



AGENDA
September 25, 2018



**AGENDA
LAURENS COUNTY COUNCIL
SEPTEMBER 25, 2018 – 5:30 P.M.
HISTORIC COURTHOUSE – PUBLIC SQUARE**

1. Call to Order – Chairman Wood
2. Invocation – Councilman Jones
3. Pledge of Allegiance
4. Approval of Agenda – September 25, 2018
5. Approval of Minutes:
 - a) September 11, 2018 Council Committee Health Welfare and Public Safety
 - b) September 11, 2018 Regular Session of Council
6. Reports To Council:
 - a) Credit Card Audit
 - b) Proposed Dog Park at County Park
 - c) Appointment - Committee on Health, Welfare and Public Safety
7. Old Business: None
8. New Business:
 - a) First Reading Ordinance # 853, Amending Ordinance #830, Section 3.3 Detitling Mobile Homes
 - b) Nomination approval - Laurens County Water / Sewer Commission
 - c) Grant Approval - Fire Assistance to Fires Grant (AFG)
9. Public Comment- Fifteen (15) Minute Period for Public Comment
(Required to sign in prior to the meeting)
10. County Council Comments:
11. Executive Session:
 - a.) Employment Matter, Public Works Director
12. Adjournment



MINUTES:

- a) September 11, 2018 Council Committee
Health Welfare and Public Safety
- b) September 11, 2018 Regular Session



MINUTES

SEPTEMBER 11, 2018 - 5:00 P.M.

LAURENS COUNTY COUNCIL COMMITTEE ON HEALTH WELFARE AND PUBLIC SAFETY HISTORIC COURTHOUSE – COUNTY COUNCIL CHAMBERS

ATTENDANCE - COUNCIL COMMITTEE MEMBERS PRESENT- Committee Chairman David Pitts; Council Committee Members Garret McDaniel and Vice Chairman Tollison.

COUNTY COUNCIL MEMBERS IN ATTENDANCE – Council Members, Joe Wood and Ted Nash.

COUNTY STAFF- Laurens County Administrator Jon Caime; Laurens County Clerk to Council Betty Walsh.

LAURENS COUNTY MEMORIAL HOSPITAL ATTENDEES – Mr. John Young was present. Nominating Committee (Absent - Tommy Johnson, Dr. Kip Watkins and James Latimore).

PRESS –No Press

MEETING NOTIFICATION - The County Council Committee Members and media were informed of the meeting in a timely manner. Postings of the Agenda were posted in County facilities on their bulletin boards and also posted on the County Web Site

CALL TO ORDER – County Council Committee Chairman David Pitts called the September 11, 2018 meeting of the County Council Committee on Health, Welfare and Public Safety order at 5:15 P.M. due to Committee Member McDaniel running late.

Committee Chairman Pitts invited all to stand for the invocation and the Pledge of Allegiance. Committee Chairman Pitts provided the invocation and all participated in the Pledge of Allegiance.

Committee Chairman Pitts stated that the purpose of the Committee Meeting was to receive and nominate an appointment to the Laurens County Memorial Hospital, Board of Trustees.

On behalf of Hospital Nominating Board the following recommendation to the Committee:

John M. Young
300 Bryson Drive
Laurens, SC 29360

Term end date – September 30, 2018
Reappointment
October 1, 2018 thru September 30, 2022

COUNCILMAN PITTS made the MOTION for the Council Committee to make recommendation to the full Council for the appointment of Mr. Young with COUNCILMAN TOLLISON SECONDING; VOTE 2-0. As a motion and a second, Committee Chairman Pitts will present this to the full Council for approval at the next meeting of Council.

ADJOURNMENT – Committee Chairman Pitts adjourned the meeting at 5:25 P.M.

Respectfully Submitted

Betty C. Walsh
Laurens County Clerk to Council



**MINUTES
SEPTEMBER 11, 2018
LAURENS COUNTY COUNCIL
HISTORIC COURTHOUSE – COUNCIL CHAMBERS**

ATTENDANCE: COUNCIL MEMBERS PRESENT - County Council Chairman Joe Wood and Vice Chairman Keith Tollison; County Council Members: Stewart Jones, Garrett McDaniel, Ted Nash and David Pitts.

COUNCIL MEMBERS ABSENT- Diane Anderson.

COUNTY STAFF: Laurens County Administrator, Jon Caime; Laurens County Clerk to Council, Betty Walsh and Laurens County Attorney, Sandy Cruickshanks.

