

OFFICE OF THE COUNTY COUNCIL
COUNTY OF LAURENS



3 Catherine Street
POST OFFICE BOX 445
Laurens, South Carolina 29360-0445
(864) 984-5214 FAX - (864) 984-3726

COUNCIL MEMBERS

Joseph E. Wood, Jr., Chairman
P. Keith Tollison, Vice Chair
Diane B. Anderson
Stewart O. Jones
Edward A. McDaniel
Ted G. Nash
David A. Pitts

ADMINISTRATION

Ernest B. Segars, Administrator
Betty C. Walsh, Clerk to Council

AGENDA

LAURENS COUNTY COUNCIL – MARCH 10, 2015 – 5:30 P.M.
HISTORIC COURTHOUSE – COUNTY COUNCIL CHAMBERS – PUBLIC SQUARE

5:30 P.M.....Call to Order – Chairman Wood
Invocation – Councilman Jones (everyone invited to stand)
Pledge of Allegiance
Approval of Agenda – March 10, 2015
Approval of Minutes – February 20, 2015 – Called Session
February 24, 2015 – Regular Session
February 27, 2015 – Called Session

- 1.) Recognition of a recent award for the Laurens County Emergency Medical Services.
- 2.) Public Hearing, Ordinance #781, “An Ordinance Consenting To An Assignment Of Interests Under Various Incentives Agreements With Laurens County, South Carolina By Uniscite, Incorporated, Project Flex, LLC, And Glad Shine International, LLC To Project Laurel; Authorizing The Amendment Of That Certain Infrastructure Finance Agreement Dated January 1, 2012 Between Laurens County, South Carolina And Uniscite, Inc., Project Flex, LLC And Glad Shine International, LLC, And Other Matters Related Thereto”.
 - a.) Third Reading, Ordinance #781.
- 3.) Proposed Overview for Greenwood Treatment Plant – Jeff Field, Laurens County Water / Sewer Commission
- 4.) Laurens County Disability and Special Needs, Jason Tavenner, Executive Director.
 - a.) Resolution #2015-02, “March, 2015 – Disabilities and Special Needs Month”.
- 5.) “Laurens County Clean-up Day”–Greg Alexander, President, Laurens County Chamber of Commerce
 - a.) Recognition of Laurens County as a “South Carolina Certified Work Ready Community”.

DISCUSSION ITEMS:

- 1.) Resolution #2015-03, “Declaring Laurens County as a Purple Heart County”.
- 2.) Second Reading, Laurens County Ordinance #783, which is, “An Ordinance to Amend, Repeal and Restate the Status of the Laurens County Emergency Services and Other Matters Appertaining Thereto”.
- 3.) Administrative Report - County Administrator Ernie Segars
- 4.) 6:00 P.M. (time approximate) - 15 Minute Period for Public Comment (not to exceed five minutes per topic)
- 5.) Comments from Council Members.

EXECUTIVE SESSION – Employment Matter.

SCHEDULED COUNCIL MEETINGS: Historic Courthouse at 5:30 P.M: – March 24, 2015, April 14, 2015 and April 28, 2015.

ADA COMPLIANCE - In compliance with ADA/Section 504, Laurens County is prepared to make accommodations for individuals needing assistance with special needs. Special assistance requests should be made to the County Council Office at 864-984-5214 seventy-two (72) hours prior to the meeting. (This agenda is not inclusive of all issues which Council may wish to add for discussion purposes at this meeting).

AGENDA – Council's meetings shall be conducted pursuant to the South Carolina Freedom of Information Act, Council's Rules and Robert's Rules of Order, latest edition, in the event Council's Rules do not cover the procedural issue at hand. Items are listed on Council's agenda to give public notice of the subjects and issues to be discussed, acted upon, received as information or however disposed of during the meeting for which the agenda has been prepared. Council may reorder its agenda prior to adoption thereof without amending the items to be taken up at the meeting up to twenty-four (24) hours prior to the meeting. Items listed on Council's agenda may be taken up, tabled, postponed, removed or otherwise disposed of as provided for under Council's Rules, and Robert's Rules of Order, latest edition, if not specified under Council's rules.