equipment Supplies | 12,580 | 14,158 | 12,718 | 15,000 | 4,993 | 7,490 | 15,000 | 15,000 |  |
| 61525 | Dump Site Maint | 11,912 | 12,645 | 10,658 | 12,650 | 3,068 | 4,602 | 12,650 | 12,650 |  |
| 61535 | Litter/Humane Equip/Supp | 31,863 | 42,660 | 48,030 |  |  |  |  |  |  |

see backur note PT

| 61910 | Vehicle Fuel | 81,194 | 60,057 | 43,870 | 75,000 | 20,613 | 30,920 | 75,000 | 75,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 62000 | Utilities | 10,819 | 11,463 | 9,747 | 10,500 | 6,564 | 9,846 | 10,500 | 10,500 |  |
|  | Land Improvements |  |  |  |  |  |  | 48,200 | 48,200 | capital |
|  | Compactors |  |  |  |  |  |  | 19,000 | 19,000 | capital |
|  | 40yd containers |  |  |  |  |  |  | 12,000 | 12,000 | capital |
| 80060 | Miscellaneous | 895 | 1,878 | 89 | 1,300 | 0 | 0 | 1,300 | 1,300 |  |
|  | Subtotal Salaries | 540,546 | 541,770 | 542,043 | 421,279 | 277,617 | 416,426 | 541,692 | 541,692 | 0 |
|  | Subtotal Benefits | 180,417 | 181,336 | 184,816 | 149,003 | 105,037 | 157,556 | 197,131 | 197,131 | 0 |
|  | Subtotal Operating | 139,140 | 130,842 | 132,823 | 124,285 | 73,358 | 110,038 | 163,250 | 163,250 | 0 |
|  | Subtotal Capital |  |  |  |  |  |  | 80,500 | 80,500 | 0 |



| Subtotal Operating | 0 | 0 | 0 | 58,950 | 28,890 | 43,335 | 61,450 | 61,450 | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0 | 0 | - - 0 | 276,578" | 121,881 | 182,822 | 217,082 | 217,082 | - |
| TOTAL EXPENDITURES | 1,817,643 | 1,880,300 | 1,926,256 | 2,033,391 | 1,237,606 | 1,856,409 | 2,299,159 | 2,299,159 | - |
| Revenues Minus Expenses | 157,614 | 99,911 | 58,771 | 33,813 | 507,827 | 183,147 | 40,731 | $(205,684)$ | - |

## ILANCE (established via resolutlon \#XXX):

See Ordinance 326: Funds have been commingled with GF, Auditors have placed excess (FB) into GF FB UD which may not be compliant with our with our current ordinance. We will segregate out the reserves by official CC resolution to create a designated FB in compliance with our ordiance Need long term liabilities quantified externally to advise on minimum reserves for this fund need long term capital replacement plan
note 1: for landfill VOCs
note 2: tele audit
note PT: recommend we go to a lump sum NTE per dept for PT and start to limit OH costs through attrition

MILLAGE IS SET VIA ANNUAL ORDINANCE NOT SUBJECT TO 388 CAP

|  |  | FY 2014 <br> Actual | FY 2015 Actual | FY 2016 <br> Actual | FY 2017 Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \end{gathered}$ | FY17 <br> Project | FY18 <br> Request | FY18 Recc | FY18 Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL PROPERTY TAXES - 342-311 |  |  |  |  |  |  |  |  |  |  |
| 31110 | Current Real Property | 102,472 | 105,471 | 111,013 | 105,471 | 91,442 | 110,000 | 111,760 | 111,760 |  |
| 31111 | LOST Credit-Real | 29,037 | 23,623 | 20,213 | 23,623 | 24,235 | 24,000 | 24,000 | 24,000 |  |
| 31120 | Delinquent Real Property | 8,241 | 13,506 | 8,155 | 13,506 | 4,126 | 6,500 | 6,500 | 6,500 |  |
| 31121 | LOST Credit-Delinquent | 2,553 | 1,979 | 1,716 | 1,979 | 792 | 1,500 | 1,500 | 1,500 |  |
| 31130 | Vehicle | 17,704 | 19,337 | 21,282 | 19,337 | 14,778 | 20,000 | 20,000 | 20,000 |  |
| 31131 | LOST Credit-Vehicle | 4,931 | 4,705 | 4,104 | 4,705 | 2,633 | 4,200 | 4,200 | 4,200 |  |
| 31140 | FILOT | 27,802 | 20,846 | 27,027 | 20,846 | 30,552 | 31,000 | 31,000 | 31,000 |  |
| 31141 | LOST Credit-FILOT | 473 | 236 | 175 | 236 | 0 | 0 | 0 | - |  |
| 31151 | Prior Year Refunds | $(9,249)$ | $(1,327)$ | $(1,474)$ | $(1,327)$ | $(1,256)$ | $(1,884)$ | $(1,884)$ | $(1,884)$ |  |
|  | Subtotals: | 183,964 | 188,375 | 192,211 | 188,375 | 167,303 | 195,316 | 197,076 | 197,076 | 0 |
| TOTAL R | VENUE AVAILABLE | 183,964 | 188,375 | 192,211 | 188,375 | 167,303 | 195,316 | 197,076 | 197,076 | 0 |
|  |  | FY 2014 Actual | FY 2015 <br> Actual | FY 2016 Actual | FY 2017 Budget | $\begin{gathered} 8 \\ \text { FY17 YTD } \\ \text { Actual } \\ \hline \end{gathered}$ | FY17 <br> Project | FY18 <br> Request | FY18 <br> Recc | FY18 Final |
| 80029 | Claims Authorized | 174,620 | 208,152 | 167,872 | 188,375 | 0 |  | 675,864 | 197,076 |  |
| TOTAL EXPENDITURES |  | 174,620 | 208,152 | 167,872 | 188,375 | 0 | 0 | 675,864 | 197,076 | 0 |
|  |  | 9,344 | $(19,777)$ | 24,339 | 0.00 | 167,303 | 195,316 | $(478,788)$ | 0 | 0 |

set by annual ordinance not subject to 388 cap
placed in GF? Excess in FB D or UD?

## APPENDIX B



## LAURENS COUNTY GOVERNMENT

For the Period 7/1/17-6/30/18
Includes General Fund and Special Revenue Funds

## GENERAL

 FUND
## REVENUE INFORMATION

South Carolina




Cn-atrem,

## Reyenue and Fiscal Affairs Offce

## MEMORANDUM

| To: | County Auditors <br> School Superintendents <br> Municipal Officials |
| :--- | :--- |
| From: | Frank A. Rainwater, Executive Director |
| Date: | March 13, 2017 |

Subject: UPDATE Millage Rate Increase Limitation for FY 2017-18 - Inflation Component

This memo is to provide an update regarding the millage rate increase limitations for local jurisdictions for FY 2017-18. In our memo dated February 13, 2017, we provided the millage rate increase limitation inflation component of $1.28 \%$ based upon the seasonally adjusted Consumer Price Index. We have recalculated the component based upon the unadjusted Consumer Price Index as used in previous years to be 1.26\%. The full millage rate limits will be provided later as the population data become available.

The millage rate increase limitation as defined in SC Code of Law $\$ 6-1-320$ is the increase in the Consumer Price Index for preceding calendar year plus the percentage increase for the previous year in the population of the entity as determined by the Revenue and Fiscal Affairs Office. The Consumer Price Index increased $1.26 \%$ from calendar year 2015 to calendar year 2016. This is the figure we will use for the calculation of the millage increase limits. Each political entity's limit will be based upon $1.26 \%$ plus any increase in population as applicable.

The millage rate increase limitations for counties and school districts will be published following the release of the 2016 county population estimates by the US Census Bureau. The millage rate increase limitations for municipalities will be published following the release of the 2016 population estimates for incorporated places. For your information, we have included the current release schedule as published by the US Census Bureau below.

```
Census Bureau Population Release Dates (as of March 13, 2017):
    Counties: March 23,2017
    Incorporated Places: May 14, 2017
```

We hope that this information will be helpful to local governments in planning for their budgets. If we may be of additional assistance, please feel free to contact Mary Katherine Gable at marvkadherine gablefffa.sc.gov or (803) 734-3322.

## GENERAL

## FUND

DEPT. 512.5
LEGAL

## LAURENS COUNTY

EXPENDITURE DETAIL SCHEDULES

## Fund: $\mathbf{1 1 0}$ General Fund

Department: 512 County Attorney

| Account <br> Number | Account Description | FYE 2014 Actual | FYE 2015 <br> Actual | FYE 2016 Actual | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 <br> Requested |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11050 | Salaries - County Attorney | 92,426 | 95,061 | 95,773 | 96,371 | 44,743 | 96.371 |
| 11010 | Part-Time Salaries - Attorney | 10,749 | 10,741 | 17,010 | 16,110 | 7,537 | 18,000 |
| 44030 | Copier Lease | 1,104 | 973 | 669 | 0 | 0 | 0 |
| 52010 | Professional Insurance | 2,548 | 2,648 | 2,664 | 2,800 | 0 | 2,900 |
| 53090 | Telephone - County Attorney | 3,649 | 3,042 | 1,851 | 0 | 64 | 0 |
| 56050 | Memberships/Dues - County Att | 530 | 0 | 176 | 600 | 475 | 600 |
| 57092 | Travel/Meeting - County Attorney | 3,585 | 2,079 | 2,845 | 3,500 | 1,816 | 3,500 |
| 61700 | Office Supplies - County Attorney | 423 | 551 | 695 | 1,000 | 495 | 1,000 |
| 61800 | Postage - County Attorney | 0 | 196 | 142 | 300 | 0 | 200 |
| 74444 | Computer Equipment | 0 | 809 | 0 | 0 | 0 | 0 |
|  | Subtotal Salaries | 103,175 | 105,802 | 112,782 | 112,481 | 52,280 | 114,371 |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Subtotal Operating | 11,839 | 10,298 | 9,042 | 8,200 | 2,849 | $8,200+3,000=11,2,00$ |
|  | TOTALS | 115,014 | 116,100 | 121,824 | 120,681 | 55,129 | 122,571 |
|  |  |  |  |  |  |  | + 3.000 |

*Office Supplies Expense for office supplies utilized in Administration Building - Hillcrest Square
*Postage expense for mail postmarked by postage meter in Administration Building - Hillcrest Square

$$
\begin{array}{r}
\text { Per Sandly - add } 3.000 .- \\
\text { Municode costs. }
\end{array}
$$

| nty Atforney |  |  |  |
| :---: | :---: | :---: | :---: |
| DEPARTMENT NAME ! |  |  | DEPARTMENT NUMBER |
| County Attorney |  |  | 512 |
| INCREASE |  |  |  |
| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DESCRIPTIONS (detailed) |
|  |  |  |  |
| new | not previously budgeted | 3,000.00 | Municode costs for new code book |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

DECREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DES C RIP TION S (detailed) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Budgetary Increases and Decreases LAUREN COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

512 Gents Attreney
DEPARTMENT NAME
INCREASE


DECREASE

| ACCOUNT NUMBER (If applicable) | AMOUNT FROM | AMOUNT TO | DESCRIPTIONS (detailed) |
| :---: | :---: | :---: | :---: |
| $6 / 800$ | $300-00$ | 200.00 |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## BUDGET AUTHORIZATION FORM

## LAUREN COUNTY, SOUTH CAROLINA

Fiscal Year 2018

County AHORNRy DEPARTMENT NAME

A omen Buildup 100 thlicers 5. PHYSICAL ADDRESS $\angle$ anew $29360^{\circ}$
$\frac{864.833 .50 / 1864.681 .3155}{\text { TELEPHONE NUMBER }}$

$864-833-1665$ FAX NUMBER

Persons) Authorized for Expenditure of Funds:


E-mail Address
$\square$

## GENERAL

 FUND
## DEPT. 513

AIRPORT

## LAURENS COUNTY

EXPENDITURE DETAIL SCHEDULES


Budgetary Increases and Decreases LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DE S C R I P T I O N S (detailed) |
| :--- | ---: | ---: | ---: |
| 43030 |  |  |  |
|  |  |  | Over the past 4 years there hasnt <br> been anymore cost than this |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

DECREASE

| ACCOUNT NUMBER (If applicable) | AMOUNT FROM | AMOUNT TO | DE S C R I P TI ON S (detailed) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

# BUDGET AUTHORIZATION FORM LAURENS COUNTY, SOUTH CAROLINA <br> Fiscal Year 2018 

| Airport |
| :---: |
| DEPARTMENT NAME |
| 3985 Torrington Rd laurens sc |
| PHYSICAL ADDRESS |
| 864-984-5484 |
| TELEPHONE NUMBER |

513
DEPARTMENT NUMBER
PO Box 44
MAILING ADDRESS
864-984-3726 FAX NUMBER


1owardioco laurens.Sc. E-mail Address

| Gifford Boyter | Airport Manager |  |
| :--- | :---: | :--- |
| First Alternate Name | Title | Signature |

E-mail Address

| Sammy Wham | Airport Commission Chairman | Signature |
| :--- | :---: | :--- |
| Second Alternate Name | Title |  |

## GENERAL

## FUND

## DEPT. 514 <br> ASSESSOR

## LAURENS COUNTY

 EXPENDITURE DETAIL SCHEDULES
## Fund: 110 General Fund

| Account Number | Account Description | FYE 2014 <br> Actual | FYE 2015 <br> Actual | FYE 2016 <br> Actual | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 <br> Requested |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 308,266 | 309,831 | 321,223 | 337,157 | 155,179 |  |
| 11010 | Part Time Salaries | 13,049 | 13,871 | 5,831 | 0 | 0 |  |
| 27000 | Drug Testing | 0 | 0 | 25 | 25 | 0 | 25 |
| 43030 | Equipment Maintenance | 1,507 | 2,390 | 435 | 2,500 | 410 | 2,500 |
| 43090 | Vehicle Maintenance | 830 | 695 | 2,351 | 2,000 | 2,113 | 5,000 |
| 44030 | Copy Machine Lease | 2,465 | 2,580 | 2,478 | 2,600 | 1,211 | 2,600 |
| 44032 | Map Copier Lease | 5,053 | 4,434 | 5,163 | 5,350 | 2,593 | 5,350 |
| 44060 | Postage Meter Lease | 1,921 | 1,526 | 1,645 | 3,500 | 520 | 3,500 |
| 53090 | Telephone | 2,931 | 3,076 | 2,751 | 3,500 | 1,469 | 3,500 |
| 56050 | Memberships and Dues | 2,185 | 350 | 120 | 400 | 160 | 400 |
| 57080 | Training | 1,753 | 1,210 | 635 | 5,000 | 365 | 3,500 |
| 61700 | Office Supplies | 6,734 | 7,686 | 9,171 | 7,000 | 2,982 | 6,500 |
| 61800 | Postage | 3,480 | 3,653 | 2,401 | 3,000 | 686 | 3,000 |
| 61850 | Uniforms | 1,850 | 1,480 | 864 | 1,000 | 759 | 1,500 |
| 61910 | Vehicle Fuel | 5,658 | 4,524 | 2,659 | 4,500 | 1,356 | 4,500 |
| 74170 | Machines/Equip | 6,234 | 41 | 1,929 | 4,700 | 0 | 4,700 |
|  | Subtotal Salaries | 321,315 | 323,702 | 327,055 | 337,157 | 155,179 | 0 |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Subtotal Operating | 42,601 | 33,645 | 32,628 | 45,075 | 14,624 | 46,575 |
|  | TOTALS | 363,916 | 357,347 | 359,683 | 382,232 | 169,803 | 46,575 |

Budgetary Increases and Decreases

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

Assessor's Office DEPARTMENT NAME

DEPARTMENT NUMBER

## INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | D E S C R I P T I O N S (detailed) |
| :--- | ---: | ---: | :--- |
| $110-514-41000-43090$ |  |  | 5000 |
|  |  |  | Aging fleet vehicles. Repairs exceeded <br> FY2017 budget. Additional repairs nededed. |
| $110-514-41000-61850$ |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

DECREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | D E S C R I P T I O N S (detailed) |
| :--- | ---: | ---: | :--- |
| $110-514-41000-57080$ |  |  |  |
|  |  |  |  |
|  |  |  | Utilizing more cost-efficient on-line methods <br> to meet continuing education requirements. |
| $110-514-41000-61700$ |  |  |  |
|  |  |  |  |
|  |  |  | Decrease in average spending. |
|  |  |  |  |

## REVENUE BUDGET PROJECTION

LAURENS COUNTY, SOUTH CAROLINA
Budget for Fiscal Year 2018
(Include projections for revenue generated by your department / agency. Also include recommendations for changes in current fees and / or recommendations for new fee, etc.)

DEPARTMENT NUMBER

| AMOUNT | TYPE OF REVENUE | EXPLANATION / JUSTIFICATION |
| :---: | :---: | :---: |
| 500 | Copy Fees |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
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|  |  |  |

## BUDGET AUTHORIZATION FORM

## LAURENS COUNTY, SOUTH CAROLINA

Fiscal Year 2018


## GENERAL

## FUND

DEPT. 515
AUDITOR

## LAURENS COUNTY

## EXPENDITURE DETAIL SCHEDULES

Fund: 110 General Fund

## Department: 515 Auditor

| Account Number | Account Description | FYE 2014 <br> Actual | FYE 2015 Actual | FYE 2016 Actual | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \end{array}$ | FYE 2018 <br> Requested |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 154,362 | 158,630 | 137,665 | 175,894 | 76,690 | 181,170 |
| 11010 | Part Time Salaries | 23,933 | 28,605 | 31,920 | 39,732 | 14,192 | 39,732 |
| 21040 | Travel Allotment | 1,203 | 1,203 | 1,206 | 1,200 | 557 | 1,200 |
| 21050 | Cell Phone Reimb |  |  |  |  | 178 | 720 |
| 23000 | Retirement Employer Share | 1,233 |  |  | 0 |  | - |
| 26000 | Workers Compensation | 431 |  |  | 0 |  |  |
| 27000 | Advanced Drug Testing | 0 | 75 | 50 | 100 | 0 | 50 |
| 30000 | Professional Services | 17,675 | 1,500 | - | 5,000 | 0 | 5,000 |
| 43030 | Equipment Maint | 0 | - | 1,722 | 950 | 311 | 950 |
| 43070 | Smith Data Contracts | 228,117 | 204,056 | 204,560 | 316,000 | 106,089 | 290,000 |
| 44030 | Copier Lease/Rental | 2,286 | 2,408 | 2,335 | 3,000 | 886 | 2,500 |
| 53010 | Cell Phone | 1,358 | 1,490 | 979 | 1,500 | 349 | 1,200 |
| 53090 | Telephone | 2,424 | 2,661 | 2,316 | 2,500 | 1,326 | 2,500 |
| 57092 | Travel/Meetings | 1,777 | 1,405 | 1,148 | 2,000 | 2,904 | 6,000 |
| 61700 | Office Supplies | 4,832 | 5,360 | 6,287 | 5,000 | 4,974 | 8,000 |
| 61800 | Postage | 1,180 | 1,000 | 860 | 1,000 | 0 | 1,000 |
| 74155 | Copier/Treasurer | 487 | 385 | 0 | 650 | 0 | 650 |
|  | Subtotal Salaries | 178,295 | 187,235 | 169,585 | 215,626 | 90,882 | 220,902 |
|  | Subtotal Benefits | 1,203 | 1,203 | 1,206 | 1,200 | 735 | 1,200 |
|  | Subtotal Operating | 260,136 | 220,340 | 220,258 | 337,700 | 116,839 | 317,850 |
|  | TOTALS | 439,634 | 408,778 | 391,050 | 554,526 | 208,456 | 539,952 |

Budgetary Increases and Decreases
LAURENS COUNTY, SOUTH CAROLINA
Budget for Fiscal Year 2018

Auditor
DEPARTMENT NAME

INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | D E S C R I P T I O N S (detailed) |
| :--- | ---: | ---: | ---: |
| $110-515-41000-11000$ | $\$ 175,897$ | $\$ 181,170$ | Full time Salary Increase of 3\% |
| $110-515-41000-11010$ | $\$ 39,732$ | $\$ 39,732$ | Increase from $\$ 9.63$ to $\$ 10.00$ per hour |
| $110-515-41000-21050$ | $\$ 400$ | $\$ 720$ | $\$ 35-\$ 60$ per month (personal phone) |
| $110-515-41000-57092$ | $\$ 2,000$ | $\$ 6,000$ | Travel \& Meeting for Auditor \& Staff |
| $110-515-41000-61700$ | $\$ 5,000$ | $\$ 8,000$ | For 1 work station \& office supplies <br> (Replacement) |
|  |  |  |  |

## DECREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | D E S C R I P T I O N S (detailed) |
| :--- | ---: | ---: | ---: |
| $110-515-41000-43070$ | $\$ 316,000$ | $\$ 290,000$ | After Reassement Year |
| $110-515-41000-44030$ | $\$ 3,000$ | $\$ 2,500$ | Copier lease decrease |
| $110-515-41000-53010$ | $\$ 1,500$ | $\$ 1,200$ | Deputy Auditor (County Phone) |
|  |  |  |  |
|  |  |  |  |

## BUDGET AUTHORIZATION FORM LAURENS COUNTY, SOUTH CAROLINA <br> Fiscal Year 2018

Auditor
DEPARTMENT NAME

100 Hillcrest Drive St F PHYSICAL ADDRESS

864-984-2535
TELEPHONE NUMBER
DEPARTMENT NUMBER
$\frac{515}{}$
$\frac{\text { PO BOX } 907}{\text { MAILING ADDRESS }}$
$\frac{\text { FAX NUMBER }}{}$

icoleman@colaurens.sc.us E-mail Address
jollingsworth@co.laurens.sc.us E-mail Address

E-mail Address

## GENERAL

## FUND

## DEPT. 516

## BUILDING AND GROUNDS

## LAURENS COUNTY

EXPENDITURE DETAIL SCHEDULES

## Fund: 110 General Fund Department: 516 Buildings \& Grounds

| Account <br> Number | Account Description | FYE 2014 <br> Actual | FYE 2015 Actual | $\begin{gathered} \text { FYE } 2016 \\ \text { Actual } \\ \hline \end{gathered}$ | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Requested |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 231,854 | 231,596 | 236,622 | 278,297 | 104,496 |  |
| 27000 | Advanced Drug Testing | 25 | 50 | 50 | 200 | 25 | 200 |
| 43012 | Building Maintenance | 94,851 | 82,590 | 115,918 | 85,000 | 66,758 | 115,000 |
| 43050 | Maintenance Contracts | 30,551 | 21,613 | 25,368 | 26,000 | 7,093 | 30,000 |
| 43068 | Radio Maintenance | 0 | 0 | 0 | 150 | 0 | 150 |
| 52020 | Building Insurance | 97,850 | 109,995 | 105,890 | 105,890 | 103,712 | 105,890 |
| 53010 | Cell Phones | 659 | 605 | 658 | 665 | 356 | 800 |
| 53090 | Telephone | 2,530 | 2,533 | 3,211 | 3,100 | 2,004 | 3,100 |
| 61500 | Dept. Supplies | 191 | 244 | (127) | 200 | 310 | 2,000 |
| 61540 | Janitorial Supplies | 26,549 | 25,626 | 30,105 | 29,000 | 17,483 | 30,000 |
| 61555 | Landscape Maint Supplies | 10,054 | 9,636 | 4,624 | 10,000 | 5,989 | 10,000 |
| 61800 | Postage | 7 | 0 | 0 | 50 | 0 | 50 |
| 61850 | Uniforms | 0 | 0 | 0 | 3,950 | 1,862 | 3,950 |
| 61900 | Vehicle Supplies | 3,655 | 2,979 | 1,550 | 3,000 | 1,868 | 3,000 |
| 61910 | Vehicle Fuel | 6,422 | 3,498 | 6,045 | 6,500 | 3,275 | 6,500 |
| 62000 | Utilities | 246,674 | 256,114 | 263,214 | 230,000 | 121,697 | 254,000 |
| 80061 | Misc. \& Flags | 341 | 474 | 727 | 700 | 107 | 700 |
|  | Subtotal Salaries | 231,854 | 231,596 | 236,622 | 278,297 | 104,496 | 0 |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Subtotal Operating | 520,359 | 515,957 | 557,232 | 504,405 | 332,539 | 565,340 |
|  | TOTALS | 752,213 | 747,553 | 793,854 | 782,702 | 437,035 | 565,340 |

## INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DESCRIPTIONS (detailed) |
| :---: | :---: | :---: | :---: |
| 110-516-41000-43012 Building Maintenance | 85,000 | 115,000 | Matches what was actually spent in FY2016. Projected to spend $\$ 133.500$ in FY2017. |
| 110-516-41000-43050 Maintenance Contracts | 26,000 | 30,000 | Matches what was spent in FY2014 and would like to add additional contracts for landscaping Historic Courthouse and care of floors in Hillcrest. |
| $\begin{gathered} \text { 110-516-41000-53010 } \\ \text { Cell Phones } \\ \hline \end{gathered}$ | 665 | 800 | Change out B\&G Foreman phone to a smartphone. |
| 110-516-41000-61500 Department Supplies | 200 | 2,000 | Add computer, monitor, internet switch for network hub. |
| $110-516-41000-61540$ Janitorial Supplies | 29,000 | 30,000 | Matches what was spent in FY 2015 and projected to spend $\$ 34,000$ in FY2017 |
| $\begin{aligned} & 110-516-41000-62000 \\ & \text { Utilities } \end{aligned}$ | 230,000 | 254,000 | Average spent over last four years is \$254,000 |

DECREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DES CRIP TIONS (detailed) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

NEW CAPITAL LINE ITEMS

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

|  | FUNDIN G RE QUE S T |  |  |
| :---: | :---: | :---: | :---: |
| A M O U N T | DES CRIP TION S (detailed) | Replaces existing <br> equipment | Maintenance costs after <br> first year |
| $\$ 125,000$ | Renovate Church Street Upper level to accommodate DJJ | N/A | N/A |
| $\$ 45,000$ | Renovate current DJJ suite at Hillcrest to accommodate Magistrates | N/A | N/A |
| $\$ 35,000$ | Renovate women's public restroom at Hillcrest | N/A | N/A |
| $\$ 35,000$ | Renovate men's public restroom at Hillcrest | N/A | N/A |
| $\$ 26,000$ | $1 / 2$ ton Pickup for B\&G Maintenance Staff (2005 Chevy Silverado with <br> 152,083 miles will be transferred to the Landfill and the Landfill's yard <br> truck, a 1996 F150 with 140,094 miles will be turned in) | 1996 F150 with <br> 140,094 miles | Same as current |
|  |  |  |  |

## BUDGET AUTHORIZATION FORM

## LAURENS COUNTY, SOUTH CAROLINA

Fiscal Year 2018

Building and Grounds
DEPARTMENT NAME

79 Mount Vernon Church Road PHYSICAL ADDRESS

864-871-1903
TELEPHONE NUMBER

516
DEPARTMENT NUMBER
P.O. Box 238, Laurens, SC 29360 MAILING ADDRESS

864-984-3726
FAX NUMBER
Person(s) Authorized for Expenditure of Funds:

Robert Russian - Director of Public Works Department / Agency Director Name Title Signature

| Allen Robertson - Building and Ground Supervisor |  |
| :--- | :---: |
| First Alternate Name | Title |

russian@co.laurens.sc.us
E-mail Address
arobertson@co.laurens.sc.us
E-mail Address
imasters@co.laurens.sc.us
E-mail Address

## GENERAL

## FUND

DEPT. 517

## CLEMSON EXTENSION

LAURENS COUNTY EXPENDITURE DETAIL SCHEDULES

| Fund, 110 General Fund |  |  |  |  |  | Dept: 517 Clemson Ext. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | FYE 2014 <br> Actual | FYE 2015 Actual | FYE 2016 Actual | FYE 2017 Budget |  |  |
| 56020 | Beautification Project | 1,185 | 1,170 | 1,013 | 1,200 | 0 | 0 |
| 56021 | 4H Project (Forest Funds) | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 61700 | Office Supplies | 3,000 | 3,256 | 3,211 | 3,000 | 342 | 3,000 |
| 62000 | Utilities | 5,216 | 5,065 | 4,566 | 5,600 | 2,253 | 5,600 |
|  | Subtotal Salaries | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Subtotal Operating | 34,401 | 34,491 | 33,789 | 34,800 | 27,595 | 33,600 |
|  | TOTALS | 34,401 | 34,491 | 33,789 | 34,800 | 27,595 | 33,600 |

## BUDGET AUTHORIZATION FORM

 LAURENS COUNTY, SOUTH CAROLINA

517
DEPARTMENT NUMBER

219 W Laurens Street, Laurens, SC 29360
MAILING ADDRESS

864-984-2402
FAX NUMBER

Person(s) Authorized for Expenditure of Funds:
$\frac{\text { Bryan Smith }}{\text { Department / Agency Director Name } \quad \text { Title Coordinator }}$


E-mail Address
tholson@clemson.edu E-mail Address
berry7@clemson.edu
E-mail Address

## GENERAL

## FUND

DEPT. 518
CLERK OF COURT

# Lynn W. Lancaster <br> P. O. Box 287 <br> Laurens, SC 29360 <br> (864) 984-3538 

100 Hiflcrest Square, Suite $\mathcal{B}$<br>Laurens, SC 29360<br>〔ancaster@co.Caurens.sc.us<br>Direct Line: (864) 681-5645

January 27, 2017

Mr. Jon Caime
County Administrator
P. O. Box 445

Laurens, SC 29360
RE: Clerk of Court Budget Request (Department 518)
Dear Mr. Caime:
Please find enclosed the following documents relative to the FY 2017-2018 Clerk of Court budget:

1. Annual Budget Estimate - Expenditure with Requested Amounts listed. I have also filled out attachment $A$, with the explanation for increases or decreases, if any and included a line item request on Attachment $E$. If you need additional explanation, please advise.

## 2. Budget Authorization Form

I would request a cost of living raise for my staff. I believe they should be rewarded for their loyalty to the county for all the years of service they have devoted. We appreciate last year's fifty cents per hour ( $\$ 0.50 / h r$.) raise.

I am hesitant to ask for raises for individual employees, but I have two in my office that I believe are deserving of the same. I do not wish to cause any bad feelings for the other employees I have who may also be deserving of the same, but I have my reasons for requesting the raises. I will elaborate on this request in a separate exhibit.

I would request that all of my budgeted accounts remain at the current funding level as | believe it correctly reflects expenditures:

| Juror Account (110-518-41000-31050) | \$ 70,000 |
| :---: | :---: |
| Maintenance Contracts - Pro-Tec (110-518-41000-43050) | \$ 240 |
| Travel/Meetings (110-518-41000-57092) | \$ 1,200 |
| Computer Maintenance (110-518-41000-43020) | \$ 22,500 |
| Register of Deeds Supplies (110-518-41000-61501) | \$ 12,000 |
| Equipment Maintenance (110-518-41000-43030) | \$ 47,000 |
| Copier Lease (110-518-41000-44030) whatever contracts dictate | \$ 7,000 |
| Telephone (110-518-41000-53090) | \$ 12,700 |
| Office Supplies (110-518-41000-61700) | \$ 13,000 |
| Postage (110-518-41000-61800) | \$ 32,000 |

As required by DSS contract any incentive funds (Title IV-D) remaining at the end of the fiscal year are to be carried over for the benefit of my child support office (110-330-33502-33512).

I thank you for your time and consideration.

Sincerely,
Osman 4. Ofancaster
Lynn W. Lancaster
/fol
Enclosures
cc: Lisa Kirk, Finance Director
Debi Parker, Human Resource Director

## LAURENS COUNTY

 EXPENDITURE DETAIL SCHEDULES| Fund: 110 General Fund |  |  |  |  | Department: 518 Clerk of Court |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | FYE 2014 Actual | FYE 2015 Actual | FYE 2016 Actual | $\begin{array}{r} \text { FYE } 2017 \\ \text { Budget } \\ \hline \end{array}$ | 12/31/16 Actual | FYE 2018 Request |
| 11000 | Salaries | 401,008 | 390,250 | 375,764 | 420,917 | 176,332 |  |
| 11100 | *Part-time Salaries | (565) | 0 | 0 | 0 | 0 |  |
| 21040 | Travel Allottments | 1,203 | 1,203 | 1,206 | 1,200 | 557 |  |
| 27000 | Advanced Drug Testing | 50 | 75 | 25 | 0 | 0 |  |
| 30000 | Professional Services - Scanning | 0 | 6,574 | 0 | 0 | 0 |  |
| 31050 | Jurors Expense | 68,651 | 70,024 | 69,074 | 70,000 | 30,906 | 70,000 |
| 43020 | Computer Maintenance | 22,500 | 22,500 | 22,500 | 22,500 | 22,500 | 22,500 |
| 43030 | Equipment Maint. | 44,724 | 46,923 | 44,304 | 47,000 | 21,399 | 47,000 |
| 43050 | Maintenance Contracts | 239 | 239 | 239 | 240 | 120 | 240 |
| 44030 | Copler Lease/Rental | 6,835 | 6,533 | 6,196 | 7,000 | 4,029 | 7,000 |
| 53090 | Telephone | 9,101 | 9,239 | 11,780 | 12,700 | 6,232 | 12,700 |
| 57092 | Travel/Meetings | 797 | 1,082 | 1,158 | 1,200 | 0 | 1,200 |
| 61501 | *Reg of Doeds Supplles, | 17,137 | 16,369 | 21,490 | 12,000 | 8,390 | 12,000 |
| 61700 | Office Supples | 12,264 | 13,756 | 12,349 | 13,000 | 7,346 | 13,000 |
| 61800 | Postage | 31,290 | 28,340 | 33,545 | 32,000 | 21,407 | 32,000 |
|  | Minor Equipment | 0 | 0 | 0 | 1,186 | 1,186 |  |
| 80028 | Child Supp Enforcement, | 68,582 | 15,278 | 11,997 | 13,000 | 17,885 | 13,000 |
|  | Subtotal Salaries | 400,443 | 390,250 | 375,764 | 420,917 | 176,332 | 0 |
|  | Subtotal Benefits | 1,203 | 1,203 | 1,206 | 1,200 | 557 | 0 |
|  | Subtotal Operating | 282,170 | 236,932 | 234,655 | 231,826 | 141,400 | 230,640 |
|  | TOTALS | 683,816 | 628,385 | 611,626 | 653,943 | 318,289 | 230,640 |

- Parttime salaries are relmbursed from Clerk Account

2 Revenueif generated to specifcally offset these expenses. All revenue generated for child suppont must be utilized for child support expenditures, Any remaining funds at the end of the year will be posted to the Fund Balance Reserve. Clerk of Court'determines the amount of the Reglster of Deeds funde to post to the Lund Balance Reserve at the end of each fiscal year:

## NEW PROGRAMS, GRANTS OR LINE ITEMS

LAURENS COUNTY, SOUTH CAROLINA
Budget for Fiscal Year 2018
(Description of new program, grants or line items requested that do not have budget worksheets with line-item budget justification)

```
CLERK OF COURT
    518
DEPARTMENT NAME
DEPARTMENT NUMBER
```

| FUNDING REQUEST |  |
| :---: | :---: |
| AMOUNT | DESCRIPTIONS (detailed) |
| 4,223.40 | Preservation of Historical Volume (Deed Record) <br> Kofile - Information attached; I can show finished product from previous years |
|  |  |
|  |  |
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## (OTETETEHNOLOGIES

January 26, 2017
Honorable Lynn Lancaster
Laurens County Clerk of Court
P.O. Box 287

Laurens, SC 29360
Dear Hon. Lynn Lancaster,
Please find our quote for the preservation of Laurens County historical volume. This project addresses one volume, Deed Record $M$. Quoted preservation services include conservation treatments, rehousing, imaging, and filming. Archival rehousing includes encapsulation and loose leaf binding into Heritage Recorder Binders. This assessment also contains photographic documentation of the volume in its current state.

Nole that prices are good for 90 days from the date of this quote. This quote is presented by Kofile Technologies, Inc. (Kofile) in conjunction with its acquisition of RecordSave.

WHY KOFILE?
Kofile is the nation's oldest and most experienced firm specializing in the preservation of legal and historical public records in the U.S. For four decades, projects have ranged from one document to thousands of volumes. Kofile has built a legacy supporting and promoting records preservation at the state and local level.

PROJECT UNDERSTANDING
At Kofile, each project is unique and deserves special attention. Our team provides realistic solutions, professional


A historical volume from Ittus County, Texas, before and affer service. analysis, and innovative archival products to equip records stewards with the information and resources needed to preserve collections.

Kofile performs all services in accordance with the Code of Ethics \& Guidelines for Practice of the American Institute for Conservation (AIC). We are also an Awardee of a Library of Congress FEDLINK Preservation Sevvices for Library \& Archival Collections contract.

Preservation minimizes the chemical and physical deterioration of the page. Its goal is to prolong the existence and useful life of the original format. Offentimes this includes preserving and removing the original from public access and creating a security copy. Preservation can incorporate any combination of conservation, treatment, stabilization, preventative care, or digitization - or any maintenance or repair of the existing resource.

STATEMENT OF CONDITION
These volume contain manuscript (handwritten) sheets.

- Deed Record M

This bound volume is in very poor condition with a broken binding, loose sheets and signatures. Pages are brittle, yellowing, cracked, chipped, and reflects acid hydrolysis and voids.

## AREAS OF CONCERN

Photographic documentation of these volumes and highlighted areas of concern are included in the following. Sound preservation ensures
accessibility to these irreplaceable and permanent documents forever.

Acidic Poper
Past papermaking utilized bleach to obtain white sheets. As a result, this paper becomes increasingly acidic as evidenced by embrittlement and yellowish-brown discoloring. Paper also embrittles when relative humidity drops or fluctuates.


LAURENS COUNTY CLERK OF COURT. SC
PAGE 2112
PRESERVATION OF HISIORICAL VOLUME
jonuory 26. 2017

Acidic Ink
Acidic inks can "eat" or "burn" through a sheet. Unmonitored temperature and relative humidity (RH) accelerate this process. Inks can also fade with exposure to UV light. Historically, iron gall inks were the standard. These inks contain sulfuric acid - which fades with time. With proper treatments, chemical breakdowns (such as acid hydrolysis) are remedied.

Mechanical Damage
(Use \& Abuse)
Everyday use greatly affects collections. Sheets bear signs of grime and the natural oils of hands. Exposed sheets are susceptible to damage and loss. Ditt and other pollutants can serve as ignition sources and weaken exposed paper. Exposed fragments become abused even with careful use.

Binding Margin
The binding margins of many volumes are compromised due to guillotining. In order to rebind and protect these sheets, encapsulation is the only solution. If a volume were rebound as is, without encapsulation, vital information would be lost in the binding margin.


Always question vendors if they recommend power cutters (guillotining) to dismantle sewn books. Kofile never attempts any procedure that could result in a loss of text or weaken the integrity of the paper. A sheet's binding margin should never be compromised.

## Broken Book Block

Once a binding fails, damage escalates. Sheets are free to drift from the protection of the book block. With exposure, fragments become abused and susceptible to loss.

Failing Index Stacks
Index Books sustain the most use. Thus, they suffer greater risks of text loss and sheet deterioration. Paper strength is completely depleted from continuous use. Eventually, tabs and sheet fragments are lost. Immediate attention is required.

Tape \& Non-Archival Adhesives
The Library of Congress warns about the culprits of "pressure sensitive tapes-such as scotch, masking, 'invisible,' quick-release, cellophane, and even so-called 'archival' tapes"-all are unstable. These tapes and adhesives "will stain the paper and may cause inks and colors to 'bleed.' Many lose their adhesive properties and fall off with age, leaving behind a residue that is unsightly, damaging to the item and difficult to remove."

Adhesive stains lead to issues during imaging. Awarding a low-bid imaging and microfilm project may result in illegible images. To enhance image quality, conservation is essential. A conservator can remove waterbased, synthetic, and pressure sensitive adhesives.

Page extenders are an inappropriate "quick fix" to a prevaling problem. To save this collection, the underlying issues causing the deterioration of the sheets' margins need correcting. The acid content of the sheet extenders only adds to the chemical breakdown of the paper's fibers.

Non-Archival Quality Materials The off gasses of deteriorating metals contribute to the chemical breakdown of paper. Major culprits include the metal content of book spines, the surrounding physical environment, and non-archival fasteners (such as binder clips, paper clips, and staples). These off gasses eventually destroy the fabric of the volume. Another symptom of metal oxidation is foxing, or foxlike (reddish and brown color) stains or blotches on paper.


1The Library of Congress. "Preservation FAQs." <www.ioc.gov/preservation/>.

Temperature \& Humidity Moniforing While temperature and limifed air circulation are crucial to a document's longevity, humidity and water are the most destructive threats.

Relative Humidity ( RH ) refers to the amount of water vapor present in the air. Maintaining a set point of $40-45 \%$ RH is optimal, but costly. The maximum acceptable total RH variation, or operating range, is $5 \%$ on either side of this set point. RH should never exceed $55 \%$ or drop below $30 \%$.

Temperatures above $75^{\circ} \mathrm{F}$ and RH higher than $60 \%$ encourage mold and other bacteria growth within 48-72 hours.

Even slight changes in temperature can double the natural aging rate of paper. In reality, temperature and RH are not consistent in a local courthouse (especially on weekends).

After exposure to water, pages adhere to one another when in a

Red inks smear first. then blue inks. and lastly. blackinks. compressed environment. Separation without loss of text and water soluble inks (such as signatures) is vital. These records are extremely fragile.

The mitigation of mold or micro-organics (which can result with the introduction of water or humidity fluctuations), should only be attempted by a trained professional. Water damage can also lead to other issues such as binding failure. The necessary treatments are time consuming and require a highly skilled conservator.

Click to Silve for
o Temperature
$\therefore 8 \mathrm{mH}$

O Dew Point


Visit the image Permanence Institute (IPI) of www, docalc, org to explore the correlation of lemperalure and RH on natural aging, mechanical damage, mold risk, and metal comosion (as exampled above). The image above is property of IPI.

TREATMENT SPECIFICATIONS
Kofile regularty addresses historical and permanent documents, including manuscripts, typescripts, negative Photostats, tri-folds, blueprints, re-creations, plats, and maps. No treatment, repair, or maintenance is used that is not $100 \%$ reversible.

Dismantle
If a volume is going to be re-bound, it is carefully dismantled. Original binding materials, such as threads and adhesive residues, are carefully removed. If trimming is necessary, it is done with handheld scissors or Jacques Board shears (specifically designed for trimming fragile paper). Guillotine cutters are never employed. Board shears allow Kofile to trim paper with greater precision. Only one page is cut at a time to ensure no text is lost.

## Surface Dry Cleaning

Surface cleaning is a generic term for the removal of materials deposited on pages. This includes dust, soot, airborne particulates, sedimentation from water damage, mold/ mildew residue, active micro-organic growth, insect detritus, or even biological or mineral contaminants. All have serious consequences during long-term storage. To improve appearance, superficial grime is removed with a soff dusting brush, microspatula, latex sponge, powdered vinyl eraser, or soft block eraser.

Removal of Fasieners
Kofile will remove fasteners, page markers, and other metal mechanisms. Fasteners such as binder clips, staples, paper clips, string ties, rubber bands, brads, straight pins, etc. cause damage in short periods. This includes physical damage (decreased paper strength due to punctures or distortion) and chemical damage (rust).

Removal of Tape, Adhesives, Varnish, or Old Repoirs Varnish, pressure sensitive tape, and adhesive residue are reduced as much as possible without further degrading the original document. When possible, peelers and tape are removed with two primary techniques: Mechanical Heat Removal and Mechanical Peeling. The former is used when adhesive is loose, old, or brittle; the latter, when removal by heat is unnecessary.

A microspatula (sometimes heated) coaxes tape threads, pressure sensitive tape, and glue from the paper. A Hot Tools tape remover can soften adhesives for removal. Dial-Temp controls the transfer of heat and guards against scorching. Remaining adhesive is treated with a gum compound eraser. Solvents are only used by a conservator as a last resort, and only after testing.


Kofile carefully coaxes adhesives and tape with mechanical application of heat and pressure.

If mechanical removal is unsuccessful, the next alternative is chemical. This is either a local or spot treatment or immersion in a solvent bath. Kofile ensures that its laboratories are equipped to process chemical treatments correctly and safely. An alternative is the local application of solvent. Previous repairs that cannot be removed safely will remain.

Flaftening and Humidification
When stored improperty, papers become inflexible and retain a memory of the storage position. Tools to 'fiatten' documents include tacking irons. With flattening, the possibility of unnecessary fractures or breaks is eliminated. The tacking irons have adjustable temperature controls to alleviate damage to the documents.
One flattening method uses moderate pressure drying between acid-free blotters. Careful monitoring eliminates bleeding ink and mold or fungus growth. Items are humidified after testing the solubility of the image.

Repair and Restore Paper Mending torn paper is an ant form. It is accomplished with a variety of materials depending on the paper's color, tone, condition, and weight. The length of the tears and the degree of embritllement or fragmentation are also concerns. Kofile generally mends tears greater than $1 / 2^{\prime \prime}$ if the page is going to be encapsulated.

All of the materials utilized for mending are acid-free and reversible. Japanese paper and ethyl cellulose paste or Crompton tissue are used most offen. Kozo paper, in natural and white finish, is commonly used because of its strength and transparent nature after application.