STAFF ABSENT: None.

DEPARTMENT HEADS PRESENT: Matt Pennington, EMS Director; Debi Parker, Human Resources Manager; Greg Lindley, Director of Fire Services; Andy Howard, Director, Parks, Recreation and Tourism; and Chuck Bobo, Codes Official.

PRESS: Vic MacDonald, *The Clinton Chronicle*; Iva Cadmus, WLBG Radio and John Clayton, *The Laurens County Advertiser*.

SCHEDULED AGENDA ITEMS –SEPTEMBER 11, 2018 – 1.) Call to Order; 2.) Invocation – Councilman Nash; 3.) Pledge of Allegiance; 4.) Approval of Agenda – September 11, 2018; 5.) Approval of Minutes – a.) August 28, 2018 - Regular Session of Council; 6.) Reports to Council; a.) County Council Committee on Health, Welfare and Public Safety - Re-appointment to the Laurens County Memorial Hospital; b.) County Council Committee on Parks, Recreation and Tourism – Hickory Tavern Youth Association; 7.) Old Business: a.) Public Hearing, Ordinance #850, Amending Ordinance #425, Private Landfill Fee Increase; b.) Third Reading, Ordinance #850, Amending Ordinance #425, Private Landfill Fee Increase; c.) Public Hearing, Ordinance #851, amending Ordinance #741 (Flood Prevention); d.) Third Reading, Ordinance #851, amending Ordinance #741 (Flood Prevention); e.) Public Hearing, Ordinance #852, BMW Lease Agreement Extension; f.) Third Reading, Ordinance #852, BMW Lease Agreement Extension; 8.) New Business: a.) EMS Medical Control Physician Contract, Matt Pennington, EMS Director; 9.) Public Comment; 10.) County Council Comments; 11.) Executive Session – None; 12.) Adjournment.

MEETING NOTIFICATION – The requesting general public, department heads and Press were informed of the meeting in a timely manner. Postings of the Agenda were posted in County facilities on their bulletin boards and also posted on the County Web Site.

PUBLIC COMMENT SIGN UPS – Mr. Craig Stucky, regarding Lake Greenwood.

CALL TO ORDER – Chairman Wood called the meeting to order at 5:30 P.M. and noted the storms asking all to keep those in danger and those in emergency services in their thoughts and prayers.

APPROVAL OF AGENDA –SEPTEMBER 11, 2018 – Chairman Wood asked for approval of the agenda and any additions or deletions from the agenda.

Chairman Wood asked that Mr. Greg Lindley be added to give a report on County activity during Hurricane Florence.

VICE CHAIRMAN TOLLISON made the MOTION to approve the September 11, 2018 agenda with the addition and COUNCILMAN NASH SECONDING; VOTE 6-0.

APPROVAL OF MINUTES – AUGUST 22, 2018 – REGULAR SESSION OF COUNCIL AND SEPTEMBER 4, 2018 COUNCIL COMMITTEE ON PARKS, RECREATION AND TOURISM –

- a.) **AUGUST 22, 2018 – REGULAR SESSION OF COUNCIL –** COUNCILMAN JONES made the MOTION to approve with COUNCILMAN MCDANIEL SECONDING; VOTE 6-0
- b.) **SEPTEMBER 4, 2018 COUNCIL COMMITTEE ON PARKS, RECREATION AND TOURISM** COUNCILMAN JONES made the MOTION to approve with the understanding that the dates would be corrected. COUNCILMAN MCDANIEL SECONDING; VOTE 6-0.

REPORTS TO COUNCIL:

- a.) **COUNTY COUNCIL COMMITTEE ON HEALTH, WELFARE AND PUBLIC SAFETY - RE-APPOINTMENT TO THE LAURENS COUNTY MEMORIAL HOSPITAL** – Committee Chairman Pitts informed the full Council that the Committee had met before the Council meeting and is recommending the re-appointment of Mr. John Young for another four years on the Hospital Board. As a MOTION and a SECOND from the Committee, COUNCIL VOTED 6-0 to approve.
- b.) **COUNTY COUNCIL COMMITTEE ON PARKS, RECREATION AND TOURISM – HICKORY TAVERN YOUTH ASSOCIATION** – Committee Chairman Jones informed Council that the Committee had met on September 4, 2018. The meeting was very informative and resulted in acknowledging that the County had no responsibilities for the park at this time. And, that there was new leadership now and partnerships will be solicited to grow the financial base.

