



**AGENDA
LAURENS COUNTY COUNCIL
SEPTEMBER 25, 2018 – 5:30 P.M.
HISTORIC COURTHOUSE – PUBLIC SQUARE**

AMENDED AGENDA – SEPTEMBER 22, 2018

1. Call to Order – Chairman Wood
2. Invocation – Councilman Jones
3. Pledge of Allegiance
4. Approval of Agenda – September 25, 2018
5. Approval of Minutes:
 - a) September 11, 2018 Council Committee Health Welfare and Public Safety
 - b) September 11, 2018 Regular Session of Council
6. Henry Laurens Award Presentation – Robert Elisha Shortt
7. Reports To Council:
 - a) Credit Card Audit
 - b) Proposed Dog Park at County Park
 - c) Appointment - Committee on Health, Welfare and Public Safety
8. Old Business: None
9. New Business:
 - a) First Reading Ordinance # 853, Amending Ordinance #830, Section 3.3 Detitling Mobile Homes
 - b) Nomination approval - Laurens County Water / Sewer Commission
 - c) Grant Approval - Fire Assistance to Fires Grant (AFG)
10. Public Comment- Fifteen (15) Minute Period for Public Comment
(Required to sign in prior to the meeting)
11. County Council Comments:
12. Executive Session:
 - a.) Employment Matter, Public Works Director

13. Adjournment