An 1848 Probate Record before and after treatment. The image to the right shows the page after deacidification, tape removal, and mending with archival Japanese tissue. The image above shows a Kofile conservator piecing the document fogether after the adhesive was reduced.

Filmoplastar may also be used for reinforcement of damaged sheets. Filmoplast 10 is a lowtemperature, acrylic adhesive that bonds to Japanese Kozo paper. Kofile also constructs our own version of this material with acid-free fissue paper and Rhoplex liquid acrylic adhesive.

Mending strips are water cut so the edge of the Japanese paper visually integrates with the page without clashing aesthetically or historically with the original. Fragmented edges, folds, tears, cracks, voids, and losses are all mended in this fashion.

Deacidificution
Deacidification is only performed after careful pH and compatibility testing. Kofile is equipped with multiple custom-built spray exhaust booths. All are routed through a HVAC system for optimum performance.

A commercially-prepared buffer solution is applied to both sides of the sheet with compressed air sprayer equipment (see right picture]. The solution is non-flammable and non-toxic. The active ingredient, magnesium oxide, neutralizes acid and provides an alkaline reserve. This chemical is inert, safe, and does not degrade the sheet.

Once the buffer is applied, the paper's pH alters slowly. After de-acidification, random testing ensures an 8 pH with a deviation of no more than 2-4\%.

Encapsulation
In archival encapsulation, the document is free floating. It is not adhered or heat set. The inherent static cling of polyester provides physical support and protection from use.

Kofile uses SKC SH725 PET polyester. Polyester or Polyethylene Terephthalate (PET) is the most inert, rigid, dimensionally
 stable (dimstab), and strongest plastic film, otherwise known as Mylar(a) Type D or Melinex $® 516$. It is crystal clear, smooth, and has no odor. It will not distort or melt in case of fire.

Each sheet is encapsulated in a 2 or 3 mil patented polyester pocket: Lay Flat Archival Polyester Pocketrm, US Patent \#7,943,220 B1,5/17/2011. This pocket welded closed on 3 sides and the binding process seals the fourth side with a static seal. Pocket dimensions match the 'book block' dimensions with a $11 / 2$ " or $11 / 4^{\prime \prime}$ binding margin.


FROJECT METHODOLOGY
Kofile does not subscribe to the "scan it and forget it" philosophy. Many of our projects involve re-imaging projects that low-bid vendors initially attempted. With Kofile, ALL images are the highest quality and free of distortion and loss of information. Domain specific knowledge is also a necessity. A vendor that does not understand permanent asset collections will address resource as disposable. Kofile will maintain data integrity, structure. order, and identification.

## Imaging Overview

Images are captured at a minimum of 300 dpi at 256 bi-tonal or gray levels. This ensures the highest image quality for maps with poor contrast and difficult-to-read information. Images accumulate as Group IV bi-tonal images in a standard PDF format. Single-page images are stored in .001-.Onn (Page Numbers) extensions. Images are optimized and scaled for system output.

Image Capture
Kofile operates numerous high production/quality roll microfilm scanners: Wicks and Wilson aperture card, nextScan Eclipse ${ }^{\mathrm{TM}}$ and nextScan FlexScan ${ }^{\text {TM }}$. All software is up to date, and the machines are regularty maintained. The systems align to use image density compensation, which adjusts quality settings for contrast, document sizes, and variable densities. The scanners scan any size microform (film or fiche) image.


Before (left) and After (right) Image Processing: Chevron Offshore Drilling Platform Schematic. 1980.

Available in custom sizes, a Reemay@ strip or spunbond polyester is welded at the binding edge to offset the document's thickness and seal out atmospheric pollutants but still allow off-gassing. This allows for a flat book block and reinforces the binding for added strength and service. Also, to access the original sheet, the Pocket would not need to be cut.

Heritage Recorder Binder
Pockets are punched and volumes are hand-cased in books of 250 sheets or less. This may include splitting books with large capacifies into two volumes. Kofile manufactures binder components on a per-book basis, sized to $1 / 4$ " incremental capacities. We punch sheets to any hole specifications and will repair/replace index tabs as necessary.

A post binding secures this volume, but the binding can also be sewn bound to meet client specifications. This binder cover is available in various colors in genuine leather, imitation leather, or canvas. Kofile can match existing books by manufacturing custom sizes, shapes, spines, colors, and lettering. Each binder features durable cover boards and a spine to support the pages' weight. All materials, including the cover boards and adhesives, are acid free.

Kofile manufactures binders solely utilizing labtested archival materials. All adhesives used in the construction of Koffle binders are acid-free and reversible. These adhesives are based on intemally plasticized copolymers of vinyl acetate with ethylene, deputy male ate, or other suitable monomers, with a vinyl acetate monomer content of no more than $1 \%$, and a minimum 6 pH . The metal mechanism and book block apron are constructed of stable corrosion-proof 316 stainless steel, which does not emit harmful gaseous pollutants like cold roll steel.


Title stamping is reviewed and approved in advance. It will follow the same format/style of the volumes pictured right. Tooling is performed with 23 -karat gold foil. If errors are noted, Laurens County is notified to determine appropriate correction. Any changes are approved by the County.

## (PRV) Preservation

- Log. Create permanent log (noting condition, page order, characteristics, and treatments).
- Clean. Surface clean sheets to remove deposits. This includes dust, soot, airbome particulate, sedimentation, insect detritus, or even biological/mineral contaminants.
- Conserve. Remove repairs and fasteners, such as residual glues. Reduce adhesives to the furthest extent possible without causing damage to paper and inks.
- Mend. Mend tears with Japanese fissue. All materials are acid free and reversible. Sheets are also mended with either Japanese tissue and methyl cellulose adhesive, or archival acrylic based acid free and reversible heat set tissue such as Filmoplast(9).
- Stabilize. Deacidify sheets affer careful testing. Magnesium oxide deacidifies (or neutralizes) acid inks and paper by providing an alkalize reserve. Random testing ensures an 8.5 pH with a deviation of no more than $\pm .5$.
- Protect. Encapsulate each sheet in a Lay Flat Archival Polyester PockefTM composed of SKC Films, Skyroll SH72S® Mylar.
- Bind. Rebind in custom Heritage Recorder Binders with four hubs, gold-tooled spine, and roller shelf-compatible. They are available with options for customized imprinting and a County seal. Index tabs are repaired/replaced as necessary.
- Document. A dedication and treatment report is included in the binders.
- Quality Control. Final quality check with reference to original log.
(INi) Imaging
- Capture images at a minimum of 200 dpi at 256 gray levels, thus ensuring the highest quality for documents with poor contrast and difficult-to-read information. Gray-scale scanning techniques ensure optimum resolution for each page.
- Annotations are electronically added on the image to assist in record keeping.
- All images are certified. Each image is checked. We verify effectiveness and minimum legibility through rigorous and systematic quality control.
- Laurens County will receive one MASTER COPY (DVD or CD) and one COPY. Kofile can hold a security copy for safe keeping. We do not sell, distribute, or grant unauthorized access to the records.


What would this image
look like if imaged "AS IS?"


Imaging As Is-Tape Compromises Legibility


Document After Tape and Adhesive Reduction

Microfilm (MM)

- Create 35 MM archival microfilm.


Kofile created security back-ups on microfilm from the newly processed images for the Grayson County Clerk. All microfilming procedures are archival quality and produced according to ANSI Standards. Books (typescript, manuscript, and Photostat) are captured on 16 mm microfilm.

PROJECT PRICE QUOTE
Please note that all pricing is valid for 90 days.

| LAURENE SOUNTY CLERK OF COURISC PRESERVATON OR HISIORIGAL VOLUME |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| RECORDS SERIES TMLE | VOLUME | PRESERVATION | SCANNING | FLM | PRICE QUOTE |
| Deed Record | M | \$3,636.00 | \$400.50 | \$186.90 | \$4,223.40 |

COUNTY ACCEPTANCE
BY:
DATE: $\qquad$ (Signature of Authorized Official/itile)

Please let me know if you have any questions. We look forward to serving Southampton County, and to working together for the preservation and access of its public and historical assets.

Sincerely,
Brian Spearman
Brian Spearman
Kofile/RecordSave Division
H
Brian.Spearman@kofile.us
mmh

LAURENS COUNTY CLERK OF COURT, SC
PAGE 12112
PRESERVAIION OF HISIORICAL VOLUME
January 26, 2017

BUDGET AUTHORIZATION FORM LAUREN COUNTY, SOUTH CAROLINA

Fiscal Year 2018


100 Hill crest Square Suite $B$
Laurent, SHC $\quad$ P 2936


$\frac{\text { P.O. Box } 287 \text { Laurens, SC } 29360}{\text { MAILING ADDRESS }}$



## GENERAL

## FUND

## DEPT. 519

## COMMUNICATIONS (911)

## LAURENS COUNTY

EXPENDITURE DETAIL SCHEDULES

## Fund: 110 General Fund

| Account | Account |
| :--- | :---: |
| Number | Description |


| 11000 | Salaries |
| :--- | :--- |
| 11010 | Part Time Salaries |

13000 Overtime
27000 Advanced Drug Testing
33040 Charter Fiber Network
43068 Serv Cont-Mobile Radio
43075 Telephone Maintenance
43090 Vehicle Maintenance
44030 Copier Lease/Rental
53080 SLED NCIC Terminal
53090 Telephone
53092 1-800 Emergency Line
56050 Memberships/Dues
57080 Training
57092 Travel/Per Diem
61040 Computer Supplies
61400 Copier Supplies
61700 Office Supplies
61800 Postage
61810 Road Signs
61850 Uniforms
61900 Vehicle Supplies
61910 Vehicle Fuel
74300 Office Furniture
89001 GIS Software Maintenance
89002 Plotter 800 Maintenance
89003 GIS Server Supplies
89004800 MHZ WT User Fee
89005 GIS Contractual Service
Subtotal Salaries
Subtotal Benefits
Subtotal Operating
TOTALS

Dept: 519 Communications (E-911 Operations)

| FYE 2014 <br> Actual | FYE 2015 <br> Actual | FYE 2016 <br> Actual | FYE 2016 <br> Budget | Y-T-D <br> 12/31/16 <br> Actual | FYE 2018 <br> Request |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 459,635 | 480,162 | 488,642 | 480,774 | 244,601 |  |
| 7,336 | 1,750 | 817 | 15,000 | 8,024 | 15,000 |
| 124,410 | 102,253 | 115,853 | 122,167 | 70,543 | 122,167 |
| 0 | 25 | 350 | 250 | 25 | 250 |
| 0 | 0 | 0 | 500 | 0 | 500 |
| 7,246 | 6,966 | 8,293 | 8,000 | 3,829 | 8,000 |
| 33,079 | 31,188 | 31,755 | 39,500 | 10,071 | 39,500 |
| 6,856 | 42 | 0 | 6,900 | 1,875 | 6,900 |
| 1,105 | 2,014 | 1,313 | 2,200 | 515 | 2,200 |
| 3,690 | 3,754 | 3,580 | 4,000 | 1,569 | 4,000 |
| 7,607 | 9,425 | 6,575 | 7,500 | 2,843 | 7,500 |
| 36,202 | 40,526 | 32,959 | 39,000 | 13,043 | 39,000 |
| 10,541 | 4,567 | 6,471 | 10,000 | 976 | 6,000 |
| 411 | 685 | 685 | 750 | 0 | 750 |
| 3,087 | 2,626 | 2,676 | 3,500 | 1,879 | 3,500 |
| 2,498 | 1,009 | 2,486 | 2,000 | 1,664 | 2,000 |
| 890 | 1,086 | 728 | 1,000 | 821 | 1,000 |
| 452 | 966 | 988 | 1,000 | 393 | 1,000 |
| 5,572 | 4,290 | 4,041 | 4,250 | 2,117 | 4,250 |
| 742 | 624 | 551 | 700 | 116 | 700 |
| 10,269 | 9,371 | 7,924 | 11,000 | 2,072 | 11,000 |
| 474 | 448 | 452 | 500 | 0 | 500 |
| 1,467 | 1,201 | 1,085 | 1,000 | 1,047 | 1,000 |
| 8,411 | 7,139 | 4,302 | 7,500 | 1,703 | 7,500 |
| 456 | 641 | 960 | 1,000 | 555 | 1,000 |
| 16,984 | 17,483 | 16,983 | 17,500 | 17,233 | 17,500 |
| 229 | 0 | 0 | 1,000 | 0 | 1,000 |
| 1,040 | 645 | 250 | 2,500 | 22 | 2,500 |
| 1,048 | 709 | 415 | 1,500 | 0 | 1,500 |
| 84,829 | 93,668 | 88,964 | 100,000 | 4,190 | 100,000 |
| 591,381 | 584,165 | 605,313 | 617,941 | 323,168 | 137,167 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 245,185 | 241,098 | 224,789 | 274,550 | 68,558 | 270,550 |
| 836,566 | 825,263 | 830,101 | 892,491 | 391,726 | 407,717 |
|  |  |  |  | 0 | 0 |

Budget for Fiscal Year 2018

Communications
DEPARTMENT NAME

DEPARTMENT NUMBER

INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DESCRIPTIONS (detailed) |
| :---: | :---: | :---: | :---: |
| 519-61040 | 1,000 | 2,000 | Increase Computer Supplies with |
|  |  |  | funds from 519-53092 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

DECREASE

| ACCOUNT NUMBER (If applicable) | AMOUNT FROM | AMOUNT TO | DES C RIP TION S (detailed) |
| :---: | :---: | :---: | :---: |
| $519-53092$ |  |  |  |
|  | 10,000 | 6,000 | Budget Cleanup move 1,000 |
|  |  |  | to account $519-61040$ Computer Supplies |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## ADDITIONAL POSITION REQUEST

LAURENS COUNTY, SOUTH CAROLINA
Budget for Fiscal Year 2018
DEPARTMENT Communications $\quad 519$

| EMPLOYEE | POSITION | REQUESTED <br> SALARY <br> ANNUAL | Please explain why additional staff is requested |
| :--- | :--- | :--- | :--- |

ADDITIONAL POSITION REQUEST

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

| EmPLOYEE | POSITION | REQUESTED SALARY ANNUAL | Please explain why additional staff is requested |
| :---: | :---: | :---: | :---: |
| All Dispatchers that work night shift | .50 per hr shift premium to assist with retentention of dispatchers | 1,040.00 annually per employee that works night shift | The shift premium will help to retain 911 trained dispatchers that work |
|  |  |  | the night shift. This is the third year of this request. It has been proven at the |
|  |  |  | Dentention Center and with EMS a salary increase reduces turnover rate |
|  |  |  |  |
|  |  |  | We have lost 8 employees that worked the night shift that left for jobs that paid |
|  | 11 night shift employees emplyees |  | more per hour. These were experienced 911 Telecommunicators. |
|  |  |  | These employees left within a few weeks of each other within the last |
|  |  |  | 15 months and we are still struggling to handle the call volume as we train |
|  |  |  | new employees. |
|  |  |  |  |
|  |  |  | I have had to move Administrative persons that are cross trained 911 dispatchers |
|  |  |  | around to cover the vacancies in the 911 Center and this created |
|  |  |  | issues on the admin side of my department with others |
|  |  |  | having to do extra work and work |
|  |  |  | after hours to stay caught up. Also it created an increase in OT |
|  |  |  | because of the vacancies in the 911 Center |
|  | FULL-TIME SALARY |  |  |
|  | PART TIME SALARY |  | This is the third year that I have requested a shift premium to reduce turn over rate |
|  |  |  | in the 911 Center |
|  |  |  |  |
| TOTALS |  | \$ 11,440.00 | Total 911 Department annual salary increase will be \$ 11,440.00 |

BUDGET AUTHORIZATION FORM

## LAURENS COUNTY, SOUTH CAROLINA

Fiscal Year 2018


Person(s) Authorized for Expenditure of Funds:

| Joey Avery | Dir | Cogy. Droung | $\frac{\text { javery@co.laurens.sc.us }}{\text { E-mail Address }}$ |
| :--- | :---: | :---: | :---: |
| Department/Agency Director Name | Title | Signature |  |


| Tavi Hughes | Admin Assist | Save Ilinghes | thughes@co.laurens.sc.us |
| :---: | :---: | :---: | :---: |
| First Alternate Name | Title | Signature | E-mail Address |

## GENERAL

 FUNDDEPT. 521
CORONER

LAURENS COUNTY
EXPENDITURE DETAIL SCHEDULES

Fund: 110 General Fund
Department: 521 Coroner

| Account Number | Account Description | $\begin{array}{r} \text { FYE } 2014 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2015 Actual | FYE 2016 Actual | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 55,736 | 54,732 | 55,508 | 57,993 | 26,813 |  |
| 11015 | Per Call Pay | 13,606 | 13,599 | 13,296 | 18,100 | 6,637 |  |
| 21060 | Uniform Allowance | 0 | 1,000 | 1,000 | 1,500 | 500 |  |
| 27000 | Advanced Drug Testing | 25 | 90 | 25 | 75 | 0 | 75 |
| 33030 | Autopsies | 51,949 | 57,538 | 48,031 | 60,000 | 35,624 | 65,000 |
| 43090 | Vehicle Maintenance | 3,947 | 3,395 | 2,481 | 3,500 | 498 | 3,500 |
| 44030 | Copier Lease/Rental | 1,240 | 1,136 | 924 | 1,400 | 361 | 1,400 |
| 53010 | Cell Phone | 1,494 | 1,378 | 1,541 | 1,500 | 672 | 1,500 |
| 53040 | Internet | 70 | 70 | 66 | 150 | 0 | 0 |
| 53070 | Pagers | 220 | 0 | 0 | 0 | 0 | 0 |
| 53090 | Telephone | 2,650 | 2,630 | 2,248 | 2,500 | 1,104 | 2,500 |
| 56050 | Memberships/Dues | 100 | 575 | 200 | 700 | 75 | 700 |
| 57080 | Training | 2,112 | 2,362 | 1,711 | 3,600 | 629 | 3,600 |
| 61500 | Department Supplies | 8 | 342 | 223 | 500 | 0 | 500 |
| 61700 | Office Supplies | 1,551 | 2,115 | 1,784 | 3,000 | 755 | 3,000 |
| 61900 | Vehicle Supplies | 1,884 | 1,270 | 1,035 | 750 | 0 | 750 |
| 61910 | Vehicle Fuel | 5,983 | 3,948 | 2,895 | 4,500 | 1,322 | 4,500 |
| 74100 | Equipment | 0 | 0 | 961 | 1,500 | 0 | 1,500 |
|  | Subtotal Salaries | 69,342 | 68,331 | 68,804 | 76,093 | 33,450 | 0 |
|  | Subtotal Benefits | 0 | 1,000 | 1,000 | 1,500 | 500 | 0 |
|  | Subtotal Operating | 73,233 | 76,849 | 64,124 | 83,675 | 41,040 | 88,525 |
|  | TOTALS | 142,575 | 146,180 | 133,929 | 161,268 | 74,990 | 88,525 |
| add \$12,500. |  | Professional servicis |  |  | $\rho$ | N. | ichol |

Budgetary Increases and Decreases

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

Coroner's Office
DEPARTMENT NAME

521
DEPARTMENT NUMBER

## INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | D E S C R I P T I O N S (detailed) |
| :--- | ---: | ---: | :--- |
| 33030 | 60,000 | 65,000 | Greenville Pathology is increasing cost <br> of autopsies from $\$ 900$ to $\$ 1,100$ |
|  |  |  | Letter is attached |
|  |  | 1,500 | 2,500 |
| Coroner Salary |  | cost has increased in caps, shirts, <br> pants, etc. |  |
| Chief Deputy Slary | 11000 | $\$ 33,115.38$ | $\$ 58,000.00$ | | See Attachment |
| :--- |

DECREASE

| ACCOUNT NUMBER (fi applicable) | AMOUNT FROM | AMOUNT TO | DES CRIPTION S (detailed) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

8 Memorial Medical Court Greenville, South Carolina 29605 tal. 864-295-3492
fax. 864-295-4817

Jackspan H. McCarter, MD Anstanice \& Clinicas Puthology trmunopatiolegy

Lawrence LI Mhettre, M.D. Antrowic \& Crinical Pathology Forensic Patrology

Jasse R. Stafford, M.D Aramonic a C5niex Pathdogy Cpopatholory

Phatip C. Var Hale, M.D. M.B.A. Anstomic a Crinical Pathotond Anstomic A Cinical Patholorgy Hematology 8 Hematopathotogy

Michaed E. Ward, M.D.
Foransic Puthology Assutrazie Pathology

Elizabeth M. Baily, M.D. Anatomic \& CEricas Pathelociy Dewnamaparthoing

Mari C. Guerty, M.D.
Aratempic \& Crinical Pathology Blood Banding/ranstusion Medicine
C. Michael Wolf, MD. Arstonic a Crical Pathology Cytapsathoileyy Padiatric Pathodony

Oand P. Schammod, M.D. Amamic a Chinea Pathology

Samual F.W. Horton, M.D. Anatarice \& Cinites Pathology Dermutoputhoicgy

James W. Fukcher, M.D. Anstomic A Cranical Patholopy Forensic Paztactegy

Robert A. Fastar, jr., M.D. Antonic A CFinizal Pathology Cropathology

Jeniftar B. Kright, M.D. Anatomic A Chinical Putholong Heanatopathriogy

Alison M. Young, M.D.

Hobert Kirk Baston, M.D. Arstomen A Ctrical Pathotagy


Haytham H. Dimastikieh, M.D. Ansturicic Clinical Pethategy Cyropathotary

Christina R. Canrick, MD. Anestric \& Crincal Paxhology

Abbia L. Husman, M.D. Antomic a Cenice Patiotory Hamatopathrology
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Ravema Roddy, M.D.


Christophar M. Simons, M.D. Anatorric \& Crinical Patuology Dematepadifology

December 13, 2016

Nick Nichols, Coroner
Laurens County Coroner's Office
216 W Main Street, \#114
Laurens, SC 29360
Dear Coroner Nichols:
For the past several years, it has been the pleasure of Pathology Associates of Greenville, through the efforts of Drs. Ward and Fulcher, to provide forensic pathology services to the people of Laurens County. We hope this has been as beneficial to you as it has been professionally interesting for us.

In order to continue the forensic services at the high standard as you have received in the past, Pathology Associates finds it necessary to raise the cost of this service. Beginning July 1, 2017, the costs for death investigative services will be as follows: Complete autopsy $\$ 1,100.00$. As always, Drs. Ward and Fulcher will be available for consultation on any cases you may have.

Thank you for your trust in Pathology Associates to provide expert forensic pathology services to Laurens County. We hope to be able to continue this valuable relationship well into the future.


## ADDITIONAL POSITION REQUEST

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

## DEPARTMENT Coroner

DEPARTMENT NUMBER


NEW CAPITAL LINE ITEMS

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

FUNDING REQUEST

| F U ND IN G R E Q U E S T |  |  |  |
| :---: | :---: | :---: | :---: |
| A M O U N T | D E S C R IP T I O N S (detailed) | Replaces existing <br> equipment | Maintenance costs after <br> first year |
| 40,000 | New car for Coroner to replace the 2007 Crown Vic with over <br> 138,000 miles | 2007 Crown V. | Same |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## BUDGET AUTHORIZATION FORM LAURENS COUNTY, SOUTH CAROLINA <br> Fiscal Year 2018

Coroner's Office
DEPARTMENT NAME
:16 W. Main St., Laurens, SC 29360
PHYSICAL ADDRESS

864-984-8804
TELEPHONE NUMBER

521
DEPARTMENT NUMBER

216 W. Main St., Laurens, SC 29360
MAILING ADDRESS

864-984-2540
FAX NUMBER

Person(s) Authorized for Expenditure of Funds:

F G "Nick" Nichols Coroner Department / Agency Director Name Title

nnichols@co.laurens.sc.us E-mall Address
ycheek@co.laurens.SC.us E-mail Address

E-mail Address

Coroner Nichols -
We have put together our bid for completing the work required in your Evidence Room. Our bid is $\$ 12,500$. We estimate that it will take us $8-10$ days. Our process in detail is listed below:

- We will match each evidence item to its corresponding case file, then list each item that will be disposed of and verify with your staff that the item is to be disposed.
- Listing each item to be disposed of will be done on a spreadsheet, noting the case number, a detail description of the item and the disposal method (biohazard, shred, pharmaceutical).
- Each item will be placed in a Biohazard Bag/Box and disposed of per DHEC standards, which includes disposal by a Medical Waste Disposal Company.
- All legal documents \& financial records, such as credit cards, will be taken to a security shredding company for shredding and disposal. State/Federal Issued IDs/Licenses will be added to the case file.
- All pills and medicines requiring disposal will be treated as Pharmaceutical Waste and disposed of per DHEC standards, which includes disposal by a Medical Waste Disposal Company.
- All items not requining shredding and not considered a pharmaceutical will be disposed of as biohazard material, so that it will be incinerated through the disposal process. Firearms will be cleaned of any biohazards, disinfected and left for disposal/disposition by SLED.
- We will load each Biohazard Box, Shredding Bag \& Pharmaceutical Box into our company vehicles and remove from your premises at the end of each day.
- Our staff will follow all OSHA Standards with regards to personal protection equipment while handling biohazard materials, including gloves \& respirators when required.
- Upon completion of removing all items requiring disposal, we will apply a hospital-grade disinfectant throughout the room and utilize odor neutralizer to dispense of any remaining odor.
- Once all of the Biohazard Boxes, Shredding Bags \& Pharmaceutical Boxes are handed over to the appropriate disposal company, we will supply your office with all disposal documentation.

We understand that the work would not be started until sometime in/after July per your office's availability and timeline. Please don't hesitate to contact us with any questions.


Michael DuBois, Field Director

## ETMATE

## Diligent Decon

4135 Timberlane Dr.
Columbia, SC 29205

| Estimate \# | 001371 |
| :--- | ---: |
| Date | $02 / 24 / 2017$ |
| Business / Tax \# | EIN 46-5412687 |

Phone: (803) 220-4106
Email: CTS@DiligentDecon.com
Web: www.DiligentDecon.com

| Description | Total |
| :--- | ---: |
| Biohazard/Pharmaceutical Waste Disposal | $\$ 5,300.00$ |
| Shredding Services | $\$ 100.00$ |
| Labor | $\$ 6,400.00$ |
| Protective Gloves | $\$ 100.00$ |
| Respirators | $\$ 200.00$ |
| Disinfectant | $\$ 100.00$ |
| Odor Neutralizer | $\$ 300.00$ |


| Subtotal | $\$ 12,500.00$ |
| :--- | :--- |
| Total | $\$ 12,500.00$ |

Estimates are based on current scene and property conditions and are valid for 14 days. Changes in the scene and property conditions can alter the original estimate.

Payment Due Within 7 Days From Invoice Date. $\$ 25$ Weekly Charge Applied Beyond 15 Days From Invoice Date, Per Service Agreement.

Cash, Check \& Credit Cards Accepted. Mail Payment To Diligent Decon, 4135 Timberlane Dr., Columbia, SC 29205. Important Notes To Consider:

- Any remaining clothing and linens not removed from the scene, should be washed as regular laundry to eliminate any odor that may result from a scene in which an extended period of time passed before cleaning could be performed.
- It is strongly recommended that any available fans and windows be opened for as long as possible in scenes that required us to apply an odor neutralizer in order to complete the neutralizing process. As a reminder, the odor neutralizer itself contains a citrus scent that will disseminate over time.
- In cases of Hoarder Property Remediation, we strongly encourage a standard overall cleaning of the property to reach a more healthy state for the property.


Coroner's Office

| FUNDING REQUEST |  |  |  |
| :---: | :---: | :---: | :---: |
| AMOUNT | DESCRIPTIONS (detailed) | $\underset{\substack{\text { Replaces existing } \\ \text { equipment }}}{ }$ | $\xrightarrow{\substack{\text { Maintenance } \\ \text { first yosts } \\ \text { yafter }}}$ |
| 12,500.00 | Biohazard/Pharmaceutical Waste Disposal <br> Please see attached info sheet from Diligent Decontamination |  |  |
|  | Our evidence room is overflowing with molded boxes/materials, blood, |  |  |
|  | tissue, body parts, clothing, etc. that needs immediate attention to hire this reputable company to clear some of this evidence out. |  |  |
|  | One item not mentioned on their bid is picutres will be made of everything disiposed of. |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## GENERAL

## FUND

DEPT. 523

## DETENTION CENTER

LAURENS COUNTY EXPENDITURE DETAIL SCHEDULES

## Fund: 110 General Fund

| Account Number | Account Description | FYE 2014 Actual | FYE 2015 Actual | FYE 2016 Actual | FYE 2017 <br> Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 312016 \\ \text { Actual } \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 1,617,673 | 1,764,505 | 1,753,485 | 1,836,304 | 838,522 | 1474 |
| 11010 | Part-Time Salaries | 21,032 | 34,327 | 35,743 | 36,526 | 17,407 | W3imeswiv |
| 13000 | Overtime | 108,657 | 87,427 | 90,985 | 103,003 | 56,943 | We. |
| 21050 | Cell Phone Reimbursment | 0 | 174 | 422 | 420 | 195 |  |
| 21060 | Uniform Allowance | 2,000 | 2,000 | 1,500 | 2,500 | 1,000 | 0 |
| 27000 | Advanced Drug Testing | 935 | 580 | 665 | 1,000 | 125 | 1,000 |
| 30000 | Professional Services | 0 | 9,025 | 412 | 412 | 150 | 412 |
| 30200 | State Trustee Program | 0 | 0 | 2,130 | 3,000 | 860 | 3,000 |
| 33065 | Physician \& Medical Supplies | 237,992 | 254,514 | 259,496 | 251,784 | 127,256 | 256,820 |
| 33090 | Prisioner Transport | 2,610 | 2,003 | 1,853 | 2,500 | 408 | 1,500 |
| 43072 | Systems Maintenance | 116,999 | 78,201 | 94,094 | 100,000 | 40,899 | 125,000 |
| 44030 | Copier Lease | 11,238 | 11,480 | 10,293 | 11,500 | 4,317 | 11,500 |
| 44040 | Telephone System Lease | 3,353 | 3,353 | 3,074 | 3,500 | 1,677 | 3,500 |
| 44060 | Postage Meter Lease | 0 | 186 | 62 | 800 | 310 | 800 |
| 53090 | Telephone | 44,681 | 45,836 | 49,191 | 50,000 | 19,898 | 50,000 |
| 56016 | Juvenile Incarceration | 19,925 | 14,850 | 30,725 | 17,500 | 7,250 | 17,500 |
| 57080 | Training | 25,045 | 22,259 | 23,205 | 25,000 | 12,179 | 25,000 |
| 61500 | Dept. Supplies | 52,794 | 46,396 | 41,943 | 42,000 | 14,441 | 42,000 |
| 61530 | Laundry \& Linen | 11,941 | 10,877 | 16,087 | 22,000 | 7,390 | 22,000 |
| 61540 | Janitorial Supplies | 27,980 | 13,455 | 17,102 | 20,000 | 7,919 | 20,000 |
| 61545 | K-9 Program Supplies | 0 | 1,601 | 2,673 | 1,000 | 597 | 1,000 |
| 61700 | Office Supplies | 12,862 | 12,915 | 12,357 | 12,000 | 7.545 | 12,000 |

## LAURENS COUNTY

 EXPENDITURE DETAIL SCHEDULESFund: 110 General Fund Department: 523 Detention Center

| Account Number | Account Description | FYE 2014 Actual | FYE 2015 Actual | FYE 2016 <br> Actual | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 312016 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61800 | Postage | 1,233 | 1,166 | 3,468 | 1,200 | 412 | 1,200 |
| 61850 | Uniforms | 18,300 | 15,351 | 11,495 | 15,000 | 7,694 | 15,000 |
| 61910 | Vehicle Fuel | 345 | 489 | 277 | 0 | 0 | 0 |
| 62000 | Utilities | 227,081 | 245,806 | 247,373 | 240,000 | 106,016 | 240,000 |
| 63000 | Food/Provisions | 384,627 | 328,716 | 319,349 | 320,000 | 49,594 | 326,000 |
| 86105 | ***SS Incentive Expenditures | 0 | 0 | 4,443 | 0 | 0 | 0 |
| 80022 | **SCAAP Grant Expenditures | 488 | 60,363 | 2,458 | 1,500 | 75 | 1,500 |
| 80065 | *Inmate Welfare | 58,888 | 1,541 | 20,772 | 60,000 | 47,345 | 60;000 |
|  | Subtotal Salaries | 1,747,362 | 1,886,259 | 1,880,213 | 1,975,833 | 912,872 | 0 |
|  | Subtotal Benefits | 2,000 | 2,174 | 1,922 | 2,920 | 1,195 | 0 |
|  | Subtotal Operating | 1,259,317 | 1,180,963 | 1,174,996 | 1,201,696 | 464,357 | 1,236,732 |
|  | TOTALS | 3,008,679 | 3,069,396 | 3,057,132 | 3,180,449 | 1,378,424 | 1,236,732 |

**Expenses offset by Grant Revenues

* Inmate Welfare expenditures is offset with the Commissary and Phone revenue generated at the Detention Center, These funds can only be utilized for Inmate Welfare and the balance is posted to the Fund Balance Reserves at the end of each fiscal year.

Budgetary Increases and Decreases LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018
Detention Center
DEPARTMENT NAME
INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | D E S C R I P T I O N S (detailed) |
| :--- | ---: | ---: | ---: |
| $110-523-42000-33065$ | 251,784 | 256,820 | $2 \%$ annual contract increase |
| $110-523-42000-43072$ <br> *Attaching quote from Trane | 100,000 | 125,000 | Gas pack units on roof - GP 1,2,3,4 <br> these packs are 21 years old |
| $110-523-42000-63000$ | 320,000 |  | 326,000 |
|  |  | Vendor increase/population increase |  |
|  |  |  |  |
|  |  |  |  |

## DECREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | D E S C R I P T I O N S (detailed) |
| :--- | ---: | ---: | :--- |
| $110-523-42000-21060$ | 1500 |  | 0 |
| $110-523-42000-33090$ | 2500 |  | Removed by new administraton |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Prepared For:
Bryan McGucken
Job Name:
Johnson Detention Center RTU Replacements
Delivery Terms:
Freight Allowed and Prepaid - F.O.B Factory

Date:
February 2, 2017
Proposal Number:
1904077
Payment Terms:
Net 30
Proposal Expiration Date:
30 Days

## Scope of Work

"Scope of Work" and notations within are based on the following negotiated scope of work with Officer Bryan McGucken and based on the site surveys performed on 4/29/2015.

## Equipment List (existing)

| Equipment | Qty | Manufacturer | Model Number | Asset Tag |
| :--- | :--- | :--- | :--- | :--- |
| Rooftop Unit | 1 | York | D3CG120N16525B | GP1 |
| Rooftop Unit | 1 | York | D3CG120N16525JSB | GP2 |
| Rooftop Unit | 1 | York | D6CG060N07 | GP3 |
| Rooftop Unit | 1 | York | D6CG048N09925BDA | GP4 |

## Turnkey Installation of HVAC Equipment

- Recover refrigerant from the existing units and dispose of per EPA regulations.
- Remove and dispose of the existing rooftop units per EPA regulations.
- Furnish and install new Trane rooftop units to match tonnage of the existing units listed above. See product details below.
- Furnish all required crane, rigging and permits.
- Furnish and install gas piping including new shutoff valves and gas regulators.
- Existing power wiring will be reconnected to new factory disconnect switches.
- Furnish and install a new zone temperature sensor for each unit and reconnect thermostat wire.
- Furnish and install communication boards as necessary for communication with the existing Tracer ES controls.
- Provide all controls labor for setup and programming the Tracer ES server.
- Provide all labor for configuring new RTU graphics for the Tracer ES server.
- All installation to be performed by Trane factory technicians.
- Comprehensive factory startup to be performed by Trane technicians.
- Includes one (1) year parts and labor warranty.
- Includes five (5) year compressor parts warranty.
- Pricing includes all freight and applicable taxes.


TRAME
Building Senvices

## Product Data

Tag Data - 3-10 Ton R410A PKGD Unitary Gas/Electric Rooftop (Qty: 4)

| Item | Tag(s) | Qty | Description | Model Number |
| :--- | :--- | :--- | :--- | :--- |
| A1 | GP1, GP2 | 2 | 10 Ton R410A PKGD Unitary <br> Gas/Electric | YSC120F3RMA- <br> O0000000000000000000000000000 |
| A2 | GP3 | 1 | 5 Ton R410A PKGD Unitary <br> Gas/Electric | YSC060E3RMA- <br> 0000000000000000000000000000 |
| A3 | GP4 | 1 | 4 Ton R410A PKGD Unitary <br> Gas/Electric | YSC048E3RHA-- <br> 0000000000000000000000000000 |

## Product Data - R410A PKGD Unitary Gas/Electric Rooftop <br> All Units

- DX cooling, gas heat
- Standard efficiency
- Medium gas heat (A1 \& A2)
- High gas heat (A3)
- Convertible configuration
- Major design sequence
- 208-230/60/3
- Microprocessor controls
- Through the base electrical
- Factory disconnect switches
- Dry bulb economizer 0-100\% w/o barometric relief
- Lontalk $(R)$ communication interface
- Zone temperature sensor
- $1^{\text {st }}$ Year whole unit parts warranty
- $1^{\text {st }}$ Year whole unit labor warranty
- $2^{\text {nd }}-5^{\text {th }}$ Year compressor parts warranty


## Proposal Notes/ Clarifications

- All work to be performed during normal business hours (Bam to $5 \mathrm{pm}, \mathrm{M}-\mathrm{F}$, non-holidays).
- Proposal does not include "Premium Time" or Price Contingency therefor.
- Equipment Order Release and Services rendered are dependent on receipt of PO/Subcontract and credit approval.
- Trane will not perform any work if working conditions could endanger or put at risk the safety of our employees or subcontractors.
- Asbestos or hazardous material abatement removal shall be performed by customer if applicable.
- New smoke detectors and/or connections to a fire alarm system are not included.

TRAME
Building Services

## Pricing and Acceptance

Bryan McGucken
Laurens Detention Center
154 Templeton Road
LAURENS, SC 29360

Site Address:
Laurens Detention Center 154 Templeton Road Laurens, SC 29360

## Price

Option A - Replace all four units ..... \$47,990
Option B-Replace two units closest to parking lot ..... \$22,715
Option C-Replace two units furthest from parking lot ..... \$28,840
ADD for Condenser Coil Hail Guards
\$184 per unit All pricing options include all taxes \& freight.

Respectfully submitted,


Jim Cree
Trane U.S. Inc.
(864) 672-6151

## ACCEPTANCE

This proposal is subject to Customer's acceptance of the attached Trane Terms and Conditions (Installation). We value the confidence you have placed in Trane and look forward to working with you.

| Submitted By: Jim Cree | Cell: (864) 270-3328 Office: (864) 672-6151 Proposal Date: February 2, 2017 |
| :---: | :---: |
| CUSTOMER ACCEPTANCE |  |
| Laurens Detention Center | TRANE ACCEPTANCE Trane U.S. Inc. |
| Authorized Representative |  |
|  | Authorized Répresentative |
| Printed Name |  |
|  | Printed Name |
| Title | Title |
| Purchase Order | Signature Date |
| Acceptance Date: |  |

TRAME
Euilding Services

## TERMS AND CONDITIONS - COMMERCIAL INSTALLATION

${ }^{4}$ Company" ${ }^{n}$ shall mean Trane U.S. Inc..