There was AN UNDERSTOOD CONSENSUS that no action was required at this time.

- c.) **ADDED AGENDA ITEM – REPORT ON HURRICANE FLORENCE SUPPORT FROM LAURENS COUNTY** – Mr. Lindley reported that the Swift Water Team had been activated which is a team of nine(9) along with two (2) boats. They are staged at the Fire Academy in Columbia waiting to be activated to move in to help where needed.

OLD BUSINESS:

- a.) **PUBLIC HEARING, ORDINANCE #850, AMENDING ORDINANCE #425, PRIVATE LANDFILL FEE INCREASE** – Chairman Wood opened the public hearing at 5:40 P.M. for comments. Having none, Chairman Wood closed the public hearing at 5:41 P.M.
- d.) **THIRD READING, ORDINANCE #850, AMENDING ORDINANCE #425, PRIVATE LANDFILL FEE INCREASE** – COUNCILMAN MCDANIEL made the MOTION to approve Ordinance #850 upon third reading with VICE CHAIRMAN TOLLISON SECONDING; VOTE 6-0.
- c.) **PUBLIC HEARING, ORDINANCE #851, AMENDING ORDINANCE #741 (FLOOD PREVENTION)** - Chairman Wood opened the public hearing at 5:43 P.M. for comments. Having none, Chairman Wood closed the public hearing at 5:44 P.M.
- d.) **THIRD READING, ORDINANCE #851, AMENDING ORDINANCE #741 (FLOOD PREVENTION)** – VICE CHAIRMAN TOLLISON made the MOTION to approve Ordinance #851 upon third reading with COUNCILMAN MCDANIEL SECONDING; VOTE 5-1(Councilman Jones objected).

- e.) **PUBLIC HEARING, ORDINANCE #852, BMW LEASE AGREEMENT EXTENSION** - Chairman Wood opened the public hearing at 5:46 P.M. for comments. Having none, Chairman Wood closed the public hearing at 5:47 P.M.
- f.) **THIRD READING, ORDINANCE #852, BMW LEASE AGREEMENT EXTENSION** - COUNCILMAN JONES made the MOTION to approved with COUNCILMAN MCDANIEL SECONDING; VOTE 6-0.

NEW BUSINESS:

EMS MEDICAL CONTROL PHYSICIAN CONTRACT, MATT PENNINGTON, EMS DIRECTOR – Director Matt Pennington approached Council asking for approval of a contract for a dedicated Medical Control Physician for Laurens County EMS and Laurens County Fire Service through Self Medical Group out of Greenwood. Dr. Greg Givens would be asked as the Physician.

Continuing Mr. Pennington said, “This is mandated by DHEC and monies have been earmarked from the part time salaries in EMS and the Fire Reserve Fund to provide a yearly fee of fifteen thousand dollars (\$15,000) paid monthly at a rate of one thousand two hundred fifty dollars (\$1,250)”.

Councilman Pitts questioned the end date as being extended further out. Attorney Cruickshanks replied that each part were subject to a ninety (90) day opt out.

VICE CHAIRMAN TOLLISON made the MOTION to approve the request as informed with COUNCILMAN JONES SECONDING; VOTE 6-0.

PUBLIC COMMENT- Mr. Craig Stuckey, of Preserving Lake Greenwood, approached Council inviting them to their annual State of the Lake meeting on Thursday, September 20, 2018 at 6:15 P.M. at the Cedarwood Community Church in Waterloo. The topic of the meeting will be environmental issues, water quality and the preservation of Lake Greenwood.

COUNTY COUNCIL COMMENTS:

- 1.) Vice Chairman Tollison expressed his appreciation towards the Emergency Services operations within Laurens County for their dedication to the people of Laurens County and to South Carolina in times of need. And, Vice Chairman Tollison noted that many will never forget what happened and where they were during the tragic events of 9/11.

EXECUTIVE SESSION – NONE

ADJOURNMENT – By CONSENSUS the meeting was adjourned at 6:00 P.M.

