



AGENDA

**LAURENS COUNTY COUNCIL
PLANNING AND INTERGOVERNMENTAL AFFAIRS
COMMITTEE MEETING**

**THURSDAY - NOVEMBER 8, 2018 - 4:30 P.M.
HILLCREST SQUARE –ADMINISTRATION BUILDING
PUBLIC CONFERENCE ROOM**

(Anderson, Chair – Jones and Pitts)

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- 1.) Call to Order – Committee Chair – Diane Anderson
- 2.) Invocation and Pledge of Allegiance
- 3.) EXECUTIVE SESSION–PERSONNEL MATTERS– CLASSIFICATION STUDY
- Note, necessary documents were distributed by County Administrator previously
- 4.) Discussion of recommendations to full Council (if necessary).
- 5.) Adjournment