1. Acceptance; Agreement. These terms and conditions are an integral part of Company's offer and form the basis of any agreement (the "Agreement") resulting from Company's proposal (the "Proposal") for the commercial goods and/or services described (the "Work"). COMPANY'S TEREAS AND CONDITIONS ARE SUBJECT TO PERIODIC CHANGE OR AMENDMENT. The Proposad is subject to acceplance in writing by the party to whom this offer is made or an authorized agem ("Customer) delivered to Company within 30 days from the date of the Proposal. If Customer accepts the Proposad by placing an order, without the addition of any other terms and conditions of sale or any other modification. Customers order shall be deemed acceplance of the Proposal subject to Company's terms and conditions. If Customer's order is expressly conditioned upon Company's acceptance or assent to terns and/or conditions other than those expressed herein, retum of such order by Company with Company's terms and conditions athached or referencad serves as Company's notice of objection to Customer's terms and as Company's counter-offer to provide Work in accordance with the Proposal and the Company terms and conditions. If Customer does not reject or object in writing to Company within 10 days, Company's counter-offer will be deemed accepted. Customer's acceptance of the Work by Company will in any event constitute an acceptance by Customer of Company's terms and conditions. This Agreement is subject to credit approval by Company. Upon disapproval of credit, Company may delay or suspend performance or, at its option, renegoliate prices andlor terms and conditions with Customer. If Company and Customer are unable to agree on such revisions, this Agreement shall be cancelled without any liability. other than Customer's obligation to pay for Work rendered by Company to the date of cancellation.
2. Pricing and Taxes. Uniess olherwise noted, the price in the Proposal includes standard ground transportation and, if required by law, all sales, consumer, use and simpilar taxes legally enacted as of the date hereof for equipment and material installed by Company. Tax exemption is contingent upon Customer furnishing appropriate certificates evidencing Customer's tax exempt status. Company shall charge Customer additional costs for bonds agreed to be provided. Equipment sold on an uninstalled basis and any taxable laborflabour do not include sales tax and taxes will be added. Following acceptance without addition of any other terms and condition of sale or any other modification by Customer, the prices stated are firm provided that notification of release for immediate production and shipment is received at the factory nol later than 3 momhs from order receipt. If such release is received later than 3 months from order receipt date, prices will be increased a straight $1 \%$ (not compounded) for each one-month period (or part thereof) beyond the 3 month lim price period up to the date of receipl of such release. If such release is not received within 6 months after date of order receipt, the prices are subject to renegotiation, or at Company's option, the order will be canceiled. Any delay in shipment caused by Customer's actions whll subject prices to increase equal to the percentage increase in list prices dusing that period of delay and Company may charge Customer with incurred storage fees.
3. Exclusions from Work. Company's obligation is limited to the Work as defined and does not include any modifications to the Work site under the Americans With Disabilities Act or any oither law or building code(s). In no event shall Company be required to perform work Company reasonably believes is outside of the defined Work without a written change order signed by Customer and Company.
4. Performance. Company shall perform the Work in accordance with industry standards generally applicable in the area under similar circumstances as of the time Company performs the Work Company may refuse to perform any Work where working conditions could endanger property or put at risk the safety of persons. Undess otherwise agreed to by Customer and Company, at Customer's expense and before the Work begins, Customer will provide any necessary access pationms, catwalks to safely perform the Work in compliance with OSHA or state industrial safety regulations.
5. Payment. Customer shall pay Company's invoices within net 30 days of invoice date. Company may invoice Customer for all equipment or material furnished, whether delivered to the instaliation site or to an off-site storage facility and for all Work performed on-site or off-site. No retention shall be withheld from any payments except as expressly agreed in writing by Company, in which case retention shall be reduced per the contract documents and released no later than the date of substantial completion. Under no circumstances shall any retention be withhedd for the equipment portion of the order. If payment is not received as required, Company may suspend performance and the time for completion shall be extended for a reasonable period of time not less than the period of suspension. Customer shall be liable to Company for all reasonable shutdown, standby and start-up costs as a result of the suspension. Company reserves the right to add to any account outstanding for more than 30 days a service charge equal to $1.5 \%$ of the principal amount due at the end of each month. Customer shall pay all costs (including attorneys' fees) incurred by Company in attempting to collect amounts due and otherwise enforcing these terms and conditions. If requested, Company will provide appropriate lien waivers upon receipt of payment. Customer agrees that, unless Customer makes payment in actvance, Company will have a purchase money security interest in all equipment from Company to secure payment in full of all amounts due Company and ins order for the equipment, together with these terms and conditions, form a security agreement. Customer shall keep the equipment free of all taxes and enoumbrances, shall not remove the equipment from its original installation point and shall not assign or transfer any interest in the equipment until all payments due Company have been made.
6. Time for Completion. Except to the extent othemise expressly agreed in writing signed by an authorized representative of Company, all dates provided by Company or its representatives for commencement, progress or completion are estimates only. While Company shall use commercially reasonable efforts to meet such estimated dates, Company shall not be responsible for any damages for its failure to do so.
7. Access. Company and its subcontractors shell be provided access to the Work site during regular business hours, or such other hours as may be requested by Company and acceptable to the Work site' owner or tenant for the performance of the Work, induding sufficient areas for staging, mobilization, and storage. Company's access to correct any emergency condition shall not be restricted. Customer grants to Company the night to remotely connect (via phone modem, internet or other agreed upon means) to Customer's buiding automation system (BAS) and or HVAC equipment to view. extract, or otherwise collect and retain data from the BAS. HVAC equipment, or other building systems, and to diagnose and remotely make repairs at Customer's request.
8. Comptetion. Notwithsianding any olher term or condition herein, when Company informs Customer that the Work has been completed, Customer shall insped the Work in the presence of Company's representative, and Customer shall either (a) accept the Work in its entirety in writing, or (b) accept the Work in part and specifically identily, in writing, any exception items. Customer agrees to re-inspect any and all excepted items as soon as Company informs Customer that all such excepted items have been completed. The initial acceptance inspection shall take place within ten (10) days from the date when Company informs Customer that the Work has been completed. Any subsequent re-inspection of excepted iterns shall take place within live (5) days from the date when Company informs Customer that the excepted items have been completed. Customer's failure to cooperate and complete any of said inspections wilhin the required time limits shall constitute complete acceptance of the Work as of ten (10) days from date when Company informs Customer that the Work, or the excepled iterns, if applicable, has/have been completed.
9. Permits and Governmental Fees. Company shall secure (with Customer's assistance) and pay for building and other permits and govemmental fees, licenses, and inspections necessary for proper performance and completion of the Work which are legally required when bids from Company's subcontractors are received, negotiations thereon concluded, or the effective date of a relevant Change Order, whichever is later. Customer is responsible for necessary approvals, easements, assessments and charges for construction, use or occupancy of permanent structures or for permanent changes to existing facilities. If the cost of such permits, fees, Ficenses and inspections are not included in the Proposai, Company will invoice Customer for such costs.
10. Utilities During Construction. Customer shall provide without charge to Company all water, heat. and utilities required for performance of the Work.
11. Concealed or Unknown Conditions. In the performance of the Work, if Company encounters conditions at the Work site that are (i) subsurface or otherwise concealed physical conditions that differ materially from those indicated on drawings expressly incorporated herein or (ii) unknown physical conditions of an unusual nature that differ materially from those conditions ordinarily found to exist and generally recogrized as inherent in construction activities of the type and character as the Work, Company shall notify Customer of such conditions promptly, prior to significantly disturbing same. If such conditions differ materially and cause an increase in Company's cost of, or time required for, performance of any part of the Work, Company shall be entitled to, and Custorner shall consent by Change Order to, an equitable adjustment in the Contract Price, confract time, of both.
12. Pre-Existing Conditions. Company is not liabse for any claims, damages, losses, or expenses, ansing from or related to conditions that existed in, on, or upon the Work site before the Commencement Date of this Agreement ("Pre-Existing Conditions"), including, without limitation, damages, losses, or expenses involving Pre-Existing Conditions of building envelope issues, mechanical issues, plumbing issues, and/or indoor air quality issues involving mold/mould and/or
fungi. Company also is not liable for any claims, damages, losses, or expenses, añing from or related to work done by or senvices provided by individuals or entities that are not employed by or hired by Company.
13. Asbestos and Hazardous Materials. Company's Work and other services in connection with this Agreement expressly excludes any identification, abatement, cleanup, control, disposal, removal or other work connected with asbestos, polychlorinated bipteny ("PCB"), or other hazardous materials (hereinafter, collectively, "Hazardous Materials"). Customer warrants and represents thet, except as sel forth in a writing signed by Company, there are no Hazardous Materials on the Work site that will in any way affect Company's Work and Cuslomer has disclosed to Company the existence and tocation of any Hazardous Aaterials in all areas within which Company will be performing the Work. Should Company become aware of or suspect the presence of Hazardous Materials, Company may immediately stop work in the affected area and shall notify Customer. Customer will be exclusively responsible for taking any and alt action necessary to correct the condition in accordance with all applicable laws and regutations. Customer shall be exclusively responsible for and, to the fullest exdent pernitled by law, shall indemnify and hold harmless Company (induding its employees, agents and subconlractors) from and against any loss, claim, liability, fees, penalties, injury (including death) or liability of any nature, and the paymem thereof anising out of or relating to any Hazardous Materials on or aboul the Work site, not brought onto the Work site by Company. Company shall be required to resume performance of the Work in the affected area only in the absence of Hazardous Materials or when the affected area has been rendered harmless. In no evert shalt Company be obligated to transport or handie Hazardous Materials, provide any notices to any govemmental agency, or examine the Work site for the presence of Hazardous Maierials.
14. Force Wajeure. Company's duty to perform under this Agreement is contingent upon the non-occurrence of an Event of Force Majeure. If Company shall be unable to carry out any material obligation under this Agreement due to an Event of Force Majeure, this Agreement shall at Company's election (i) remain in effect but Company's obligations shall be suspended until the uncontrollable event terminates or (ii) be terminated upon 10 days nolice to Customer, in which event Customer shatl pay Company for all parts of the Work furnished to the date of termination. An "Event of Force Majeure" shall mean any cause or event beyond the cortrol of Company. Whhout limiting the foregoing. "Event of Force Majeure" includes: acts of God; acts of terrorism, war or the public enemy: flood; earthquake; tornado; storm; life; civil disobedience; pandemic insurrections; nots; laborlabour disputes; laborfabour or material shortages; sabotage; restraint by count order or public authorily (whether valid or invalid), and action or non-action by or inability to oblain or keep in force the necessary govemmental authorizations. permits, licenses, certificates or approvals if not caused by Company; and the requirements of any applicable government in any manner that diverts either the material or the finished product to the direct or indirect benefit of the government
15. Customer's Breach. Each of the following events or conditions shall constitute a breach by Customer and shall give Company the right, without an election of remedies, to terminate this Agreement or suspend performance by delivery of written notice: (1) Any lailure by Customer to pay amounts when due; or (2) any general assignment by Customer for the benefit of its creditors, or if Customer becomes bankrupt or insolvent or takes the benefit of any stalute for barikrupt or insolvent deblors, or makes or proposes to make any proposal or arrangement with creditors, or if any steps are taken for the winding up or of her temmation of Customer or the liquidation of its assets, or if a trustee, receiver, or similar person is appointed over any of the assets or interesis of Cusiomer; (3) Any representation or warranty fumished by Customer in this Agreement is false or misleading in any material respect when made; or (4) Any failure by Customer to perform or comply with any material provision of this Agreement. Customer shall be liable to Company for all Work furnished to date and all damages sustained by Company (including lost profit and overhead)
16. Indemnity. To the fullest extent permitted by law, Company and Customer shall indemnify, defend and hold harmless each other from any and all claims, actions, costs, expenses, damages and liabilities, induding reasonable attorneys' fees, resulting from death or bodily injury or damage to real or tengible personal property, to the extent caused by the negligence or misconduct of their respective employees or other authorized agents in connection with their acivities within the scope of this Agreement. Neither party shall indemnify the other against claims, damages, expenses or liabilities to the extent attibutable to the acts or omissions of the other party. If the parties are both at faut, the obligation to indemnify shall be proportional to their relative fauti. The duty to indemnify will continue in full force and effect, notwithstanding the expiration or early termination hereof, with respect to any claims based on facts or conditions that occurred prior to expiration or termination.
17. Limitation of Liability. NOTWITHSTANDING ANYTHNG TO THE CONTRARY, IN NO EVENT SHALL COMPANY BE LIABLE FOR ANY SPECIAL, INCIDENTAL, INDIRECT CONSEQUENTIAL, OR PUNITIVE OR EXEMPLARY DAMAGES (INCLUDING WITHOUT LIAITATION BUSINESS INTERRUPTION, LOST DATA, LOST REVENUE, LOST PROFITS, LOST DOLLAR SAVINGS, OR LOST ENERGY USE SAVINGS, EVEN IF A PARTY HAS BEEN ADVISED OF SUCH POSSIBLE DAMAGES OR IF SAME WERE REASONABLY FORESEEABLE AND REGARDLESS OF WHETHER THE CAUSE OF ACTION IS FRAMED IN CONTRACT, NEGLIGENCE, ANY OTHER TORT, WARRANTY, STRICT LIABILITY, OR PRODUCT LIABILITY). In NO EVEIT will Company's liability in connection with the provision of products or services or otherwise under this Agreement exceed the entire amount paid to Company by Customer under this Agreement.
18. Patent Indemnity. Company shall protecl and indemnify Customer from and against all claims, damages, judgments and loss ansing from infringement or andeged infringement of any United States patent by any of the goods manufactured by Company and delivered hereunder, provided that in the event of suit or threat of suit for patent infringement, Company shall promplly be notified and given full opportunity to negotiate a settiement. Company does not wantant against infringement by reason of Customer's design of the articles or the use thereof in combination with other materiats or in the operation of any process. in the event of fitigation, Customer agrees to reasonably cooperate with Company. In connection with any proceeding under the provisions of this Section, all parties concerned shall be entitled to be represented by counsel al their own expense.
19. Limited Warranty. Company warrants for a period of 12 months from the date of substantial completion (Wamanty Period") commercial equipment manulactured and installed by Company against failure due to delects in material and manufacture and that the laborlabour furnished is warranled to have been properly performed (the "Limited Warranty"). Trane equipment sold on an uninstalled basis is warranted in accordance with Company's standard warranty for supplied equipment. Product manufactured by Company that includes required startup and is sold in North America will not be warranted by Company unless Company performs the product start-up. Substantial completion shall be the earlier of the date that the Work is sufficiently complete so that the Work can be utilized for its intended use of the date that Customer feceives beneficial use of the Work. If such defect is discovered within the Warranty Period, Company will correct the defect or furnish replacement equipment (or, at its option, parts therefor) and, if said equipment was installed pursuant hereto, laborflabour associated with the replacement of parts or equipment not conforming to this Limited Warranty. Defects must be reported to Company within the Warranty Period. Exclusions from this Limited Warranty include damage or failure arising from: wear and tear; corrosion, erosion, deierioration; Customer's faikre to follow the Company-provided maintenance plan; refrigerant not supplied by Trane; and modifications made by others to Company's equipment. Company shall not be obligated to pay for the cost of lost refrigerant. Notwithstanding the foregoing, all warranties provided herein terminate upon termination or cancellation of this Agreement. No warranty liabitity whatsoever shall attach to Company until the Work has been paid for in full and then said liability shali be limited to the lesser of Company's cost to correct the defective Work and/or the purchase price of the equipment shown to be defective. Equipment, mat erial and/or parts that are not manufactured by Company are not warranted by Company and have such warranties as may be extended by the respective manufacturer. THE WARRANTY AND LIABILITY SET FORTH IN THIS AGREEMENT ARE IN LIEU OF ALL OTHER WARRANTIES AND LIABILITIES, WHETHER IN CONTRACT OR IN NEGLIGENCE, EXPRESS OR IMPLIED, IN LAW OR IN FACT, INCLUDING IMPLIED WARRANTIES OF HERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE ANDIOR OTHERS ARISING FROA COURSE OF DEALING OR TRADE. COMPANY HAKES NO REPRESENTATION OR WARRANTY EXPRESS OR IMPLIED REGARDNG PREVENTION BY THE WORK, OR ANY COMPONENT THEREOF, OF MOLD/MOULD, FUNGUS, BACTERIA, MICROBIAL GROWTH, OR ANY OTHER CONTAMINATES. COMPANY SPECIFICALLY DISCLAHMS ANY LIABLLITY IF THE WORK OR ANY COMPONENT THEREOF IS USED TO PREVENT OR INHIBIT THE GROWTH OF SUCH MATERIALS. 20. Insurance. Company agrees to maintain the foltowing insurance while the Work is being performed with limits not less than shown below and will, upon request from Customer, provide a Certificate of evidencing the following coverage:

## Commercial General Liability $\quad \$ 2,000,000$ per occurrence

Automobile Liability
$\$ 2,000,000 \mathrm{CSL}$
Workers Compensation
Statutory Limits

Guilding Services
If Customer has requested to be named as an additional insured under Company's insurance policy, Company will do so but only subject to Company's manuscript additional insured endorsement under its primary Commercial General Liabitity policies. In no event does Company waive its night of subrogation. 21. Commencement of Statutory Limitation Period. Except as to warranty daims, as may be applicable, any applicable statutes of kimitation for acts or failures to act shal commence to run, and any alleged cause of action stemming therefrom shall be deemed to have accrued, in any and all events not later than the last date that Company or its subcontractors physically performed work on the project site.
22. General. Except as provided below, to the maximum extent provided by law, this Agreement is made and shall be interpreted and enforced in accordance with the laws of the state or province in which the Work is performed, without regard to choice of law principles which might otherwise call for the application of a different state's or province's law. Any dispute arising under or relating to this Agreement that is not disposed of by agreement shall be decided by fitigation in a court of competent jurisdiction located in the state or province in which the Work is performed. Any action or suit arising out of or related to this Agreement must be commenced within one year after the cause of action has accrued. To the extent the Work site is owned andlor operated by any agency of the Federal Govemment, determination of any substantive issue of law shall be according to the Federal common law of Government contracts as entinciated and applied by Federai judicial bodies and boards of contract appeals of the Federal Government. This Agreement contains all of the agreements, representations and understandings of the parties and supersedes all previous understandings, commitments or agreements, oral or written, related to the subject matter hereof. This Agreement may not be amended, modified or terminated except by a writing signed by the parties herelo. No documents shall be incorporaled herein by reference except to the extent Company is a signatory thereon. If any term or condition of this Agreement is invalid, illegal or incapable of being enforced by any rule of law, all other terms and conditions of this Agreement will nevertheless remain in full force and effect as long as the economic or legal subslance of the transacion contemplated hereby is not affected in a manner adverse to any parfy hereto. Customer may not assign, transfer, or convey this Agreement, or any part hereof, or its right, titfe or interest herein. wilhout the written consent of the Company. Subject to the foregoing, this Agreement shall be binding upon and inure to the benefit of Customer's permitted successors and assigns. This Agreement may be execuled in several counterparts, each of which when executed shall be deemed to be an originat, but all together shall constitute but one and the same Agreement. A fully executed facsimile copy hereof of the several counterparls shall suffice as an original.
23. Equal Employment Opportunity/Affirmative Action Clause. Company is a federal contractor that complies fully with Executive Order 11246 , as amended, and the applicable regulations contained in 41 C.F.R. Parts $60-1$ through $60-60,29$ U.S.C. Section 793 and the applicable regulations contained in 41 C.F.R. Part 60-741; and 3B U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Part $60-250$ Executive Order 13496 and Section 29 CFR 471, appendix A to subpart A, regarding the notice of employee rights in the United States and with Canadian Charter of Rights and Freedoms Schedule $B$ to the Canada Aci $19 B 2$ (U.K.) 1982, c. 11 and applicable Provineial Human Rights Codes and employment law in Canada.

## 24. U.S. Government Work

The following provision applies only to direct sales by Company to the US Government The Parties acknowiedge that all items or services ordered and delivered under this Agreement are Commercial Items as defined under Part 12 of the Federal Acquisition Regulation (FAR). In particular, Company agrees to be bound only by those Federal contracting clauses that apply to "commerciat" suppliers and that are contained in FAR 52.212-5(e)(1). Company complies with 52.219-8 or 52.219-9 in its service and installation contracting business.

The following provision applies only to indirect sales by Company to the US Government. As a Commercial ltem Subcontractor, Company accepts only the following mandatory flow down provisions; 52.219-8; 52.222-26; 52.222-35; 52.222-36; 52.222-39; 52.247-64. If the Work is in connection with a U.S. Government contract, Customer certifies that it has provided and will provide current, accurate, and complete information, representations and cerlifications to all govemment officials, including but not limited to the contracling officer and officials of the Small Business Administration, on all matters related to the prime contract, including but not limited to all aspects of its ownership, eligibility, and performance. Anything herein notwithslanding, Company will have no obligations to Customer unless and until Customer provides Company with a true, correct and complete executed copy of the prime coniract. Upon request, Customer will provide copies to Company of all requested witten communications with any government official related to the prime contract prior to or concurrent with the execution thereof, including but not limited to any communications related to Customer's ownership, eligibility or perfomance of the prime contraci. Customer will obtain written authorization and approval from Company prior to providing any govemment official any informalion about Company's performance of the work that is the subject of the Proposal or this Agreement, other than the Proposal or this Agreement.
25. Limited Waiver of Sovereign Immunity. If Customer is an Indian tribe (in the U.S.) or a First Nation or Band Council (in Canada), Customer, whether acting in its capacity as a govemment, govemmental entity, a duly organized corporate entity or othenvise, for itself and for its agents, successors, and assigns: (1) hereby provides this limited waiver of its sovereign immunity as to any damages, claims, lawsuit, or cause of action (herein "Action") brought against Customer by Company and arising or alleged to arise out of the furnishing by Company of any product or service under this Agreement, whether such Action is based in contract, tort, strici liability, civil liability or any other legal theory; (2) agrees that jurisdiction and venue for any such Action shall be proper and valid (a) if Customer is in the U.S., in any state or United States court located in the state in which Company is performing this Agreement or (b) if Customer is in Canada, in the superior court of the province or territory in which the work was performed; (3) expressiy consents to such Action, and waives any objection to jurisdiction or venue; (4) waives any requirement of exhaustion of tribal court or administrative remedies for any Action ansing out of or related to this Agreement; and (5) expressly acknowledges and agrees that Company is not subject to the jurisdiction of Customer's tribal court or any similar tribal forum, that Customer will not bring any action against Company in tribal court, and that Customer will not avail itself of any ruling or direction of the tribal court permitting or directing it to suspend its payment or other obligations under this Agreement. The individual signing on behalf of Customer warrants and represents that such individual is duly authorized to provide this waiver and enter into this Agreement and that this Agreement constitutes the valid and legally binding obligation of Customer, enforceable in accordance with its terms.

1-26.251-10(0316)
Supersedes 1-26.251-10(0614)

# BUDGET AUTHORIZATION FORM LAURENS COUNTY, SOUTH CAROLINA 

Fiscal Year 2018


## GENERAL

## FUND

## DEPT. 524

E 9-1-1

## LAURENS COUNTY

## EXPENDITURE DETAIL SCHEDULES

Fund: 110 General Fund

| Account Number | Account Description | FYE 2014 Actual | FYE 2015 Actual | FYE 2016 Actual | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 174,827 | 154,505 | 158,520 | 178,303 | 74,074 |  |
| 27000 | Advanced Drug Testing | 250 | 200 | 125 | 150 | 0 | 150 |
| 43015 | Call Check Maintenance | 2,981 | 3,258 | 437 | 3,400 | 2,836 | 0 |
| 43045 | Headset Repair/Replacement | 0 | 1,423 | 1,396 | 1,600 | 1,047 | 1,600 |
| 43065 | 911 Office Internet/ WIFI | 628 | 311 | 311 | 1,000 | 186 | 1,000 |
| 43067 | Recorder Maintenance | 12,192 | 12,412 | 13,033 | 13,000 | 13,000 | 16,400 |
| 43090 | Vehicle Maintenance | 1,076 | 609 | 1,017 | 500 | 0 | 500 |
| 43095 | Work Station Maintenance | 25,071 | 24,383 | 24,584 | 24,000 | 17,103 | 34,000 |
| 53090 | Telephone | 167,824 | 179,774 | 164,047 | 165,000 | 68,999 | 155,000 |
| 53093 | 911 Dir. Telephone | 982 | 984 | 957 | 1,200 | 80 | 1,200 |
| 54050 | E-911 Public Awareness | 2,218 | 2,815 | 2,885 | 3,000 | 440 | 3,000 |
| 57080 | Training | 541 | 3,067 | 2,708 | 3,000 | 0 | 3,000 |
| 61040 | Computer Supplies | 399 | 921 | 1,257 | 1,000 | 571 | 1,000 |
| 61400 | Copier Supplies | 1,098 | 214 | 990 | 1,000 | 681 | 1,000 |
| 61700 | Office Supplies | 1,598 | 903 | 1,748 | 1,200 | 909 | 1,200 |
| 61775 | Plotter Paper Supplies | 323 | 249 | 400 | 500 | 500 | 500 |
| 61800 | Postage | 336 | 384 | 387 | 500 | 298 | 500 |
| 61875 | Uninterrupted Power Supply | 1,850 | 0 | 1,850 | 1,500 | 1,500 | 1,850 |
| 61900 | Vehicle Supplies | 231 | 1,398 | 632 | 1,500 | 350 | 1,500 |
| 61910 | Vehicle Fuel | 2,056 | 1,818 | 1,792 | 1,500 | 677 | 1,500 |
| 74100 | Wireless Telephone Lines | 4,518 | 6,734 | 4,665 | 6,000 | 0 | 6,000 |
| 74120 | CAD Lease Purchase | 3,075 | 30,012 | 119,000 | 119,000 | 0 | 119,000 |
| 74320 | CAD Annual Maintenance | 18,093 | 24,181 | 20,000 | 20,000 | 349 | 20,000 |
|  | Subtotal Salaries | 174,827 | 154,505 | 158,520 | 178,303 | 74,074 | 0 |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Subtotal Operating | 247,340 | 296,050 | 364,220 | 369,550 | 109,526 | 369,900 |
|  |  | 422,167 | 450,555 | 522,740 | 547,853 | 183,600 | 369,900 |

Budgetary Increases and Decreases LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

911
DEPARTMENT NAME

INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | D E S C R I P TI O N S (detailed) |
| :---: | :---: | :--- | :--- |
| $524-43067$ | 13,000 | 16,400 | Take two line items to combine <br> for the purpose to make line item |
|  |  |  | accurate for Recorder Maint / Cleanup <br> budget line items |
|  |  |  | Due to inrease for annual maintenance |

DECREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DESCRIPTIONS (detailed) |
| :---: | :---: | :---: | :---: |
| 524-43015 | 3,400 | 0 | Combining line items to clean up budget |
| 524-53090 | 165,000 | 155,000 | Clean up Budget move to account 524-43095 to cover the increase of Annual Work Station |
|  |  |  |  |
|  |  |  | Maintenance |
|  |  |  |  |

## REVENUE BUDGET PROJECTION

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018
(Include projections for revenue generated by your department / agency. Also include recommendations for changes in current fees and / or recommendations for new fee, etc.)

| 911 |  | 524 |
| :---: | :---: | :---: |
| DEPARTMENT NAME |  | DEPARTMENT NUMBER |
| - |  |  |
| AMOUNT | TYPE OF REVENUE | EXPLANATION / JUSTIFICATION |
|  |  |  |
|  | Reimburshment | 80 \% of total software and training cost Reimburshment from the State for certain |
| 62,400 | Emergency Medical Dispatch | expenses incurred to purchase a 911 / Emergency Medical Dispatch software |
|  | System / software and training | and training system. Allows 911 Dispatchers to give pre-arrival instructions (ie; CPR) |
|  |  | for high risk calls medical calls |
|  |  |  |
|  | Reimburshment |  |
| 8,800 | ConsoleCable Rework and | 80 \% of total cost Reimburshment from the State for certain |
|  | Preventive Maintenance | expenses incurred to maintain 911 console workstation furniture |
|  |  |  |
|  |  |  |
|  |  |  |
| 12,000 | 7 - Heavy Duty Ergonomic | 80 \% of total cost Reimburshment from the State for certain expenses for replacement |
|  | Constant use Chairs | heavy duty Ergonomic chairs for $24 \times 7$ constant use dispatch chairs |
|  |  |  |
|  |  |  |
|  |  |  |
| Total cost of expenditures for the upgrades in 911 center is \$ 104,000 |  |  |
|  |  |  |
| Total reimbursement of $80 \%$ expenditures for the upgrades in 911 center is \$ 83,200 |  |  |
|  |  |  |
| Total county investment of expenditures for the upgrades in 911 center is \$ 20,800 |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

REVENUE BUDGET PROJECTION

## LAURENS COUNTY, SOUTH CAROLINA

## Budget for Fiscal Year 2018

(Include projections for revenue generated by your department / agency. Also include recommendations for changes in current fees and / or recommendations for new fee, etc.)

911
DEPARTMENT NAME

| AMOUNT | TYPE OF REVENUE | EXPLANATION / JUSTIFICATION |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
| 154,746 | 911 Subscriber Revenue | 1.00-911 Fee placed on every landline telephone within Laurens County |
|  | monthly collections |  |
|  |  |  |
| 64,092 | CLEC Subscriber Revenue | Contract Telephone providers with 911 fee placed on leased telephone lines |
|  | monthly collections |  |
|  |  |  |
| 126,337 | Qtrily Wireless Revenue | Collected form the State Budget and Control Board based on total cell phone |
|  |  | I wireless calls into the 911 Center submiited on a Quarterly Basis. |
|  |  |  |
|  |  |  |
| 138,784 | Qtrly Reimburshment | Reimburshment from the State for certain expenses incurred to operate and |
|  |  | maintain a 911 system network |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

FUNDING REQUEST


DEPARTMENT NUMBER

| FUNDING REQUEST |  |  |  |
| :---: | :---: | :---: | :---: |
| AMOUNT | DESCRIPTIONS (detailed) | Replaces existing equipment | Maintenance costs after first year |
| 78,000 | Emergency Medical Dispatch software and training <br> Allows 911 Dispatchers to give pre-arrival instructions for medical calls | No | 4,800 |
|  | for high risk calls . <br> Fourth Year of Requesting this program for Impementation |  |  |
| 11,000 | Complete Rework of cable trays / and cables on 911 consoles Detailed cleaning and preventive maintenance on 911 cansoles | No | None |
| 15,000 | 7 - New Heavy Duty Ergonomic Chair for the 911 Center. The present chairs are approximately 12 years old and need to be replaced. | Yes | None |
|  |  |  |  |
|  | ALL ITEMS LISTED ABOVE WILL BE ELIGIBLE FOR $80 \%$ |  |  |
|  | REIMBURSHMENT FROM THE STATE WITH PROOF OF PAYMENT |  |  |
| 104,000 | Total Capital Request |  |  |
|  |  |  |  |

## BUDGET AUTHORIZATION FORM

## LAURENS COUNTY, SOUTH CAROLINA

Fiscal Year 2018
$\qquad$
321 S Harper Street

864-984-0812
TELEPHONE NUMBER

524
DEPARTMENT NUMBER
P.O. Box 1396

MAILING ADDRESS

864-984-0900
FAX NUMBER

Person(s) Authorized for Expenditure of Funds:

| Joey Avery | Dir | Fioug. Dineryg | javery@co.laurens.sc.us |
| :---: | :---: | :---: | :---: |
| Department/ Agency Director Name | Title | Signature | E-mail Address |


| Tavi Hughes | Admin Assist | Tanie Slughes | $\frac{\text { thughes@co.laurens.sc.us }}{\text { E-mail Address }}$ |
| :--- | :---: | :---: | :---: |

## GENERAL

## FUND

## DEPT. 526

## EMERGENCY MANAGEMENT

## LAURENS COUNTY

EXPENDITURE DETAIL SCHEDULES

Fund: 110 General Fund

| Account <br> Number | Account Description | $\begin{array}{r} \text { FYE } 2014 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2015 Actual | $\begin{array}{r} \text { FYE } 2016 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ \text { 12/31/2016 } \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 28,723 | 28,762 | 17,337 | 29,455 | 0 | 29,455 |
| 30000 | Professional Services | 0 | 0 | 3,082 | 3,000 | 0 |  |
| 43085 | Tornado Siren Maint/Repair | 3,204 | 1,402 | 0 | 14,500 | 0 | 14,500 |
| 44010 | Rent/Lease Equipment | 3,143 | 3,344 | 4,549 | 2,000 | 2,002 | 4,000 |
| 44040 | Telephone System Lease | 1,358 | 1,900 | 389 | 3,800 | 0 | 3,800 |
| 53090 | Telephone | 1,861 | 3,271 | 1,318 | 5,000 | 678 | 3,000 |
| 56050 | Memberships/Dues | 0 | 484 | 0 | 500 | 0 | 500 |
| 57080 | Training | 1,326 | 1,111 | 1,623 | 2,500 | 652 | 2,500 |
| 57091 | Travel | 964 | 1,408 | 1,537 | 1,500 | 841 | 1,500 |
| 61502 | Incident Supplies | 2,593 | 6,457 | 1,270 | 3,000 | 603 | 3,000 |
| 61700 | Office Supplies | 3,502 | 3,140 | 6,650 | 3,500 | 1,621 | 3,500 |
| 61800 | Postage | 164 | 0 | 31 | 200 | 0 | 200 |
| 61850 | Uniforms | 280 | 256 | 198 | 300 | 0 | 300 |
| 61910 | Vehicle Fuel | 12 | 25 | 0 | 1,000 | 0 | 1,000 |
| 74100 | Machines/Equipment | 500 | 231 | 0 | 500 | 0 | 500 |
| 80027 | Grant Expenditures | 13,237 | 0 | 1,037 | 35,680 | 0 | 35,000 |
| 80027 | LEMPG Grant Expenditure | 14,000 | 0 | 0 | 14,000 | 24,185 |  |
| 80059 | FEMA Grant Expenditures | 0 | 30,078 | 36,607 | 30,000 | 0 | 30,000 |
| 80053 | Hazmat Expenditures | 45,684 | 0 | 0 | 9,500 | 0 | 9,500 |
|  | Subtotal Salaries | 28,723 | 28,762 | 17,337 | 29,455 | 0 | 29,455 |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Subtotal Operating | 91,828 | 53,107 | 58,291 | 130,480 | 30,582 | 112,800 |
|  | TOTALS | 120,551 | 81,869 | 75,628 | 159,935 | 30,582 | 142,255 |

*Anticipate $50 \%$ of salary and cell phone charges to be reimbursed by LEMPG grant.

Budgetary Increases and Decreases LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DE S CRIP TIO N S (detailed) |
| :---: | :---: | :---: | :---: |
| $\mathbf{5 2 6 - 4 4 0 1 0}$ | 2000 | 4000 | Rent / Lease |
|  |  |  | Change line item to say <br> Satellite Phone |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

DECREASE

| ACCOUNT NUMBER (If applicable) | AMOUNT FROM | AMOUNT TO | DE S C R I P TIO N S (detailed) |
| :---: | :---: | :---: | :---: |
| $\mathbf{5 2 6 - 5 3 0 9 0}$ | 5000 | 3000 | Telephone <br>  |
|  |  |  | Allows Satellite Phone to have its own |
|  |  |  | line item for payment with accurate <br> line item cost |
|  |  |  |  |
|  |  |  |  |

REVENUE BUDGET PROJECTION

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018
(Include projections for revenue generated by your department / agency. Also include recommendations for changes in current fees and / or recommendations for new fee, etc.)

| Emergency Management |  | 526 |
| :---: | :---: | :---: |
| DEPARTMENT NAME |  | DEPARTMENT NUMBER |
| AMOUNT | TYPE OF REVENUE | EXPLANATION / JUSTIFICATION |
| 35,000 | Grant | Local Emergency Management Performance Grant |
|  |  | FEMA Approved ( AEL) Equipment Reimburshement |
|  |  |  |
|  |  |  |
| 26,259 | Grant | Local Emergency Management Performance Grant |
|  |  | Personnel Cost Reimburshement |
|  |  |  |
|  |  | Grants provided by SC Emergency Management Division funded by FEMA |
|  |  | Grants must be used for Preparedness, Response. Recovery and Mitigation projects |
|  |  | at the local level. Strict performance requirements must be met in order to qualify |
|  |  |  |
|  |  | Funds must be expended by local jurisdicitions first and then submitted to SC EMD |
|  |  | for payment. |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 61,259 |  | Total Grant Reimburshement |
|  |  | Local Emergency Management Performance Grant |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

# BUDGET AUTHORIZATION FORM LAURENS COUNTY, SOUTH CAROLINA <br> Fiscal Year 2018 

Emergency Management

321 S Harper Street PHYSICAL ADDRESS

864-984-0812 TELEPHONE NUMBER

526
DEPARTMENT NUMBER
P.O. Box 1396

MAILING ADDRESS

864-984-0900
FAX NUMBER

Person(s) Authorized for Expenditure of Funds:

| Joey Avery | Dir | Troy Phoyy | @avery@co.taurens.sc.us |
| :---: | :---: | :---: | :---: |
| Department / Agency Director Name | Title | Signature | E-mail Address |

$\frac{\text { Admin Assist } 911}{\text { First Alternate Name }} \frac{\text { Title }}{\text { Eignature }}$
$\frac{\text { Nicole Tindall }}{\text { Second Alternate Name }} \quad$ Admin Assist EMA $\quad$ Signature $\quad \frac{\text { ntindalacolaurens.sc.us }}{\text { E-mail Address }}$

## GENERAL

 FUNDDEPT. 527
FINANCE

Budgetary Increases and Decreases

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018
Finance
527
DEPARTMENT NAME
DEPARTMENT NUMBER

## INCREASE



## DECREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | D ES C RIP TIO N S (detailed) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## ADDITIONAL POSITION REQUEST

 LAURENS COUNTY, SOUTH CAROLINABudget for Fiscal Year 2018


# BUDGET AUTHORIZATION FORM LAURENS COUNTY, SOUTH CAROLINA 

Fiscal Year 2018

Finance
DEPARTMENT NAME

100 Hillcrest Square
PHYSICAL ADDRESS

864-681-3171
TELEPHONE NUMBER

527
DEPARTMENT NUMBER
$\frac{\text { PO Box } 1788}{\text { MAILING ADDRESS }}$

MAILING ADDRESS

864-984-3726
FAX NUMBER


Melissa Moody First Alternate Name

Finance Clerk Title


Signature
lkirk@co.laurens.sc.us E-mail Address
mmoody@co.laurens.sc.us
E-mail Address

E-mail Address

## Lisa Kirk

| From: | Stewart Armstrong [SArmstrong@harriscomputer.com](mailto:SArmstrong@harriscomputer.com) |
| :--- | :--- |
| Sent: | Monday, January 23, 2017 10:54 AM |
| To: | Ikirk@co.laurens.sc.us; janderson@co.laurens.sc.us |
| Subject: | ADS Hosted |
| Attachments: | ADS.pdf |

Lisa, here is what I propose to get you guys moved over to our ADS hosted environment. You currently have a signed agreement for $\$ 5800$ to have the new DeliveryPoint put on a new server. I would submit a change order so that we will transition that agreement to cover the remainder of the year on ADS hosted and the cost of moving there.

Then there would also be an agreement to sign so that you will pay $\$ 9900 /$ year for 15 users on ADS. This would start at your next maintenance renewal. This will also note that you will no longer need server assistance or DeliveryPoint maintenance, so those lines would be removed from the upcoming maintenance ( $\sim \$ 6500$ ). This makes your yearly increase only $\$ 3400 / \mathrm{yr}$.

I have attached a sheet that you can show to your admin when you discuss it. I think this is a very good path for you. Please let me know if you have any questions!

Thanks,
Stewart


## SmartFusion // Application Delivery Services

## Save an average of $\$ 8,000$ with ADS!


#### Abstract

SmartFusion Application Delivery Services is a subscription based platform for the distribution, management and monitoring of SmartFusion from our secure Tier 3 Data Center. The use of a data center is essential in any enterprise technology strategy and is central to today's IT initiatives which include minimizing downtime, threat prevention and infrastructure consolidation. Other objectives achieved with an outsourced data center service include energy efficiency, disaster recovery and data preservation.


## Benefits

- Lower Total Gost of Ownership (ITCO)
- Faster support resolution
- Built in business continuity ( $99.999 \%$ uptime)
- Secure and private
- Managed backups
- iPad, Android and laptop accessible
- Automated Upotates
- zero hardware investment


## ADS Services Include

- Cloud Computing/Virtual Services
- Colocation
- Off-site Backups and Archiving
- Disaster Recovery
- Standards Compliance
- Server Management
- Shared SAN Storage
- Firewall
- Load Balancing
- Dedicated Network Services
- Managed Network Security
- Migration Services


## Technical Details

## Datacenter

- SSAE-16 Type II compliant
- SOC II \& SOC III compliant
- PCI-DSS \& adherence to Gramm, Leach, Bliley
- Adherence to HIPAA \& FDA Compliancy
- Exceeds in CPU, Network, RAM \& Disk performance


## Availability

- Fully redundant $\mathrm{N}+2$ Data Center
- Layers of Power, HVAC \& Internet redundancy
- Fully redundant $\mathrm{N}+2$ Virtual Platform

| Date: | $2 / 9 / 2017$ |
| :--- | :--- |
| Contract\#: | MJT-S3F9P7 |
| Effective To: | $2 / 28 / 2017$ |
| Prepared By: | Molly Tow |

This understanding between Laurens County Government at 100 Hillcrest Square, Lauren SC 29360 ("Purchaser") and Computer Software Innovations, Inc. at 2429 Military Road Suite 300, Niagara Falls, NY 14304 ("Harris") confirms the purchase of the following licensed software products and/or services:

Qty Item
Price


SOFTWARE LICENSES:
1 SmartACA Interface w/IB \$1,250.00
Total SOFTWARE LICENSES:
PROFESSIONAL SERVICES:
Application Consulting
1 SmartACA Implementation and Consulting - SF

| Price | Ext Amount |
| ---: | ---: |
|  |  |
| $\$ 4,690.00$ | $\$ 4,690.00$ |
| Total | $\$ 4,690.00$ |
|  |  |
| \$1,250.00 | $\$ 1,250.00$ |
| Total SOFTWARE LICENSES: | $\$ 1,250.00$ |

Ext Amount
\$1,250.00
\$1,250.00
$\$ 950.00$
$\$ 950.00$
$\$ 950.00$
$\$ 6,890.00$
$\$ 275.00$

5 Months of Integrity Data Cloud Service (2/1/2017 to 06/30/2017)

Service will need to be renewed on 7/1/2017

Immediately thereafter the 1st Years Annual Maintenance Fee Period, subsequent Annual Maintenance Fees will be calculated at the then current Harris rate.

All charges are exclusive of out-of-pocket expenses for services performed. Charges for actual and reasonable out-of-pocket expenses, including but not limited to travel and lodging expenses, will be billed monthly as accrued.

Quote does not include applicable sales tax. If the Purchaser is Tax Exempt, a Tax Exemption Certificate (or other documentation) must be provided with this signed Contract. Otherwise, applicable sales tax will be applied at the time of billing.

$$
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Harris Computer Systems - Confidential

## AGREEMENT TERMS AND CONDITIONS:

## 1. Definition

a. Software Applications "Software Applications" are the computer programs explicitly listed above in the section titied
"Software Products" and those indicated using initials by the Purchaser in the section titled "Software Options."

## 2. Payment Terms

Order will be processed with the return of signed contract and an initial payment of $50 \%$ of the total software, professional services, hardware, and customizations as outlined above. Orders will not be processed until both of these two requirements are satisfied.

The remaining fees for the Software Applications shall be invoiced after delivery (CD-ROM or Electronic Transfer) to Purchaser and due thirty (30) days from the date of invoice.

License Transfer fees, if applicable, shall be invoiced at the start of the project and due in thirty (30) days.
Professional Services and any applicable travel and lodging expenses, shall be billed monthly as the work is performed.
State Taxes are applicable on prices listed. If the Purchaser is Tax Exempt, a Tax Exemption Certificate must be provided with this signed Contract.
3. Delivery Media Type: CD-ROM or Electronic Transfer

## 4. Delivery Schedule

The parties will agree upon an appropriate training, project, and delivery schedule based on, among other things, the modules in respect of which training is required and the skills and availability of both the Purchaser and Harris staff members.

## 5. Data Conversion

The success of a data conversion is based on the format and quality of the input data. Unless otherwise indicated, conversion is strictly limited to non-dollar amounts. A typical utility billing conversion includes information such as names, addresses, phone numbers, and services. Only information explicitly listed in this document will be converted. Initial cost estimates for conversion are included in system pricing proposals but these are only estimates until inspections or sample data can be examined to verify data formats and data integrity. Only then can accurate conversion costs be established. Any costs associated with obtaining the data from the existing vendor are the responsibility of the Purchaser. Sample data shall be provided in standard fixed length format with ASCII display characters only. Data must be on a media formats readable by Harris. File layouts must include: record size, field length, field starting and ending points, field name, field type, data field description. Our acceptable file formats are listed below:

- Microsoft SQL Server database
- Microsoft Access database
- Visual FoxPro/DBase (DBC/DBF)
- Excel Spreadsheets - with flat data (one record per row/CSV)
- Delimited ASCII files (pipe " $\mid$ " delimited preferred)

Where ever possible, the data extraction shall be done twice. The first extraction is to test and create the conversion tools. The second extraction is done when the implementation is ready to go live.

In the event a data re-conversion is required, for whatever reason, Purchaser will be billed at the original rate quoted above in the Conversion section of the Agreement.
bu vay Integnty Window - it is our goal to get your data right, thus you as a Client have 60 days from the first day of their Go Live to review data for any discrepancies. Items not contained within their source data are excluded. All items found after this 60 -day window will be changed at a minimum charge of $\$ 350$.

## 6. Maintenance and Support Fees

Maintenance and Support fees ("MSF") include all program updates, enhancements and general releases that Harris makes available to the Purchaser as part of its regular software maintenance program. MSF does not include fees for any third party licenses or Harris services that may be necessary to perform a third party license upgrade. MSF also includes access to the Harris support hot line.

The initial maintenance amount will be billed on Discovery, which represents the start of services and the ability to obtain support. Payment is due upon receipt of invoice. Harris reserves the right to change maintenance and support fees..

Subsequent years' MSF shall be rendered at the beginning of each year in which services are to be furnished. Lapses in annual MSF and/or balances not paid over sixty (60) days will be monitored and will lead to denial of support, and upgrade privileges. In the event of a lapse, Purchaser will be subject to reactivation fees not to exceed $40 \%$ of the current annual MSF applied to each year of the lapse including partial year lapses plus the amount representing "the lapsed" MSF. The specific services provided by the technical support staff are outlined in the Harris Software Support Agreement Standard Guidelines.

## 7. Additional Customization(s)

The Purchaser and Harris have jointly reviewed the Software Applications and have determined that all items are adequate except as noted in the CUSTOMIZATIONS section. Additional customization(s) or report modifications not identified in this Agreement will be quoted as requested and billed at the hourly rate of $\$ 175.00$. Customizations and/or report modifications requested one year or more from the date of this agreement will be billed at the then current Harris hourly rate. No additional customizations will be undertaken without prior agreement by both parties on cost, scope of functionality, and the impact on the project schedule.

Twenty-two percent of any fees associated with any customization services will automatically be added to the Purchaser's MSF.

## 8. Forms

Purchaser agrees to use standard forms unless otherwise indicated. If purchaser does not order forms from Harris, forms must be approved by Harris Project Manager (named below in Section 15) before ordering. A Change Order may be issued to purchaser by Harris for any report modifications, which will be billed at a rate of one hundred-seventy-five dollars (\$175) per hour.

## 9. Professional Services

Additional professional services are available on-site or virtually. Virtual work is billed at $\$ 175.00$ per hour. On-site work is billed at $\$ 1225.00$ per day plus travel, travel time, lodging and per diem expenses. Work performed one year or more from the date of this agreement will be billed at the then current Harris rates. Help line support does not include training. New employees must be trained by Purchaser or by making arrangements with Harris.

In the event, Purchaser wishes to schedule any professional services on a Saturday; there is a $\$ 250$ surcharge. Application consulting and setup services may include but are not limited to: software installation, configuration, data validation, system setup, system balancing, interface setup, interface testing, process training, application training and business requirements gathering.

Scheduling: Harris will use its best efforts to select a mutually agreeable date for services. Cancellation or rescheduling of services must be done five business days or one calendar week prior to scheduled service date. A five hundred dollar ( $\$ 500$ ) cancellation fee will be assessed for cancellations/rescheduling done outside of the time frame specified.

## 10. Travel and Lodging Expenses

Travel and lodging expenses will be billed in conjunction with any services work performed at the Purchaser's offices by Harris personnel. Lodging expenses will include hotel expenses and will only be charged if an employee is required to spend the evening. Travel expenses may include airfare if the employee is required to travel by air to reach the Purchaser's offices. Travel may include the cost of a rental car. If an employee uses his/her personal vehicle, mileage will be charged at the currently published IRS reimbursement rate. Travel time will be charged for all onsite work at a rate of three hundred dollars ( $\$ 300$ ) for up to three days and six hundred dollars $(\$ 600)$ for four days or more onsite. When an employee is at or traveling to the Purchaser's offices, fifty-five dollars (\$55) per day will be charged to cover meals and incidentals. If an employee must travel on Saturday, Sunday, or a holiday, or is at the purchaser's office on a holiday, one hundred-ten dollars (\$110) per day will be charged to cover meals and incidentals.

Harris will use its best efforts to minimize all travel and lodging expenses. Only actual travel and lodging expenses will be billed to the Purchaser.

## 11. Grant of License

Harris hereby grants Purchaser a nontransferable, nonexclusive, nonrefundable license under the terms of this Agreement to use the Software Applications on its equipment subject to the following:
a. The Purchaser may not sublicense, rent, lease or assign the Software Applications.
b. No license is given to Purchaser for the source code to the Software Applications. The Purchaser is expressly prohibited from reverse engineering, decompiling, or disassembling the Software Applications or from creating a derivative or modified copy of the Software Applications.
c. Initial delivery of the Software Application shall be COTS ("Commercial off the shelf"). Purchaser is not relying upon any future product availability or functionality upon entering into the payment obligations under this Agreement

## 12. Performance by Customer

a. Co-operation by Purchaser The Purchaser acknowledges that the success and timeliness of the implementation process shall require the active participation and collaboration of the Purchaser and its staff and agrees to act reasonably and cooperate fully with the Consultant to achieve the Completion of Services.
b. Required Programs The Purchaser acknowledges that if the use of the Software requires that the Purchaser obtain and install additional software programs, then the Purchaser agrees that the acquisition of the additional software programs shall be at its sole cost and that the cost thereof is not included in the fees herein. The Purchaser further acknowledges that the operation of the Software requires the Purchaser's hardware to be of sufficient quality, condition and repair, and the Purchaser agrees to maintain its hardware in the appropriate quality, condition and repair at its sole cost and expense, in order to facilitate the achievement of Completion of Services.
c. Project Manager The Purchaser shall appoint a project manager who shall work closely with Harris Staff to facilitate the successful completion of the implementation process and who shall be responsible for supervising the staff of the Purchaser and their co-operation with and participation in such process.