Respectfully Submitted,



Betty C. Walsh
Laurens County Clerk to Council



REPORT TO COUNCIL

Proposed Dog Park at County Park



AGENDA ITEM – REQUEST SHEET – COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council

AGENDA ITEM: 6/b DATE OF REQUEST: SEPTEMBER 20, 2018

DEPARTMENT / AGENCY: COUNTY PARKS, RECREATION AND TOURISM

NAME: ANDY HOWARD, DIRECTOR

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE NUMBER: _____ EMAIL: _____

SIGNATURE: _____

COUNCIL ACTION REQUESTED: PROPOSED COUNTY LEASH-FREE DOG PARK. THIS IS FOR INFORMATIONAL PURPOSES ONLY AT THIS TIME.

SUBJECT MATTER DESCRIPTION (please be as specific as possible): _____

THE LOCATION WOULD BE AT THE LAURENS COUNTY PARK ON CALVIN BRIDGES. PRESENTLY THERE ARE NO FUNDS FOR THE PROJECT. THIS WOULD BE LOCATED AT THE ENTRANCE OF THE PARK ON THE LEFT SIDE AND WOULD CONSIST OF AN ENCLOSED GRASSY SPACE (50'x100') WHERE DOGS CAN RUN FREE. THIS WOULD ELIMINATE THE PRESENT USE OF THE BALLFIELDS AFTERHOURS WHERE THEY DO NOT CLEAN UP AFTER THEM AND THERE IS NOT THE PROPER SUPPLIES FOR THEM TO USE. THE OVERALL PLANS FOR THE DOG PARK WOULD INCLUDE A SHELTER FOR SHADE, TRASH CANS AND BAGS. WATER FOR THIS LOCATION WOULD NOT BE A PROBLEM AS THE METER IS RIGHT AT THE ENTRANCE.

FINANCIAL AMOUNT REQUESTED: IT WOULD COST APPROXIMATELY TEN THOUSAND DOLLARS (\$10,000) TO BEGIN THIS PROJECT. WE ARE NOT REQUESTING ANY COUNTY FUNDS AT THIS TIME.

SOURCE OF FUNDING: DONATIONS

(PLEASE – attach subject matter document pages as necessary)