## 13. Warranty Disclaimer

Harris does not make, and hereby disclaims, any and all express and/or implied warranties regarding the services or any material provided by Harris to Purchaser pursuant to this agreement, including, but not limited to, warranties of merchantability, fitness for a particular purpose, and non-infringement, and warranties arising from a course of dealing, usage or trade practice. Further, Harris does not warrant that the Software Licenses will meet any exact user requirements, and that the software will operate error free or uninterrupted. In the event an error is discovered in one of the Software Applications currently covered by MSF, and the error is confirmed, Harris will make reasonable efforts to provide Purchaser with a correction.

It is acknowledged by the parties hereto that the Hardware provided by Harris to Customer pursuant to this Agreement was manufactured and delivered to Customer by a third party manufacturer and Harris is reselling it to Customer. As such,

Harris makes no warranties, express or implied, with respect to the Hardware, including, without limitation, their merchantability or fitness for a particular purpose. Any warranty Customer has with respect to the Hardware shall be solely provided by the manufacturer(s)."

## 14. Limitations on Liability

Purchaser agrees that Harris' liability hereunder for damages, regardless of the form of action, shall be limited to actual direct damages and shall not exceed the charges hereunder paid by Purchaser to Harris. Purchaser further agrees that Harris will not be liable for any other damages including consequential, incidental, special, exemplary damages, lost profits, failure to realize anticipated savings, data loss, loss of goodwill, business opportunities or reputation, economic loss or for any claim or demand by any third party, except a claim for patent or copyright infringement with respect to Licensed Software.

## 15. Change Order Process

With respect to any proposed changes to the Services defined by this Agreement, the parties will cooperate in good faith to execute Change Orders in respect thereof, and will not unreasonably withhold approval of such proposed changes. If either party causes or requests a change in the allocation of the resources of Harris applied to a task, changes in completion schedules for individual tasks or for overall implementation, and changes in staffing that require Harris to provide additional work hours, Harris may propose a change to cover the additional work effort required of it. Approval of any such proposed changes will not be unreasonably withheld (it being acknowledged that any such material changes may require modifications to the consideration paid, and timelines governing, the Services), and any disputes regarding changes shall be handled initially by discussions between the parties which will be convened in good faith by the parties to resolve any such matters in dispute.

The following individuals are authorized to sign off on change orders on the Purchaser's behalf:
Name
 Title:


Name: $\qquad$ Title: $\qquad$
The following individuals are authorized to sign off on change orders on Harris's behalf:
Jennifer Hartley - Director of Professional Services
Marcus Myers - Professional Services Manager
Scott Thomas - VP of SmartFusion

## 16. Cancellation Policy

In the event of cancellation of the Agreement by either party for any reason, Purchaser agrees to pay for all Software Applications delivered, any Professional Services rendered and T\&L expenses incurred prior to the cancellation. Initial down payment of deposit is non-refundable. Purchaser must provide written notification to Harris if it wishes to cancel the Agreement.

Cancellation of any onsite Services by Purchaser is allowed for any reason if done in writing more than fourteen (14) days in advance of such Services. Cancellation by Purchaser with fourteen (14) days or less of scheduled on-site Services will be billed at fifty percent ( $50 \%$ ) of the on-site fee, plus any non-recoverable costs incurred by Harris due to advance scheduling of travel. Additionally, Purchaser hereby acknowledges that cancellation of on-site Services means that such on-site Services will be rescheduled as Harris' then current schedule permits. Harris is not responsible for any delay in Purchaser's project resulting from Purchaser's cancellation of consulting. If additional services are required because the Purchaser was not adequately prepared for the on-site services, Harris will provide a Change Order to the Purchaser for the additional services.

## 17. Governing Law; Venue

This Agreement shall be governed by the substantive and procedural laws of the State of New York. Purchaser hereby
agrees to submit to the exclusive jurisdiction of, and venue in, the courts in the State of New York in any dispute arising out of or related to this agreement.

## 18. Entire Agreement

This Agreement shall constitute the entire agreement between the parties hereto with respect to the matters covered herein. Any modification or waiver of this Agreement is effective only if it is in writing signed by an authorized representative of the party to be charged. Provisions of a Customer purchase order or similar document are not applicable if they conflict with or add to the terms of this Agreement.


| Purchaser's Project Leader: |
| :--- |
| Contact Name: |
| Contact Title: |
| E-mail address: |
| Phone \#: |


| Purchaser's Accounts Payable Dept Information: |
| :--- |
| Billing Address: ___ Accounts Payable Contact: |
| Email Address: |
| Phone \& Fax \#:_____ |
| Alternate Contact:__ |

## GENERAL

 FUNDDEPT. 531 HEALTH DEPT

LAURENS COUNTY
EXPENDITURE DETAIL SCHEDULES

| Fund: 110 General Fund |  |  |  | Department: 531 Health Department |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | FYE 2014 Actual | FYE 2015 Actual | $\begin{array}{r} \text { FYE } 2016 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ \text { 12/31/16 } \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Request |
| 44030 | Copier Lease | 1,280 | 818 | 15 | 0 | 0 |  |
| 53090 | Telephone | 12,398 | 11,975 | 16,431 | 12,500 | 5,901 | 12,500 |
| 80040 | Emergency Contingency | 140 | 146 | 164 | 250 | 170 | 250 |
|  | Subtotal Operating | 13,818 | 12,939 | 16,610 | 12,750 | 6,071 | 12,750 |
|  | TOTALS | 13,818 | 12,939 | 16,610 | 12,750 | 6,071 | 12,750 |

BUDGET AUTHORIZATION FORM

## LAURENS COUNTY, SOUTH CAROLINA

Fiscal Year 2018

| Health Department |  | 531 |  |
| :---: | :---: | :---: | :---: |
| DEPARTMENT NAME |  | DEPARTMENT NUMBER |  |
| 93 Human Services Road Clinton SC 29325 |  | 93 Human Services Road Clinton SC 29325 |  |
| PHYSICAL ADDRESS |  | MAILING ADDRESS |  |
| 864-833-0000 |  | 864-833-6400 |  |
| TELEPHONE NUMBER |  | FAX NUMBER |  |
| Person(s) Authorized for Expenditure of Funds: |  |  |  |
| Kandi Fredere | Administrator | Kandi Fredere | frederkc@dhec.sc.gov |
| Department / Agency Director Name | Title | Signature | E-mail Address |
| Renee Campbell | Business Manager | Renee Campbell | campberw@dhec.sc.gov |
| First Alternate Name | Title | Signature | E-mail Address |
| J Derek Moore | Finance | J Derek Moore | mooreid@dhec.sc.gov |
| Second Alternate Name | Title | Signature | E-mail Address |

## GENERAL

## FUND

## DEPT. 532

INSPECTIONS/PERMITS

## LAURENS COUNTY

EXPENDITURE DETAIL SCHEDULES
Fund: 110 General Fund Department: 532 Inspections/Permits

| Account <br> Number | Account Description | $\begin{array}{r} \text { FYE } 2014 \\ \text { Actual } \end{array}$ | $\begin{array}{r} \text { FYE } 2015 \\ \text { Actual } \end{array}$ | $\begin{array}{r} \text { FYE } 2016 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ \text { 12/31/16 } \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 246,080 | 258,764 | 253,524 | 278,684 | 125,760 | 283684 |
| 11010 | Part-time Salaries | 10,336 | 0 | 0 | 3,000 | 0 | 3,000 |
| 27000 | Advanced Drug Testing | 75 | 40 | 0 | 75 | 25 | 75 |
| 42110 | Demolition and Cleanup | 7,741 | 35,951 | 67,264 | 40,000 | 10,261 | 40,000 |
| 43020 | Computer Software Maint | 0 | 0 | 4,800 | 7,800 | 4,800 | 7,800 |
| 43090 | Vehicle Maintenance | 1,689 | 4,129 | 3,743 | 4,129 | 614 | 4,129 |
| 44030 | Copy Machine Lease | 2,640 | 4,183 | 3,986 | 3,700 | 2,086 | 3,700 |
| 44060 | Postage Meter Lease | 634 | 697 | 1,060 | 800 | 506 | 800 |
| 53010 | Cell Phone | 3,774 | 3,723 | 3,239 | 4,000 | 1,928 | 4,000 |
| 53090 | Telephone | 3,065 | 1,948 | 1,945 | 3,500 | 976 | 3,500 |
| 57082 | Training | 4,220 | 1,902 | 3,331 | 5,000 | 2,479 | 5,000 |
| 57090 | Travel | 2,659 | 3,837 | 3,629 | 3,500 | 1,659 | 3,500 |
| 61040 | Computer Supplies | 1,408 | 8,807 | 126 | 3,000 | 0 | 3,000 |
| 61700 | Office Supplies | 5,669 | 3,379 | 4,015 | 7,000 | 2,386 | 7,000 |
| 61850 | Uniforms | 0 | 4,429 | 2,413 | 5,000 | 1,994 | 5,000 |
| 61900 | Vehicle Supplies | 1,164 | 1,049 | 345 | 3,000 | 527 | 3,000 |
| 61910 | Vehicle Fuel | 15,357 | 13,068 | 9,527 | 13,000 | 4,223 | 13,000 |
|  | Subtotal Salaries | 256,416 | 258,764 | 253,524 | 281,684 | 125,760 | 286,684 |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Subtotal Operating | 50,095 | 87,142 | 109,423 | 103,504 | 34,464 | 103,504 |
|  | TOTALS | 306,511 | 345,906 | 362,946 | 385,188 | 160,224 | 390,188 |

Budgetary Increases and Decreases LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

Building Codes DEPARTMENT NAME

532
DEPARTMENT NUMBER

INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DES C RIP TIO N S (detailed) |
| :---: | :---: | :---: | :---: |
| $110-632-42000-11000$ | 278,684 | 287,004 | Please see attachment |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

DECREASE

| ACCOUNT NUMBER (ff appllcable) | AMOUNT FROM | AMOUNT TO | DES CRIPTIONS (detailed) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
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BUDGET AUTHORIZATION FORM

## LAURENS COUNTY, SOUTH CAROLINA

Fiscal Year 2018


Person(s) Authorized for Expenditure of Funds:

| $532 /$ Charles Bobo | Building Official |  |
| :--- | :--- | :--- |
| Department/Agency Director Name | Title |  |

## GENERAL

 FUND
## DEPT. 533

## LIBRARY

LAURENS COUNTY EXPENDITURE DETAIL SCHEDULES

Fund: $\mathbf{1 1 0}$ General Fund

| Account Number | Account Description | FYE 2014 Actual | FYE 2015 Actual | FYE 2016 Actual | $\begin{array}{r} \text { FYE } 2017 \\ \text { Budget } \\ \hline \end{array}$ | $\begin{array}{r} \text { Y-T-D } \\ \text { 12/31/16 } \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 393,924 | 357,850 | 363,201 | 372,504 | 172,485 |  |
| 11010 | Part Time Salaries | 62,498 | 85,404 | 82,140 | 101,658 | 43,526 |  |
| 27000 | Drug Testing | 125 | 75 | 250 | 0 | 0 | 0 |
| 30000 | Professional Services | 6,925 | 1,680 | 1,820 | 5,500 | 560 | 2,000 |
| 43010 | Bookmobile Maintenance | 3,067 | 3,500 | 2,900 | 3,500 | 1,097 | 2,500 |
| 43020 | Computer Maintenance | 38,218 | 39,058 | 40,715 | 40,000 | 10,603 | 40,000 |
| 43030 | Equipment Maintenance | 6,087 | 7,000 | 7,735 | 7,000 | 3,430 | 7,000 |
| 53090 | Telephone | 5,000 | 5,000 | 4,985 | 5,000 | 1,768 | 5,000 |
| 57092 | Travel/Meetings | 2,495 | 2,635 | 2,436 | 3,000 | 848 | 3,000 |
| 61015 | Bookmobile Supplies | 2,162 | 2,500 | 0 | -- | 0 | 75 |
| 61500 | Dept. Supplies | 70,755 | 75,000 | 77,806 | 75,000 | 24,771 | 75,000 |
| 61700 | Office Supplies | 5,888 | 5,500 | 5,822 | 5,500 | 1,991 | 5,500 |
| 61725 | Comp Equip/Workforce | 0 | 0 | 4,942 | 9,000 | 2,302 | 9,000 |
| 61800 | Postage | 2,022 | 2,000 | 2,000 | 2,000 | 430 | 2,000 |
| 62000 | Utilities | 59,297 | 47,527 | 57,638 | 50,000 | 24,186 | 50,000 |
|  | Subtotal Salaries | 456,422 | 443,254 | 445,341 | 474,162 | 216,011 | 0 |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Subtotal Operating | 202,041 | 191,475 | 209,049 | 205,500 | 71,986 | 201,000 |
|  | TOTALS | 658,463 | 634,729 | 654,390 | 679,662 | 287,997 | 201,000 |

Revenue from SC Employment Commission designated for update of computer equipment. Rent collected is \$750/month.

Budgetary Increases and Decreases

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018
Laurens County Library
DEPARTMENT NAME
DEPARTMENT NUMBER

INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DESCRIP TION S (detailed) |
| :--- | :--- | :--- | :--- |
| none |  |  |  |
|  |  |  |  |
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|  |  |  |  |
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|  |  |  |  |

DECREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DESCRIPTIONS (detailed) |
| :---: | :---: | :---: | :---: |
| 30000 | 5,500 | 2,000 | Reduced because audit is part of county instead of independently billed |
| 43010 | 3,500 | 2,500 | Expenses should be less with new bookmobile |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


| FUNDING REQUEST |  |  |  |
| :---: | :---: | :---: | :---: |
| AMOUNT | DESCRIPTIONS (detailed) | $\underset{\substack{\text { Replaces existing } \\ \text { equipment }}}{\substack{\text {. }}}$ | Maintetance costs after first year |
| \$72,141 | Materials, labor and tax to re-carpet the Laurens Library. The current |  | 0 |
|  | carpet is original to 28 year old building. It is in very poor shape, with wear and in some places buckling, which could be a safety hazard. |  |  |
| + |  |  |  |
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## BUDGET AUTHORIZATION FORM

LAURENS COUNTY, SOUTH CAROLINA
Fiscal Year 2018

DEPARTMENT NAME

1017 W. Main St., Laurens, SC PHYSICAL ADDRESS

864-681-7323
TELEPHONE NUMBER
DEPARTMENT NUMBER
$\frac{1017 \text { W. Main St., Laurens, SC } 29360}{\text { MAILING ADDRESS }}$
$\frac{864-681-0598}{\text { FAX NUMBER }}$

Person(s) Authorized for Expenditure of Funds:

| Ann R. Szypulski | Director | Arex A Arnp preles | annszyp@lcpl.org |
| :---: | :---: | :---: | :---: |
| Department / Agency Director Name | Title | Signatuध! | E-mail Address |
| Charles M. Miller | Deputy Director | Aharles Amiller | cmiller@lcpl.org |
| First Alternate Name | Title | Signature | E-mail Address |

$\frac{\text { Veronica Hastings }}{\text { Second Alternate Name }}$ Collection Development Librarian Vevenientastacyo $\quad$ Signature $\frac{\text { vhastings@lcol.org }}{\text { E-mail Address }}$

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## Memo

To: Lisa Kirk

From: Ann Szypulski

Date: February 8, 2017

Attached is my 2017 budget request. Please note that while my latest print out from CSI indicates we still have over $\$ 25,000$ left in our computer budget, in May I will be billed almost $\$ 18,000$ from TLC for the software that runs the catalog, and our other library system functions. With that billing and our ongoing computer maintenance bills, l expect we will use up all or most of those funds.

Please let me know if you have any questions or comments.

## GENERAL

## FUND

## DEPT. 534

## MAGISTRATES

## LAURENS COUNTY

 EXPENDITURE DETAIL SCHEDULESFund: 110 General Fund Department: 534 Magistrate

| Account Number | Account Description | $\begin{array}{r} \text { FYE } 2014 \\ \text { Actual } \end{array}$ | FYE 2015 Actual | FYE 2016 Actual | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 347,274 | 353,546 | 363,646 | 351,497 | 165,671 |  |
| 11010 | Part Time Salaries | 23,582 | 29,158 | 29,409 | 23,768 | 8,766 |  |
| 21040 | Travel Allotments | 5,665 | 5,173 | 4,322 | 4,800 | 1,671 | - |
| 27000 | Advanced Drug Testing | 25 | 0 | 50 | 100 | 25 | 50 |
| 31050 | Jurors | 7,855 | 3,660 | 11,505 | 10,000 | 6,565 | 10,000 |
| 43030 | Equipment Maintenance | 22,572 | 22,958 | 23,060 | 25,000 | 22,500 |  |
| 44030 | Copier Lease | 7,760 | 7,612 | 5,940 | 7,800 | 2,640 |  |
| 53010 | Cell Phone | 384 | 588 | 702 | 500 | 468 |  |
| 53090 | Telephone | 7,322 | 7,314 | 7,575 | 7,500 | 3,309 |  |
| 56050 | Memberships/Dues | 1,014 | 50 | 1,180 | 1,000 | 1,010 | 4,000 |
| 57081 | Training | 695 | 1,520 | 1,764 | 2,500 | 345 | 3,000 |
| 57092 | Travel/Meetings | 842 | 2,997 | 1,633 | 6,000 | 3,253 | 6,000 |
| 61700 | Office Supplies | 3,334 | 5,140 | 4,372 | 6,000 | 1,929 | 6,000 |
| 61800 | Postage | 6,222 | 7,904 | 8,111 | 6,000 | 3,151 | 6,000 |
| 74100 | Equipment | 1,544 | 0 | 1,594 | 2,000 | 0 | 2,500 |
| 74300 | Office Furniture | 467 | 0 | 0 | 0 | 0 |  |
|  | Subtotal Salaries | 370,856 | 382,704 | 393,055 | 375,265 | 174,437 | 1 |
|  | Subtotal Benefits | 5,665 | 5,173 | 4,322 | 4,800 | 1,671 | 0 |
|  | Subtotal Operating | 60,036 | 59,743 | 67,485 | 74,400 | 45,195 | 37,550 |
|  | TOTALS | 436,557 | 447,620 | 464,862 | 454,465 | 221,303 | 37,551 |

MAGISTRATE
DEPARTMENT NAME

534 MAGISTRATE DEPARTMENT NUMBER

INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DE S C RIP TI O N S (detailed) |
| :--- | ---: | ---: | ---: |
| MEMBERSHIP/DUES 56050 | 1,000 | 2,000 | NEW MAGISTRATE TO REPLACE <br> RETIRED ONE |
| TRAINING | 2,500 | 6,000 | TRAINING/SCHOOL FOR NEW <br> MAGISTRATE |
| EQUIPMENT 74100 | 2,000 | 2,500 | REPLACE OLD COMPUTERS |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

DECREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DE S C RIP TION S (detailed) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
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BUDGET AUTHORIZATION FORM
LAUREN COUNTY, SOUTH CAROLINA
Fiscal Year 2018



$\frac{\text { Po Box } 925}{\text { MAILING ADDRESS }}$

$$
\frac{864 \cdot 681-0591}{\text { FAX NUMBER }}
$$

Persons) Authorized for Expenditure of Funds:


## GENERAL

## FUND

## DEPT. 535

## PARKS, RECREATION \& TOURISM

## LAURENS COUNTY

## EXPENDITURE DETAIL SCHEDULES

Fund: 110 General Fund
Dept: 535 Parks/Recreation/Tourism

| Account <br> Number | Account Description | FYE 2014 Actual | FYE 2015 <br> Actual | FYE 2016 Actual | FYE 2017 <br> Budget | $\begin{array}{r} \text { Y-T-D } \\ \text { 12/31/16 } \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 77,661 | 84,572 | 88,963 | 93,965 | 43,677 |  |
| 21040 | Travel Allotments | 1,203 | 1,203 | 1,206 | 1,200 | 557 |  |
| 21050 | Cell Phone Reimbursement | 842 | 842 | 844 | 840 | 390 |  |
| 27000 | Advanced Drug Testing | 75 | 50 | 125 | 0 | 0 | 0 |
| 30000 | Professional Services | 0 | 129 | 0 | 600 | 0 | 600 |
| 43030 | Equipment Maintenance | 4,161 | 3,876 | 4,258 | 5,000 | 3,915 | 5,000 |
| 43035 | Grounds Maintenance | 11,428 | 23,920 | 21,201 | 15,000 | 10,796 | 20,000 |
| 43090 | Vehicle Maintenance | 429 | 281 | 418 | 1,000 | 923 | 3,000 |
| 53090 | Telephone | 1,265 | 1,764 | 1,410 | 1,500 | 883 | 1,500 |
| 57081 | Training/Membership Dues | 0 | 513 | 0 | 600 | 0 | 600 |
| 57092 | Travel/Meetings | 193 | 55 | 653 | 600 | 0 | 600 |
| 61500 | Department Supplies | 12,030 | 12,825 | 12,556 | 12,000 | 3,634 | 13,000 |
| 61800 | Postage | 8 | 7 | 1 | 100 | 0 | 100 |
| 61900 | Vehicle Supplies | 690 | 1,619 | 380 | 2,000 | 1,876 | 3,000 |
| 61910 | Vehicle Fuel | 8,618 | 3,872 | 3,693 | 5,000 | 2,033 | 5,000 |
| 62000 | Utilities | 13,565 | 13,903 | 15,032 | 16,000 | 6,753 | 16,000 |
| 80051 | PARD Grant Expenditures | 0 | 24,565 | 0 | 20,000 | 15,145 | 0 |
| 80052 | LWCF Grant Expenditures | 0 | 93,794 | 7,377 | 0 | 0 | 0 |
| *80030 | Accomodation Tax Expense | 13,697 | 14,000 | 321 | 42,000 | 6,252 | 42,000 |
|  | Subtotal Salaries | 77,661 | 84,572 | 88,963 | 93,965 | 43,677 | 0 |
|  | Subtotal Benefits | 2,045 | 2,045 | 2,051 | 2,040 | 947 | 0 |
|  | Subtotal Operating | 66,159 | 195,173 | 67,425 | 121,400 | 52,210 | 110,400 |
|  | TOTALS | 145,865 | 281,790 | 158,439 | 217,405 | 96,834 | 110,400 |

## Budgetary Increases and Decreases

LAURENS COUNTY, SOUTH CAROLINA
Budget for Fiscal Year 2018

Parks Recreation and Tourism

## DEPARTMENT NAME

535
DEPARTMENT NUMBER

INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM |  | AMOUNT TO |  | DESCRIPTIONS (detailed) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 43035 | \$ | 15,000.00 | \$ | 20,000.00 | This increase is due to the addition of Tumblin Shoals Park and increase in maintenance supplies |
| 43090 | \$ | 1,000.00 | \$ | 3,000.00 | at the request of vehicle maint director due to the age and mileage of vehicles in dept. |
| 61500 | \$ | 12,000.00 | \$ | 13,000.00 | Increase is due to rise in equipment needed for safety and playability of sports fields |
| 61900 | \$ | 2,000.00 | \$ | 3,000.00 | at the request of vehicle maint director due to the age and mileage of vehicles in dept. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

DECREASE

| ACCOUNT NUMBER (If applicable) | AMOUNT FROM | AMOUNT TO | DE S C RIP TION S (detailed) |
| :--- | :--- | :--- | :--- |
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## REVENUE BUDGET PROJECTION

LAURENS COUNTY, SOUTH CAROLINA

## Budget for Fiscal Year 2018

(Include projections for revenue generated by your department / agency. Also include recommendations for changes in current fees and / or recommendations for new fee, etc.)

Parks, Recreation \& Tourism
DEPARTMENT NUMBER

| AMOUNT | TYPE OF REVENUE | EXPLANATION / JUSTIFICATION |
| :---: | :---: | :---: |
| Unclear of generated <br> funds | Hospitality Tax 1cent in <br> unincorporated areas | This is a common way of gaining funds for Rec. Depts in many countys and is <br> used in both Laurens and Clinton |
| Approximately $\$ 60,000.00$ | Fee of $\$ 1$ added to property taxes <br> throughout the county | This is another way that we may be able to gain funds for the Recreation <br> improvements that are being requested throughout the county including trails |
| Unclear of generated funds | $1 / 2$ Mil | Yet one more option to fund new recreational projects throughout the county <br> including a Lake park that would capitilize on our Lake |
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## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

Parks Recreation, \& Tourism

FUNDING REQUEST

| AMOUNT | DESCRIPTIONS (detailed) | Replaces existing equipment | Maintenance costs after first year |
| :---: | :---: | :---: | :---: |
| \$ 60,396.00 | Kubota SVL 95-2 Skid Steer with bucket Attachment A | No | 500 |
| \$ 30,495.00 | 62 inch FAE Mulching head for skid steer Attachment A | no | 500 |
| \$ 60,000.00 | Pave parking Area at County Park | No | 0 |
| \$ 96,545.00 | paving Swamp Rabbit Trail around Hospital | no | 0 |
| \$ 7,985.00 | 8X12 Dump Trailer <br> This is a needed expenditure that will allow more work without renting equipment | No | 50 |
| \$ 32,985.00 | Master Plan for Parks and Recreation in Laurens County Attachment B | N/A | N/A |
|  |  |  |  |

## BUDGET AUTHORIZATION FORM LAURENS COUNTY, SOUTH CAROLINA Fiscal Year 2018

Parks Recreation \& Tourism DEPARTMENT NAME

Hillcrest Square
PHYSICAL ADDRESS

864-580-0576
TELEPHONE NUMBER
$\xrightarrow{535}$
DEPARTMENT NUMBER

PO Box 445
MAILING ADDRESS

864-984-3726
FAX NUMBER


## Attachment A

Skid Steer and Mulching Head

I realize that this expenditure is a large one and I hope that you all understand that I don't take this request lightly. A skid steer is a very versatile tool and increases our capabilities tremendously effectively reducing costs for the county. My department alone will use this equipment quite regularly in routine operations. We have over just the past two years spent over 10,000 in renting Skid steers from various places for improvements. These costs have generally been absorbed in grants that have made the parks image and usefulness soar far higher than ever before. While grants are helpful in absorbing these costs, the added money would have done much more for improvements if the 10000 could have been used to build picnic shelters, bleachers, grills, picnic tables, and many other amenities that are regularly requested by the citizens of Laurens County.

In addition to the Skid Steer use at the Park we have also hired out individuals with skidsteers combined with mulching heads ta create parks at both Boyds Mill and Tumblin Shoals. This alone cost over 20,000 . The benefit of using this type of machine as opposed to simple clearing is that it leaves just mulch on the ground as opposed to brush, this mulch decays and leaves organic material on the surface allowing for regressing and easier maintenance. This machine has become the most prominent way to clear smaller areas while eliminating the need for chipping crew and the hauling away of debris to fill the landfill. One man can operate this machine.

We currently have projects where we have bid out the use of this type of machine at both the Airport, Parks, and along roadways. These quotes for two project would nearly cover the cost of the equipment. The Airport project alone is required by the FAA so that we can continue to receive the funding for the massive improvements that have been made and are currently in progress. Effectively we will be able to do this work in house and save money. I am also aware of projects currently to build new fire stations this machine can greatly reduce the cost of the clearing cost to build these areas.

There is also a large demand for alternative transportation as is evident in surrounding counties. The adoption of the Laurens County Trails Plan has identified this need and showed that a trails system throughout the county will both create desirable communities that will attract a new generation to the county and in return increase revenue through new residents and business. Travelers rest is an excellent example of this trail system. This Machine will cut the cost of construction of these trails by two thirds by allowing myself to cut the trails. This machine leaves a passable trail immediately. Eventually the trails could be paved but the mulch leaves a path that is immediately useable. This is what I used at Boyds Mill for the trail there and for cleaning the areas both by the lake and the River.

Again please understand that while this is a large investment it will allow the county to save money in less than two years' time.


Andy Howard
PRT Director


## Attachment B

This request comes in light of the overwhelming changes that have come to light over the past 30 years. The County's current PRT Plan has been executed well and with the exception of creating a park space in the northern quadrant area of the county (Ora Area), the plan has come to fruition. It is time that we begin the process of drafting a new master plan for the recreational needs of the county. This plan will include public input sessions so that the citizens will have a say in what is needed. This plan will include an assessment of all recreational assets the county has to offer including those afforded by the communities located within. Clinton and Laurens and the County have provided many opportunities to the residents recently and the response has been positive. Now more than ever it is essential to current and prospective residents as well as industry that the recreational opportunities located here must be attractive and on par with competing areas to attract these potential homebuyers and industries to Laurens over the surrounding Counties. You are all aware that the overall attraction to a county is important and that includes places to enjoy down time. Laurens County has a unique attribute that is lost in some of these surrounding counties in our natural beauty. Passive outdoor recreation is the fastest growing element in recreation. This is something that we have and it is time now to capitalize on that. Trails, river access and lake access are all attributes that we can create at low cost with large impact.

Many communities in the past 10 to 15 years have capitalized on Sports Complexes with huge resuits. With that being said it is my opinion that we take a step ahead and capitalize on the newest growth towards outdoor recreation that doesn't involve expensive lights, fields, and fences with high maintenance costs. Let those other communities have those things and let's build an outdoor oasis that attracts people here to spend their downtime paddling rivers in Kayaks, boating on the lake and riding bikes or strolling through the woods. We have to sell what we have on the truck.

A master plan will allow us to do this in phases so that we aren't having a knee jerk reaction to create these things. If we let this opportunity slip by we will be kicking ourselves when new families are passing us by to go to other counties and settle, and other industries that are predominantly environmentally friendly whether be out of necessity or desire are choosing to locate elsewhere because we have failed to show initiative in this front.


## GENERAL

## FUND

## DEPT. 536

## HUMAN RESOURCES

## LAURENS COUNTY

 EXPENDITURE DETAIL SCHEDULES
## Fund: 110 General Fund

| Account Number | Account Description | FYE 2014 <br> Actual | FYE 2015 <br> Actual | FYE 2016 Actual | $\begin{array}{r} \text { FYE } 2017 \\ \text { Budget } \\ \hline \end{array}$ | $\begin{array}{r} \text { Y-T-D } \\ \text { 12/31/16 } \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 102,938 | 104,155 | 101,290 | 111,000 | 51,476 |  |
| 21040 | Travel Allotment | 1,203 | 1,203 | 1,206 | 1,200 | 557 |  |
| 21050 | Cell Phone Reimbursement | 421 | 421 | 422 | 420 | 195 |  |
| 44020 | Equipment Maintenance | 0 | 0 | 1,312 | 1,000 | 0 | 1,000 |
| 44030 | Copier Lease | 0 | 0 | 2,795 | 2,268 | 2,348 | -3,000 |
| 53090 | Telephone | 1,075 | 1,266 | 2,332 | 1,000 | 1,398 | 4,500 |
| 54000 | Advertising Notices | 7,086 | 8,852 | 11,529 | 8,000 | 3,567 | -6,500 |
| 56050 | Memberships/Dues | 25 | 219 | 25 | 325 | 25 | 325 |
| 57080 | Training | 0 | 1,043 | 0 | 700 | 0 | 1,000 |
| 57092 | Travel/Meetings | 1,738 | 1,245 | 1,957 | 2,500 | 1,389 | 2,500 |
| 61040 | Computer Supplies | 0 | 192 | 192 | 500 | 0 | 4,000 |
| 61700 | Office Supplies | 1,836 | 2,882 | 2,923 | 3,500 | 1,363 | 2,000 |
| 61800 | Postage | 1,348 | 1,813 | 1,308 | 1,500 | 7 | 1,000 |
|  | Subtotal Salaries | 102,938 | 104,155 | 101,290 | 111,000 | 51,476 | 0 |
|  | Subtotal Benefits | 1,624 | 1,624 | 1,629 | 1,620 | 752 | 0 |
|  | Subtotal Operating | 13,108 | 17,512 | 24,373 | 21,293 | 10,097 | 22,825 |
|  | TOTALS | 117,670 | 123,291 | 127,292 | 133,913 | 62,325 | 22,825 |

HUMAN RESOURCES DEPARTMENT NAME

536
DEPARTMENT NUMBER

## INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM |  | AMOUNT TO |  | DESCRIPTIONS (detailed) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 110-536-41000-44030 | \$ | 2,268.00 | \$ | 3,000.00 | copier lease (why is this not a shared cost with Parks \& rec?) |
| 110-536-41000-53090 | \$ | 1,000.00 |  | \$1,500.00 | one dedicated fax and phone line current cost approximately $\$ 50$. each per month (\$100. cushion for long distance) |
| 110-536-41000-57080 |  | \$700.00 |  | \$1,000.00 | training (CSI, etc.) |
| 110-536-41000-61040 |  | \$0.00 |  | \$1,800.00 | computer \& monitors benefits coordinator current > 5 yrs old |
| 110-548-41000-61040 | \$ | - |  | \$2,200.00 | laptop and docking station for RM mobility is necessary |
| 110-548-41000-53090 | \$ | 1,000.00 |  | \$1,000.00 | phone line |
| 110-548-41000-61800 |  | 50 |  | \$100.00 | postage |

## DECREASE

$\left.\begin{array}{|l|r|r|r|}\hline \text { ACCOUNT NUMBER (if applicable) } & \text { AMOUNT FROM } & \text { AMOUNT TO } & \text { D E S C R IP TION S (detailed) } \\ \hline \hline 110-536-41000-54000 & & & \\ \hline & \$ 8,000.00 & & \$ 6,500.00\end{array}\right)$ advertising (employment ads)
$\left.\left.\begin{array}{|l|r|r|l|}\hline 110-536-41000-61700 & \$ 3,500.00 & & \$ 2,000.00\end{array}\right) \begin{array}{l}\text { office supplies (no cost for payroll } \\ \text { stock) }\end{array}\right]$.

## LAURENS COUNTY

 EXPENDITURE DETAIL SCHEDULESFund: 110 General Fund Dept: $5 \times 8$ Risk Management

| Account Number | Account Description | $\begin{array}{r} \text { FYE } 2014 \\ \text { Actual } \end{array}$ | FYE 2015 <br> Actual | FYE 2016 Actual | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ \text { 12/31/16 } \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 35,021 | 34,399 | 0 | 17,250 | 0 | 37,000 |
| 21040 | Travel Allotment | 1,203 | 1,121 | 0 | 600 | 0 | 1,200 |
| 21050 | Cell Phone | 223 | 58 | 0 | 0 | 0 | 0 |
| 53010 | Cell Phone | 823 | 600 | 0 | 900 | 0 | 1,000 |
| 53090 | Telephone | 1,315 | 1,306 | 1,021 | 1,200 | 458 | 1,000 |
| 57092 | Travel/Meetings | 961 | 611 | 222 | 700 | 0 | 1,000 |
| 61700 | Office Supplies | 1,891 | 887 | 0 | 500 | 0 | 1,500 |
| 61800 | Postage | 42 | 13 | 0 | 50 | 0 | 100 |
| 80081 | Safety Program | 200 | 96 | 0 | 1,000 | 613 | 5,000 |
|  | Subtotal Salaries | 35,021 | 34,399 | 0 | 17,250 | 0 | 37,000 |
|  | Subtotal Benefits | 1,426 | 1,179 | 0 | 600 | 0 | 1,200 |
|  | Subtotal Operating | 5,232 | 3,513 | 1,243 | 4,350 | 1,071 | 9,600 |
|  | TOTALS | 41,679 | 39,091 | 1,243 | 22,200 | 1,071 | 47,800 |

## ADDITIONAL POSITION REQUEST

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

| EMPLOYEE | POSITION | REQUESTED <br> SALARY <br> ANNUAL | Please explain why additional staff is requested |
| :--- | :--- | :--- | :--- |

## GENERAL

## FUND

## DEPT. 538

## PROBATE

## LAURENS COUNTY

EXPENDITURE DETAIL SCHEDULES

Fund: 110 General Fund Department: 538 Probate Judge

| Account <br> Number | Account Description | $\begin{array}{r} \text { FYE } 2014 \\ \text { Actual } \end{array}$ | FYE 2015 Actual | $\begin{array}{r} \text { FYE } 2016 \\ \text { Actual } \end{array}$ | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 208,596 | 225,739 | 232,318 | 237,817 | 110,216 |  |
| 21040 | Travel Allotment | 1,203 | 1,203 | 2,357 | 2,400 | 1,114 |  |
| 27000 | Drug Screens | 75 | 25 | 25 | 75 | 0 | 75 |
| 31040 | Court Reporter Fees | 0 | 0 | 0 | 250 | 0 | 250 |
| 31010 | Scanning Services | 0 | 0 | 0 | 4,500 | 0 | 4,500 |
| 43020 | Computer Maintenance | 4,989 | 4,663 | 4,510 | 4,500 | 3,600 | 4,500 |
| 43030 | Equipment Maintenance | 773 | 773 | 781 | 1,000 | 0 | 1,000 |
| 44030 | Copier Lease | 1,252 | 1,068 | 1,217 | 1,450 | 501 | 1,450 |
| 53090 | Telephone | 3,597 | 3,643 | 3,628 | 3,800 | 1,677 | 3,800 |
| 56050 | Memberships/Dues | 200 | 200 | 200 | 470 | 0 | 470 |
| 57092 | Travel/Meetings | 2,378 | 1,705 | 3,182 | 3,500 | 1,554 | 3,500 |
| 61040 | Computer Supplies | 0 | 0 | 177 | 2,000 | 0 | 2,000 |
| 61700 | Office Supplies | 5,750 | 6,833 | 7,187 | 8,000 | 2,925 | 8,000 |
| 61801 | Postage \& Postage Meter | 3,564 | 3,941 | 715 | 2,500 | 474 | 2,500 |
| 80042 | Court Fees/Jury Trials | 0 | 0 | 0 | 250 | 0 | 250 |
|  | Subtotal Salaries | 208,596 | 225,739 | 232,318 | 237,817 | 110,216 | 0 |
|  | Subtotal Benefits | 1,203 | 1,203 | 2,357 | 2,400 | 1,114 | 0 |
|  | Subtotal Operating | 22,578 | 22,851 | 21,622 | 32,295 | 10,731 | 32,295 |
|  | TOTALS | 232,377 | 249,793 | 256,297 | 272,512 | 122,061 | 32,295 |

February 9, 2017
VIA: Email
Ms. Lisa Kirk, CPPB
Laurens County Finance Director
Post Office Box 1788
Laurens, SC 29360
IN RE: Budget Proposal for Fiscal Year 2017-2018
Dear Ms. Kirk:
Enclosed for your review are the following:

1) Expenditure Budget Worksheet
2) Budgetary Increase and Decrease (Attachment A)
3) Revenue Budget Projection (Attachment B)
4) Additional Position Request (Attachment C)
5) New Capital Line Items (Attachment D), Addendum, and Quotes
6) New Programs, Grants or Line Items (Attachment E)
7) Budget Authorization Form (Attachment F)
8) Memorandum from S. C. Court Administration

My proposed general operating budget for the new fiscal year has no changes from the previous year. I do, however, have a couple of capital expenditure requests for which I have included quotes from Sharp Business Systems. Also, I would like to be able to maintain the line item for scanning services. This was approved last year to allow us to begin a yearly process for the scanning of our court documents; however, Billy Wilson and I were never able to work out the details on the vendor. I understand that there may be other options under consideration for a county-wide venture regarding scanning needs.

I trust that Council will give favorable consideration to my requests as well as a cost-ofliving increase for the employees. Also, classified state employees received a $3.25 \%$ cost of living increase last fiscal year which will increase the salary of the Probate Judge for this fiscal year by that same percentage. I have attached the Memorandum from S. C. Court Administration.

## Ms. Lisa Kirk, CPPB <br> Page 2

February 9, 2017

I am aware that generating an operating budget for Laurens County Government is difficult, and I appreciate your efforts as well as those of Council. I trust that the coming fiscal year will prove to be a very productive and beneficial year for Laurens County.

If you have any questions or you require additional information, please let me know.
Cordially,
SKaye OWV Orfidy
Kaye W. Fridy
Judge of Probate Court
Enclosures

## ADDENDUM TO ATTACHMENT D

## JUSTIFICATION/EXPLANATION IN SUPPORT OF NEW COURTROOM SOUND SYSTEM

- Current system has been in place since 2000, is antiquated, has poor sound quality, and is beginning to malfunction
- We also have issues finding service providers for the equipment
$\rightarrow$ It is imperative that we have a dependable system for our court functions
- Probate Court does not have an in-house court reporter, therefore, is required to record, store, and file all court proceedings for future retrieval, duplicating, and review
- Presently we are utilizing a system to record the proceedings on compact disc
- The compact discs create storage and retrieval issues, duplication problems, and issues with protection from damage such as scratches and breakage
- This new system would provide better quality sound for our court participants and allow for better quality sound for the recording of our proceedings
- The digital recording system would allow for a digital recording. This could be downloaded to our computer software and stored under the case name. This would allow for quick access, duplicating, and transfer to requesting attorneys/parties


## JUSTIFICATION/EXPLANATION IN SUPPORT OF REQUEST TO PURCHASE AQUOS BOARD

- For our court functions, the Aquos Board would allow for better viewing of exhibits, assist counsel with explanations of evidence, documents, closing arguments, etc.
- For our court staff, it would make our staff/team meetings more productive with interactive displays, internet access, etc., regarding law changes, forms changes, procedural issues, etc.
- It would allow our court staff to be more productive and efficient by initiating workshops to assist our public in the preparation of mandatory administrative documents
$\rightarrow$ We have approximately 1,200 pending estate/guardianship/conservatorship cases. Estate cases are active for at least 8 months to 1 year. (Most extend beyond a year.) Each personal representative is required to file certain mandatory documents within certain deadlines. Adult conservatorship and guardianship cases are active until the incapacitated individual passes away. Minor conservatorship cases are active until the minor reaches the age of majority. Workshops would allow us to provide group instruction rather than one-on-one instruction. For example, each appointment to assist one personal representative with preparation of the inventory and appraisement would exhaust approximately 1 hour of staff time. In group, we would be able to provide this same instruction to a group with only 1 hour staff time. Example: 15 hours staff time for 15 personal representatives individually versus 1 hour staff time for 15 personal representatives in a group.
- Conservator/Guardian applicants would be able to view the mandatory instruction video in our courtroom prior to Court proceedings
- This equipment would open doors for potential information seminars for our public presented by volunteers from our local legal profession regarding Wills, the intestacy statutes, the probate process, powers of attorney, healthcare powers of attorney, etc. This would allow our general public to be better informed when making decisions regarding their estate, care, etc.

Note: I believe that the Probate Court as a service office, should provide quality, efficient services to our general public. As our county grows and our workload increases, we must find new and innovative ways to reduce staff time and increase productivity without having a negative impact on the service we provide. The acquisition of the Aquos Board would allow us to work toward that end and allow for positive, future improvements.

# South $\mathbb{C a v o l i n a ~ C o u r t ~ Z o m i n i s t r a t i o n ~}$ 

South) Carolina Supreme Court<br>Columbia, South Carolina

## ROSALYN FRIERSON

 DIRECTOR
## MEMORANDUM

TO: Probate Court Judges
FROM: Michelle J. Pinkney, Probate Court Representative


RE: $\quad$ Salary Schedule for Fiscal Year 2017-2018
DATE: January 9, 2017
CC: $\quad$ County Treasurers and County Administrators
Pursuant to S.C. Code § 8-21-765, the base salary for probate judges is determined by the county population. Additionally, the statute requires that each county adjust annually the base salaries of Probate Judges based on the percentage amount of the cost of living increase paid to classified state employees in the annual state general appropriations act of the previous fiscal year.

Please be advised that the 2016-2017 Appropriations Act did provide a cost of living increase for classified state employees, which will increase probate judge salaries statewide by $3.25 \%$ effective July 1, 2017. Attached is the salary chart of current probate judge salaries for your reference.

Should you have any questions or concerns, please do not hesitate to contact me.

REVENUE BUDGET PROJECTION

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018
(Include projections for revenue generated by your department / agency. Also include recommendations for changes in current fees and / or recommendations for new fee, etc.)

Probate Judge DEPARTMENT NAME

| AMOUNT | TYPE OF REVENUE | EXPLANATION / JUSTIFICATION |
| :---: | :--- | :--- |
| None | Probate Fees | The Court fee schedule is set by statute, and court cost is based on the |
|  |  | actual worth/value of the decedent's estate or the incapacitated/minor |
|  |  | estate. The average monthly revenue generated from these estates, |
|  |  | marriage applications, certified copies, copies, etc., is approximately |
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NEW CAPITAL LINE ITEMS LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018


## BUDGET AUTHORIZATION FORM LAURENS COUNTY, SOUTH CAROLINA

## Fiscal Year 2018

| Probate Judge | 538 |
| :---: | :---: |
| DEPARTMENT NAME | DEPARTMENT NUMBER |
| 100 Hillcrest Square, Suite A Laurens, SC 29360 | $\begin{gathered} \text { P. O. Box } 194 \\ \text { Laurens, SC } 29360 \end{gathered}$ |
| PHYSICAL ADDRESS | MAILING ADDRESS |
| 864/984-7315 | 864/984-3779 |

## TELEPHONE NUMBER

FAX NUMBER

Person(s) Authorized for Expenditure of Funds:

| Kaye W. Fridy | Probate Judge | Gaye OW. Oridy |  | kwfridy@co.laurens.sc.us <br> Department / Agency Director Name$\quad$ Title |
| :--- | :---: | :---: | :---: | :---: |


| Victoria M. Anderson | Receptionist | Victaria M. Atuderson |  |
| :--- | :---: | :---: | :---: |
| First Alternate Name | Title | vmanderson@co.laurens.sc.us |  |
| E-mail Address |  |  |  |


| Sherri T. Osborne | Deputy | Sherri T. Osborne | sosborne@co.laurens.sc.us |
| :---: | :---: | :---: | :---: |
| Second Alternate Name |  | Signature | -mail Address |

Sharp Business Systems
109 Ben Hamby Drive, Greenville, SC 29615


Sharp Business Systems
109 Ben Hamby Drive, Greenville, SC 29615


## GENERAL

## FUND

## DEPT. 539

PUBLIC WORKS

## LAURENS COUNTY

## EXPENDITURE DETAIL SCHEDULES

Fund: 110 General Fund
Department: 539 Public Works

| Account Number | Account Description | $\begin{array}{r} \text { FYE } 2014 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2015 Actual | $\begin{array}{r} \text { FYE } 2016 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 106,936 | 119,250 | 140,491 | 138,961 | 61,803 |  |
| 11100 | Part-time Salaries | 0 | 0 | 0 | 0 | 168 |  |
| 21050 | Cell Phone Reimb | 0 | 126 | 422 | 420 | 195 |  |
| 27000 | Drug Screens | 170 | 25 | 25 | 0 | 0 | 0 |
| 33050 | Contractual Services | 20 | 1,465 |  | 0 | 0 | 0 |
| 43090 | Vehicle Maintenance | 107 | 281 | 122 | 400 | 59 | 400 |
| 44030 | Copier Lease | 0 | 0 | 2,023 | 2,200 | 1,382 | 3,200 |
| 53010 | Cell Phone | 897 | 725 | 657 | 0 | 0 | 0 |
| 53090 | Telephone | 1,754 | 2,271 | 2,649 | 2,000 | 963 | 2,000 |
| 54000 | Advertising/Publications | 0 | 0 | 400 | 400 | 171 | 400 |
| 56050 | Memberships/Dues | 35 | 35 | 95 | 0 | 0 | 0 |
| 57080 | Training | 0 | 587 | 0 | 250 | 13 | 500 |
| 57092 | Travel/Meetings | 0 | 0 | 0 | 1,100 | 356 | 850 |
| 61700 | Office Supplies | 1,392 | 2,198 | 4,728 | 1,600 | 786 | 2,000 |
| 61800 | Postage | 99 | 385 | 124 | 450 | 32 | 450 |
| 61850 | Uniforms | 10,319 | 12,000 | 11,890 | 0 | 0 | 0 |
| 61900 | Vehicle Supplies | 22 | 629 | 524 | 500 | 0 | 500 |
| 61910 | Vehicle Fuel | 1,445 | 1,304 | 1,618 | 1,700 | 615 | 1,700 |
|  | Subtotal Salaries | 106,936 | 119,250 | 140,491 | 138,961 | 61,971 | 0 |
|  | Subtotal Benefits | 0 | 126 | 422 | 0 | 195 | 0 |
|  | Subtotal Operating | 16,260 | 21,905 | 24,855 | 10,600 | 4,377 | 12,000 |
|  | TOTALS | 123,196 | 141,281 | 165,768 | 149,561 | 66,543 | 12,000 |

Budgetary Increases and Decreases LAURENS COUNTY, SOUTH CAROLINA

## Budget for Fiscal Year 2018

Public Works
DEPARTMENT NAME

539
DEPARTMENT NUMBER

INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | D E S C R I P T I O N S (detailed) |
| :---: | :---: | :---: | :---: |
| $110-539-43000-44030$ <br> Copier Lease | 2,200 | 3,200 | Copier Lease/copies for new building. Current year <br> projected to be just over $\$ 3000$ |
| $110-539-43000-57080$ <br> Training | 250 | 1,000 | Would like increase the training opportunities for <br> self and staff in the coming year. |
| $110-539-43000-61700$ <br> Office Supplies | 1,600 | 2,000 | Average over last four years is $\$ 2,560$. <br> Projected to be $\$ 1,920$ for current year |
|  |  |  |  |
|  |  |  |  |

DECREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DES C RIP TION S (detailed) |
| :--- | :--- | :--- | :--- |
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BUDGET AUTHORIZATION FORM LAURENS COUNTY, SOUTH CAROLINA Fiscal Year 2018

| Public Works |
| :---: |
| DEPARTMENT NAME |
| 100 Hillcrest Square |
| PHYSICAL ADDRESS |
| 864-984-6812 |
| TELEPHONE NUMBER |

$\frac{539}{\text { DEPARTMENT NUMBER }}$
P.O. Box 238, Laurens, SC 29360 MAILING ADDRESS

864-984-3726
FAX NUMBER

Person(s) Authorized for Expenditure of Funds:
Robert Russian - Director of Public Works
Department / Agency Director Name Title
Signature
rrussian@co.laurens.sc.us
E-mail Address

Jamie Masters - Clerk II
First Alternate Name
Title
Signature
imasters@co.laurens.sc.us
E-mail Address

## GENERAL

## FUND

## DEPT. 540

REGISTRATION AND ELECTIONS


Budgetary Increases and Decreases
LAURENS COUNTY, SOUTH CAROLINA
Budget for Fiscal Year 2018

Registration \& Elections DEPARTMENT NAME

110-540-41000
DEPARTMENT NUMBER

INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DESCRIPTIONS (detailed) |
| :---: | :---: | :---: | :---: |
| 11010 | 5,335 | 15,000 | Non budget item we have had for 15 years or more |
| 27000 | 0 | 25 | drug testing |
| 56050 | 500 | 490 | Assoc dues (mandatory) |
| 43030 |  |  | actual |
| 57092 | 9000 | 13500 | mandatory certification classes and travel for board members |
|  |  |  |  |
|  |  |  |  |
| Note: See budget for added line items |  |  |  |
|  |  |  |  |

DECREASE

| ACCOUNT NUMBER (If applicable) | AMOUNT FROM | AMOUNT TO | DES CRIPTION S (detailed) |
| :--- | :--- | :--- | :--- |
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## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018
(Include projections for revenue generated by your department / agency. Also include recommendations for changes in current fees and / or recommendations for new fee, etc.)
DEPARTMENT NAME DEPARTMENT NUMBER

| AMOUNT | TYPE OF REVENUE | EXPLANATION / JUSTIFICATION |
| :---: | :---: | :--- |
| 33000 | reimbursement | June Primaries <br> includes line items 21040, 80010 and new "letter" line items |
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FUNDING REQUEST

| FUNDING REQUES T |  |  |  |
| :---: | :--- | :--- | :--- | :--- |
| A M O UNT | DE S CRIP TION S (detailed) | Replaces existing <br> equipment | Maintenance costs after <br> first year |
|  | Computer for directors office (FY 2019 budget) | X |  |
| 4000 | Ballot Printer (FY 2019 budget) |  |  |
|  |  |  |  |
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## BUDGET AUTHORIZATION FORM

LAURENS COUNTY, SOUTH CAROLINA
Fiscal Year 2018

| Reigstration \& Elections | 110-540-41000 |  |
| :---: | :---: | :---: |
| DEPARTMENT NAME | DEPARTMENT NUMBER |  |
| 200 Courthouse / Public Square | PO Box 769 |  |
| PHYSICAL ADDRESS | MAILING ADDRESS |  |
| 864-984-4431 | 864-983-2529 |  |
| TELEPHONE NUMBER | FAX NUMBER |  |
| Person(s) Authorized for Expenditure of Funds: |  |  |
| Lynne West director |  | Iwest@co.laurens.sc.us |
| Department / Agency Director Name $\quad$ Title | Signature | E-mail Address |
| William Adair chairman |  | wadair@co.laurens.sc.us |
| First Alternate Name Title | Signature | E-mail Address |
| Frankie Hannah assistant |  | fhanna@co.laurens.sc.us |
| Second Alternate Name Title | Signature | E-mail Address |

## GENERAL

## FUND

DEPT. 541
ROADS \& BRIDGES

## LAURENS COUNTY

 EXPENDITURE DETAIL SCHEDULESFund: 110 General Fund Department: 541 Roads \& Bridges

| Account <br> Number | Account Description | $\begin{array}{r} \text { FYE } 2014 \\ \text { Actual } \\ \hline \end{array}$ | $\begin{array}{r} \text { FYE } 2015 \\ \text { Actual } \\ \hline \end{array}$ | $\begin{array}{r} \text { FYE } 2016 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 353,740 | 377,131 | 367,130 | 380,443 | 179,834 |  |
| 11010 | Part Time Salaries | 31,078 | 30,145 | 26,747 | 32,978 | 6,415 |  |
| 27000 | Advanced Drug Testing | 915 | 630 | 760 | 800 | 50 | 800 |
| 30000 | Professional Services | 75 | 503 | 3,044 | 500 | 350 | 15,000 |
| 43090 | Vehicle Maintenance | 45,687 | 44,084 | 39,418 | 45,000 | 11,568 | 45,000 |
| 53010 | Cell Phone | 508 | 467 | 551 | 515 | 221 | 800 |
| 53090 | Telephone | 525 | 531 | 753 | 700 | 577 | 700 |
| 57080 | Training | 0 | 192 | 274 | 400 | 136 | 400 |
| 61020 | Bridge Maint Supplies | 23,292 | 3,705 | 1,023 | 15,000 | 158 | 15,000 |
| 61500 | Dept Supplies | 183,552 | 122,456 | 137,690 | 160,000 | 37,448 | 160,000 |
| 61700 | Office Supplies | 406 | 518 | 305 | 500 | 21 | 1,500 |
| 61750 | Pipe | 917 | 7,596 | 26,045 | 20,000 | 2,796 | 20,000 |
| 61800 | Postage | 0 | 0 | 0 | 75 | 0 | 75 |
| 61810 | Road Signs | 7,924 | 8,798 | 9,317 | 12,000 | 5,155 | 12,000 |
| 61850 | Uniforms | 0 | 0 | 182 | 6,100 | 4,903 | 9,000 |
| 61900 | Vehicle Supplies | 19,414 | 24,117 | 24,328 | 23,000 | 14,877 | 30,000 |
| 61910 | Vehicle Fuel | 107,309 | 72,641 | 47,681 | 76,000 | 22,723 | 76,000 |
| 62000 | Utilities | 6,686 | 10,125 | 7.424 | 8,000 | 2,463 | 8,000 |
|  | Subtotal Salaries | 384,818 | 407,276 | 393,877 | 413,421 | 186,249 | 0 |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Subtotal Operating | 397,210 | 296,363 | 298,794 | 368,590 | 103,446 | 394,275 |
|  | TOTALS | 782,028 | 703,639 | 692,671 | 782,011 | 289,695 | 394,275 |

## Budgetary Increases and Decreases

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

Roads and Bridges
DEPARTMENT NAME

## INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | D E S C RI P T I O N S (detailed) |
| :---: | :---: | :---: | :---: |
| $110-541-43000-53010$ <br> Cell Phone | 515 | 800 | Change from standard phone to smart phone for <br> R\&B Foreman |
| $110-541-43000-61700$ <br> Office Supplies | 500 | 2,500 | Add printer/copier lease for department as well as <br> computer and monitor |
| $110-541-43000-30000$ <br> Professional Services | 500 | 15,000 | Perform at lest two Hydrology Studes to determine <br> requirements for brige replacement |
| $110-541-43000-61900$ Vehicle <br> Supplies | 23,000 | 30,000 | Move money from maintenance to <br> supplies |
| $110-541-43000-61850$ <br> Uniforms | 6,100 | 9,000 | Projected to spend 8,550 in FY2017 |

DECREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DE S C RIP TIO N S (detailed) |
| :---: | :---: | :---: | :---: |
| $110-541-43000-43090$ <br> Vehicle Maintenance | 45,000 | 38,000 | Move money from maintenance to <br> supplies |
| $110-541-43000-61910$ <br> Vehicle Fuel | 76,000 | 65,000 | Projected to spend 48,000 in FY 2017 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

| FUNDIN G REQUEST |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A M OUN T | DE S C RIP TION S (detailed) | Replaces existing <br> equipment | Maintenance costs after <br> first year |  |  |  |  |
| $\$ 74,000$ | International Durastar with 5 yard dump body | Yes - Current <br> has blown <br> engine | Same as current <br> truck |  |  |  |  |
| $\$ 50,000$ | Capital to purchase used equipment from State Surplus as it becomes <br> available. Targeted items to include dozier, lowboy tractor, excavator, <br> etc. | Yes | Same as Current |  |  |  |  |
|  |  |  |  |  |  |  |  |
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BUDGET AUTHORIZATION FORM

## LAURENS COUNTY, SOUTH CAROLINA

Fiscal Year 2018

541
$\qquad$
DEPARTMENT NUMBER
P.O. Box 238, Laurens, SC 29360

MAILING ADDRESS
$\frac{864-984-3726}{\text { FAX NUMBER }}$

Person(s) Authorized for Expenditure of Funds:

| Robert Russian - Director of Public Works |  |  | rrussian@co.laurens.sc.us E-mail Address |
| :---: | :---: | :---: | :---: |
| Department/ Agency Director Name | Title | Signature |  |
| Tim Stoddard - Roads and Bridge Supervisor |  |  | tstoddard@co.laurens.sc.us |
| First Alternate Name | Title | Signature | E-mail Address |
| Jamie Masters - Clerk II |  |  | imasters@co.laurens.sc.us |
| Second Alternate Name | Title | Signature | E-mail Address |

## GENERAL

 FUND
## DEPT. 542

SHERIFF

## LAURENS COUNTY

## EXPENDITURE DETAIL SCHEDULES

Fund: $\mathbf{1 1 0}$ General Fund
Department: 542 Sheriff

| Account Number | Account Description | FYE 2014 Actual | FYE 2015 Actual | FYE 2016 Actual | FYE 2017 Budget | $\begin{array}{r} \text { Y.T-D } \\ \text { 12/31/16 } \\ \text { Actual } \end{array}$ | FYE 2018 <br> Requestad |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 2,408,797 | 2.499,189 | 2.476.257 | 2,541.293 | 1.171.729 |  |
| 11010 | Part-time Salaries | 32,470 | 29,737 | 28,107 | 33,458 | 7,276 |  |
| 11500 | 'Salaries - Gray Court | 39,704 | 39,499 | 39,422 | 38,671 | 19,045 |  |
| 11510 | -Salaries - Hospital Contract | 58,103 | 0 | 0 |  | 0 |  |
| 13000 | Overtime | 248,195 | 214,672 | 212,222 | 220,178 | 104,272 |  |
| 14010 | Hollday Work Pay | 22,932 | 22,618 | 18,506 | 25,375 | 7,397 |  |
| 21040 | Travel Allotments | 1,203 | 1,203 | 1,206 | 1.200 | 557 |  |
| 26000 | Workers Compensation |  |  | 27 |  | 0 |  |
| 21060 | Uniform Allowance | 11,500 | 12.000 | 11.250 | 14,000 | 5,750 | 14,000 |
| 27000 | Advanced Drug Testing | 1.035 | 630 | 914 | 1.200 | 75 | 1,200 |
| 30000 | Professlonal Services | 1,400 | 1,225 | 1.778 | 1,800 | 1,100 | 1,800 |
| 33090 | Transports/Mental Exams | 1.237 | 473 | 603 | 2,000 | 31 | 2,000 |
| 34095 | Towing/Storage Seized Vohicles | 12,364 | 6,710 | 6,677 | 10,000 | 4,058 | 10,000 |
| 36415 | Video Productions | 0 | 1,350 | 0 | 0 | 0 | 0 |
| 43020 | Computer Maintonanco | 53,432 | 50,315 | 71,077 | 48,000 | 23.541 | 53,000 |
| 43030 | Copler Lease/ Rental | 15,577 | 16,279 | 20,702 | 15,500 | 9.726 | 15,500 |
| 43069 | Sox Offender Computer Mainı | 1,876 | 3,548 | 648 | 1.500 | 2,200 | 1,500 |
| 34816 | 'Sex Offender Reg. Fee | 4,900 | 5,300 | 6,560 | 13,000 | 432 | 13.000 |
| 43090 | Vohicle Maintenance | 296,865 | 262,625 | 303,821 | 230.000 | 115,531 | 245,000 |
| 44040 | Telophone Systom Leaso | 8,710 | 4,751 | - | 9.500 | 0 | 9,500 |
| 52081 | Fidelity Bonds | , | - | 0 | 700 |  | 700 |
| 53010 | Coll Phones | 11,085 | 12,370 | 42,388 | 40,000 | 23,211 | 40,000 |
| 53090 | Telephone | 36,759 | 37.472 | 13,757 | 14,500 | 6,842 | 14,500 |
| 56050 | Memberships and Dues | 1,556 | 1.885 | 1.975 | 1,500 | 250 | 1.500 |
| 57080 | Training | 13,286 | 13,996 | 10.528 | 25,000 | 5,151 | 25,000 |
| 57092 | Traval/Moatings | 2.186 | 2,218 | 2.011 | 2,500 | 1,774 | 2,500 |
| 61000 | DARE Explorer | 643 | 1.248 | 53 | 500 | 0 | 500 |
| 61003 | DARE Community | 0 | 500 | - | 530 | - | 500 |
| 61530 | SORT Supplies | 0 | 6,229 | 4,813 | 5.000 | 974 | 5,000 |
| 61035 | N800 Palmetto Radio | 50.419 | 52,354 | 57.716 | 55,030 | 28,823 | 69.500 |
| 61036 | Chartor Wan Service | 6.066 | 4,787 | 5,194 | 6,300 | 3,636 | 6,300 |
| 61500 | Department Supplios | 28,643 | 23,058 | 23,147 | 28,000 | 18,710 | 28,000 |
| 61545 | K-9 Maint Suppllos | 3,017 | 2,314 | 3,004 | 2.500 | 818 | 2.500 |
| 61700 | Offico Supplias | 12,593 | 13,094 | 10,643 | 15.000 | 5,321 | 15,000 |
| 61800 | Postage | 1,016 | 1,374 | 1,531 | 4.000 | 335 | 4.000 |
| 61808 | Resorvo Deputy Supplies | 1,156 | 731 | 1,218 | 2.500 | 0 | 2.500 |
| 61850 | Uniforms | 31.503 | 24.891 | 31,290 | 45,000 | 6,487 | 45,000 |
| 61900 | Vehicle Supplios | 184.783 | 166.922 | 179,669 | 150,000 | 88,892 | 185,000 |
| 61910 | Vohicle Fuel | 398,820 | 326,658 | 238,488 | 335,000 | 106,772 | 335,000 |
| 80020 | ${ }^{\text {'BJA Grant Expense }}$ | 19,635 | 26,541 | 21,399 | 23,000 |  | 23,000 |
| 80021 | Grant Match | 1.500 | 16,861 | 3.279 | 18.000 | 1.766 | 18,000 |
| 34215 | Scrap Motal | 759 | 0 | 0 | 2,800 | 0 | 2,800 |
| 61531 | 'Project Lifesavar | 0 | 0 | 0 | 0 | 2.063 | 2,000 |
| 80022 | 'DOJ Vest Grant Expense | 20,410 | 16,861 | 3,279 | 18,000 | 1,766 | 18,000 |
| 80028 | -Child Supp Enforcement | 0 | 1,160 | 220 | 15,000 | 220 | 15,000- |
| 80045 | Crimo Prevention Program | 3,734 | 2,038 | 1,487 | 2,000 | 0 | 2,000 |
| 80046 | Fadoral Drug Farfeituros | 759 | 0 | 2.370 | 1,000 | 0 | 1,000 |
| 80047 | Drug Fund/Stolen Property | 896 | 1,151 | 365 | 2,500 | 25 | 2.500 |
| 80048 | DARE Program | 3,213 | 2,500 | 2,421 | 2.500 | 169 | 2,500 |
| 80049 | Stato Drug Forfoitures | 55.441 | 9.305 | 12.359 | 40,000 | 3.993 | 40.000 |
|  | Subtotal Salaries | 2,810.201 | 2,805,715 | 2,774,914 | 2,858,975 | 1,309,719 | 0 |
|  | Subtotal Benefits | 12,703 | 13.203 | 12.483 | 15,200 | 6.307 | 14,000 |
|  | Subtotal Operating | 1,287,274 | 1,121,724 | 1,087,373 | 1.180,800 | 464.692 | 1,242,300 |
|  | TOTALS | 4,110,178 | 3,940,642 | 3,874,770 | 4.064,975 | 1,780.718 | 1,256,300 |

[^0]Budgetary Increases and Decreases LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

## Laurens County Sheriff's Office

INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DESCRIPTIONS (detailed) |
| :---: | :---: | :---: | :---: |
| (Salary) | \$2,541,293.00 | \$2,848,764,00 | Increase Pay tor Sherilu Uitice FT Employees- This tunding <br> will be used to increase the base pay for each employee of the Sheriffs Office. Since January 2012, the Sheriff's Office had 55 employees leave for various reason. Of the 55 employees, $25(45 \%)$ left for a higher paying job. The Sheriffs Office currently has 6 vacant sworn positions and in an attempt to fill the positions quickly, we have looked to hire current certified class one law enforemeent officers and have been unsucessful due to our low salary. Since 2014 we have received 12 applications/ resumes from current class one law enforeement officers wanting to work for LCSO in a sworn capacity and all 12 of those applicants either took jobs at a different agency with a higher starting salary or remained at their current employer because they couldn't afford a pay cut to come to LCSO. This increase will not solve our retention and recruitment problem, but hopefull it will slow down the number of current employees that are looking to go to other agencies for better benefits and higher wages and/ or to have somewhat of a competitive starting salary to attract and hire qualified applicants. This increase is not an across the board proposal, but an increase based on the employee's rank. We propose that the base pay for each rank be increased as follows: Deputy increase 12.5\% from $\$ 30,166.11$ to $\$ 33,936.87$, Sergeant increase $10 \%$ from $\$ 34,151.73$ to $\$ 37,566.90$, Lieutenant increase $8 \%$ from $\$ 38,273.17$ to $\$ 41,335.02$, Captain increase $5 \%$ from $\$ 42,588.23$ to $\$ 44,717.64$, and a $10 \%$ increase for each of our administrative (civilian) staff. The employee's longevity is to be added to the proposed base salary increase. The increase for all our current slots is approximately \$245.556.00. |


| 110-542-42000-43090 (Vehicle maintenance) | \$230,000.00 | \$245,000.00 | Currently the county purchases 15 new vehicles every three years and this line item is used to maintain (routine, mechanical, and body work) the new vehciles and the older vehicles in the fleet. With the majority of the vehicles being patrol vehicles it is imperative to have all vehicles properly maintained and serviced. This increase will help cover the costs associated with maintaining the 90 plus vehicles in the Sheriffs Office fleet. |
| :---: | :---: | :---: | :---: |
| 110-542-42000-61035 (Palmetto 800 Radio) | \$55,000.00 | \$69,500.00 | This increase is to cover the monthly rate increase for the Palmetto 800 radio service. Currently thr rate is $\$ 25.50 /$ radio per month for 177 devices and starting July 2017 the rate will increase to $\$ 30.48 /$ radio per month for 177 (*notice attached). |
| 110-542-42000-61900 (Vehicle Supplies) | \$150,000.00 | \$165,000.00 | This increase will help cover the costs associated with purchasing equipment that needs to be replaced or added to the 90 plus vehicles in the Sheriffs Office fieet. Items such as in-car camera parts, 800 Radio parts, blue lights/ siren and othe emergency equipment. This line item is also used to purchase new tires for all vehicles in the fleet. |


| 110-542-42000-43020 (Computer Maintenance) | \$48,000.00 | \$53,000.00 | This line item is used to cover the cost of maintence of county owned computers performed by the contracted IT vendor of Laurens County and to purchase parts (software and hardware) for the Sheriffs Office network. It is also used to cover the maintenance fees of the Sheriffs Office Records Management System and the annual fec for TLO, an investigative tool to assist in located missing or wanted suspects. The increase in this line item will be used to cover the increase of the annual maintenence fee from Nicholson Business System for our Records Management System (*notice attached) and to purchase a much needed web based investigative tool called Leadsonline. This tool will help Laurens County Sheriffs Office investigate crimes more efficiently and effectively by gaining access to the databases of businesses such as pawnshops and scrapmetal dealers. Currently the Sheriffs Office has to physically drive to ench of these businesses to inquire if reported stolen items have been sold. This program will allow law enforcement to search all participating businesses's records from their computer as well as search for specific items or if certain identifed suspects has pawned items in a date range. Not only will LCSO have access to Laurens County businesses, it will have access to all businesses that particiapte in the program. This will save the Sheriffs Offie time and money by eliminating the need to drive in and out of the county to look for suspected stolen items. If a item is located the investigator can then drive to that particular business and recover the item(s) and get the information on the person(s) |
| :---: | :---: | :---: | :---: |
| DECREASE |  |  |  |
| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DESCRIPTIONS (detailed) |
|  |  |  |  |

## REVENUE BUDGET PROJECTION

 LAURENS COUNTY, SOUTH CAROLINA
## Budget for Fiscal Year 2018

(Include projections for revenue generated by your department / agency. Also include recommendations for changes in current fees and / or recommendations for new fee, etc.)

| Laurens County Sheriff's |  | 542 |
| :---: | :---: | :---: |
| DEPARTMENT NAME |  | DEPARTMENT NUMBER |
| AMOUNT | TYPE OF REVENUE | EXPLANATION / JUSTIFICATION |
| \$3,000.00 | Sheriff's Fees Collected | Fees collected for the service of civil papers from attorneys and providing incident reports to insurance companies. |
| \$13,000.00 | Sex Offender Fees | Sex Offenders are required to pay a $\$ 150.00$ fee each year to register. According to state law $\$ 50.00$ is required to be given to SLED to maintain the state database and the other $\$ 100.00$ to the agency to maintain the sex offender registry within the agency. |
| \$6,000.00 | Child Support Fees | Services for the services of Department of Social Service papers- IVD Papers. |
| \$3,000.00 | Non-ferrous Metal Fees | Secondary Recyclers are required to pay bi-annual fee of $\$ 200.00$ to be allowed to purchase nonferrous metal. Also, state law allows the Sheriff's Office to charge a $\$ 10.00$ permit copy fee for lost non-ferrous metal permits. |
|  |  |  |
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## ADDITIONAL POSITION REQUEST

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

## Attachment C

ADDITIONAL. POSITION REQUEST LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2017

## DEPARTMENT

Laurens County Sheriff's Office
DEPARTMENT NUMBER
542

| EMPLOYEE | POSITION | $\begin{gathered} \text { REQUESTED } \\ \text { SALARY } \\ \text { ANNUAL } \end{gathered}$ | Please explain why additional staff is requested |
| :---: | :---: | :---: | :---: |
|  | (4) Sheriff's Deputies | \$127,838.34 | 4 New Deputy Positions- These 4 positions will be assisgned to the Uniform Patrol Division. The current administration has restructured the Sheriff's Office and by adding these four positions it will assist in fullfilling the goals set by the Sheriff. These goal include increasing police presence in the entire county, reducing response time, reduce overtime expenses, creating a safer work environment, and creating a safer county for our citizens. Currently the Sheriff's Office has six slots per 12 hour shift and this extra deputy per shift will allow one marked patrol unit in each of the 5 patrol zones in the county. It will also allow the shift supervisor and assiatant supervisor to split the county in half to be "free" roam the county and back up the other 5 patrol deputies whereas before a patrol unit would often have to leave their zone to provide the assistance. This increase would also allow the supervisor to have time to perform administrative duties, such as reviewing incident reports and reviewing in-car camera/ body camera footage during the shift instead of accuring overtime to perform these required duties once the oncomino shift starts |
|  | (2) Part-time Deputies | \$30,000.00 | 2 Part-time Deputy Positions- These 2 postions will be used to provide protection in the courtroom for General Sessions court. The part-time employees selected for these postions will only work when General Sessions court is in session. Currently fulltime employees in the Judicial Service unit are tasked with serving child support documents as well as to cover all courts when in session. It is mandated that when a circuit court is in session that two officers are to be in the courtroom. In Laurens County, General Sessions court has times when two courtrooms are in session, as well as Family Court, Probate Court, and Magistrates Court. Having this many courts going on, the paper service for Family court actions decrease. These two positions will free up two fulltime deputies to continue to serve papers while satisfying the requirements of the court. |
| Increase Part-time Salaries |  |  |  |


|  | FULL-TIME SALARY | $\$ 127,838.34$ |
| :--- | ---: | ---: | ---: |
|  | PART TIME SALARY |  |
|  | $\$ 30,000.00$ |  |
|  |  |  |
|  |  |  |
|  |  |  |

NEW CAPITAL LINE ITEMS LAURENS COUNTY, SOUTH CAROLINA Budget for Fiscal Year 2018

| FUNDING REQUEST |  |  |  |
| :---: | :---: | :---: | :---: |
| AMOUNT | DES.CRIPTIONS (detailed) | Replaces existing equipment | Maintenance costs after first year |
| \$52,000.00 | Programming 800 Radios- In 2017, Palmetto 800 and Motorola are updating the 800 Mhz system to P25. In order for our radios to continue to work we must update them to continue operability. The cost for this update is $\$ 500.00$ per radio. The Sheriff's Office has 103 radios and all will need this update or they will not work on the system once it is in operation. The current price for a new radio that is already P25 updated is $\$ 3500.00$. | no |  |
| \$50,000.00 | In-car Printers- Starting January 1, 2018 it is a requirement that all SC Law Enforcement Agencies be in full compliance with submitting citations electronically. The Sheriff's Office record management system is set up to transmit the citation to SCDMV as required. Currently the Sheriff's Office is using paper citations and we must write the ticket(s) and give to the violator, send the court copy to the appropriate offical (within 48 hrs of the issue date), maintain all copies till court, bring the ticket(s) to court to be signed off by the judge, and then mail in the DMV copy to SCDMV once disposed. Once this mandate takes affect, will must still do the above steps, and add entering the citation into the records management system to be electronically transmitted- within 3 days off issuance. To be more effective and efficient in our job tasks, the Sheriff's Office needs the ability to print the citations from the vehicle, during the incident. Since the deputy is required to enter the information into the system it will cut down on the duplication of work by having the ability to enter the information into the RMS and print the ticket once it is entered in the computer. The violator will be able to get their copy of the citation as normal, the information will be entered while on scene, and once the remote system synchs with the server the information will be transmitted to SCDMV as required and the ticket information will be able to be accessed by the proper Judicial court electronically. The need to send paper tickets will no longer be needed. This will benefit the deputy and allow them them to have more time to | no | none, execept the purchase of paper |
|  | Carpet and Installation- The Sheriff's Office would like to replace the existing carpet in the office in the main level of the Annex Building. The carpet that is in there now is well over 10 years old and is |  |  |


| \$8,000.00 | extremely worn and stained. This updated carpeting would spruce up the appearance of the office when the public is visiting the the Sheriff and his staff. This is only to replace existing office spaceThe Sheriff's Office, his Administrative Assistant's office, the Uniform Patrol Commander's Office, the common area of their offices, and the Chief Deputy's Office. | yes |
| :---: | :---: | :---: |
| \$25,000.00 | 5 In Car 800 Mhz Radios-The Laurens County Sheriff's Office covers an area of over 713 square miles. There are some areas of the county that the portable radios will not work and the deputy is not able to communicate with other deputies and/or dispatch. The purchase of $800 \mathrm{MHZ} \mathrm{In}-\mathrm{Car}$ Radios would increase officer safety by allowing deputies to communicate more successfully in areas where a | no |
| \$40,000.00 | 6 In Car Camera Systems- These in car camera systems will be installed in patrol cars that currently do not have the new system. The in car camera system will be and have been beneficial to the Sheriff's Office and the County by assisting in video recording incidents to be used in criminal prosecution, civil ligiation, citizen complaints and in risk management. Each system have a sensor to detect the cars speed and if the vehicle is involved in a collision and if a predetermined threshold is reaced the camera will begin to record. This enables key personnel to have a video recording of the event. | no |
| \$15,000.00 | 10 Tasers-The Sheriff's Office began using tasers in 2009. The tasers are invaluable to the deputies in apprehending suspects while keeping them safer. Most all of our tasers are out of warranty and with the taser being exposed to varying elements and used on a daily basis they are beginning to break and wear out. This money would be used to purchase new tasers or have the current tasers replaced using tasers prorated price schedule. We currently have 64 tasers in use. <br> Age of Unit Replacement Cost <br> $>1$ year in service, but less than 2 years $\$ 370.00$ <br> $>2$ years in service, but less than 3 years $\$ 470.00$ <br> $>3$ years in service, but less than 4 years $\$ 570.00$ <br> $>4$ years in service, but less than 5 years $\$ 670.00$ | yes |

## BUDGET AUTHORIZATION FORM LAURENS COUNTY, SOUTH CAROLINA

Fiscal Year 2018


| 542 |
| :---: |
| DEPARTMENT NUMBER |
| P.O. Box 68 |
| Laurens, SC 29360 |
| MAILING ADDRESS |
| 864-984-4014 |
| FAX NUMBER |

FAX NUMBER

dreynolds@laurenssheriff.com E-mail Address
ireeder@laurenssheriff.com E-mail Address
mcoats@laurenssheriff.org
E-mail Address

## Captain Robert Wikie

Laurens County Sheriff's Office
PO Box 68
Laurens, SC 29574

## Dear Captain Wilkie,

You've chosen a great time to explore the powerful and positive impact LeadsOnline will have on your clearance rates for Part 1 crimes. Based on the input of more than 32,000 investigators and more than 22,000 reporting businesses, the LeadsOnline system has been fully upgraded and is ready for you to use. As you review this proposal, please also glance over the mission statement for your agency. I believe you will find that LeadsOnline directly contributes to your agency's most important strategic objectives.

LeadsOnline is the nation's largest online investigative system used by law enforcement to solve crimes - from burglary and identity theft to homicide and narcotics. There is no equipment to maintain and no IT work required - detectives and reporting businesses simply access their respective LeadsOnline services via an encrypted password-protected connection from their browser.
Hiring LeadsOnline means you are joining thousands of law enforcement agencies across America that have turned boxes, file drawers and hard drives full of transaction records into useful crimesolving data. Agencies tell us that the instant hits on crime-related transactions from within and outside their jurisdiction make LeadsOnline a must-have service. LeadsOnline will help you solve more crimes in less time, and bring a new level of confidence to your investigators.
LeadsOnline provides actionable intelligence you need to address at least seven strategic areas:

1. Metal Theft: City and county governments, power companies, telecommunications companies, businesses, and citizens are very familiar with the metal theft epidemic. Metal theft is highly destructive, and your community is often stuck with the repair bill. LeadsOnline provides detectives with direct access to transaction information and images from scrap metal recyclers in order to solve these crimes.
2. Drug Crimes: Your local drug problem is funded in part by stolen property, including metal, and these crimes are solved each day by detectives using LeadsOnline.
3. Homicides/Major Crimes: Homicide investigators know that sometimes suspects sell the victim's property, so they seek information from all sources. Instant access to activity within and outside the jurisdiction is critical and there is no time to waste. LeadsOnline can provide the break you need, even when key evidence is hundreds of miles away.
4. Property Crimes: Unfortunately nearly everyone knows what it feels like to have something stolen, and clearance rates for property crimes tend to rank among the lowest. LeadsOnline helps your agency instill confidence among local residents.

## Leads@nline

5. Stolen Guns: LeadsOnline equips your investigators to recover stolen guns sold within and outside of your jurisdiction.
6. Operational Efficiency: LeadsOnline will relieve a great deal of the costs you incur today, effectively providing you with additional staff for more pressing functions. Your agency will solve more crimes more efficiently than ever before.
7. Community Awareness: LeadsOnline Reportlt enables citizens to electronically store serial numbers, images and receipts for their property so that accurate records are available in the event of loss. Use our media kit to create your own community awareness program.

## Solve more of your Part 1 crimes

$\checkmark$ Investigators get timely actionable intelligence at the click of a mouse.
$\checkmark$ Investigators see within and beyond your jurisdictional boundaries. Criminals can't hide.
$\checkmark$ AlL types of businesses - pawn, secondhand, game stores, gold buyers, eBay, and scrap metal recyclers report via LeadsOnline. Find your criminals where they least expect it.
$\checkmark$ Automated NCIC hit reports. The odds of solving a crime increase dramatically.
$\checkmark$ Staff who were doing data entry can now support investigations as crime analysts. Sgt. Hughes from Lamar County, GA said it best, "This is like picking fish out of a barrel!! All ! have to do is $\log$ in, and I start matching up pawned/scrapped/stolen articles with the thefts and burglaries that have occurred in our County."

## References

Below is contact information for investigators who were once in your shoes and now use LeadsOnline in their criminal investigations:

| Jason Tapp | Detective | Spartanburg PD | (864) 596-2065 |
| :--- | :--- | :--- | :--- |
| Donald Robinson | Lieutenant | Richland County Sheriff | (803) 576-3047 |
| Casey Pace | Detective | North Charleston PD | (843) $740-2575$ |

They may not be able to answer questions about specific features, so call me for help with those.
You can also browse more than 1,000 success stories listed at wuw.leadsonline.com/success. I look forward to adding your successes to the list!

Sincerely,

## unicou BLOOQ

Nicole Blood
Account Executive

2017 PRICING SCHEDULE - LAURENS COUNTY SHERIFF'S OFFICE, SC

| Crook-Catching Capabilly | Fastind | totallreck | Powerplus |
| :---: | :---: | :---: | :---: |
| Online reporting system for oll pown/secondhand stores | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Unlimited accounts/searches for your personnel working your cases | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Images of property, sellers, vehicles, thumbprints, etc. as reported | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Legacy data import (from existing in-house database) | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Updates, training and support far agency personnel and businesses | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Transaction Monitor - Audit system for reporting compliance | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Reportit citizen property inventory system | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Automated NCIC/stolen property hits | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Message inbox (aierts and communication to and from businesses) | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Daily Stats (hits and statistics for each investigotor) | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Properly Hold Management System | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Statewide search access | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Nationwide search access |  | $\checkmark$ | $\checkmark$ |
| Soved (continuous) searches/Email hit alerts + |  | $\checkmark$ | $\checkmark$ |
| esay First Responder Service |  | $\checkmark$ | $\checkmark$ |
| Persons of Interest inter-agency suspect information system |  | $\checkmark$ | $\checkmark$ |
| Suspect variations and associations reports |  | $\checkmark$ | $\checkmark$ |
| Statement Analyzer |  | $\checkmark$ | $\checkmark$ |
| Submit lists of known suspects and/or property (file upload) |  |  | $\checkmark$ |
| Online reporting System for scrap metal dealers |  |  | $\checkmark$ |
| Phone Forensics Search (Cellebrite File Formal) |  |  | $\checkmark$ |
| CompStot Mapping System |  |  | $\checkmark$ |
| Case Search - Search multiple items looking for potential suspects++ |  |  | $\checkmark$ |
| Public Classified Ads - Craigslist |  |  | $\checkmark$ |
| Annual subscription | \$3,443 | \$3,893 | \$4,728 |

[^1]
## WHITAKER FLOOR COVERINGS, INC.

2625 Winnsboro Rd., Newberry, SC 29108<br>803-276-2884

January 18, 2017
Laurens County
Sheriff's Office

## Sheriff's Office \# 3

Carpet Tile- Mohawk Down Load 589 Memory $\$ 1,536.00$
Offices \#1, 2 and 4
Carpet Tile- Mohawk Fired Up 589 Inky $\$ 4,480.00$

Price includes materials, labor and SC sales tax.

## Communication Service Center，Inc． CSC <br> 圆男回白 <br> Proposal

| TO： | Laurens Co． | Budget Quote | Jason Winchester 4 Sulphur Springs Rd． Greenville，S．C． 29617 |  |
| :---: | :---: | :---: | :---: | :---: |
| ATTN： | Capt．Coates |  | 864－246－0914 864－304－0299 864－246－2303 | Shop Cell fax |
| Quantity | Model Number | Description or Specification | Unit Price | Extended Price |
| 1 |  | Brother Pocket jet printers | \＄364．00 | \＄364．00 |
|  |  | BROTHER CAR ADAPTR HARD WIRED | \＄35．00 | \＄35．00 |
| 1 | C－ARPM－117 | Arm Rest Mount | \＄250．00 | \＄250．00 |


| C－PM－109 | Universal mount | $\$ 160.00$ |
| :--- | :--- | :--- |
| Headrest | Headrest printer mount for brother printer | $\$ 550.00$ |


|  |  | Equipment | \＄649．00 |
| :---: | :---: | :---: | :---: |
| Terms： | Net 30 days after shipment | Taxes 6\％ | \＄38．94 |
| Shipment FOB | Destination | Removal |  |
| Delivery | 4 weeks | Freight | \＄75．00 |
| Date | 24－Jan－17 | Installation |  |
| Proposal \＃ | 17－01 | TOTAL | \＄762．94 |

## Fast, Reliable Full-Page Printing for Public Safety Professionals



Legendary PocketJet ${ }^{\circledR}$ reliability, faster print speeds, Freedom Architecture for easier integration.

With PocketJet ${ }^{\oplus} 7$ Series mobile printers, officers can print out warrants, Amber and Silver Alerts with high-quality pictures, accident photos, e-citations and more, right from their vehicles, or from their wireless-enabled tablets and smartphones.

This graphics capability and full-page size can help speed apprehension, reduce identification problems, provide clearer documentation of accident and crime scenes, enhance driverinformation exchanges, and print detailed maps, directions and more.
PocketJet ${ }^{\oplus} 7$ Series models can easily connect via USB to vehicle-mounted laptops and be mounted in an almost unlimited variety of orientations, including upside down. Vehicle mounts and power options to address virtually any vehicle, including motorcycles, are available. For use with popular tablets and smartphones, there are PocketJet ${ }^{\circledR} 7$ models with wireless connectivity via Wi-Fi ${ }^{(\Phi)}$ Direct or Bluetooth ${ }^{\left({ }^{( }\right)}$technology and AirPrint ${ }^{T M}$, Google Cloud Print ${ }^{\mathrm{TM}}$, and Mopria ${ }^{T M}$ compatibility for right-out-of-the-box printing with additional apps or drivers.

## Freedom Architecture.


"Freedom Architecture" in the PocketJet ${ }^{\otimes} 7$ Series of mobile thermal printers from Brother ${ }^{\mathrm{TM}}$ means developers and integrators can easily integrate these printers into their solutions without having to write specialized drivers for Apple AirPrint ${ }^{T M}$, Google Cloud Print ${ }^{T M}$, and Mopria ${ }^{\mathrm{TM}}$ enabled devices. Free SDKs are available for Brother ${ }^{\text {TM }}$, as well as open source code, for those who require additional development assistance for other platforms. $8.5^{\prime \prime}$ wide page printing

## Full-page printing from laptops and a wide range of mobile devices.

Easily print accident reports, depositions, maps and other full-page documents in the field, in their original sizes, in their native Microsof ${ }^{\oplus}$ Word $^{\oplus}$, Excel $^{\circledR}$, PDF or other common formats, right from your officers' PCs, handhelds, or from many tablets or smartphones.

## Print documents with high-resolution text, graphics and pictures.

Your officers can quickly print high-resolution text and pictures - in up to 300 x 300 dpi - from their vehicles, critical for speeding apprehension of suspects from Amber and Silver Alerts and other investigations, as well as helping to minimize identification problems from execution of warrants and subpoenas, and for documenting accident and crime scenes.

## Print full-page documents faster.

PocketJet ${ }^{\otimes} 7$ Series mobile printers print at up to 8ppm - much faster than our widely deployed previous PocketJet ${ }^{\otimes}$ models - making them among the fastest mobile printers on the market today. Your officers will be able to print their documents faster in the field, where every minute counts.

## Easier to operate and maintain in the field.



The thermal printing technology used in the PocketJet ${ }^{\text {® }} 7$ Series of mobile printers works in almost any climate, and has been proven to perform reliably in public safety every day from Arizona to Anchorage. There are no inks or toners to maintain and replace - there's only one consumable: thermal cut-sheet or continuous-roll paper*. Various papers are available from Brother ${ }^{\mathrm{TM}}$, including thermal papers designed to stay clearly readable for 20 years or more, synthetic media that resists extreme weather, and more.

## Easily adaptable to a variety of vehicles.



At only about $10^{\prime \prime}$ in length, about $2^{\prime \prime}$ wide and $1.25^{\prime \prime}$ high, and weighing about 1.3 lbs , PocketJet ${ }^{\circledR} 7$ Series printers are among the smallest full-page mobile printers. A variety of vehicle mounting and power options* are available to adapt them to almost any vehicle in your fleet. And if you've already been using PocketJet ${ }^{\circledR} 3$ or PocketJet ${ }^{(\otimes)} 7$ printers in your vehicles, you can use those same mounts for the PocketJet ${ }^{(8)} 7$ printers.
PocketJet ${ }^{\text {® }} 7$ motorcycle mount*

AT TENTION: Saturday, January 21, from 2am to 5am CT, our site will be unavailable due to maintenance.