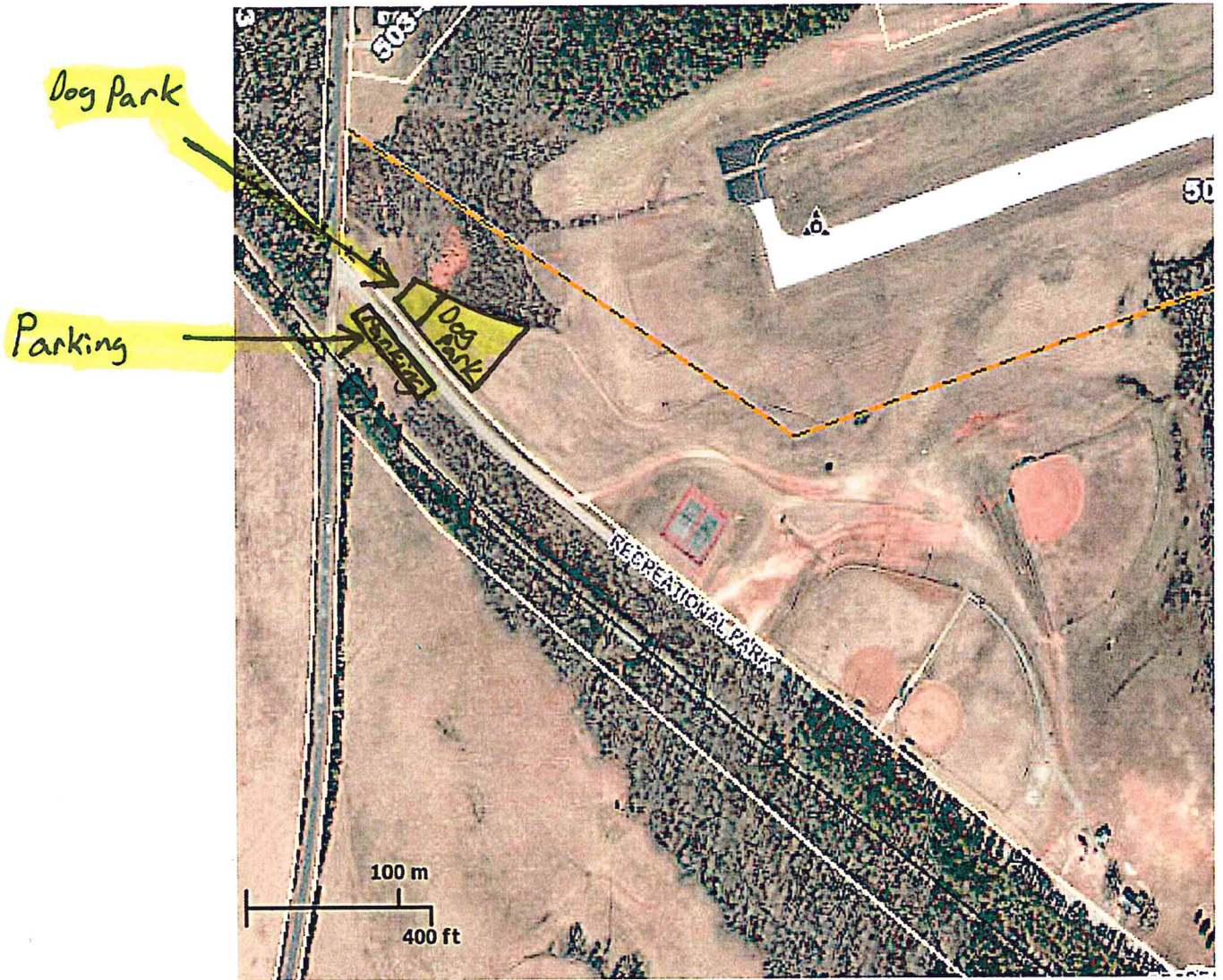
FOR OFFICE USE ONLY

REQUEST ASSIGNED TO: _____ DATE RECEIVED: _____

DATE OF ASSIGNMENT: _____ DATE OF AGENDA: _____

DATE RESPONSE DUE: _____

COUNCIL ACTION: _____





New Business:

First Reading Ordinance # 853, Amending
Ordinance #830, Section 3.3 Detitling Mobile
Homes



AGENDA ITEM - REQUEST SHEET – COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council

DATE OF REQUEST: August 31, 2018 (FOR SEPTEMBER 11, 2018 COUNTY COUNCIL MEETING)

DEPARTMENT / AGENCY: LEGAL

NAME: A. "SANDY" CRUICKSHANKS, IV, LAURENS COUNTY ATTORNEY

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE NUMBER: _____ EMAIL: _____

SIGNATURE: [Signature]

SUBJECT MATTER REQUESTED (please be as specific as possible):

1st READING - ORDINANCE 853 – AMENDING ORDINANCE 830 BY *DELETING* THE FOLLOWING LANGUAGE FROM SECTION 3.3: "Home must be underpinned with brick, masonry, or concrete, which is supported by a continuous footing as required in the most recently adopted International Residential Code."

STAFF RECOMMENDS FIRST READING APPROVAL OF ORDINANCE 853.

FINANCIAL AMOUNT REQUESTED: SEE THE ATTACHED

SOURCE OF FUNDING: SEE THE ATTACHED

(PLEASE – attach subject matter document pages as necessary)

FOR OFFICE USE ONLY

REQUEST ASSIGNED TO: _____ DATE RECEIVED: _____

DATE OF ASSIGNMENT: _____ DATE OF AGENDA: _____

DATE RESPONSE DUE: _____

COUNCIL ACTION: _____

STATE OF SOUTH CAROLINA)
)
COUNTY OF LAURENS)

ORDINANCE #853

AN ORDINANCE TO AMEND ORDINANCE 830 BY DELETING CERTAIN
LANGUAGE CONCERNING DETITLING MANUFACTURED HOMES

WHEREAS, Laurens County Council on April 25, 2017, enacted Ordinance 830 which established regulations regarding the parking, location, and permitting of manufactured homes and the penalty for violations thereof for Laurens County, South Carolina; and

WHEREAS, pursuant to and by the provisions contained therein, Laurens County Council is vested with the powers and the authority to enact amendments for the continued enforcement and execution of the intent and purposes of Ordinances; and

WHEREAS, Laurens County Council has determined that certain language should be deleted from Ordinance 830 to allow for easier detitling of manufactured housing allowing the home to become a permanent part of the real property and the owner to begin paying *ad valorem* taxes on the structure, as well as the land.