Hame ; Prtiners, Scanners \& Prift Supplies, Thermal Printers, Bar Code/Thermal Printers


Avallablity: 2-4 days Oruers paced toodiy will titp within 4 diys
i
 $\$ 394.99$
Advertised Price
Lcase Opuion ( $512.32 /$ month) $\because i$

## Product Detais

- Basiekit
- printer
- monoctrome
- thermal paper
- A4/Legad
- $300 \times 203 \mathrm{ctp}$
- up to 8 ppm

Vlew More

Recommended Warranty
TYR REPL PLAN S300-5399.99 3YR OEM
$0 \quad \$ 39.99$
Advertised Price

Log On to Emall tht page or Save as Favorte

Customers With Similar interests Also Viewed (7)

| Brother PocketJet 6 Phus P1663 Monachrome Thermal Moblle.. | Brother Pocket fet PJ-762printer - monocturome-direct... | Brother PockeVet PI-773 printer - monochrome direct. | Brother Pocketiet PJ-763 printer - monochrome disect. | Brother PockeUtet P1-763MA printer - monochrome dinect.. |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 403.99$ <br> Advertised Prite | $\$ 297.99$ <br> Adurertised Price | $\$ 409.99$ <br> Advertised Price | $\$ 403.99$ <br> Advertsed Pice | $\$ 404.99$ <br> Advertised Prke |

## - product overview

## Main Features

- Basic Kit
- printer
- monochrome
- thermal paper
- A4/Legal
- $300 \times 203 \mathrm{dpl}$
- up to 8 ppm
- USB 2.0

The Pocketuet is the amazing A4 portable print solution. The Pocketlet fits easily into a briefose or computer bag and can be effortessly mounted in vehtcles or other work areas. Due to the advanced thermal technology, you can print in any environment without having to deal with inks and toners, making it the perfect portable print salution. And, because the PocketJet prints in A4, it's teal for prinking docurments onsite where more detailed information is required, such as involces, service reports and delivery notes. So give your mobile workforce an advantage over the competition with the Pocketlet, the great portable printers.

MOTOROLA
intelligence everywhere
Palmetto 800 Shared Mission Critical Voice and Data Public Safety Network

## P25 PRICE NOTIFICATION FOR BUDGETING PURPOSES

## Dear Pal 800 Customer,

In accordance with the State Contract, in 2017 Motorola will be upgrading the Palmetto 800 system to P25 and adding additional coverage. Since 1995 when the first state contract was signed, the user rates have been held constant without any rate increases. In 2008, a P25 rate structure was added to the state contract with the pending P25 technology migration imminent. Today users pay the P25 rates where P25 is currently available. As the system is upgraded all users will fall under the P25 rate structure. While the P25 rates are higher than the current 4.1 rates, the P25 rates are the same as the 2008 State Contract (no increase) in the new contract which took effect July 1, 2016. The State Contract rates are set to remain the same through the Contract period ending June $30,2023$.

This letter is to help assist you with budgeting for the new P 25 rates.
If you have any questions, please do not hesitate to give us a call at 803-407-5603 (Alicia Cully) or 803-407-5605 (Susan Thomas-Powers).


Operations Manager
Motorola - Palmetto 800

MOTOROLA
intelligence everywhere
Palmetto 800 Shared Mission Critical Voice and Data Public Safety Network

## P25 PRICE NOTIFICATION FOR BUDGETING PURPOSES

Customer Name: Laurens County Sheriff's Department
Account Number: 6945AA

We are providing these rates now in order for you to plan accordingly during your budgeting process for your next budget year.

## Current Rate:

3 Site Rate @ \$26.50, per unit, per month
(Greenwood, Joanna and Laurens)

New Rate: (2017/2018 Budget Year)
3 Site Rate @ \$30.48, per unit, per month (Greenwood, Joanna and Laurens)
(Rates do not include any applicable taxes, activation fees, or any other costs associated with any other system features or add-on services)

## 220 Aberdeen Drive

Florence, SC 29501
January 1, 2017
Don Nicholson President
Laurens County Sheriff
Attn: Accounts Payable
REF: Renewal fees rate increase.
As the cost of business continues to soar we are forced to implement the following on your renewal date effective July 1, 2017 through June 30, 2018.

We will increase our recurring rates by $\mathbf{1 0 \%}$ (Rounded to a whole dollar).
Below is how this will affect your account:

|  | Current | New |
| :---: | :---: | :---: |
| Lawtrak: | $\$ 3,960.00$ | $\$ 4,356.00$ |

## THIS IS NOT AN INVOICE -DO NOT PAY.

All other fees for services will remain the same.
Our policy on past due accounts will remain the same. We will discontinue services for any customer whose accounts receivable balance is over sixty days past due until this balance is resolved. It is critical that we keep our accounts receivable under control.

Our goal is to continue providing quality services to all our customers. We hope you'll agree that even with these changes our services remain an excellent value.

Thank you for your business and support of Nicholson Business Systems.
Sincerely,


Don Nicholson
President

Executive ©irector

# State of South Carolina <br> Department of Motor Veficles 

December 1, 2016

Sheriff Rick Chastain
Laurens County Sheriff's Office
P. O. Box 68

Laurens, SC 29360
The South Carolina Department of Motor Vehicles (SCDMV) would like to thank each of you who attended the vendor information meetings held on August 23, 2016 and 0ctober 27, 2016. The intent of the meetings was to update each Agency and their vendor on the technical instructions and the submission requirements of the eCitation system per the amended House Bill H. 3685.

Two important dates were referenced during the meeting. The first date is January 1, 2017. Each South Carolina Law Enforcement Agency must have a written action plan in place explaining how they will electronically submit their citation data to the Courts and SCDMV; whether it will be via SCCATTS, a selected vendor, or the SCDMV web-based portal.

If your Agency utilizes Advanced Constables certified by SLED, they will be required to comply to the SCCJA officer number format, which is $0000-0000$. The SCCJA officer number is a required field for SCDMV and with the new eCitation database system, the format will have to be identical to the standard SCCJA officer number, otherwise the system will reject the citation. Because the Advanced Constables' AD number is only five characters long, a format has been created and approved to comply with the standard SCCJA officer number and our database system; CON1-2345 where 12345 represents their SLED assigned AD number.

An action plan will need to define the way your Agency will meet the electronic submission requirements through detailed action steps that describe how and when these steps will be taken. Each step should incorporate the following information:
$>$ What actions/modifications will occur?
$>$ Who will carry out these actions/modifications?
$>$ When will the changes begin?
$>$ What resources (equipment, SCCATTS, vendor, web-portal, etc.) are needed to carry out these changes?

Action Plans will need to be submitted to SCDMY no later than January 1, 2017 either by mail to South Carolina Department of Motor Vehicles, Procedures and Compliance Department, P. 0. Box 1498, Blythewood, South Carolina 29016, Attention: Monique Richardson or by email, Monique. Richardson@scdmv. net.

The second date is January 1, 2018. Every South Carolina Law Enforcement Agency must be in full compliance with submitting citations electronically. Sending paper citations through the mail for processing will no longer be acceptable.
Agencies may continue to use paper tickets when writing violations, however your method of transmitting to the Courts and SCDMV must be electronic.

Having your vendor certified by South Carolina Department of Motor Vehicles is essential. Agencies that currently have a vendor or are planning to hire a vendor to process their eCitations will need to make sure their vendor takes the necessary steps for getting certified by SCDMV. The eCitation certification processing requires less than a $1 \%$ error rate for 25,000 citations for Agencies who process more than 50,000 citations annually or $25 \%$ for Agencies who process less than 25,000 citations annually. An error processing plan showing how the errors will be analyzed and corrected will need to be established and communicated via the plan of action.

Yendors who. are not certified will not be permitted to represent any South Carolina. Law Enforcement Agency. In order for SCDMV to move forward with vendor certification, NonDisclosure Agreements will need to be signed and returned from vendors to SCDMV no later than December 9, 2016.

Agencies who are interested in the South Carolina Collision and Ticket Tracking System (SCCATTS) will need to get in touch with Wilson Matthews, the SCCATTS Program Coordinator. Wilson is responsible for coordinating and conducting SCCATTS training sessions for all South Carolina Law Enforcement Agencies. Wilson' s contact information is WilsonMatthewsoscdps. gov or 803-896-9959.

Agencies who are interested in the SCDMV web-based portal will need to contact Monique Richardson at Monique. Richardson@scdmv. net. He are only recommending the web-based portal for Agencies who average less than 300 citations monthly. We are currently finalizing the SCDMV web-portal training presentation which will be posted to the member service website for accessing. We anticipate the training to be available in January 2017. If your Agency does not have access to member services, you will need to contact SLED.

Once you' ve been approved, SCDMV does not need for you to send paper tickets. However, we suggest that you hold on to your paper tickets for at least 10 days before discarding.

## Sincerely,

Shirbly H. Rivers
Shirley H. Rivers,
Deputy Director
Procedures and Compliance

## GENERAL

## FUND

## DEPT. 543

## SOCIAL SERVICES

## LAURENS COUNTY

EXPENDITURE DETAIL SCHEDULES

| Funds 110 General Fund |  |  |  |  | Department: 543 Social 8ervices |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | FYE 2014 Actual | FYE 2015 Actual | FYE 2016 Actual | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ \text { 12131/16 } \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Request |
| 53090 | Telephone | $17,925$ | $19,142$ | $17,593$ | 19,650 | 8,756 | 19,950 |
| 62010 | Utilities/H.H.S. Building | $52,356$ | $57.536$ | $55,901$ | 50,000 | 24,860 | 57,560 |
|  | TOTALS | 70,281 | 76,678 | 73,494 | 69,650 | 33,616 | 77,510 |

# BUDGET AUTHORIZATION FORM LAURENS COUNTY, SOUTH CAROLINA Fiscal Year 2018 



Person(s) Authorized for Expenditure of Funds:

| Kenneth McBride | Interim County Director | Taxth n- Sas | kenneth.mcbride@dss.sc.gov |
| :---: | :---: | :---: | :---: |
| Department / Agency Director Name | Title | ¢ Signature | E-mail Address |
| Wendy Ferguson | HR Liaison/business Manager | $\text { wens } 92 c$ | wendy.ferguson@dss.sc.gov |
| First Altemate Name | Title | Signature | E-mail Address |
| $\frac{\text { Anita Stoddard }}{\text { Second Alternate Name }}$ | $\frac{\text { Adminstrative Specialist II }}{\text { Title }}$ | $\frac{\text { Muitas }}{\text { Signature }}$ | $\frac{\text { anita.stoddard@dss.sc.gov }}{\text { E-mail Address }}$ |

## GENERAL

## FUND

DEPT. 512
TREASURER'S OFFICE

## LAURENS COUNTY

## EXPENDITURE DETAIL SCHEDULES

Fund: 110 General Fund
Department: 544 Treasurer

| Account Number | Account Description | FYE 2014 Actual | FYE 2015 Actual | FYE 2016 Actual | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ \text { 12/31/16 } \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 255,065 | 271,577 | 281,707 | 290,202 | 136,249 | 185 |
| 11010 | Part Time Salaries | 22,785 | 11,360 | 14,115 | 25,816 | 8,269 |  |
| 21040 | Travel Allotment | 1,203 | 1,203 | 1,206 | 1,200 | 557 | \#raxam |
| 27000 | Advanced Drug Testing | 25 | 75 | 50 | 50 | 0 | 50 |
| 43030 | Equipment Maintenance | 400 | 240 | 0 | 500 | 0 | 500 |
| 53090 | Telephone | 3,135 | 3,186 | 3,171 | 3,200 | 1,272 | 2,500 |
| 56050 | Dues and Memberships | 465 | 555 | 370 | 565 | 285 | 565 |
| 57080 | Training | 1,090 | 1,230 | 1,175 | 1,500 | 515 | 1.500 |
| 57092 | Travel Expenditures | 2,843 | 2,334 | 1,658 | 3,000 | 939 | 3,000 |
| 61700 | Office Supplies | 13,253 | 24,507 | 9,041 | 10,000 | 5,457 | 10,000 |
| 61800 | Postage | 72,158 | 100,065 | 113,421 | 80,000 | 17,400 | 50,000 |
| 61910 | Vehicle Fuel | 610 | 264 | 256 | 600 | 94 | 400 |
| 81002 | Treasurer Cost Exp |  |  | 196,451 | 160,000 | 132,468 | 300,000 |
| 81003 | Treasurer Decal Exp Treasurer Contingency | (19.194) | (64.762) | $\begin{gathered} 9,906 \\ (59,991) \end{gathered}$ | $\begin{aligned} & 10,000 \\ & (30,000) \end{aligned}$ | $\begin{array}{r} 2,493 \\ 0 \end{array}$ | 20,000 |
|  | Subtotal Salaries | 277,850 | 282,937 | 295,822 | 316,018 | 144,518 | 0 |
|  | Subtotal Benefits | 1,203 | 1,203 | 1,206 | 1,200 | 557 | 0 |
|  | Subtotal Operating | 74,785 | 77,694 | 275,508 | 239,415 | 160,922 | 388,515 |
|  | TOTALS | 353,838 | 361,834 | 572,536 | 556,633 | 305,997 | 388,515 |

Treasurer reimburses any budget deficits with Treasurer's Cost Revenues. These Revenues can only be utilized by the Treasurer for expenditures. Each year the balance of the remaining funds is posted to the Fund Balance Reserves.

Budgetary Increases and Decreases LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

TREASURER
DEPARTMENT NAME

## INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DESCRIPTIONS (detailed) |
| :---: | :---: | :---: | :---: |
| 81002 | 160,000 | 300,000 | TREASUER COST, COVERED BY |
|  |  |  | STATUE. NOT PART OF COUNTY BUDGET |
| 81003 | 10,000 | 20,000 | DECAL FEE, MONEY IS GENERATED FOR 1.00 FEE, COVERED IN STATUE |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

DECREASE

| ACCOUNT NUMBER (ff applicable) | AMOUNT FROM | AMOUNT TO | DESCRIPTIONS (detailed) |
| :---: | :---: | :---: | :---: |
| 53090 | 3,200 | 2,500 | REDUSED COST OF PRTC |
|  |  |  | SERVICES |
| 61800 | 80,000 | 50,000 | TRESURER COST WILL COVER EXCESS |
| 61910 | 500 | 400 | FUEL PRICES ARE LOWER |
|  |  |  |  |

REVENUE BUDGET PROJECTION

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018
(Include projections for revenue generated by your department / agency. Also include recommendations for changes in current fees and / or recommendations for new fee, etc.)

TREASURER DEPARTMENT NAME

| AMOUNT | TYPE OF REVENUE | EXPLANATION / JUSTIFICATION |
| ---: | :---: | :--- |
| 340,000 | COST ACCOUNT | DELINQUNET COST. NOT PART OF COUNTY BUDGET <br> I WILL TRANSFER FUND TO COVER EXPENDITURES |
| 20,000 | DECAL FEE | GENERATED BY STATUE TO COVER COST OF OPERATIONS RELATED <br> TO DECAL ISSUANCE. NOT PART OF THE COUNTY BUDGET. |
|  |  | IWILL TRANSFER FUND TO COVER EXPENDITURES |$|$|  |  |  |
| :--- | :--- | :--- |
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## GENERAL

 FUND
## DEPT. 545

## VETERANS AFFAIRS

## LAURENS COUNTY

EXPENDITURE DETAIL SCHEDULES

Fund: 110 General Fund $\quad$ Departmenti 545 Veterans Affairs

| Account <br> Number | Account Description | FYE 2014 <br> Actual | FYE 2015 Actual | FYE 2016 Actual | $\begin{array}{r} \text { FYE } 2017 \\ \text { Budget } \\ \hline \end{array}$ | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 99,495 | 98,982 | 98,824 | 105,441 | 46,938 |  |
| 11010 | Part Time Salaries | 10,238 | 9,167 | 9,210 | 12,636 | 4,518 |  |
| 43030 | Equipment Maintenance | 6,585 | 3,550 | 4,086 | 3,200 | 1,815 | 4,000 |
| 43090 | Vehicle Maintenance | 653 | 384 | 931 | 1,500 | 104 | 1,500 |
| 44040 | Telephone System Lease | 734 | 0 | 0 | 0 | 0 | 0 |
| 53010 | Cell Phone | 1,924 | 1,551 | 1,739 | 1,800 | 1,168 | 1,800 |
| 53090 | Telephone | 3,635 | 2,388 | 2,477 | 3,000 | 1,501 | 3,000 |
| 57092 | Travel/Meetings | 2,883 | 2,017 | 2,065 | 2,000 | 1,134 | 2,500 |
| 61700 | Office Supplies | 5,376 | 5,610 | 6,599 | 5,000 | 1,533 | 5,000 |
| 61800 | Postage | 1,338 | 1,851 | 2,228 | 2,000 | 1,153 | 3,000 |
| 61900 | Vehicle Supplies | 237 | 164 | 0 | 1,000 | 113 | 1,000 |
| 61910 | Vehicle Fuel | 2,379 | 2,202 | 1,422 | 2,700 | 686 | 2,700 |
|  | Subtotal Salaries | 109,733 | 108,149 | 108,034 | 118,077 | 51,456 | 0 |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Subtotal Operating | 25,744 | 19,717 | 21,548 | 22,200 | 9,208 | 24,500 |
|  | TOTALS | 135,477 | 127,866 | 129,582 | 140,277 | 60,664 | 24,500 |



# "Working for America's Veterans" <br> Laurens County Veterans Affairs Office 

## VAN INFORMATION:

Model: E 350XL SUPER DUTY
YEAR: 2005
Mileage: 204,563

## REF: REQUEST FOR A NEW LAURENS COUNTY VETERAN'S VAN

Our current van is 12 years old and has 204,563 miles. By replacing our current van with a new one will allow us to keep it as part of the Dorn VA Hospital Fleet where all maintenance, fuel, and insurance are paid. This is over a $\$ 30,000$ savings to the Laurens County Taxpayers. Another savings for Laurens County is the current wheel chair lift can be used in the new van. By doing this we are showing Laurens County Council and the taxpayers that Laurens County VA maintains and uses their equipment to its fullest extent

If a new van is purchased it will continue to serve the Veterans of Laurens County, and the old van will be sent back to Laurens County to be used in the county or sold. Your help in this matter is greatly appreciated.

Carey D Bolt, JR


Laurens-Greenwood County Veteran Affairs Officer

FURMAN FORD, INC.
921 East Main Street Laurent, SC 29360
(864) 682-3111

Fax (864) 682-8826


Firmin Ford is please to quote the following:
1: 2016 Transit Wagon XL white in color
2: 3.7L TIVCT V6 Engine
3: 6 Speed Auto Tranmission
4: Running Boards Passenger Door
5: Reinforced floor for lift in van
6: Take out an reinstall existing lift in van
Total price for Van an all work is $\$ 37,500$ plus tax and tag
THANKS


## GENERAL

## FUND

## DEPT. 546

## PURCHASING/VEHICLE

 MAINTENANCE
## LAURENS COUNTY

## EXPENDITURE DETAIL SCHEDULES

Fund: 110 General Fund Department: 546 Purchasing/Vehicle Maint

| Account Number | Account Description | FYE 2014 Actual | FYE 2015 Actual | FYE 2016 Actual | FYE 2017 <br> Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 49,588 | 49,552 | 49,725 | 50,456 | 24,008 |  |
| 43090 | Vehicle Maintenance | 714 | (778) | 248 | 1,200 | 23,788 | 1,200 |
| 44030 | Copying Machine Lease | 12,694 | 14,434 | 12,923 | 13,000 | 1,146 | 13,000 |
| 53010 | Cell Phone | 1,480 | 1,278 | 1,671 | 1,300 | 624 | 1,300 |
| 53090 | Telephone | 1,164 | 1,106 | 1,308 | 1,000 | 803 | 1,000 |
| 54000 | Advertising Notices | 2,309 | 774 | 361 | 400 | 99 | 400 |
| 57092 | Travel/Meetings | 119 | 128 | 20 | 650 | 0 | 650 |
| 61040 | Computer Supplies | 251 | 0 | 1,742 | 200 | 0 | 200 |
| 61700 | Office Supplies | 440 | 159 | 159 | 300 | 66 | 300 |
| 61800 | Postage | 2 | 59 | 229 | 75 | 0 | 75 |
| 61900 | Vehicle Supplies | 330 | 845 | 634 | 600 | 0 | 600 |
| 61910 | Vehicie Fuel | 2,720 | 1,795 | 1,209 | 2,000 | 507 | 2,000 |
|  | Subtotal Saiaries | 49,588 | 49,552 | 49,725 | 50,456 | 24,008 | 0 |
|  | Subtotal Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Subtotal Operating | 22,223 | 19,800 | 20,504 | 20,725 | 27,033 | 20,725 |
|  | TOTALS | 71,811 | 69,352 | 70,229 | 71,181 | 51,041 | 20,725 |

BUDGET AUTHORIZATION FORM

## LAUREN COUNTY, SOUTH CAROLINA

## Fiscal Year 2018

## Purchasing/Vehicle Paint. DEPARTMENT NAME

## 



$\angle O B O \times 445$
MAILING ADDRESS
$\frac{864-984.3726}{\text { FAX NUMBER }}$


First Alternate Name
E-mail Address

## GENERAL

## FUND

## DEPT. 551

## INSURANCE AND BENEFITS

# LAURENS COUNTY <br> HEALTH INSURANCE PREMIUMS effective JANUARY 1, 2017 

| HEALTH SAVINGS |  | ACTUAL MONTHLY |  | 1 PER |  | HY |  |  |  | EMr | CVYER St |  |  |  |  | UTHLY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - ${ }_{\text {a }}$ PLAN |  | PREMIUM |  | 2100 |  | IDY |  |  |  | EALTH | DENTAL | LIFE | LTD | ADMIN |  | TAL |
|  |  | 1-Jan-17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee Only | \$ | 12.10 | \$ | 5.58 | \$ | - | \$ | - | \$ | 452.64 | 13.48 | 0.28 | 3.22 | 3.00 | \$ | 472.62 |
| Employee/Spouse | \$ | 96.52 | \$ | 44.55 | \$ | - | \$ | - | \$ | 896.56 | 13.48 | 0.28 | 3.22 | 3.00 | \$ | 916.54 |
| Employee/Children | 5 | 25.54 | \$ | 11.79 | \$ | - | \$ | - | \$ | 694.70 | 13.48 | 0.28 | 3.22 | 3.00 | \$ | 714.68 |
| Full Family | \$ | 140.92 | \$ | 65.04 | \$ | - | \$ | - | \$ | 1,122.52 | 13.48 | 0.28 | 3.22 | 3.00 | \$ | 1,142.50 |


| STANDARB PLAN | ACTUAL MONTHL Y | PREMIUM PER | MONTHLY | SUBSIDY PER | EMPLOYER SHARE |  |  | LTD | ADMIN | $\frac{\text { MONTHLY }}{\text { TOTAL. }}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PREMIUM | PAY PERIOD | SUBSIDY | PAY PERIOD | HEALTH | DENTAL | LIFE |  |  |  |  |
| , | - Man-17 |  |  |  |  |  |  |  |  |  |  |
| Employee Only | \$ 121.80 | \$ 56.22 | \$ 45.80 | \$ 21.14 | \$ 452.64 | 13.48 | 0.28 | 3.22 | 3.00 | \$ | 472.62 |
| Employee/Spouse | \$ 315.94 | \$ 145.81 | \$ 93.13 | \$ 42.98 | \$ 896.56 | 13.48 | 0.28 | 3.22 | 3.00 | \$ | 916.54 |
| Employee/Children | \$ 179.40 | \$ 82.80 | \$ 59.25 | \$ 27.35 | \$ 694.70 | 13.48 | 0.28 | 3.22 | 3.00 | \$ | 714.68 |
| Full Family | \$ 382.28 | \$ 176.44 | \$ 106.82 | \$ 49.30 | \$ 1,122.52 | 13.48 | 0.28 | 3.22 | 3.00 | \$ | 1,142.50 |


| DENTAL (employee cost) |  | BASIC | PLUS |  |
| :--- | :--- | :--- | :--- | :--- |
| Employee Only | $\$$ | - | $\$$ | 25.96 |
| Employee/Spouse | $\$$ | 7.64 | $\$$ | 52.46 |
| Employee/Children | $\$$ | 13.72 | $\$$ | 60.50 |
| Full Family | $\$$ | 21.34 | $\$$ | 78.60 |


| State Vision Plan (employee cost) |  |  |
| :--- | :--- | ---: |
| Employee Only | $\$$ | 7.00 |
| Employee/Spouse | $\$$ | 14.00 |
| Employee/Children | $\$$ | 14.98 |
| Full Family | $\$$ | 21.98 |


| SUPPLEMENTAL LTD (employee cost) |  |  |
| :---: | :---: | :---: |
| AGE | 90 DAY | 180 DAY |
| $<31$ | 0.00056 | 0.00045 |
| $31-40$ | 0.00078 | 0.0006 |
| $41-50$ | 0.00154 | 0.00117 |
| $51-60$ | 0.00311 | 0.00239 |
| $61-65$ | 0.00374 | 0.00287 |
| $>65$ | 0.00457 | 0.00351 |


|  <br>  |
| :---: |
|  |  |
|  |

DEPENDENT LIFE
$\$ 15,000=\$ 1.10$ child(ren)

## GENERAL

## FUND

## DEPT. 555

## DEBT SERVICE - CAPITAL LEASES

Laurens County, South Carolina
$\$ 790,000.00$ Vehicles \& Equipment Lease Purchase
9940001339-00009
Compound Period: Annual
Nominal Annual Rate: $1.350 \%$

## CASH FLOW DATA

|  | Event | Date | Amount | Number | Period | End Date |
| :--- | :--- | :--- | ---: | ---: | ---: | :--- |
| 1 | Loan | $08 / 25 / 2016$ | $790,000.00$ | 1 |  |  |
| 2 | Payment | $08 / 25 / 2016$ | $266,872.34$ | 3 | Annual | $08 / 25 / 2018$ |

AMORTIZATION SCHEDULE - Normal Amortization, 360 Day Year

|  | Date | Payment | Interest | Principal | Balance |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Loan | $08 / 25 / 2016$ |  |  |  | $790,000.00$ |
| 1 | $08 / 25 / 2016$ | $266,872.34$ | 0.00 | $266,872.34$ | $523,127.66$ |
| 2017 Totals |  | $266,872.34$ | 0.00 | $266,872.34$ |  |
| 2 | $08 / 25 / 2017$ | $266,872.34$ | $7,062.22$ | $259,810.12$ | $263,317.54$ |
| 2018 Totals |  | $266,872.34$ | $7,062.22$ | $259,810.12$ |  |
| 3 | $08 / 25 / 2018$ | $266,872.34$ | $3,554.80$ | $263,317.54$ | 0.00 |
| 2019 Totals |  | $266,872.34$ | $3,554.80$ | $263,317.54$ |  |
|  |  |  |  |  |  |
| Grand |  | $800,617.02$ | $10,617.02$ | $790,000.00$ |  |
| Totals |  |  |  |  |  |

Laurens County, SC
Equipment Lease Purchase
3 years - DRAFT
Compound Period $\qquad$ : Annual

Nominal Annual Rate .... : $1.030 \%$

AMORTIZATION SCHEDULE - Normal Amortization, 360 Day Year

| Date | Payment | Interest | Principal | Balance |
| :---: | :---: | :---: | ---: | ---: |
| Loan 08/29/2013 |  |  |  | $717,000.00$ |
| $1 \quad 09 / 05 / 2013$ | $241,501.61$ | 143.60 | $241,358.01$ | $475,641.99$ |
| 2013 Totals | $241,501.61$ | 143.60 | $241,358.01$ |  |
| 2 09/05/2014 | $241,501.61$ | $4,899.11$ | $236,602.50$ | $239,039.49$ |
| 2014 Totals | $241,501.61$ | $4,899.11$ | $236,602.50$ |  |
| 3 09/05/2015 | $241,501.61$ | $2,462.12$ | $239,039.49$ | 0.00 |
| 2015 Totals | $241,501.61$ | $2,462.12$ | $239,039.49$ |  |
| Grand Totals | $724,504.83$ | $7,504.83$ | $717,000.00$ |  |

## GENERAL

## FUND

## DEPT. 562

## LOCAL GOVERNMENT

 ASSISTANCE
# Che State of Soutl Carolima 

OFFICE OF THE SOLICITOR EICHTH JUDICIAL CIRCUIT

## Abheville

Greennood
Lautens
Newbery


DAVID M. STUMBO
SOLICTOR

Tel: (864) 942-8800
Fax: (864) 942-8830 www.scsolicitor8.org

Suite 203, Park Plaza 600 Monument Streel
Post Office Box 516 Greenwood, SC 29648-0516

Janury 31.2017
Mr. John Caime
Laurens County Adrainistrator
Post Office Box 445
Laurens. SC 29360

## Re: Budget Request fy 2017-2018 Soln

Dear Mr Came:
First of all, it is an honor to serve the citizens of Laurens County. This office has dedicated six prosecutors, two victim witness advocates, two administrative assistants, and one investigator in the tiveless pursuit of justice. Five of the prosecutors, one advocate, and both administrative assistants are exclusively assigned to Laurens. While the other prosecutor, investigator, and advocate speads a substantial ancunt of their time dealing with Laurens matters, they also handle cases in other counties, so only a portion of their salary was used in this calculation. Based on this allocation of resources. the persomel cost alone to keep the citizens of Laurens sale is $\$ 541,561$.

While we sympathize with county councils budget constraints, we are requesting $\$ 288,200$ to offse the much greater amount of resources we are puting into Laurens. As this figure is a ten petcent increase from the money we received last year, we believe this is a reasonable request.

Thank you for your consideration in this important matter. I will be glad to meet with you and county council over the next few weeks to discuss the budget request in greater detail.

Sincerely,


David M. Sumbo
Solicitor

# South Carolina Association of Counties 

Julie J. Armstrong, President Charteston County

Michael B. Cone
Executive Director
JANUARY 23, 2017

## MEMORANDUM

TO: Chief Administrative Officials
FROM: Mike Cone

## SU'B.JECT: FX2018 Budget Request

Please consider this as the SCAC: official budget request as you begin your FY2018 budget process. Should you have any questions, please give me a call at 1-800-922-6081. Thank you for your continued support of your Association.

Your FY2018 SCAC membership service fee is as follows:

Laurens County (Membership service fee has been capped at FY2001 levels)
\$ 13,893.94

January 24, 2017

Joe Wood Chairman
Laurens County
PO Box 445
Laurens SC 29360

## RE: Annual County Participation Dues

Dear Chairman Wood:
Over the years the Upper Savannah Council of Governments has worked closely with Laurens County to improve the quality of life for its citizens, increase the efficiency by which government services are provided and help form a vision for the future. These accomplishments have been made while keeping the cost to our participating local governments as low as possible. Our per capita assessment will remain at $\$ .70$ for FY 2018.

According to the U.S. Census Bureau's most recent county population estimates, Laurens County's population is 66,623 Based on this population, your FY 2018 dues (beginning July 1,2017 ) will be $\$ 46,636$.

Enclosed is Laurens County's FY 2016 Annual Investment Report detailing the return your county receives for its investment in Upper Savannah Council of Governments as well as highlighting specific activities completed or underway. I hope you will take time to review this summary and let us know if you have questions or comments.
We appreciate your continued support and look forward to working with you in the future.
Sincerely,


Patricia C. Hartung
Executive Director
cc: Jon Caime

UPPER SAVANNAH COUNCIL OF GOVERNMENTS

# Financial Review - Upper Savannah COG Revenue Highlights 

| Local Government Funding | $\$ 152,203$ |
| :--- | ---: |
| State Aid to COG | 40,965 |
| Federal \& State | $2,243,729$ |
| General, In-kind \& Miscellaneous | 72,500 |
| Contractual \& Direct Services | $\underline{3,258,367}$ |
| TOTAL | $\mathbf{\$ 5 , 7 6 7 , 7 6 4}$ |

Return on Investment - Laurens County - Fiscal Year 2016
Local Government Investment \$46,360

| Funds to Laurens County |  |
| :--- | ---: |
| Aging Direct Services | $\$ 512,525$ |
| Workforce Development Direct Services | 561,275 |
| Rural Guideshare Allocation | $2,302,557$ |
| Grants by USCOG Initiation - FY 2016 (see page 2) | $\underline{702,000}$ |

TOTAL
\$4,078,357
Return on Investment: 88:1


Direct Services funding consists of federal and state dollars for Workforce Development and Aging program services provided to the counties in the Upper Savannah region based on performance, need and eligibility. The COG administers these two programs under contract for direct service delivery and is responsible for the allocation and fiscal administration of these dollars. The funds assist in delivering services that provide for the health, welfare and employment of certain segments of a county's population, thus easing the financial and administrative burden on local governments. Rural Guideshare funds are Federal Highway Administration dollars designated for highway system improvements. Projects are prioritized by the USCOG Board of Directors for final consideration by the SCDOT Commission.

## Direct grants awarded in Fiscal Year 2016 consist of the following:

- CDBG - $\mathbf{\$ 7 0 2 , 0 0 0}$ - City of Clinton Lydia Mill Sewer Upgrade


## Laurens County Highlights

City of Clinton Lydia Mill Sewer Upgrade - CDBG project awarded in FY 2016 to upgrade sewer service in mill village. Construction is underway.

Laurens County Joanna South Hampton Water \& Sewer Upgrade (Phase IV) - Ongoing project awarded in FY 2014 involves water and sewer system improvements on South Hampton Avenue and Sims Street in the Joanna Mill Village. Project is near completion.

City of Laurens CSI Phase II - CDBG FY 13 project with rehab, demolition and water and sewer upgrades in the neighborhood adjacent to Sanders Middle School. Ongoing project that follows up the national award winning Community Safety Initiative (CSI) project that was finished in 2012 was completed in FY 2016.

Laurens County Water \& Sewer Commission (LCWSC) is pursuing EDA funding to construct a sewer project that will serve industries just north of the Town of Gray Court. An EDA proposal has been prepared and submitted on behalf of LCWSC. The project will support the creation of 80 new jobs and $\$ 17$ million in capital investment.

County Finance Directors - Coordinated a meeting of the County Finance Directors to share ideas and information about computer systems, revenue generation, audits and many other topics.

South Carolina Economic Indicators Project - Working with the other nine COGs on the South Carolina Economic Indicators Project. This statewide, Economic Development Administration funded effort will help us deliver more meaningful economic data to our region's decision makers.

Elected Official's Workshop - Coordinated two Elected Official's Workshops covering the SC Ethics Act and the Freedom of Information Act.

Daycare for Job Seekers - Piedmont Technical College and Upper Savannah partnered with a nonprofit to get a Department of Labor Grant which will help Laurens County parents access daycare while preparing for a job in manufacturing.

Workforce Transition Year - The year 2015-2016 was a transition year as the area adjusted to new legislation. The largest change was gathering all workforce partners and building a system so we can work together to help businesses and job seekers. Part of that involves getting other agencies to contribute resources towards the SC Works System.

Focus on Manufacturing - The largest need in the Upper Savannah area is preparing workers for jobs in manufacturing. There are hundreds of jobs which are unfilled and several thousand job seekers in the Upper Savannah region. It is the job of the Upper Savannah Workforce Development Board to work with both businesses and job seekers to address short-term and long-term needs. Upper Savannah developed linkages with workforce boards in Anderson, Greenville and Spartanburg to start improving the pool of manufacturing workers in the Greater Upstate Region.

SC Works Centers - SC Works Centers are the focal point of the system. A total of 14,608 job seekers visited a SC Works Center during program year 2015 More than 3,000 resumes were created and uploaded for businesses to view. Nearly 4,000 job seekers found a job through the SC Works system.

WIOA Enrollment - Workforce Innovation and Opportunity Act (WIOA) enrollment was down due to decreased demand and a reduction in funding, but 622 clients were served in program year 2015.

Outreach - Upper Savannah is best known for its innovative approaches to reaching job seekers and employers. It has two large regional job fairs. Its Facebook and Twitter feeds reach thousands each week.

WIOA Program Results - Upper Savannah exceeded eight and met one of the U.S. Department of Labor performance measures for Workforce Innovation and Opportunity Act programs. Performance results were:

Youth Programs:
Placement in Employment or Education 80.2\%
Attainment of Degree or Certificate $82.8 \%$
Literacy or Numeracy Gains 69.8\%
Adult and Dislocated Worker Programs:
Adult Entered Employment Rate 84.0\%
Dislocated Worker Entered Employment Rate 92.7\%
Adult Six Months Retention Rate $88.3 \%$
Dislocated Six Months Retention Rate $\quad 92.6 \%$
Adult Six Months Average Earnings $\quad \$ 10,259$
Dislocated Worker Six Months Average Eamings $\quad \$ 14,427$
CEDS Update - Updated the regional Comprehensive Economic Development Strategy (CEDS) to keep the region eligible for EDA funding.

Planning Commissioner Certification - Hosted numerous workshops to get planning commissioner, zoning appeals board members, and staff certified. As of mid- October, 103 people had received the required training.

Upper Savannah Land Trust - Continued providing technical assistance to the Upper Savannah Land Trust. The land trust is beginning the process of applying for national certification.

Transportation Planning - Continued working with SC DOT on various transportation planning projects. Continued working with the Office of Public Transit to rate and rank Section 5310 applications. Met with our local DOT Commissioner to discuss needs. Submitted mapping data on potential intersection improvement projects to SCDOT.

Transit - Received and reviewed transit grants from regional providers and forwarded them on to SCDOT.

Municipal Association - Hosted training teleconferences for the municipal elected officials.
Americans with Disabilities Act - Continued updating ADA plans for local governments and under contract for governments outside our region.

County and Municipal Clerks Meeting - Organized and hosted a regional meeting for county and municipal clerks to discuss topics of common interest.

HOME - Continued work with the HOME Investment Partnership Program. HOME is a HUDfunded program that provides rehab or new construction funding for homes of low income individuals.

InfoMentum - Continued working with the data management and mapping tool accessed through ACOG and the Upstate Alliance.

Planning - Continued assisting various municipal and county planning commissions with development or zoning questions as needed.

Grant writing - Assisted with grant writing for municipalities as requested.
HOME Consortium - The HOME Consortium was awarded $\$ 567,282$ for PY15. The housing activities of the Consortium included homebuyer, rental, and owner-occupied rehab during the program year. Three certified Community Housing Development Organization's (CHDOs) were involved with the rental and homebuyer activities: Greenwood Area Habitat for Humanity, Homes of Hope, and Nehemiah CRC.

The Greenwood Area Habitat for Humanity executed written agreements in the amount of $\$ 49,000$ for two homeowner projects. It also had six homeowner projects that were initiated prior to PY15. Four have been completed and sold to eligible homebuyers, and two are still in progress.

Laurens Habitat for Humanity executed two written agreements in the amount of $\$ 78,000$ for two homeowner projects. One is nearing completion and the other is still in progress. It also had two homeowner projects that were initiated prior to PY15. Both were completed in PY15 and sold to eligible homebuyers.

Homes of Hope did not execute any written agreements in PY15; however, one rental project executed in the previous funding year was completed in PY15. The four single family homes in the project are all occupied. Homes of Hope also has two more rental projects consisting of seven single family houses in progress. It is anticipated that both projects will be completed and fully occupied in PY16.

Nehemiah CRC executed a written agreement in the amount of $\$ 170,000$ for the construction of two 3BR single family rental units in the fifth phase of its Mathews Place project. Early in PY15, Nehemiah completed construction on Phase III consisting of eight two-bedroom duplex apartment units. Phase IV is identical to Phase III and was completed a few weeks after the end of PY15. Both Phases are fully occupied.

Contracts for eight owner-occupied rehabs were executed in the amount of $\$ 334,643$ during the program year. Five were completed in PY15, one was completed after the end of PY15, and two are still in progress. In addition, four rehabs from the previous program year were also completed.

During PY15, one request for CHDO Operating Assistance was granted to Greenwood Habitat for $\$ 15,000$. An additional grant for CHDO Operating Assistance to Nehemiah CRC from the previous year was completed and closed out during PY15.

Aging \& Disability Resource Center (ADRC) Services - The Upper Savannah Aging \& Disability Resource Center (ADRC) provides, coordinates and contracts for services to the Upper Savannah region's senior population. In addition to the regional services through the ADRC described below, Upper Savannah contracts with the region's senior centers and other providers to meet the needs of senior adults. Contracted services include transportation, home-delivered meals, congregate dining with activities, home care, and health and wellness promotion.

State Health Insurance Program (SHIP) - The SHIP program helps seniors and individuals with disabilities research and understand Medicare coverage options with their Medicare prescription drug plans and Medicare Advantage plans. This Program also counsels and assists beneficiaries with Medicare Part A \& B issues and Medigap coverage, and alerts seniors to fraudulent Medicare and Medicaid practices through the Senior Medicare Patrol Program.

The Upper Savannah SHIP Program totals from July 1, 2015 to June 30, 2016.

| SHIP Contacts |  |
| :--- | :---: |
| Phone | 1,550 |
| Face to face | 1,019 |
| Facility | 100 |
| Emails | 132 |
| Mail | 219 |
| Total | 3,020 |
| Extra Help screenings | 650 |
| Medicaid savings plans | 415 |
| Total | 1,065 |

Family Caregiver Support Program (FCSP) - Program provided funding to 433 caregivers as well as information, assistance, education, support, and referrals to many more throughout the region. The program provides respite, which is a break from daily care-giving that is important in helping caregivers do a better job over a longer period of time. The program also helps caregivers with supplemental services, such as incontinent supplies, nutritional supplements, and assistive technology. The FCSP also continues to be available for grandparents 55 and older caring for grandchildren 18 and younger. Many grandparents take on the parental role in order to keep the grandchildren out of the overburdened foster care system. The FCSP helps those grandparents who have stepped into the role of parent, due to death, incarceration or other parental problems with some funded services as well as information and support groups.

Information, Referral and Assistance (IR\&A) - The IR\&A program is designed to provide seniors and people with disabilities access to helpful resources. Upper Savannah staff includes four certified IR\&A specialists.

Home Safety Program - The program has helped many individuals throughout the region with projects that improve unsafe areas in the home, including the building of grab bars and ramps, etc. Partnerships with area churches have maximized the funding potential. The AAA helped 69 people with Minor Home Repair throughout the region during FY 2016.

Income Support and Material Aid - Program assisted approximately 140 seniors throughout the region with help in the home as part of the effort to keep community-based services working to delay institutionalization and give seniors quality of life.

Legal Services Program - Program served 36 seniors with various legal concerns such as Power of Attorney, will preparation, and grandparent custody issues. Attorneys throughout the region have agreed to work with the ADRC at reasonable rates to better serve our senior population.

Home Care Program - Upper Savannah AAA provides a Home Care Program that helps seniors who are in need of services such as light housekeeping and some personal care. The program provides consumer choice for the seniors and their families and adds support to keeping older persons in their homes as long as possible. The program served 140 people in FY 2016.

Advocate for Senior Citizens - Continued to serve as an advocate for 2,267 seniors in the region's nursing homes and residential care facilities through the continued administration of the Regional Ombudsman Program.

## GENERAL

## FUND

## DEPT. 563

## SPECIAL APPROPRIATIONS



January 9, 2017

To: Laurens County -Mr. Caime and County Council
From: Lauren County Literacy Council - 2016-2017 school years (Tax ID\# 57-0782961)

South Carolina ranks $39^{\text {th }}$ in literacy. In Laurent County, the literacy rate is $18 \%$. We are working laboriously to lower this number.

Students are striving daily to improve their reading and math skills. Our goal is for each student to make at least one academic gain during the year. The gains are based on students testing every forty (40) hours. We are proud to report that $1 / 3$ of the students have made at least one academic gain in reading and /or math.

Our Mission Statement "is to provide educational programs for the Laurent County residents and families that will enable them to better function as productive and responsible citizens."

You have partnered with us in the past to help combat literacy in Lauren County. We are soliciting your support again. Would you please consider a monetary donation to Lauren County Literacy Council for the year 2017? All donations are tax deductible. Make the check payable to the Lauren County Literacy Council.

Please do not turn a deaf ear to our needs this year. We greatly appreciate your support in the past years and we hope that you will continue giving.

Thanking you in advance, I am


Emil Finley, Chairman

## Laurens County Literacy Council 2015-2016 Board of Directors

Mr. Emil Finley - President
WLBG Radio Proprietor
1193 Southview Drive
Laurens, SC 29360
Home: 864-682-9338
Cell: 864-923-0161
efinlev@wlbg.com
Mrs. Madge Byrd - Secretary
Retired
1257 Higgins Cemetery Road
Enoree, SC 29335
Home: 864-969-2226
sis1@ prtcnet.com
Mrs. Nancy Carter
Retired
PO Box 274
Gray Court, SC 29645
Home: 864-876-3775
hillni@att.net
Mrs. Nancy DeLoach
Retired Teacher
507 Lick Creek Road
Waterloo, SC 29384
Home: 864-677-2534
Rev. Guy Sullivan
1179 Sunset Park Ext.
Laurens, SC 29360
Phone: 864-681-5844
gesullivan@prtcnet.com

Mr. Ricky Chastain - Vice President
Laurens County Sheriff
PO Box 68
Laurens, SC 29360
Office: 864-984-4967
Cell: 864-684-2609
rchastain@laurenssheriff.org
Mrs. Marcia Rousseau - Treasurer
CPA
737 Palma Dr
Lady Lake, FL 32159
Cell: 864-200-5023
marcia@velo-rv.com
Minister Roberto Cotoc
375 Hanks Rd
Laurens, SC 29360
Phone: 864-872-2922

Mrs. Ralphine Patterson
Retired Teacher
402 Carolyn Dr
Clinton, SC 29325
Home: 864-833-1550

## Laurens County Literacy Council 2016-2017 Board of Directors

Mr. Emil Finley - President WLBG Radio Proprietor 1193 Southview Drive Laurens, SC 29360 Home: 864-682-9338<br>Cell: 864-923-0161<br>efinley@wlbg.com<br>Mrs. Madge Byrd - Secretary<br>Retired<br>1257 Pearlie Farm Rd<br>Enoree, SC 29335<br>Home: 864-969-2226<br>sis1@ prtcnet.com<br>Mrs. Nancy Carter<br>Retired<br>PO Box 274<br>Gray Court, SC 29645<br>Home: 864-876-3775<br>hillni@att.net<br>Mrs. Nancy DeLoach<br>Retired Teacher<br>507 Lick Creek Road<br>Waterloo, SC 29384<br>Home: 864-677-2534<br>Rev. Guy Sullivan<br>1179 Sunset Park Ext.<br>Laurens, SC 29360<br>Phone: 864-681-5844<br>gesullivan@prtcnet.com<br>Mr. Ricky Chastain - Vice President<br>Former Laurens County Sheriff<br>PO Box 68<br>Laurens, SC 29360<br>Office: 864-984-4967<br>Cell: 864-684-2609<br>rchastain@laurenssheriff.org<br>Mrs. Marcia Rousseau - Treasurer<br>CPA<br>737 Palma Dr<br>Lady Lake, FL 32159<br>Cell: 864-200-5023<br>marcia@velo-rv.com<br>Minister Roberto Cotoc<br>375 Hanks Rd<br>Laurens, SC 29360<br>Phone: 864-872-2922<br>Mrs. Ralphine Patterson<br>Retired Teacher<br>402 Carolyn Dr<br>Clinton, SC 29325<br>Home: 864-833-1550

Technical College
Your goals. Our mission.
K. PAIGE CHILDS, CPA - Vice President of Business \& Finance

Phone: (864) 941-8688 Email: childs.poptc.odu Fax: (864) 941 -8739

January 27, 2017

Ms. Lisa Kirk
Finance Director
PO Box 445
Laurens, SC 29360
Dear Ms. Kirk,
On behalf of Piedmont Technical College, the FY2018 County Budget Request for Laurens County Council's consideration is respectfully submitted. Understanding that the Council will begin their deliberations in the near future for agencies' requests, Piedmont Technical College is providing our total funding request along with supplementary information for review.

Piedmont Technical College values its students and patrons, and serving those needs is a primary focus of the College. Therefore, funding for College physical plant operations is necessary to ensure continued service.

We appreciate the support Laurens County has provided over the years. Recognizing that Laurens County's funding has declined to approximately $24 \%$ of our request, we are hopeful that our total request will be carefully considered. Piedmont Technical College is requesting $\$ 675,864$ in support for FY2018. Additionally, Piedmont Technical College is requesting a possible millage increase as related to the South Carolina Code of Laws, Section 6-1-320 (A)(1) and $(A)(2)$. Consideration by Council of the proposed millage increase may allow Laurens County to return to full funding over time.

The College remains excited about the future, and we're proud of the Laurens County campuses where we continue to serve the residents of Laurens County. Additionally, we're looking forward to completion of the Phase III expansion at the Laurens Center for Advanced Manufacturing. It's important to note that full support from Laurens County would allow Laurens County residents the opportunity to enjoy the lowest tuition rate assessed by the College with no additional differential charge.

Our request for support in the amount of $\$ 675,864$, plus our request for a millage increase from Laurens County, is based on the current and anticipated full time equivalent student population. Piedmont Technical College continues its efforts working to hold cost increases to a minimum, as we are aware of the many demands that are placed upon county funds. Your consideration of our request will directly impact our common goals.

620 N. Emerald Rd. PO Box 1467
Greenwood, SC 29648 www.ptc.edu

Abbeville • Edgefield • Greenwood • Laurens • MeCormick • Newberry - Saluda

Please do not hesitate to contact me if you have any questions or if you need additional information. My direct line is (864)941-8588, and my email address is childs.poutcedu.

Respectfully submitued,

K. Paige Childs, CPA, CGMA

Vice President for Business and Finance

620 N. Emerald Rd. PO Box 1467
Greenwood, SC 29648 www.ptc.edu

## FIRE SERVICE

## FUND 123 \& 124

DEPT. 528, 529, \& 530

## Laurens County

Fund 123 - Fire Service
Budget for Fiscal Year 2018
Fund: 123-Fire Services
Department: 529 Fire Department

| Account Number | Account Description | FYE 2014 Actual | FYE 2015 Actual | $\begin{array}{r} \text { FYE } 2016 \\ \text { Actual } \end{array}$ | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ \text { 12/31/17 } \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 <br> Requested |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 189,554 | 189,826 | 190,664 | 192,221 | 96,245 | 192,221 |
| 11010 | Part-time Salaries | 10,335 | 13,549 | 15,477 | 17,000 | 7,381 | 17,000 |
| 13000 | Overtime | 26,385 | 25,841 | 28,644 | 21,000 | 13,965 | 21,000 |
| 21000 | Health Insurance-Employer Share | 33,213 | 34,300 | 35,234 | 27,516 | 15,781 | 27,516 |
| 21051 | Education Credit | 13,988 | 13,988 | 14,027 | 11,050 | 6,159 | 11,050 |
| 22000 | FICA-Employer Share | 17,505 | 17,253 | 17,955 | 15,879 | 10,962 | 15,879 |
| 23000 | Retirement-Employer Share | 30,595 | 32,219 | 32,004 | 28,520 | 18,069 | 28,520 |
| 26000 | Worker's Comp | 0 | $(5,735)$ | 0 | 0 | 0 |  |
| 27000 | Advanced Drug Testing | 0 | 25 | 425 | 0 | 50 | 0 |
| 43030 | Equipment Maintenance | 944 | 1,271 | 695 | 1,400 | 373 | 1,800 |
| 43050 | Maintenance Contracts | 1,921 | 394 | 695 | 1,300 | 276 | 1,300 |
| 43090 | Vehicle Maintenance | 447 | 1,088 | 674 | 800 | 59 | 800 |
| 53010 | Cell Phone | 0 | 0 | 0 | 0 | 0 | 1,900 |
| 53090 | Telephone | 4,628 | 5,816 | 6,705 | 6,800 | 2,833 | 4,900 |
| 56050 | Membership/Dues | 0 | 55 | 0 | 100 | 20 | 100 |
| 57080 | Training | 253 | 284 | 363 | 500 | 16 | 500 |
| 57091 | Travel | 0 | 0 | 45 | 200 | 0 | 200 |
| 61025 | Building Maintenance Supplies | 4,694 | 5,354 | 858 | 5,300 | 303 | 3,000 |
| 61523 | First Responder | 66 | 415 | 0 | 200 | 0 | 200 |
| 61540 | Janitorial Supplies | 847 | 445 | 955 | 1,300 | 167 | 1,200 |
| 61700 | Office Supplies | 577 | 581 | 195 | 550 | 0 | 550 |
| 61800 | Postage | 0 | 31 | 0 | 50 | 19 | 50 |
| 61850 | Uniforms | 3,003 | 2,788 | 2,794 | 3,700 | 877 | 3,700 |
| 61900 | Vehicle Supplies | 1,686 | 2,649 | 1,123 | 0 | 237 | 0 |
| 61910 | Vehicle Fuel | 22,093 | 16,713 | 11,472 | 15,000 | 5,459 | 15,000 |
| 62000 | Utilities | 19,764 | 20,323 | 17,429 | 21,000 | 6,739 | 21,000 |


| 64000 | Books \& Publications | 0 | 0 | 0 | 100 | 0 | 100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 74170 | Equipment | 2,163 | 3,093 | 1,043 | 1,950 | 296 | 0 |
| 74300 | Office Furniture | 149 | 133 | 0 | 0 | 0 | 100 |
| 74555 | Firefighting Equipment | 188 | 118,022 | 0 | 0 | 0 | 1,790 |
| 80040 | Contingency | 891 | 841 | 992 | 2,000 | 32 | 2,000 |
|  |  |  |  |  |  |  |  |
| Subtotal Salaries <br> Subtotal Benefits <br> Subtotal Operating |  | 81,314 | 78,037 | 85,193 | 71,915 | 44,812 | 71,915 |
|  |  | 64,312 | 180,321 | 46,464 | 62,250 | 17,754 | 60,190 |
| TOTALS |  | 385,888 | 501,562 | 380,468 | 375,436 | 186,317 | 373,376 |
|  |  |  |  |  |  |  |  |

## LAURENS COUNTY

EXPENDITURE DETAIL SCHEDULES

Fund: 123 Fire Services
Department: 530 Fire General

Y-T-D

| Account | Account | FYE 2014 | FYE 2015 | FYE 2016 | FYE 2017 | 12/31/17 | FYE 2018 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Number | Description | Actual | Actual | Actual | Budget | Actual | Requested |



| $\mathbf{7 4 2 0 0}$ | Vehicle/Appparatus |  | 0 | 0 | 33,500 | 0 | 9,228 | 153,000 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{7 4 3 1 5}$ | BB\&T Lease |  | 0 | 153,000 | 224,070 | 363,437 | 0 |  |
| 74555 | Firefighting Equipment | . | 190,657 | 233,764 | 0 | 244,294 | 67,594 | 242,970 |
| 80040 | Contingency |  | 5,000 | 20,794 | 3,079 | 17,926 | 0 | 12,000 |
| 80083 | Tax Rebates to Volunteers | 8,596 | 6,725 | 7,068 | 8,000 | 2,272 | 8,000 |  |
| 80029 | Interest Expense | 0 | 0 | 0 | 36,322 |  |  |  |

Subtotal Salaries
Subtotal Benefits Subtotal Operating

## TOTALS

| 224,557 | 224,302 | 221,756 | 232,208 | 104,553 | 237,472 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 160,687 | 147,985 | 171,234 | 151,033 | 97,726 | 93,900 |
| $1,291,167$ | $1,473,657$ | $1,279,144$ | $1,761,095$ | 346,137 | $1,472,761$ |
|  |  |  |  |  |  |
| $1,676,412$ | $1,845,944$ | $1,672,135$ | $2,144,336$ | 548,417 | $1,804,133$ |
|  |  |  |  |  |  |

## LAURENS COUNTY

## EXPENDITURE DETAIL SCHEDULES

Fund: 124 Fire Coordinator
Department: 528 Fire Coordinator

|  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Account | Account | FYE 2014 | FYE 2015 | FYE 2016 | FYE 2016 | FYE 2017 | 12/31/17 | FYE 2018 |
| Number | Description | Actual | Actual | Actual | Budget | Budget | Actual | Requested |


| $\mathbf{1 1 0 0 0}$ | Salaries |  | 87,553 |  | 88,650 | 90,226 | 86,306 |  | 90,480 | 39,558 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{2 1 0 0 0}$ | Health Insurance-Employer Share | 10,526 | 14,515 | 20,291 | 10,597 | 90,480 |  |  |  |  |
| $\mathbf{2 1 0 5 0}$ | Cell Phone Reimbursement | 421 | 421 | 10,597 | 10,316 | 10,597 |  |  |  |  |
| $\mathbf{2 1 0 5 1}$ | Educational Bonus | 0 | 1,445 | 2,011 | 4,000 |  | 4,000 | 0 | 929 | 4,000 |
| $\mathbf{2 2 0 0 0}$ | FICA-Employer Share | 6,397 | 6,443 | 6,294 | 6,687 | 7,159 | 3,169 | 7,159 |  |  |
| $\mathbf{2 3 0 0 0}$ | Retirement-Employer Share | 10,640 | 11,393 | 11,740 | 11,721 | 12,857 | 6,254 | 12,857 |  |  |
| $\mathbf{2 6 0 0 0}$ | Workers Compensation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |


| 27000 | Advanced Drug Testing | 391 | 443 | 50 | 3,000 | 2,000 | 0 | 3,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30000 | Professional Services/ | 0 | 0 | 263 | 1,000 | 500 | 16,270 | 19,000 |
| 33065 | Physician and Med Servis | 11,364 | 125 | 7,459 | 12,000 | 32,000 | 50 | 32,000 |
| 43030 | Equipment Maintenanc | 2,440 | 52,259 | 2,281 | 4,500 | 3,000 | 6,373 | 3,000 |
| 43031 | Eq Maint Reimb by Ins | 9,054 | 0 | 0 | 0 | 0 | 2,989 | 0 |
| 43090 | Vehicle Maintenance | 7,587 | 4,550 | 8,711 | 5,500 | 5,500 | 4,443 | 5,500 |
| 44010 | Rentals/Leases | 5,083 | 4,967 | 4,060 | 6,000 | 4,500 | 3,443 | 4,500 |
| 53010 | Cell Phone |  | 0 | 0 | 0 | 0 | 0 | 5,400 |
| 53090 | Telephone | 12,232 | 10,542 | 12,905 | 11,000 | 12,000 | 5,679 | 6,600 |
| 56050 | Memberships/Dues | 339 | 294 | 299 | 700 | 500 | 59 | 500 |
| 57080 | Training | 9,554 | 9,867 | 5,581 | 10,000 | 8,000 | 729 | 8,000 |
| 57092 | Travel | 6,098 | 5,431 | 7,899 | 5,000 | 5,000 | 1,611 | 5,000 |
| 61522 | Fire Prevention Supply | 3,284 | 3,193 | 1,178 | 4,000 | 3,000 | 56 | 3,000 |
| 61700 | Office Supplies | 2,491 | 2,333 | 2,229 | 2,500 | 2,500 | 1,367 | 2,500 |
| 61800 | Postage | 33 | 503 | 195 | 400 | 400 | 444 | 400 |
| 61900 | Vehicle Supplies | 0 | 2,597 | 1,002 | 25,000 | 0 | 2,368 | 0 |


| 61910 | Vehicle Fuel |  | 21,793 | 19,799 | 13,731 | 0 | 18,000 | 7,293 | 18,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 64000 | Books and Publications |  | 2,137 | 2,166 | 316 | 2,500 | 1,500 | 35 | 1,500 |
| 74170 | Machines/Equipment |  | 582,873 | 22,674 | 22,346 | 25,500 | 30,968 | 2,770 | 13,000 |
| 74200 | Vehicles/Apparatus | Div Chief Trucks | 0 | 0 | 72,961 | 15,300 | 0 | 0 | 0 |
| 74315 | BB\&T Lease | Wrong Account | 0 | 0 | 135,825 | 0 | 0 | 0 | 0 |
| 80015 | Audit \& Bank Charges |  | 4,200 | 4,200 | 4,200 | 4,200 | 4,200 | 0 | 4,200 |
| 80040 | Contingency |  | 12,267 | 9,435 | 6,011 | 10,089 | 9,000 | 2,079 | 11,000 |
| 80029. | Interest Expense |  | 0 | 0 | 17,175 |  | 0 |  | 0 |
|  | Subtotal Salaries <br> Subtotal Benefits <br> Subtotal Operating |  | 87,553 | 90,095 | 92,237 | 86,306 | 90,480 | 39,558 | 90,480 |
|  |  |  | 27,985 | 32,772 | 38,748 | 33,005 | 34,612 | 20,750 | 34,613 |
|  |  |  | 693,220 | 155,378 | 326,679 | 148,189 | 142,568 | 58,058 | 146,100 |
|  |  |  |  | 122,867 |  |  |  |  |  |
|  | TOTALS |  | 808,757 | 278,245 | 457,664 | 267,500 | 267,660 | 118,366 | 271,193 |

FIRE GENERAL
DEPARTMENT NAME

530
DEPARTMENT NUMBER

## INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO |  | DESCRIPTIONS (detailed) |
| :---: | :---: | :---: | :---: | :---: |
| 123-530-42000-11000 | \$185,432.00 | \$ | 190,696.00 | Salary change of $\$ 5,264.00$ and change in title of position. From Division Chief to Deputy Director. |
| 123-530-42000-21000 | \$26,898.00 | \$ | 40,000.00 | Health - Budgeted amount to low. |
| 123-530-42000-22000 | \$15,358.00 | \$ | 15,500.00 | FICA - Adjustment |
| 123530-42000-23000 | \$27,584.00 | \$ | 28,900.00 | Retirement - Adjustment |
| 123-530-42000-43030 | \$4,400.00 | \$ | 5,000.00 | Copier Lease - Adjustment |
| 123-530-42000-56014 | \$132,670.00 | \$ | 132,745.00 | Rural Fire Budgets - Slight increase |

## DECREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | D E S C R I P T I O N S (detailed) |
| :--- | ---: | ---: | :--- |
| $123-530-42000-61911$ |  |  | Rural Fire Fuel - Fuel prices are down and past <br> budgets have been under budget for the past 3 <br> years. |
|  | $\$ 80,000.00$ |  | $\$ 50,000.00$ |
| $123-530-42000-62025$ | $\$ 120,000.00$ |  | Rural Fire Utilities - Energy efficient measures <br> such as infra red heaters and set-back <br> thermostats are reducing costs. |
| $123-530-42000-74555$ | $\$ 244,294.00$ |  | $\$ 242,970.00$ |

REVENUE BUDGET PROJECTION LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018
(Include projections for revenue generated by your department / agency. Also include recommendations for changes in current fees and / or recommendations for new fee, etc.)
DEPARTMENT NAME

| AMOUNT | TYPE OF REVENUE | DEPARTMENT NUMBER |
| :---: | :---: | :--- |
| $\$ 2,189,600.00$ | Fire General 16.1 mills | Estimated value of a mill per county auditor $-\$ 136,000.00$ per mill |
| $\$ 254,600.00$ | Fire Reserve 1.9 mills | Estimated value of a mill per county auditor $-\$ 136,000.00$ per mill |
| $\$ 272,000.00$ | Fire Coordinator -2.0 mills | Estimated value of a mill per county auditor $-\$ 136,000.00$ per mill |
|  |  |  |
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ADDITIONAL POSITION REQUEST

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

DEPARTMENT FIRE GENERAL
DEPARTMENT NUMBER $\qquad$ 530 $\qquad$


NEW CAPITAL LINE ITEMS

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

CROSS HILL FD
123-530-42000-74555 DEPARTMENT NAME

FUNDING REQUEST

| A M O U N T | D E S C R IP TION S (detailed) | Replaces existing <br> equipment | Malntenance costs after <br> first year |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| $\$ 12,000.00$ | 2-Scott X-3 SCBAs | Yes |  |
|  |  |  |  |
|  |  | Yes |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

NEW CAPITAL LINE ITEMS
LAURENS COUNTY, SOUTH CAROLINA
Budget for Fiscal Year 2018
DURBIN CREEK FD 123-530-42000-74555

| FUNDING REQUEST |  |  |  |
| :---: | :---: | :---: | :---: |
| AMOUNT | DESCRIPTIONS (detailed) | Replaces existing equipment | Maintenance costs after first year |
| \$4,200.00 | 3-FLIR K2 TIC KITS - FOR 1401, 1402, 1411 | NEW EQUIP | NONE |
| $\begin{array}{r} \$ 2,500.00 \\ \$ 400.00 \\ \hline \end{array}$ | 3-TFT MIDMATIC NOZZLES <br> 1-TFT BUBBLE CUP NOZZLE | $\begin{aligned} & \text { YES } \\ & \text { YES } \end{aligned}$ | NONE <br> NONE |
| $\begin{array}{r} \$ 2,200.00 \\ \$ 600.00 \\ \hline \end{array}$ | 2-LED SCENE LIGHTS FOR 1411 - REPLACE OLD LIGHTS 4-5 GALLON BUCKETS OF FIRE AIDE FOAM | $\begin{aligned} & \text { YES } \\ & \text { YES } \\ & \hline \end{aligned}$ | NONE <br> NONE |
| $\$ 475.00$ <br> $\$ 500.00$ | 2-SETS OF LZ LIGHT KITS <br> 2-CO2 GAS MONITORS-DISPOSABLE | NEW EQUIP YES | NONE <br> NONE |
| $\begin{aligned} & \$ 450.00 \\ & \$ 210.00 \end{aligned}$ | 1-RIDGID 18 V 5 PIECE SET <br> 2-6FT NY ROOF HOOKS | NEW EQUIP NEW EQUIP | NONE <br> NONE |
| \$300.00 | 1-HOT STICK- ELECTRICAL DETECTOR | NEW EQUIP | NONE |
| \$11,835.00 |  |  |  |


| EKOM FD | 123-530-42000-74555 |
| :--- | ---: |
| DEPARTMENT NAME | DEPARTMENT NUMBER |


| FUNDING REQUEST |  |  |  |
| :---: | :---: | :---: | :---: |
| AMOUNT | DESCRIPTIONS (detailed) | Replaces existing equipment equipment | Maintenance costs after first year |
| $\begin{array}{r} \$ 636.00 \\ \$ 3,774.96 \end{array}$ | 9-DRAGONFIRE FIREFIGHTING GLOVES <br> 2-ADDITIONAL SETS OF TURNOUT GEAR | YES <br> YES | NONE <br> NONE |
| $\$ 799.00$ <br> \$373.49 | 1-THERMAL IMAGING CAMERA 1-LOW LEVEL STRAINER | NEW EQUIP NEW EQUIP | NONE <br> NONE |
| $\begin{array}{r} \$ 970.00 \\ \$ 1,700.00 \\ \hline \end{array}$ | 2-CELLAR NOZZLES <br> 1-VENTILATION SAW | NEW EQUIP NEW EQUIP | NONE <br> NONE |
| $\begin{aligned} & \$ 600.00 \\ & \$ 340.00 \end{aligned}$ | 2-CAIRNS 1044 HELMETS - RED 10-FLASH HOODS | NEW EQUIP NEW EQUIP | NONE <br> NONE |
| $\begin{array}{r} \$ 20.00 \\ \$ 630.00 \\ \hline \end{array}$ | 2-RUBBER MALLETS 3-GATE VALVES | YES <br> NEW EQUIP | NONE <br> NONE |
| $\begin{aligned} & \$ 860.00 \\ & \$ 100.00 \end{aligned}$ | 1-PIERCING NOZZLE 2-HYDRANT PACKS | NEW EQUIP NEW EQUIP | NONE <br> NONE |
| $\begin{array}{r} \$ 1,524.00 \\ \$ 12,327.45 \end{array}$ | 400FT 1 3/4 HOSE | NEW EQUIP | NONE |


| GRAY COURT FD | 123-530-42000-74555 |
| :--- | ---: |
| DEPARTMENT NAME | DEPARTMENT NUMBER |


| FUNDIN G REQUES T |  |  |  |
| ---: | :--- | :--- | :--- |
| A M O U N T | DE S C R IP TION S (detailed) | Replaces existing <br> equipment | Maintenance costs after <br> first year |
| $\$ 3,500.00$ | HURST VETTER AIR BAG KIT | YES | NONE |
| $\$ 1,700.00$ | 1-FLIR K2 TIC WITH VEHICLE CHARGER | YES | NONE |
| $\$ 1,600.00$ | 3-PORTABLE RADIOS | YES | NONE |
| $\$ 684.00$ | 3-CAIRNS HELMETS | YES | NONE |
| $\$ 144.00$ | 8-SPANNER WRENCH SETS | YES | NONE |
| $\$ 500.00$ | 5-5 GALLON BUCKETS OF FIRE AIDE FOAM | YES | NONE |
| $\$ 600.00$ | 1-AIR MIST FAN FOR REHAB | NEW EQUIP | NONE |
| $\$ 1,700.00$ | 1-ELECTRIC PPV FAN | NEW EQUIP | NONE |
| $\$ 710.00$ | 2-VULCAN LED RECHARGABLE LIGHTS | NEW EQUIP | NONE |
| $\$ 1,000.00$ | 1-2000 GALLON DUMP TANK | YES | NONE |
| $\$ 280.00$ | 2-SECTIONS OF FORESTRY HOSE | YES | NONE |
| $\$ 40.00$ | 2-I INCH LEXON COMBI NOZZLES | YES | NONE |
| $\$ 120.00$ | 6-TRAFFIC VESTS | YES | NONE |
| $\$ 12,578.00$ |  |  |  |


|  | FUNDIN G REQUEST |  | Replaces existing <br> equipment |
| :---: | :---: | :---: | :---: |
| A M O U N T | D E S C RIP TION S (detailed) | Maintenance costs atter <br> first year |  |
| $\$ 13,000.00$ | HURST E-DRAULIC SPREADER,CUTTER, PWR SUPPLY | YES | NONE <br> WARRANTY |
|  |  |  | COVERS <br> 5 YRS |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

NEW CAPITAL LINE ITEMS
LAURENS COUNTY, SOUTH CAROLINA
Budget for Fiscal Year 2018

## HICKORY TAVERN FD DEPARTMENT NAME

123-530-42000-74555
DEPARTMENT NUMBER

| FUNDING REQUEST |  |  |  |
| :---: | :---: | :---: | :---: |
| AMOUNT | DESCRIPTIONS (detailed) | Replaces existing equipment | Maintenance costs after first year |
| $\begin{aligned} & \$ 600.00 \\ & \$ 900.00 \end{aligned}$ | 2-10FT SECTIONS OF HARD SUCTION HOSE - 1801 <br> 1-REPLACE RIT CYLINDER COMING OUT OF SERVICE | YES <br> YES | NONE <br> $\$ 25.00$ |
| $\begin{aligned} & \$ 100.00 \\ & \$ 575.00 \\ & \hline \end{aligned}$ | 4-NEW TARPS <br> 1-STREAMLIGHT 45671 SCENE LIGHT | YES <br> NEW EQUIP | NONE <br> NONE |
| $\begin{aligned} & \$ 250.00 \\ & \$ 300.00 \\ & \hline \end{aligned}$ | 2-VULCAN LED LIGHTS FOR 1801 10-JUMBO TRAFFIC VESTS | YES <br> YES | NONE <br> NONE |
| $\begin{array}{r} \$ 75.00 \\ \$ 3,750.00 \\ \hline \end{array}$ | 1-NIGHTSTICK LED RED/WHITE TRAFFIC WANDS <br> 1-HURST RAM TL-41 | NEW EQUIP <br> YES | NONE $\$ 100.00$ |
| $\begin{aligned} & \$ 240.00 \\ & \$ 200.00 \\ & \hline \end{aligned}$ | 1-RIDGID MICRO CA-100 INSPECTION CAMERA KOBALT 314 PIECE TOOL SET | NEW EQUIP YES | NONE <br> NONE |
| $\begin{array}{r} \$ 1,200.00 \\ \$ 300.00 \\ \hline \end{array}$ | $\begin{aligned} & \text { 2-SMOOTH BORE NOZZLES 7/8" AKRON } 13 / 4 \\ & \text { 1-50FT SECTION OF LDH FILL HOSE } \end{aligned}$ | YES <br> NEW EQUIP | NONE <br> NONE |
| $\begin{aligned} & \$ 500.00 \\ & \$ 260.00 \end{aligned}$ | 2-PAIR OF GLOBE BOOTS <br> 4-PROTEC TITAN GLOVES | YES <br> YES | NONE NONE |
| $\begin{aligned} & \$ 250.00 \\ & \$ 900.00 \\ & \hline \end{aligned}$ | 1-CAIRNS 1010 BLACK HELMET <br> 15-STREAMLIGHT SURVIVOR LIGHTS FOR FIREFIGHTERS | YES <br> NEW EQUIP | NONE <br> NONE |
| $\begin{array}{r} \$ 700.00 \\ \$ 11,100.00 \\ \hline \end{array}$ | CMC RESCUE MPD ROPE | YES | NONE |

NEW CAPITAL LINE ITEMS
LAURENS COUNTY, SOUTH CAROLINA
Budget for Fiscal Year 2018

## JOANNA FD

123-530-42000-74555 DEPARTMENT NAME

DEPARTMENT NUMBER

| FUNDING REQUEST |  |  |  |
| :---: | :---: | :---: | :---: |
| AMOUNT | DESCRIPTIONS (detailed) | Replaces existing equipment | Maintenance costs after first year |
| $\begin{aligned} & \$ 626.00 \\ & \$ 111.00 \end{aligned}$ | 1-PLASTIC STOKES BASKET 1-STRETCHER BRIDLE SLING | NEW EQUIP NEW EQUIP | NONE <br> NONE |
| $\begin{array}{r} \$ 86.00 \\ \$ 810.00 \end{array}$ | 2-LARGE ROPE BAGS <br> 600FT OF ROPE (WHITE) | NEW EQUIP NEW EQUIP | NONE <br> NONE |
| $\begin{array}{r} \$ 810.00 \\ \$ 3,454.00 \end{array}$ | 600FT OF ROPE (ORANGE) CONFINE SPACE KIT | NEW EQUIP NEW EQUIP | NONE <br> NONE |
| $\$ 220.00$ $\$ 158.00$ | 4-PULLEYS <br> 2-STEEL DOUBLE PULLEYS | NEW EQUIP NEW EQUIP | NONE <br> NONE |
| \$336.00 $\$ 190.00$ | 2-ALUMIMUM DOUBLE PULLEYS 2-EDGE ROLLERS | NEW EQUIP NEW EQUIP | NONE <br> NONE |
| $\$ 232.00$ $\$ 158.00$ | 4-FIGURE 8 DESCENDERS <br> 2-RIGGING PLATES | NEW EQUIP NEW EQUIP | NONE <br> NONE |
| $\begin{aligned} & \$ 100.00 \\ & \$ 202.00 \end{aligned}$ | 2-RESCUE RIGGING PLATES <br> 2-NFPA RAPPEL RACKS | NEW EQUIP NEW EQUIP | NONE NONE |
| $\begin{aligned} & \$ 1,286.00 \\ & \$ 1,200.00 \end{aligned}$ | 1 RESCUE RANDY 165LBS 10-5 GALLON BUCKETS OF FIRE AIDE FOAM | NEW EQUIP NEW EQUIP | NONE <br> NONE |
| \$9,979.00 |  |  |  |

Budget for Fiscal Year 2018

LAURENS COUNTY FD
123-530-42000-74555 DEPARTMENT NAME

DEPARTMENT NUMBER

| FUNDING REQUEST |  |  |  |
| :---: | :---: | :---: | :---: |
| AMOUNT | DESCRIPTIONS (detailed) | Replaces existing equipment | Maintenance costs after first year |
| $\begin{array}{r} \$ 12,000.00 \\ \$ 200.00 \\ \hline \end{array}$ | HURST EDRAULIC EXTRICATION SET - DEMO UNITS WEEDEATER | $\begin{aligned} & \text { YES } \\ & \text { YES } \end{aligned}$ | $\begin{aligned} & \$ 200.00 \\ & \$ 50.00 \\ & \hline \end{aligned}$ |
| $\begin{aligned} & \$ 2,800.00 \\ & \$ 1,100.00 \\ & \hline \end{aligned}$ | 2-FLIR K2 TICS WITH VEHICLE CHARGERS <br> 2-MOTOROLA MINITOR 6 PAGERS | NEW EQUIP YES | NONE NONE |
| \$1,200.00 | 3-PORTABLE RADIOS | YES | \$300.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| \$17,300.00 |  |  |  |

NEW CAPITAL LINE ITEMS LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

MOUNTVILLE FD
123-530-42000-74555 DEPARTMENT NAME

DEPARTMENT NUMBER

| FUNDING REQUEST |  |  |  |
| :---: | :---: | :---: | :---: |
| AMOUNT | DESCRIPTIONS (detailed) | Replaces existing equipment | Maintenance costs after first year |
| $\begin{array}{r} \$ 6,500.00 \\ \$ 400.00 \\ \hline \end{array}$ | 1-SCOTT AP75 4500 PSI SCBA WITH TWO CYLINDERS <br> 3-VULCAN BOX LIGHTS WITH CHARGERS | $\begin{aligned} & \text { YES } \\ & \text { YES } \\ & \hline \end{aligned}$ | $\$ 100.00$ <br> NONE |
| \$3,000.00 | LED LIGHT PACKAGE FOR BRUSH TRUCK | YES | NONE |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| \$9,900.00 |  |  |  |

NEW CAPITAL LINE ITEMS LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

## SANDY SPRINGS FD

123-530-42000-74555 DEPARTMENT NAME

DEPARTMENT NUMBER

| FUNDING REQUEST |  |  |  |
| :---: | :---: | :---: | :---: |
| AMOUNT | DESCRIPTIONS (detailed) | Replaces existing equipment | Maintenance costs after first year |
| $\begin{array}{r} \$ 1,600.00 \\ \$ 150.00 \end{array}$ | 2-SCOTT 2216 CYLINDERS <br> 1-TWO MAN HOSE ROLLER | YES <br> NEW EQUIP | NONE <br> NONE |
| $\begin{aligned} & \$ 600.00 \\ & \$ 240.00 \end{aligned}$ | 1-STREAMLIGHT 45670 SCENE LIGHT 2-LEATHERHEAD TOOLS | NEW EQUIP NEW EQUIP | NONE NONE |
| $\begin{aligned} & \$ 500.00 \\ & \$ 280.00 \end{aligned}$ | 2-TNT DENVER TOOLS -MULTI-PURPOSE <br> 2-STREAMLIGHT RECHARGABLE LIGHT BOXES | NEW EQUIP YES | NONE <br> NONE |
| $\begin{array}{r} \$ 2,100.00 \\ , \quad \$ 6,750.00 \\ \hline \end{array}$ | 1-RAMFAN ELECTRIC PPV FAN 1-HURST EDRAULIC RAM | $\begin{aligned} & \text { YES } \\ & \text { YES } \\ & \hline \end{aligned}$ | NONE <br> NONE |
| \$1,750.00 | 1-ZOLL AED | YES | NONE |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| \$13,970.00 |  |  |  |

NEW CAPITAL LINE ITEMS LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

| WATERLOO FD | 123-530-42000-74555 |
| :--- | :---: |
| DEPARTMENT NAME | DEPARTMENT NUMBER |


| FUNDING REQUEST |  |  |  |
| :---: | :---: | :---: | :---: |
| AMOUNT | DESCRIPTIONS (detailed) | Replaces existing equipment | Maintenance costs after first year |
| $\begin{aligned} & \$ 200.00 \\ & \$ 200.00 \end{aligned}$ | 2-NY HOOKS 6FT AND 8FT <br> 2-PIKE POLES 6FT AND 10FT | $\begin{aligned} & \text { YES } \\ & \text { YES } \\ & \hline \end{aligned}$ | NONE <br> NONE |
| $\begin{aligned} & \$ 3,818.95 \\ & \$ 3,000.00 \end{aligned}$ | 1-BLITZ FIRE MONITOR PACKAGE 2-SCOTT TIC FACEPIECES | NEW EQUIP NEW EQUIP | NONE <br> NONE |
| $\begin{aligned} & \$ 1,000.00 \\ & \$ 1,500.00 \end{aligned}$ | 1-FOG MACHINE 1-RESCUE RANDY 185LBS | NEW EQUIP <br> NEW EQUIP | NONE <br> NONE |
| \$3,500.00 | 5-SETS OF EXTRICATION GEAR | NEW EQUIP | NONE |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| \$13,218.95 |  |  |  |

NEW CAPITAL LINE ITEMS
LAURENS COUNTY, SOUTH CAROLINA
Budget for Fiscal Year 2018


123-530-42000-74555 DEPARTMENT NAME

DEPARTMENT NUMBER

| FUNDING REQUEST |  |  |  |
| :---: | :---: | :---: | :---: |
| AMOUNT | DESCRIPTIONS (detailed) | Replaces existing equipment | Maintenance costs after first year |
| $\begin{array}{r} \$ 2,400.00 \\ \$ 600.00 \\ \hline \end{array}$ | 4-PORTABLE RADIOS-KENWOOD TK-2180 1-STREAMLIGHT 45670 SCENE LIGHT | YES <br> NEW EQUIP | NONE <br> NONE |
| $\begin{array}{r} \$ 400.00 \\ \$ 1,400.00 \end{array}$ | 4-VULCAN LED LIGHTS FOR TRUCKS 4-GLOBE LEATHER BOOTS | YES <br> YES | NONE <br> NONE |
| \$2,000.00 | 2000 WATT HONDA GENERATOR | YES | \$100.00 |
| \$2,400.00 | 1-800MZ PORTABLE RADIO | NEW EQUIP | \$200.00 |
| $\begin{aligned} & \$ 850.00 \\ & \$ 800.00 \end{aligned}$ | 20-EXTRICATION GLOVES 20-FLASH HOODS | YES <br> YES |  |
|  |  |  |  |
|  | . |  |  |
|  |  |  |  |
| . |  |  |  |
| \$10,850.00 |  |  |  |

NEW CAPITAL LINE ITEMS LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

YOUNGS FD
123-530-42000-74555 DEPARTMENT NAME

DEPARTMENT NUMBER

FUNDING REQUEST

| AMOUNT | DESCRIPTIONS (detailed) | Replaces existing equipment | Maintenance costs after first year |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \$ 720.00 \\ & \$ 350.00 \\ & \hline \end{aligned}$ | 6-VULCAN LED RECHARGABLE LIGHTS FOR TRUCKS <br> 1-1 INCH FORESTRY NOZZLE | YES <br> YES | NONE NONE |
| $\begin{aligned} & \$ 270.00 \\ & \$ 330.00 \\ & \hline \end{aligned}$ | 2-1 INCH FORESTRY HOSE-100FT SECTIONS <br> 2-HALLIGAN BARS | YES <br> YES |  |
| \$65.00 | 1-FLATHEAD AXE | YES | NONE |
| \$70.00 | 1-PICKHEAD AXE | YES | NONE |
| $\begin{array}{r} \$ 1,320.00 \\ \$ 260.00 \\ \hline \end{array}$ | 4-GLOBE BOOTS <br> 4-PRO-TECH 8 GLOVES | YES <br> YES | NONE NONE |
| $\begin{array}{r} \$ 140.00 \\ \$ 1,140.00 \end{array}$ | 4-P84 FLASH HOODS <br> 7-CAIRNS 1044 DEFENDER HELMETS | YES <br> YES | NONE <br> NONE |
| $\begin{aligned} & \$ 690.00 \\ & \$ 460.00 \\ & \hline \end{aligned}$ | 2-AKRON GATE VALVES <br> 4- 5 GALLON BUCKETS OF FIRE AIDE FOAM | YES <br> YES | NONE <br> NONE |
| \$3,500.00 | 3-TFT MID-MATIC NOZZLES | YES | NONE |
|  |  |  |  |
| \$9,315.00 |  |  |  |

## BUDGET AUTHORIZATION FORM

## LAUREN COUNTY, SOUTH CAROLINA

Fiscal Year 2018

## $\frac{\text { Lawns County File Service }}{\text { DEPARTMENT NAME }}$

321 S. Harper st, Laluins, PHYSICAL ADDRESS
$864-984-3624$
TELEPHONE NUMBER
$\frac{\text { P,0, 150x } 810}{\text { MAILING ADDRESS }}$
$\frac{864-984-3771}{\text { FAX NUMBER }}$

Persons) Authorized for Expenditure of Funds:

$\frac{\text { Spindle } y \in \text { co. lawn } \text {, sc. is }}{\text { Emil Address }}$
$\frac{\text { Ashly Wilblinks Admin Assist }}{\text { Title }} \frac{\text { Signature }}{\text { Alternate Name }}$
$\frac{\text { ciwilbcisles } 6 \text { co. la wits S Sc, as }}{\text { Email Address }}$

E-mail Address
Robert T. McLean
Mayor
Frank N. Stovall, ICMA.CM
City Manager

March 28, 2017

Daniel O. Cook, Jr.
City Council Member
Shirley Y. Jenkins
City Council Member
Gary I. Kuykendall
City Council Member
Robbie N. Neal
City Council Member
Ronnie D. Roth
City Council Member
Jimmy M. Young
City:Council Member

Joey Meadors
Director
Dept. of Administrative
Services
Renee Morrow
Chief Financial Officer
Robin Morse
Director
Dept. of Public Safety
Dale Satterfield
Director
Dept. of Public Works
Jerre Threatt
Dírector
Dept. of Community and
Economic Development

Mr. Greg Lindley
Fire Coordinator
Laurens County Fire Service
Post Office Box 810
Laurens, South Carolina 29360

## RE: City of Clinton Contract for Fire Prevention, Protection, and Suppression

Dear Mr. Lindley:

Please accept the following information for use by you, your staff, and the Laurens County Council in determining the 2017-2018 Laurens County Fire Service Budget. My staff and I consider it a privilege to provide quality fire protection, fire prevention, and firefighting services to Laurens County citizens who reside both inside the corporate limits of the City of Clinton and outside the corporate limits but within our fire service district. We look forward to continuing and improving upon the successful partnership that continues to develop between the Laurens County Fire Service and the City of Clinton's Department of Public Safety.

For ease of review, I have divided this request into three sections covering operations, operational costs, and our budget request for the next fiscal year.

## Section I: Operations

Our operational statistics for 2016 indicate that $28.6 \%$ of structure fires, $54.2 \%$ of motor vehicle accidents, $70.3 \%$ of brush and / or wild land fires, and $66.7 \%$ of vehicle fires that the Department of Public Safety responds to occur outside the corporate limits of the City of Clinton. The charts below provide detailed information on the types of calls and locations of these calls that our personnel responded to during 2016. As you can see from the data below, $42.6 \%$ of our call volume comes from outside the corporate limits of the City of Clinton.

Figure 1: Fire Division Response Analysis
Fire Division Response Analysis

| Incident Type | Number of Calls |  | Percentage |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Inside City | Outside City | Total Calls | Inside City | Outside City |
| Structure Fire | 35 | 14 | 49 | 71.4\% | 28.6\% |
| Fire Alarms | 80 | 65 | 145 | 55.2\% | 44.8\% |
| Motor Vehicle Accidents | 70 | 83 | 153 | 45.8\% | 54.2\% |
| Brush/ Wildland Fires | 22 | 52 | 74 | 29.7\% | 70.3\% |
| Vehicle Fires | 5 | 10 | 15 | 33.3\% | 66.7\% |
| Medical Calls | 284 | 122 | 406 | 70.0\% | 30.0\% |
| Service Calls | 36 | 24 | 60 | 60.0\% | 40.0\% |
| Other | 47 | 59 | 106 | 44.3\% | 55.7\% |
| Total | 579 | 429 | 1008 | 57.4\% | 42.6\% |

Figure 2: Fire Division Response Comparison: Inside City Calls Compared to Outside City Calls


Figure 3: Fire Division Response Comparison: Outside City Calls FY 2014-2015 Compared to Outside City Calls FY 2015-2016


## Section II: Operational Budget

The chart below outlines the City of Clinton's estimate to provide fire suppression services to the Laurens County Fire District. Costs for provision services to the county were determined by taking the cost to provide fire services and charging a percentage to the county that correlates to the percentage of calls that the Fire Division responds to within the fire district outside the corporate limits of the City of Clinton. We believe this to be the fairest and most equitable way to divide these costs.

Fire division personnel make up $25 \%$ of the Department's workforce, and they spend $42.6 \%$ of their call response time responding to out of city calls. Based on these figures, we estimate that it costs $\$ 252,167.99$ in personnel costs to provide fire suppression services in our county fire district.

Approximately twenty-one percent of the Department of Public Safety's operational budget is dedicated to the fire division or in direct support of fire division operations. Based on the call volume factor, we estimate that it costs $\$ 43,451.04$ in operational costs to provide services to the county.

The City of Clinton actively invests in acquiring capital equipment needed to provide fire services; however, the City would be required to spend the funds to acquire this equipment even if the fire contract were not in place. Because of this, the city is not requesting any funding from the county to support capital equipment acquisition or to fund debt incurred by the department.

Figure 4: Department Budget Summary

| Type of Expenditure | Estimated <br> FY 17-18 Budget |  | Law Enforcement Division Expenditures |  | Fire Division Expenditures |  | Percentage of Fire Division <br> Expenditures Attributed to <br> Laurens County Fire District Responses | Cost to Provide Services to Laurens County |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries \& Wages | \$ | 2,367,774.52 | \$ | 1,775,830.89 | \$ | 591,943.63 | 42.6\% | \$ | 252,167.99 |
| Operations | \$ | 475,541.00 | \$ | 373,543.25 | \$ | 101,997.75 | 42.6\% | \$ | 43,451.04 |
| Capital | \$ | 170,000.00 | \$ | 102,000.00 | \$ | 68,000.00 | 0\% | \$ | - |
| Debt | \$ | 119,540.00 | \$ | 39,540.00 | \$ | 80,000.00 | 0\% | \$ | - |
| Other | \$ | - | \$ | - | \$ | - | 0\% | \$ | - |
| Total | \$ | 3,132,855.52 | \$ | 2,290,914.14 | S | 841,941.38 |  | \$ | 295,619,03 |

## Section III: Contract Request

Based on our analysis, the City of Clinton will spend $\$ 294,619.03$ responding to calls in our fire district during FY 2017-2018. Our analysis does not include costs associated with providing support and aid to other fire districts beyond our own, and it does not include an overhead figure for personnel who provide administrative support or supervision over both divisions of the Department of Public Safety. In a time when operational costs are rising faster than government revenues can keep up, we believe that it is appropriate to request that the contract be renewed for an additional twelve month cycle at a $2 \%$ increase to gradually bring contract payments in line with actual expenditures. Therefore, we are requested that the county fund the fire contract at a total of $\$ 290,703$.
While we feel an upward adjustment is warranted this year, we also feel it is important that we do not create additional financial pressure on the county operating budget during a time in which the budget is facing increasing pressure to fund essential services, which is why we are requesting only a modest increase.

## Conclusion

In preparing this request, it was my desire to thoroughly analyze our public safety budget, operations, and training in order to provide you with a clear and concise picture of our operation, and to also provide you with what I believe is a true and accurate reflection of the cost of providing fire protection, prevention, suppression, and medical first responder services to the citizens of Laurent County.