NOW, THEREFORE, BE IT ORDAINED BY THE LAURENS COUNTY COUNCIL, duly assembled, pursuant to the authority granted by the laws of the State of South Carolina and further pursuant to the provisions for amendments as set for in the legislation of this body, Ordinance 830 is hereby amended as set forth herein below:

1. PURPOSES: It is the stated purpose of this Ordinance to protect the general health, safety, and welfare of the citizens of Laurens County, South Carolina, and to set forth specific elements of Ordinance 830 and the enforcement therein contained with the ultimate goal of replacing the existing ordinance with a consolidated and updated ordinance.
2. AUTHORITY: This amending Ordinance, together with the original Ordinance 830, is adopted under the authority and process granted by the General Assembly of the State of South Carolina and the Constitution of the State. Jurisdiction is exclusively within Laurens County.
3. APPLICABILITY: The provisions of this amending Ordinance, together with the original Ordinance 830, shall apply to all unincorporated areas of Laurens County, South Carolina, and those municipalities which, by written agreement, contract to have these provisions administered within their municipal limits.
4. LANGUAGE: The language used in the amendment, being consistent with the language used in the original Ordinance 830, if used in the present tense, shall include the future tense. Words used in the singular shall include the plural, and the plural the singular, unless, however, the context clearly indicates the contrary. The use of the word "shall" is mandatory and the word "may" is permissive.

5. AMENDMENT: The following language shall be deleted from Ordinance 830 Section 3.3:

Home must be underpinned with brick, masonry, or concrete, which is supported by a continuous footing as required in the most recently adopted International Residential Code.

6. REAFFIRMATION: Except as herein amended, changed, altered, or modified, the provisions of Ordinance 830 are hereby restated and reaffirmed, unless hereinafter repealed or replaced as set forth herein..
7. SEVERABILITY: Should any paragraph, clause, phrase or provision of this Ordinance or Ordinance 830 be judged invalid or held unconstitutional by a Court of competent jurisdiction, such declaration shall not effect the validity of any other section of the Ordinance as a whole or any part or provision thereof, other than the part so decided to be invalid or unconstitutional. Interpretations shall be pursuant to the laws of the State of South Carolina.
8. GENERAL PROVISIONS: Whenever the provisions of this Ordinance impose a more restrictive standard than are required in or under any other law, regulation or ordinance, the requirements herein contained shall prevail. This Ordinance may be amended as prescribed by law.

BE IT SO ORDAINED, by Laurens County Council.

1st Reading 2019-09-11



New Business:

Appointment
Laurens County Water / Sewer Commission



AGENDA ITEM – REQUEST SHEET – COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council

AGENDA ITEM: 8/b DATE OF REQUEST: SEPTEMBER 7, 2018

DEPARTMENT / AGENCY: ADMINISTRATION / WATER SEWER COMMISSION

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE NUMBER: _____ EMAIL: _____

SIGNATURE: BWalsch

COUNCIL ACTION REQUESTED: APPOINTMENT APPROVAL AS AN INTERIM REPLACEMENT FOR MR. WOFFORD WOODS, WHO PASSED AWAY ON AUGUST 16TH. RECOMMENDED INTERIM REPLACEMENT FOR DISTRICT #1 – SAM PEDEN. MR. WOODS'S TERM WOULD END JUNE 30, 2019

SUBJECT MATTER DESCRIPTION (please be as specific as possible): _____

FINANCIAL AMOUNT REQUESTED: 0

SOURCE OF FUNDING: NA

(PLEASE – attach subject matter document pages as necessary)

FOR OFFICE USE ONLY

REQUEST ASSIGNED TO: _____ DATE RECEIVED: _____

DATE OF ASSIGNMENT: _____ DATE OF AGENDA: _____

DATE RESPONSE DUE: _____

COUNCIL ACTION: _____



POST OFFICE BOX 1006
LAURENS, SOUTH CAROLINA 29360

(864) 682-3250
FAX (864) 682-3260

WWW.LCWSC.COM

September 7, 2018

Mr. Jon Caime
County Administrator
Laurens County Council
PO Box 445
Laurens, SC 29360

RE: Laurens County Water and Sewer Commission (LCWSC)
Commissioner Nomination

Dear Jon:

Commissioner Wofford Woods (County Council District I) unfortunate passing on August 16th resulted in a vacancy on the LCWSC Board of Commissioners. At the earliest convenience, we respectfully request that Councilman Ted Nash move to nominate Mr. Sam Peden as Commissioner, to serve on our Board for the remainder of Mr. Woods term, expiring June 30, 2019.