Based on the data presented above, the City of Clinton requests that the current contract be extended for twelve months at a $2 \%$ increase. We believe this is a fair and equitable rate for the services rendered and we look forward to continuing to provide quality services to county residents. We would welcome the opportunity to discuss our request with you at any time.

It is my desire to see city and county offices work together to provide the best possible services at the lowest possible cost to our citizens, and we would welcome any opportunity to partner with the Lauren County Fire Service on future training, procurement, and other activities that might allow us to achieve a cost savings through an economy of scale that we cannot achieve as separate organizations. I believe that greater partnership is needed to survive these difficult economic times and I hope that you agree.

Please feel free to contact me regarding this information or to discuss this matter in greater detail. Thank you for your time and attention to this matter, and thank you for being our continued partners in creating a safe and healthy community for our residents.

Sincerely,


Frank N. Stovall, ICMA-CM<br>City Manager

CC
Mr. Jon Caime, County Administrator, Lauren County Mrs. Renee Morrow, CFO, Office of the City Manager, City of Clinton Mr. Robin Morse, Director, Department of Public Safety, City of Clinton Mr. Scott Shiflet, Fire Division Commander, Department of Public Safety, City of Clinton Mr : Dale Satterfield, Interim City Manager, City of Clinton

BOND DEBT SERVICE


## EMERGENCY MEDICAL SERVICES

FUND 128
DEPT. 525


# Laurens County Emergency Medical Services 

## To:

From: Matt Pennington, Interim Director
Re :
FYE 18 Budget Justifications

Below you will find our department's justifications for the FYE 18 budgetary process for specific line items for both revenue and expenditure items. You will find listed in order below areas of priorities that are of importance for progressive forward motion and the effective operations of EMS. They are as follows:

1. The transition from a part time Administrative Assistant to a full time Administrative Assistant to provide effective management and daily office operations.
2. The need for an aggressive and progressive replacement plan for our fleet, this will afford LCEMS the ability to provide dependable and safe transportation for the employees and the citizens and visitors of Laurens County.
3. The transition of Medic 5 from a power unit operating fourteen (14) hours a day to a full twenty-four (24) hour unit. This would reduce the work load on our crews, allow for more down time, and reduce the risk to the county as it relates to increased response times and times that EMS is without an Advanced Life Support (ALS) unit to respond to calls for assistance.

## Revenue Generation

Account\#128-340-34500-34511

1. -34511 EMS Fees Revenue:
2. -31110 Real Property Mills

FYE 17 amount projected with DSO $2,025,526$
FYE 18 amount projected with DSO $2,025,526$
FYE 17 amount budgeted @ 7.2 mills $X 111,650.83=803,886$
FYE 18 amount projected @ 7.2 mills X $160,000.00=1,152,000$

## Expenditures

Account\# 128-525-42000
INCREASE
Attachment A

1. 11000 Salaries: FYEI7 amount $1,056,066$; amount requested $1,297450.2 *(+241384.24)$
*Transition of part time Administrative Assistant to full time to provide continued and progressive operations of the EMS office, the addition of 3 additional paramedics and 3 EMT's to transition our current Medic 5 (power truck) that operates during the day to a full time 24/48 ALS unit. This would also allow for our Northern ALS Quick Response Vehicle (QRV) to be placed back on line for 24/48 hours to aid in responses to the Northern portion of Laurens County where we are seeing a large amount of growth in both industry and residential property.
2. 13000 Overtime: FYE 17 amount 562,257 to $656,130.6(+93,873.6)$. This increase will cover the additional full time personnel requested to transition Medic 5 from a 14 hour truck to a 24 hour truck.
3. 52060 EMS Technology: $25 \%$ increase from $20,000.00$ to $25,000.00(+5000.00)$ for new scheduling system to include payroll features, this will allow for our staff to clock in and out either via an RFID or kiosk location at a station.
4. 57080 EMS Training: FYE 17 amount 13,000 to $16,250(+3,250)$. $25 \%$ increase for tuition assistance from $13,000.00$ to $16,250.00,(+3250$.) this increase will allow for an increase in the assistance that is offered to Laurens County EMS EMT-Basics that wish to advance their education and provide ALS services to Laurens County EMS. The average cost of the paramedic course is around $\$ 5,000.00$ per student. With this increase Laurens County EMS would be able to provide a cost share with two employees per year of $\$ 3,000.00$. The employee would sign an employment contract approved by the legal department of Laurens County to provide their services for at least 2 years after completion of the program. If no EMT-Basic wishes to advance their training these funds would be used to provide a cornucopia of educational opportunities to our staff to advance their ability to treat patients in the most advanced and progressive manner possible.
5. 57092 Travel/Meeting: FYE amount 1,600 to $2,400(+800.00)$. $50 \%$ increase from $1,600.00$ to $2,400.00$. This increase would allow for more opportunities for staff to travel to classes to advance their training and provide a progressive learning environment for our employees.
6. 61035 N 800 Palmetto Radio: FYE 17 amount 14,000 to $18,900(+4,900) .35 \%$ increase from $14,000.00$ to $18,900.00$; this is for our radio communication with dispatch, our supervisor, and other EMS units. This increase is due to an increase from Motorola for site fees associated with tower usage for our radios. This is a must have in order to maintain communications within our county and with other agencies outside of our county.

## DECREASE

## Attachment A

1. 61530 Laundry \& Linen: FYE 17 amount 888.00 ; total amount requested 408.00. (-480.00). This is a $46 \%$ decrease; we expect to have reduced turnover rates and we have the facilities to laundry the uniforms at our headquarters station. The reason for the amount requested to remain in the budget is to provide the needed laundry detergent and stain removal products.
```
Salary Request:
Attachment C
Administrative Assistant Position
Total amount requested: $ 34,687.54
Attachment C
(6) Six new EMS positions (3) three must maintain at least paramedic certification
Total amount requested: \(\$ \mathbf{3 2 8}, 927.48\)
Attachment C
\begin{tabular}{lr} 
Administrative Assistant & \(\mathbf{2 2 , 8 8 0 . 0 0}\) \\
Benefits & \(\mathbf{1 1 , 8 0 7 . 5 4}\) \\
Total & \(34,687.54\) \\
& \\
EMS positions & \(\mathbf{1 5 3 , 5 0 4 . 0 0}\) \\
Benefits & \(\mathbf{8 1 , 5 4 9 . 8 8}\) \\
Overtime & \(\mathbf{9 3 , 8 7 3 . 6 0}\) \\
Total & \(328,927.48\) \\
& \\
Grand total & \(363,615.02\)
\end{tabular}
```

We currently have a part time administrative assistant, she works from 09:00 AM until 2:00 PM. There are many administrative task that require a great amount of time and detail; the normal day to day administrative duties as it relates to management of EMS, and, gathering information from needs reports created by our billing company. The ability to have a full time administrative assistant would increase the efficiency of the EMS office operations, such as filing, answering phones, note dictation for departmental and employee meetings, and other tasks as deemed necessary for assisting in the management of EMS.

In reference to new EMS positions, these positions will help to reduce work load on our current staff, reduce response times, and potentially increase revenue by reducing the number of times outside assistance is needed from other agencies. With the addition of these staff members we will transition our Medic 514 hour ambulance to a 24 hour ambulance. This will add one more additional ambulance to our fleet, allowing our Northern area Quick Response Vehicle (QRV) to be opened back up for the full 24 hour shift; by doing this we add additional resources to the Northem area of our county and reduce response times to this area. We then have the possibility to maintain a Medic 6 with part-time staff for peak hours and days. With the addition of EMD, this would allow EMS to provide a tiered response. What that means is, if a caller requests assistance based on their complaint we could respond nonemergency (no lights or siren) (reduced liability), or send Medic 6 a Basic truck for low acuity calls, which will keep our ALS units free for higher acuity calls.

## CAPTIAL REQUEST:

## Fleet Replacement

Attachment D
(1) F-450 Ambulance remount
\$126,674.00
(1) F-450 Ambulance remount
(2) Ford Interceptor SUV's
$\$ 126,674.00$
Total
$\$ 72,000.00$
$\$ 325,348.00$

I am requesting a remount of (1) F-450 and (1) F-450 ambulance. One F-450 ambulance has been placed out of service due to extensive mechanical issues. The other F-450 is a spare unit with over 280 K miles. We need to begin the replacement of these units to align with the Federal specifications. These remounts would bring two of our units into compliance; however, we need to plan for an aggressive replacement plan to ensure our fleet meets the Federal KKK specifications and that we have a dependable fleet to respond to emergencies. I am willing to work with both Mr. Wilson and your office to secure any normal or alternative purchasing plans needed to accomplish this task. A lease purchase program would be of the most benefit for LCEMS and the county, as this would allow for new/replacement purchases of ambulance's every $3-5$ years to help reduce the overall maintenance costs associated with an aging fleet that is already riddled with mechanical and electrical issues from the previous builder and again, to bring our fleet into compliance with the Federal KKK specifications. I am requesting the replacement of (2) F250 super duty pick up's one with over 150 K miles and the other with over 180 K miles, (1) one being the supervisor's vehicle. This vehicle has been plagued with some extensive front end repairs that only seem to keep reoccurring. The QRV with over 150 K miles is a primary response vehicle that will soon begin to have mechanical issues; it is also the request of EMS to retain this vehicle and assign this vehicle to the Education Division. The Education division has no means of travel to and from meetings at hospitals, educational classes out of county and for response to emergencies within the county when resources are depleted.

## New Line Item: <br> Attachment $\mathbf{E}$

I am requesting a new line item to be added to the EMS budget that would incorporate repair/replacement of furniture/appliances within our stations and offices. We currently do not have any such line item for these request. We have been utilizing office supplies, however, that budget line item cannot withstand these requests. We have several stations that are in need of repaired or new items such as new mattresses, recliners, sofas, and dishes to cook and eat with. Each station has a minimum of (1) one bunk room with (1) one bed, 3 of our stations have (2) two bunk rooms with (2) beds, one stations has (4) bunk rooms and (5) beds. Our supply room in our headquarters location is in desperate need of cabinetry or some type of organizational system. I would anticipate this line item being reduced to half of the original request to $\$ 5,000.00$ within the next budget year.

## Laurens County <br> 128 Emergency Medical Services Detailed Schedules <br> Budget Year 2018 <br> Revenue Detail Schedules

| Account Number | Description | FYE 2014 Actual | FYE 2015 Actual | $\begin{array}{r} \text { FYE } 2016 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL | PROPERTY TAXES - 128-311 | 7.0 mills | 7.1 mills | 7.1 mills | 7.2 mills | 7.2 mills | 7.2 mills |
| 31110 | Current Real Property | 694,016 | 765,249 | 784,571 | 803,886 | 245,475 |  |
| 31111 | LOST Credit-Real | 203,245 | 165,361 | 145,592 | 175,000 | 74,033 |  |
| 31120 | Delinquent Real Property | 57,117 | 45,888 | 58,010 | 44,757 | 25,938 |  |
| 31121 | LOST Credit-Delinquent | 17,622 | 13,849 | 12,180 | 13,508 | 5,376 |  |
| 31130 | Vehicle | 123,573 | 135,132 | 150,639 | 143,123 | 82,205 |  |
| 31131 | LOST Credit-Vehicle | 34,511 | 32,949 | 29,010 | 29,923 | 13,815 |  |
| 31140 | FILOT | 187,617 | 146,172 | 190,065 | 202,571 | 46,187 |  |
| 31141 | LOST Credit-FILOT | 3,197 | 1,643 | 1,251 | 1,650 | 0 |  |
| 31151 | Prior Year Refunds | $(56,693)$ | $(9,289)$ | $(5,964)$ | $(6,417)$ | $(6,365)$ |  |
|  | Subtotals: | 1,264,205 | 1,296,954 | 1,365,354 | 1,408,001 | 486,664 | 0 |
| INTERGOVERNMENTAL REVENUE - 128-330 |  |  |  |  |  |  |  |
| 33516 | EMS Grant | 9,688 | 21,033 | 136,961 | 21,000 | 21,033 |  |
| 33814 | Coop Capital Credit | 350 | 357 | 333 | 360 | 503 |  |
|  | Subtotals: | 10,038 | 21,390 | 137,294 | 21,360 | 21,536 | 0 |
| CHARGES FOR SERVICES - 128-340 |  |  |  |  |  |  |  |
| 33540 | EMS Off-Duty Revenue | 7,526 | 6,025 | 6,055 | 10,000 | 1,300 |  |
| 33541 | EMS - Training Revenue | 0 | 1,013 | 353 | 1,000 | 30 |  |
| $33542$ | EMS - Events Revenue Donations | 0 | 174 | 0 | 100 | 0 |  |
| $34511$ | EMS Fees* | 1,923,655 | 1,976,738 | 1,995,219 | 1,946,717 | 1,000,982 |  |
|  |  | 1,931,181 | 1,983,950 | 2,001,627 | 1,957,817 | 1,002,312 | 0 |
| MISCELLANEOUS REVENUE - 128-364 |  |  |  |  |  |  |  |
| 36417 | Special Event Coverage |  |  |  | 10,000 | 0 |  |
| 36415 | Donations Subtotals: | 0 | 0 | 100 | 100 | 0 |  |
|  |  | 0 | 0 | 100 | 10,100 | 0 | 0 |
| TOTAL REVENUE AVAILABLE |  | 3,205,424 | 3,302,294 | 3,504,375 | 3,397,278 | 1,510,512 | 0 |


| Expenditure Summary Schedules |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept Department <br> Number Name | FYE 2014 Actual | FYE 2015 Actual | FYE 2016 Actual | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ \text { 12/31/16 } \\ \text { Actual } \end{array}$ | FYE 2018 <br> Requested |
| 525 EMS Expenditures | 3,265,334 | 3,316,441 | 3,355,768 | 3,556,431 | 1,562,027 | 0 |
| TOTAL EXPENDITURES | 3,265,334 | 3,316,441 | 3,355,768 | 3,556,431 | 1,562,027 | 0 |
| TRANSFER OF GENERAL FUND RESERVES |  |  |  | 0 | 0 | 0 |
| PROJECTED YEAR END FUND BALANCE | $(59,910)$ | $(14,147)$ | 148,607 | $(159,153)$ | $(51,515)$ | 0 |

## LAURENS COUNTY

 EXPENDITURE DETAIL SCHEDULES| Fund: 128 EMS Fund |  |  |  | Department 525 Emergency Medical Services |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number |  |  |  |  |  | Y-T-D |  |
|  | Account Description | $\begin{array}{r} \text { FYE } 2014 \\ \text { Actual } \end{array}$ | FYE 2015 Actual | FYE 2016 Actual | FYE 2017 Budget | $\begin{gathered} 12 / 31 / 16 \\ \text { Actual } \end{gathered}$ | FYE 2018 Requested |
| 11000 | Salaries | 956,832 | 977,254 | 1,047,733 | 1,056,066 | 498,513 |  |
| 11010 | Part Time Salaries | 220,556 | 222,414 | 168,976 | 194,043 | 52,975 |  |
| 13000 | Overtime | 572,916 | 536,436 | 510,370 | 562,257 | 264,903 |  |
| 14010 | Holiday Work Pay | 6,100 | 4,830 | 4,585 | 9,643 | 1,781 |  |
| 21000 | Health Insurance-Employer | 194,287 | 227,660 | 239,177 | 249,036 | 110,935 |  |
| 21050 | Education Pay | 574 | 610 | 5,706 | 1,200 | 3,532 |  |
| 21051 | Cell Phone Reimbursement | 1,810 | 5,898 | (220) | 0 | 0 |  |
| 22000 | FICA-Employer Share | 140,647 | 125,025 | 124,223 | 139,475 | 63,870 |  |
| 23000 | Retirement-Employer Share | 167,057 | 189,183 | 190,977 | 206,813 | 101,948 |  |
| 26000 | Workers Compensation | 318,229 | 276,502 | 287,800 | 286,380 | 161,338 |  |
| 27000 | Advanced Drug Testing | 1,905 | 2,170 | 2,683 | 2,463 | 441 | 2,463 |
| 33051 | Professional Services | 91,441 | 84,885 | 93,451 | 116,151 | 36,669 | 116,151 |
| 43025 | Copier Maintenance | 4,246 | 4,374 | 3,509 | 3,700 | 1,658 | 3,700 |
| 43030 | Equlpment Maintenance | 12,264 | 9,886 | 11,326 | 12,528 | 3,896 | 12,528 |
| 43090 | Vehicle Maintenance | 86,960 | 131,487 | 213,702 | 142,900 | 49,732 | 142,000 |
| 44040 | Telephone System Lease | 0 | 0 | 0 | 0 | 0 | 0 |
| 52060 | Technology/Licenses | 8,148 | 12,070 | 4,325 | 20,000 | 10,856 | 25,000 2! |
| 53010 | Cellular Phones | 8,839 | 10,603 | 10,923 | 11,266 | 4,663 | 11,266 |
| 53090 | Telephone | 16,056 | 14,183 | 16,699 | 19,000 | 8,427 | 19,000 |
| 56050 | Membership and Dues | 0 | 1,300 | 0 | 1,375 | 435 | 1,375 |
| 57080 | Training | 3,781 | 10,293 | 7,454 | 13,000 | 7,424 | 16,250 2 ! |
| 57092 | Travel/Meetings | 1,671 | 468 | 1,425 | 1,600 | 1,417 | 2,400 5 |

## LAURENS COUNTY

 EXPENDITURE DETAIL SCHEDULES| Fund: 128 EMS Fund |  | FYE 2014Actual |  | Department 525 Emergency Medical Services |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Y-T-D |  |
| Account Number | Account Description |  | FYE 2015 Actual | FYE 2016 Actual | FYE 2017 Budget | $12 / 31 / 16$ Actual | FYE 2018 Requested |
| 61025 | Building Maintenance |  | 4,807 | 5,562 | 3,633 | 5,000 | 3,479 | 7,500 51 |
| 61035 | N800 Palmetto Radio | 8,029 | 7,462 | 8,756 | 14,000 | 4,864 | 18,900 3t |
| 61530 | Laundry \& Linen | 385 | 724 | 261 | 888 | 12 | 4084 |
| 61600 | Medical Supplies | 149,653 | 167,740 | 180,625 | 163,690 | 86,503 | 163,690 |
| 61700 | Office Supplies | 2,484 | 3,892 | 2,657 | 5,000 | 2,054 | 5,000 |
| 61800 | Postage | 790 | 971 | 861 | 615 | 632 | 615 |
| 61850 | Uniforms | 12,562 | 22,511 | 18,853 | 21,259 | 3,171 | 21,259 |
| 61900 | Vehicle Supplies | 66,197 | 63,733 | 59,717 | 72,600 | 18,863 | 72,600 |
| 61910 | Vehicle Fuel | 164,000 | 129,566 | 89,376 | 138,670 | 41,282 | 138,670 |
| 62000 | Utilities | 30,560 | 31,393 | 29,054 | 25,410 | 12,962 | 25,410 |
| 74200 | Capital Expenditures | 0 | 0 | 0 | 33,900 | 0 | 0 |
| 80022 | EMS Grant | 6,379 | 25,630 | 9,333 | 21,000 | 0 | 0 |
| 80035 | Infection Control | 4,886 | 9,726 | 7,818 | 5,504 | 2,792 | 5,504 |
| 61005 | Event Expenses | 283 | 0 | 0 | 0 | 0 | 0 |
|  | Subtotal Salaries | 1,756,404 | 1,740,934 | 1,731,664 | 1,822,008 | 818,172 | 0 |
|  | Subtotal Benefits | 822,604 | 824,878 | 847,663 | 882,904 | 441,623 | 0 |
|  | Subtotal Operating | 686,326 | 750,629 | 776,441 | 851,519 | 302,232 | 811,689 |
|  | TOTALS | 3,265,334 | 3,316,441 | 3,355,768 | 3,556,431 | 1,562,027 | 811,689 |

Budgetary Increases and Decreases LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018

EMS
DEPARTMENT NAME

INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | D E S C R I P T I O N S (detailed) |
| :--- | ---: | ---: | :--- |
| $128-525-42000-52060 ~$ <br> EMS Technology | $20,000.00$ | $25,000.00$ | $25 \%$ increase due to new scheduling <br> system to include payroll features. |
| $128-525-42000-57080$ <br> EMS Training | $13,000.00$ | $16,250.00$ | $25 \%$ increase for tuition assistance <br> for paramedic school. |
| $128-525-42000-57092$ <br> Travel/meeting | $1,600.00$ | $2,400.00$ | Increase in travel for educational <br> classes |
| $128-525-42000-61025$ <br> Building Mant. Supplies | $5,000.00$ | $7,500.00$ | If no new building is built will need <br> this increase to make repairs |
| $128-525-42000-61035$ <br> N800 Palmetto Radio | $14,000.00$ | $18,900.00$ | Increase site fees and mobile radios <br> in all vehicles for improved |
|  |  | communication. |  |

## DECREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | D E S C R I P T I O N S (detailed) |
| :--- | :---: | :---: | :---: |
| $128-525-42000-61530$ <br> Laundry \& Linen |  |  | 408 <br> 4educed turn over rate, and have <br> the ability to laundry at station. |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018
(Include projections for revenue generated by your department / agency. Also include recommendations for changes in current fees and / or recommendations for new fee, etc.)

EMS

| AMOUNT | TYPE OF REVENUE | EXPLANATION / JUSTIFICATION |
| :---: | :---: | :--- |
| $2,025,526.00$ | Billing | Net collections with DSO |
|  |  |  |
|  |  |  |
|  |  |  |
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|  |  |  |

ADDITIONAL POSITION REQUEST

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018
$\qquad$


NEW CAPITAL LINE ITEMS

## LAURENS COUNTY, SOUTH CAROLINA

## Budget for Fiscal Year 2018

EMS 525

| FUNDING REQUEST |  |  |  |
| :---: | :---: | :---: | :---: |
| AMOUNT | DESCRIPTIONS (detailed) | Replaces existing equipment | Maintenance costs after first year |
| 72,000.00 | 2 Ford Interceptor SUV's | Yes |  |
| 126,674.00 | Ambulance Remount | No |  |
| 126,674.00 | Ambulance Remount | Yes |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## NEW PROGRAMS, GRANTS OR LINE ITEMS LAURENS COUNTY, SOUTH CAROLINA Budget for Fiscal Year 2018

(Description of new program, grants or line items requested that do not have budget worksheets with line-item budget justification)

| FUNDIN G REQUEST T |  |
| :--- | :--- |
| AMOUNT | DES C RIP TION S (detailed) |
| $\$ 10,000.00$ | Furniture/appliance: This would be used to replace/Repair damaged/broken <br> furniture/appliances in our stations and offices. We have 7 stations, 3 of these |
|  | stations have two bunk rooms with (2) one bed each (2) recliners and sofas along <br> with kitchen furniture and desk, and other electronic items 3 of the stations |
|  | have (1) bunk room with (1) bed each and other living room furniture/appliances <br> and electronic items. Several items including desk and furniture that are in |
|  | need of replacement and or repair. |

BUDGET AUTHORIZATION FORM
LAURENS COUNTY, SOUTH CAROLINA
Fiscal Year 2018

EMS
DEPARTMENT NAME

321 S. Harper St
PHYSICAL ADDRESS

864-984-1574
TELEPHONE NUMBER

525
DEPARTMENT NUMBER

PO Box 391 Laurens, SC
MAILING ADDRESS

FAX NUMBER

Person(s) Authorized for Expenditure of Funds:

| Matt Pennington | Major |  |
| :--- | :---: | :---: |
| Department / Agency Director Name | Title | Signature |

mpennington@co.laurens.sc.us E-mail Address
cbeam@co.laurens.sc.us
E-mail Address
taldridge@co.lauens.sc.us E-mail Address

## VICTIM'S ASSISTANCE

## FUND 129

DEPT. 550

## LAURENS COUNTY

EXPENDITURE DETAIL SCHEDULES

Fund: 129 Victims' Assistance Fund $\quad$ Depte 550 Victims' Assistance

| Account <br> Number | Account Description | FYE 2014 Actual | FYE 2015 Actual | FYE 2016 Actual | FYE 2017 Budget | $\begin{aligned} & \text { Y-T-D } \\ & 12 / 31 / 16 \\ & \text { Actual } \\ & \hline \end{aligned}$ | FYE 2018 <br> Requested |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 101,946 | 101,492 | 102,395 | 103,418 | 50,087 |  |
| 21000 | Health Insurance-Employer Share | 12,597 | 14,500 | 15,492 | 15,748 | 7,874 | + |
| 22000 | FICA-Employer Share | 8,193 | 7,712 | 7,304 | 7,911 | 3,882 |  |
| 23000 | Retirement-Employer Share | 9,944 | 11,033 | 11,286 | 14,727 | 6,225 | 4- |
| 26000 | Workers Compensation | 6,059 | 5,020 | 5,394 | 5,180 | 3,710 |  |
| 27000 | Drug Screens | 25 | 25 | - | 50 | - | 50 |
| 43090 | Vehicle Maintenance | 653 | 1,089 | 400 | 500 | 871 | 500 |
| 53010 | Cell Phone | 2,790 | 2,312 | 3,213 | 2,500 | 1,296 | 2500 |
| 53090 | Telephone | 2,668 | 2,383 | 2,342 | 2,000 | 1,219 | 2000 |
| 55000 | Printing \& Binding | 1,614 | 1,556 | 1,455 | 1,500 | - | 1500 |
| 56050 | Memberships/Dues | 225 | 25 | - | 50 | - | 50 |
| 57092 | Travel/Meetings | 748 | 902 | 729 | 1,000 * | 275 | 18500 |
| 57093 | Travel/Training |  | 728 | 116 | 500 米 | 728 | 750 |
| 61400 | Copier Supplies | 759 | 629 | 720 | 500 * | 97 | 300 |
| 61700 | Office Supplies | 262 | 651 | 643 | 500 | 262 | 500 |
| 61800 | Postage | 91 | 209 | 213 | 200 * | - | 150 |
| 61900 | Vehicle Supplies | 795 | 590 | 25 | 500 | 274 | 500 |
| 61910 | Vehicle Fuel | 2,559 | 1,954 | 1,385 | 1,000 | 611 | 1000 |
| 64000 | Law Tracks | 17,340 | 20,246 | 18,691 | 19,000 | 8,830 | 19,000 |
| 80040 | Contingency | 1,410 | - |  | - |  |  |
|  | Subtotal Saiaries | 101,946 | 101,492 | 102,395 | 103,418 | 50,087 | - |
|  | Subtotal Benefits | 36,793 | 38,265 | 39,476 | 43,566 | 21,691 | - |
|  | Subtotal Operating | 31,939 | 33,299 | 29,932 | 29,800 | 14,463 | - |
|  | TOTALS | 170,678 | 173,056 | 171,803 | 176,784 | 86,241 | - |

## Lisa Kirk

From:
Sent:
To:
Subject:
Attachments:

Jon Caime [jcaime@co.laurens.sc.us](mailto:jcaime@co.laurens.sc.us)
Wednesday, February 8, 2017 12:47 PM
Tracy Richards; 'Joel Turner'; Lisa Kirk
Attached Report
Victims Assistance Fund for Fy18 draft to VAF and Finance for comment.pdf

Joel,

As promised, I wanted to give you this information first. I will be recommending a steep cut in your budget for fY18 based on the attached information. All please review the attached information and let me know if you have any new information or data to consider.

Jous Cacine
Jon Caime
County Administrator
Laurens County SC
icaime@co.laurens.sc.us
womw.faurenscounty.us

## SOLID WASTE MANAGEMENT <br> FUND 210

DEPT. 580, 590, 592

## Laurens County

## 210 Enterprise Fund Detail Summary

## Budget Year 2018

## Revenue Detail Schedules



## Expenditure Summary Schedules

| Dept <br> Number Department <br> Name | $\begin{array}{r} \text { FYE } 2014 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2015 Actual | FYE 2016 Actual | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \end{array}$ | FYE 2018 Requested |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 580 Landfill | 957,540 | 1,026,352 | 1,062,307 | 1,062,307 | 473,383 | 863,450 |
| 590 Rural Collections | 903,599 | 903,599 | 734,832 | 734,832 | 321,928 | 164,550 |
| 591 Solid Waste Cont. \& Fringe | 0 | 27,328 | 0 | 0 | 0 | 0 |
| 592 Litter and Humane | 0 | 0 | 0 | 0 | 0 | 61,870 |
| 595 Solid Waste Capital | 0 | 17,593 | 43,896 | 175,041 | 11,866 | 79,200 |
| TOTAL EXPENDITURES | 1,861,139 | 1,974,872 | 1,841,034 | 1,972,179 | 807,177 | 1,169,070 |
| Reserves - Fund Balance | 0 | 0 | 0 |  | 0 |  |
| PROJECTED YEAR END FUND BALANCE | 114,118 | 5,339 | 143,993 | 95,025 | 50,902 | 903,820 |

## LAURENS COUNTY

## EXPENDITURE DETAIL SCHEDULES

## Fund: 210 Solid Waste Mgmt

Department: 580 Landfill

| Account Number | Account Description | FYE 2014 Actual | FYE 2015 Actual | $\begin{array}{r} \text { FYE } 2016 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \end{array}$ | FYE 2017 <br> Requested |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 114,771 | 133,024 | 129,295 | 140,995 | 62,517 | ) |
| 21000 | Health Insurance-Employer Share | 32,875 | 37,946 | 37,538 | 41,271 | 19,760 | - |
| 21050 | Cell Phone Reimbursement | 0 | 29 | 422 | 420 | 195 | \%ever |
| 22000 | FICA-Employer Share | 7,724 | 9,130 | 8,894 | 10,786 | 7,187 |  |
| 23000 | Retirement-Employer Share | 12,035 | 14,463 | 14,385 | 19,947 | 7,741 |  |
| 26000 | Workers Compensation | 16,513 | 17,743 | 17,875 | 17,983 | 11,135 |  |
| 27000 | Advanced Drug Testing | 295 | 175 | 170 | 500 | 25 | 500 |
| 30000 | Professional Services | 4,200 | 10,852 | 3,677 | 6,000 | 3,076 | 70,000 |
| 34090 | Tire Disposal Fees | 13,135 | 14,099 | 14,703 | 26,000 | 9,455 | 26,000 |
| 34096 | Well Monitor | 13,136 | 17,511 | 11,930 | 22,000 | 25,158 | 41,000 |
| 43030 | Equipment Maintenance | 14,394 | 21,099 | 25,473 | 35,000 | 1,117 | 35,000 |
| 53010 | Cell Phone | 466 | 467 | 141 | 0 | 0 | 0 |
| 53090 | Telephone | 2,529 | 2,463 | 1,869 | 2,000 | 1,035 | 2,000 |
| 54000 | Advertising \& Publications | 0 | 0 | 107 | 200 | 0 | 200 |
| 61520 | Equipment Supplies | 7,321 | 11,064 | 11,220 | 20,000 | 2,454 | 20,000 |
| 61550 | Landfill Maint Supplies | 8,851 | 7,493 | 3,612 | 12,000 | 1,974 | 12,000 |
| 61700 | Office Supplies | 0 | 0 | 0 | 2,000 | 1,396 | 2,000 |
| 61800 | Postage | 11 | 37 | 8 | 100 | 0 | 100 |
| 61850 | Uniforms | 0 | 0 | 667 | 4,750 | 4,195 | 6,250 |
| 61910 | Vehicle Fuel | 38,631 | 34,922 | 25,292 | 35,000 | 12,052 | 30,000 |
| 62000 | Utilities | 6,573 | 6,376 | 7,105 | 6,000 | 2,158 | 6,000 |
| 80022 | Grant Expenditure | 0 | 37,550 | 50,708 | 41,955 | 17,441 |  |
| 80082 | Recycling | 0 | 0 | 4,840 | 45,000 | 13,344 | 40,000 |
| 80085 | Transfer Station Fees | 664,080 | 649,909 | 696,643 | 572,400 | 269,968 | 572,400 |
|  | Subtotal Salaries | 114,771 | 133,024 | 129,295 | 140,995 | 62,517 | 0 |
|  | Subtotal Benefits | 69,147 | 79,311 | 79,114 | 90,407 | 46,018 | 0 |
|  | Subtotal Operating | 773,622 | 814,017 | 858,165 | 830,905 | 364,848 | 863,450 |
|  | TOTALS | 957,540 | 1,026,352 | 1,066,574 | 1,062,307 | 473,383 | 863,450 |

Budgetary Increases and Decreases LAURENS COUNTY, SOUTH CAROLINA

## Budget for Fiscal Year 2018

Landfill
DEPARTMENT NAME

INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | D E S C R I P T I O N S (detailed) |
| :---: | :---: | :---: | :---: |
| $210-580-43000-30000$ <br> Professional Services | 6,000 | 70,000 | Drastic increase due to anticipated remediation of <br> VOC's migrating off landfill property |
| $210-580-43000-34096$ <br> Well Monitoring | 22,000 | 41,000 | Increase expected to number of wells and type of <br> testing required by SCDHEC |
| $210-580-43000-61850$ <br> Uniforms | 4,750 | 6,250 | Projected to spend 6,250 in current fiscal year. Mostly due <br> to changes in safety policies |
|  |  |  |  |
|  |  |  |  |

DECREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DE S C R I P T I O N S (detailed) |
| :---: | :---: | :---: | :---: |
| $210-580-43000-61910$ <br> Vehicle Fuel | 35,000 | 30,000 | Projected to spend \$23,000 in current <br> fiscal year |
| $210-580-43000-80082$ <br> Recycling | 45,000 | 40,000 | Electronic recycling has slowed down <br> in the last year |
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|  |  |  |  |

## LAURENS COUNTY

EXPENDITURE DETAIL SCHEDULES

Fund: 210 Solid Waste Mgmt
Department: 590 Rural Collections

| Account Number | Account Description | FYE 2014 Actual | FYE 2015 | FYE 2016 Actual | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 <br> Requested |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries | 279,967 | 270,470 | 286,871 | 150,492 | 84,615 |  |
| 11010 | Part Time Salaries | 260,579 | 271,300 | 255,172 | 270,787 | 123,429 |  |
| 21000 | Health Insurance-Employer Share | 41,277 | 50,494 | 51,993 | 24,718 | 18,531 |  |
| 21020 | Pay in Lieu of Insurance | 2,562 | 2,562 | 1,200 | 0 | 0 |  |
| 22000 | FICA-Employer Share | 39,630 | 39,948 | 40,037 | 32,228 | 12,102 |  |
| 23000 | Retirement-Employer Share | 31,382 | 31,175 | 31,839 | 40,531 | 11,264 |  |
| 26000 | Workers Compensation | 65,566 | 57,157 | 59,747 | 51,526 | 31,964 |  |
| 27000 | Advanced Drug Testing | 468 | 965 | 665 | 700 | 25 | 700 |
| 30000 | Professional Services | 0 | 0 | 1,613 | 13,400 | 4,818 | 13,400 |
| 43030 | Equipment Maintenance | 33,581 | 34,763 | 27,775 | 36,000 | 11,836 | 36,000 |
| 53010 | Cell Phone | 1,594 | 1,527 | 1,690 | 0 | 0 | 0 |
| 53090 | Telephone | 415 | 377 | 146 | 0 | 0 | 0 |
| 61520 | Equipment Supplies | 12,580 | 14,158 | 12,718 | 15,000 | 2,809 | 15,000 |
| 61525 | Dump Site Maint | 11,912 | 12,645 | 10,658 | 12,650 | 2,412 | 12,650 |
| 61535 | Litter/Humane Equip/Supp | 31,863 | 42,660 | 48,030 | 0 | 0 | 0 |
| 61910 | Vehicle Fuel | 81,194 | 60,057 | 43,870 | 75,000 | 13,648 | 75,000 |
| 62000 | Utilities | 10,819 | 11,463 | 9,747 | 10,500 | 4,475 | 10,500 |
| 80060 | Miscellaneous | 895 | 1,878 | 89 | 1,300 | 0 | 1,300 |
|  | Subtotal Saiaries | 540,546 | 541,770 | 542,043 | 421,279 | 208,044 | 0 |
|  | Subtotal Benefits | 180,417 | 181,336 | 184,816 | 149,003 | 73,861 | 0 |
|  | Subtotal Operating | 185,321 | 180,493 | 157,001 | 164,550 | 40,023 | 164,550 |
|  | TOTALS | 906,284 | 903,599 | 883,860 | 734,832 | 321,928 | 164,550 |

## ADDITIONAL POSITION REQUEST

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018
DEPARTMENT Rural Collections DEPARTMENT NUMBER ___ 590 ___
$\left.\begin{array}{|l|l|l|l|}\hline \text { EMPLOYEE } & \text { POSITION } & \begin{array}{c}\text { REQUESTED } \\ \text { SALARY } \\ \text { ANNUAL }\end{array} & \text { Please explain why additional staff is requested } \\ \hline & \begin{array}{c}\text { Reclass Laborer } \\ \text { postion to CDL Driver } \\ \text { position }\end{array} & \$ & 2,683.00\end{array} \begin{array}{c}\text { Reclassify a laborer position at } \$ 10.36 \text { per hour base salary to a CDL Driver } \\ \text { position at } \$ 11.65 \text { per hour base salary for a yearly increase of } \$ 2,683 . \text { This } \\ \text { would allow the person to utilize the spare rolloff truck to assist in the mobile } \\ \text { home amnesty program run by the Building Codes Department. This } \\ \text { program has shown significant savings when we utilize our own boxes and } \\ \text { hauling for debris generated by tearing down old and abandon homes. }\end{array}\right\}$

BUDGET AUTHORIZATION FORM

## LAURENS COUNTY, SOUTH CAROLINA

Fiscal Year 2018

| Landfill / Rural Collections | 580 / 590 |
| :---: | :---: |
| DEPARTMENT NAME | DEPARTMENT NUMBER |
| 202 Landfill Road, Laurens, SC | P.O. Box 238, Laurens, SC 29360 |
| PHYSICAL ADDRESS | MAILING ADDRESS |
| 864-682-2415 | 864-984-3726 |
| TELEPHONE NUMBER | FAX NUMBER |
| Person(s) Authorized for Expenditure of Funds: |  |
| Robert Russian - Director of Public Works |  |
| Department/ Agency Director Name Title | Signature |
| Chris Gurga - Supervisor |  |
| First Alternate Name Title | Signature |
| Jamie Masters - Clerk II |  |
| Second Alternate Name Title | Signature |

rrussian@co.laurens.sc.us
E-mail Address
cqurga@co.laurens.sc.us E-mail Address
imasters@co.laurens.sc.us
E-mail Address

## LAURENS COUNTY

EXPENDITURE DETAIL SCHEDULES

Fund: 210 Solid Waste Mgmt
Department: 592 Litter/Humane

| Account Number | Account Description | $\begin{array}{r} \text { FYE } 2014 \\ \text { Actual } \\ \hline \end{array}$ | $\begin{array}{r} \text { FYE } 2015 \\ \text { Actual } \\ \hline \end{array}$ | $\begin{array}{r} \text { FYE } 2016 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2016 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2017 <br> Requested |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | Salaries |  |  |  | 142,850 | 50,804 |  |
| 21000 | Health Insurance-Employer Share |  |  |  | 34,866 | 9,023 | - |
| 21050 | Cell Phone Reimbursement |  |  |  | 420 | 0 |  |
| 22000 | FICA-Employer Share |  |  |  | 10,960 | 3,367 | - |
| 23000 | Retirement-Employer Share |  |  |  | 20,318 | 5,514 |  |
| 26000 | Workers Compensation |  |  |  | 8,154 | 3,600 |  |
| 27000 | Advanced Drug Testing |  |  |  | 100 | 25 | 100 |
| 30000 | Professional Services/ Vet Care |  |  |  | 23,000 | 5,174 | 23,000 |
| 43090 | Vehicle Maintenance |  |  |  | 2,500 | 1,048 | 2,500 |
| 43012 | Facility Maintenance |  |  |  | 2,000 | 1,578 | 3,000 |
| 53010 | Cell Phone |  |  |  | 1,600 | 1,021 | 2,100 |
| 53090 | Telephone |  |  |  | 1,200 | 96 | 1,200 |
| 61546 | Animal Food |  |  |  | 4,750 | 1,032 | 4,750 |
| 61520 | Equipment Supplies |  |  |  | 0 | 0 |  |
| 61525 | Dump Site Maint |  |  |  | 0 | 0 |  |
| 61535 | Litter/Humane Equip/Supp |  |  |  | 11,000 | 6,906 | 12,000 |
| 61800 | Postage |  |  |  | 100 | 13 | 100 |
| 61850 | Uniforms |  |  |  | 1,700 | 890 | 1,700 |
| 61900 | Vehicle Supplies |  |  |  | 3,500 | 907 | 3,500 |
| 61910 | Vehicle Fuel |  |  |  | 7,500 | 3,650 | 7,500 |
| 62000 | Utilities |  |  |  | 0 | 0 | 0 |
| 80060 | Miscellaneous |  |  |  | 0 | 0 | 0 |
|  | Subtotal Salaries | 0 | 0 | 0 | 142,850 | 50,804 | 0 |
|  | Subtotal Benefits | 0 | 0 | 0 | 74,718 | 21,504 | 420 |
|  | Subtotal Operating | 0 | 0 | 0 | 58,950 | 22,340 | 61,450 |
|  | TOTALS | 0 | 0 | 0 | 276,518 | 94,648 | 61,870 |

Litter/ Humane
DEPARTMENT NAME

INCREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DES CRIP T I O N S (detailed) |
| :---: | :---: | :---: | :---: |
| $210-592-43000-43012$ <br> Facility Maintenance | 2,000 | 3,000 | Projected to spend 2,400 in current fiscal year. <br> Additional fence work to complete in the fall. |
| $210-592-43000-53010$ <br> Cell Phone | 1,600 | 2,100 | Projected to spend 2,100 in current fiscal year. |
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DECREASE

| ACCOUNT NUMBER (if applicable) | AMOUNT FROM | AMOUNT TO | DES CRIP TION S (detailed) |
| :--- | :---: | :---: | :---: |
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REVENUE BUDGET PROJECTION

## LAURENS COUNTY, SOUTH CAROLINA

Budget for Fiscal Year 2018
(Include projections for revenue generated by your department / agency. Also include recommendations for changes in current fees and / or recommendations for new fee, etc.)

| Litter / Humane | 592 |  |
| :---: | :---: | :---: |
| DEPARTMENT NAME | DEPARTMENT NUMBER |  |
| AMOUNT | TYPE OF REVENUE | EXPLANATION / JUSTIFICATION |
| \$8 | Residential User Fee | Establish a $\$ 8$ residential user fee for Litter / Humane Services to generate approximately $\$ 267,000$ annually. This amount as well as fees generated by municipality agreements would fund the Litter/Humane Department. At the same time, reduce the residential user fee for landfill services by $\$ 7$. This would seperate the two areas into two seperate funds. |
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BUDGET AUTHORIZATION FORM

## LAURENS COUNTY, SOUTH CAROLINA

Fiscal Year 2018


## LAURENS COUNTY

EXPENDITURE DETAIL SCHEDULES

## Fund: 210 Solid Waste Mgmt

| Account <br> Number | Account Description | $\begin{array}{r} \text { FYE } 2014 \\ \text { Actual } \end{array}$ | FYE 2015 | FYE 2016 | $\begin{array}{r} \text { FYE } 2017 \\ \text { Budget } \\ \hline \end{array}$ | $\begin{array}{r} \text { Y-T-D } \\ \text { 12/31/16 } \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Requested |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 80040 | Contingency | 0 | 27,328 |  | 0 | 0 | 0 |
|  | TOTALS | 0 | 27,328 | 0 | 0 | 0 | 0 |

## LAURENS COUNTY

 EXPENDITURE DETAIL SCHEDULESFund: 210 Solid Waste Mgmt

| Account <br> Number | Account Description | FYE 2014 <br> Actual | FYE 2015 Actual | FYE 2016 Actual | FYE 2017 Budget | $\begin{array}{r} \text { Y-T-D } \\ 12 / 31 / 16 \\ \text { Actual } \\ \hline \end{array}$ | FYE 2018 Requested |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 71100 | Land Improvements |  |  | 33,035 | 104,180 | 0 | 48,200 |
| 74190 | Waste Compactors \& Boxes |  |  | 0 | 0 | 0 | 19,000 |
| 74200 | Vehicle /Apparatus | 15,470 | 17,593 | 0 | 60,000 | 0 |  |
| 74300 | Vehicle Lease / Purchase |  |  | 0 | 0 | 0 |  |
| 74301 | Vehicle Lease / Purchase |  |  | 0 | 0 | 0 |  |
| 74480 | 40 C . Y. Waste Containers |  |  | 10,861 | 10,861 | 11,866 | 12,000 |
|  | TOTALS | 15,470 | 17,593 | 43,896 | 175,041 | 11,866 | 79,200 |

$\$ 48,200$ - Loading Dock for Tire Recycling, 24X60 concrete pad, and $24 \times 60$ metal building for cardboard recycling $\$ 19,000$ - One compactor to replace one of eleven in use
$\$ 12,000$ - Two enclosed 30 yard cardboard recycling boxes


[^0]:    -Expenditure in proportion to revenue received

[^1]:    + Limited to 60 total concurrent entries for Totaltrack and 90 for PawerPlus ++ Limited to half the number of saved seorches
    Pricing and terms presented will expire 45 days from date of proposal. A formal witten Agency Agreement executed by both porties is required, the terms of which will supersede all prior communications and understandings.