If approved, please notify me and the Chairman of the Laurens County Legislative Delegation, Representative Michael Pitts, so he may request that Mr. Sam Peden be appointed by Governor Henry McMaster, for a term that expires June 30, 2019.

Thank you and should you need additional information regarding this appointment, please contact me.

Sincerely,

Jeff Field
Executive Director
LCWSC



LAURENS COUNTY COUNCIL
Application for Boards, Commissions and Committees

APPLICANT MUST RESIDE IN LAURENS COUNTY AND BE A REGISTERED VOTER

NAME OF COMMISSION / BOARD APPLYING FOR: Laurens Co Planning Commission

NAME: John Samuel Peden

HOME ADDRESS: 648 Winding Hollow Rd. Fountain Inn S.C.

E-MAIL ADDRESS: Sam.Peden@GrandSouth.com VOTER REGISTRATION NUMBER: 6041 216

TELEPHONE: Home 864-630-5508 Office 864-601-1280 Cell 864-630-5108

EMPLOYER: GrandSouth Bank E-MAIL ADDRESS: Sam.Peden@GrandSouth.com

WORK ADDRESS: 325 S. Main St. Fountain Inn S.C. 29644

PROFESSIONAL BACKGROUND: Banker for past 36 years

HAVE YOU EVER BEEN CONVICTED OF A CRIME OTHER THAN A MINOR TRAFFIC VIOLATION? No

(If so, please give details.)* _____

WHAT INTEREST / EXPERTISE DO YOU HAVE TO OFFER FOR THIS BOARD / COMMISSION?

With my banking background, I am very
interested in the growth and development of Laurens
County

OTHER BOARDS AND / OR COMMISSIONS SERVED ON AND DATES SERVED: Region I Housing
Authority (1998 - Present) Piedmont Mental Health
(1994 - present) Fountain Inn Chamber (1991 - 1995)

PRESENTLY SERVING ON WHAT BOARD / COMMITTEE - INCLUDE NUMBER OF MEETINGS HELD PER YEAR AND THE NUMBER OF MEETINGS THAT YOU ATTENDED:

Region - I S.C. Housing Authority (6-6)
Piedmont Mental Health Board (12-11)

COUNTY COUNCIL DISTRICT: #1 COUNCIL MEMBER SIGNATURE _____

*Please note that information provided in this application may be subject to SC Freedom of Information disclosure. Information provided in response to question numbers 11-26 that the applicant may wish not to be released subject to SC Freedom of Information Act may be cited in a separate document that will accompany this application.

** Applications for service on Laurens County Boards and Commissions remain on file for two (2) years. If you have not been appointed to serve on a board/commission within that timeframe you may wish to re-submit your application.



New Business:

Approval - Fire Assistance to Fires Grant (AFG)



AGENDA ITEM – REQUEST SHEET – COUNTY COUNCIL

ALL REQUESTS should be submitted by 1:00 P.M. on the Wednesday prior to the Tuesday meeting of Council. All other requests not submitted by the deadline will be retained and scheduled for the next meeting of Council.

Agenda Item #:

8/c

DEPARTMENT / AGENCY: LAURENS COUNTY FIRE SERVICE

COUNCIL ACTION REQUESTED: To approve 5% grant match for two (AFG) Assistance to Firefighters Grants

More Detailed Description:

The Sandy Springs Volunteer Fire Department and the Western Laurens Volunteer Fire Department have received AFG grants in the amounts of:

Sandy Springs - \$70,000.00 – With a \$3,333.00 5% match – The grant is for a new Cascade Unit, Washer/Extractor, and Gear Dryer

Western Laurens - \$60,000.00 – With a \$2,857.00 5% match – The grant is for a new fixed Cascade Unit and a Mobile Cascade.

FINANCIAL AMOUNT REQUESTED \$6,190.00 in total funds

SOURCE OF FUNDING: Fire Reserve Fund

(PLEASE – attach subject matter document pages as necessary)



FEMA

Mr. Steve Arsenault
Western Laurens Fire Department
205 Beeks Avenue
Ware Shoals, South Carolina 29692-0406

Re: Award No.EMW-2017-FO-05608

Dear Mr. Arsenault:

Congratulations, on behalf of the Department of Homeland Security, your application for financial assistance submitted under the Fiscal Year (FY) 2017 Assistance to Firefighters Grant has been approved in the amount of \$57,143.00. As a condition of this award, you are required to contribute a cost match in the amount of \$2,857.00 of non-Federal funds, or 5 percent of the Federal contribution of \$57,143.00.

Before you request and receive any of the Federal funds awarded to you, you must establish acceptance of the award through the Assistance to Firefighters Grant Programs' e-grant system. By accepting this award, you acknowledge that the terms of the following documents are incorporated into the terms of your award:

- Summary Award Memo
- Agreement Articles (attached to this Award Letter)
- Obligating Document (attached to this Award Letter)
- FY 2017 Assistance to Firefighters Grant Notice of Funding Opportunity.

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

Prior to requesting Federal funds, all recipients are required to register in the System for Award Management (SAM.gov). As the recipient, you must register and maintain current information in SAM.gov until you submit the final financial report required under this award or receive the final payment, whichever is later. This requires that the recipient review and update the information annually after the initial registration, and more frequently for changes in your information. There is no charge to register in SAM.gov. Your registration must be completed on-line at <https://www.sam.gov/portal/public/SAM/>. It is your entity's responsibility to have a valid DUNS number at the time of registration.

In order to establish acceptance of the award and its terms, please follow these instructions:

Step 1: Please go to <https://portal.fema.gov> to accept or decline your award. This will take you to the Assistance to Firefighters eGrants system. Enter your User Name and Password as requested on the login screen. Your User Name and Password are the same as those used to complete the application on-line.

Once you are in the system, the Status page will be the first screen you see. On the right side of the Status screen, you will see a column entitled Action. In this column, please select the View Award Package from the drop down menu. Click Go to view your award package and indicate your acceptance or declination of award. PLEASE NOTE: your period of performance has begun. If you wish to accept your grant, you should do so immediately. When you have finished, we recommend printing your award package for your records.

Step 2: If you accept your award, you will see a link on the left side of the screen that says Update 1199A in the Action column. Click this link. This link will take you to the SF-1199A, Sign-up Form. Please complete the SF-1199A on-line if you have not done so already. When you have finished, you must submit the form

U.S. Department of Homeland Security
Washington, D.C. 20472



FEMA

Mr. Boyd Taylor
Sandy Springs Fire and Rescue
PO Box 807
Laurens, South Carolina 29360-5459

Re: Award No.EMW-2017-FO-01953

Dear Mr. Taylor:

Congratulations, on behalf of the Department of Homeland Security, your application for financial assistance submitted under the Fiscal Year (FY) 2017 Assistance to Firefighters Grant has been approved in the amount of \$66,667.00. As a condition of this award, you are required to contribute a cost match in the amount of \$3,333.00 of non-Federal funds, or 5 percent of the Federal contribution of \$66,667.00.

Before you request and receive any of the Federal funds awarded to you, you must establish acceptance of the award through the Assistance to Firefighters Grant Programs' e-grant system. By accepting this award, you acknowledge that the terms of the following documents are incorporated into the terms of your award:

- Summary Award Memo
- Agreement Articles (attached to this Award Letter)
- Obligating Document (attached to this Award Letter)
- FY 2017 Assistance to Firefighters Grant Notice of Funding Opportunity.

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

Prior to requesting Federal funds, all recipients are required to register in the System for Award Management (SAM.gov). As the recipient, you must register and maintain current information in SAM.gov until you submit the final financial report required under this award or receive the final payment, whichever is later. This requires that the recipient review and update the information annually after the initial registration, and more frequently for changes in your information. There is no charge to register in SAM.gov. Your registration must be completed on-line at <https://www.sam.gov/portal/public/SAM/>. It is your entity's responsibility to have a valid DUNS number at the time of registration.

In order to establish acceptance of the award and its terms, please follow these instructions:

Step 1: Please go to <https://portal.fema.gov> to accept or decline your award. This will take you to the Assistance to Firefighters eGrants system. Enter your User Name and Password as requested on the login screen. Your User Name and Password are the same as those used to complete the application on-line.

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Step 2: If you accept your award, you will see a link on the left side of the screen that says Update 1199A in the Action column. Click this link. This link will take you to the SF-1199A, Sign-up Form. Please complete the SF-1199A on-line if you have not done so already. When you have finished, you must submit the form electronically. Then, using the Print 1199A Button, print a copy and keep the original form in your grant files. Once approved you will be able to request payments online.

If you have any questions or concerns regarding your 1199A, or the process to request your funds, please call (866) 274-0960.