



AGENDA
LAURENS COUNTY COUNCIL
MARCH 26, 2019 – 5:30 P.M.
HISTORIC COURTHOUSE – PUBLIC SQUARE

1. Call to Order – Chairman Pitts
2. Invocation – Councilman McDaniel
3. Pledge of Allegiance
4. Approval of Agenda – March 26, 2019
5. Approval of Minutes – to be included with April 9th meeting
6. Reports To Council:
 - a) Resolution – Commendation - Laurens District #55 High School Robotics Team Award
 - b) Approval Henry Laurens Award - Councilman Jones
 - c) Fiscal Year 2017/2018 Audit Report - Grant Davis of Mauldin and Jenkins
 - d) Financial Report – Month 8, Fiscal Year 2019 - Lisa Kirk, Finance Director
 - e) Approval, Resolution - Disabilities & Special Needs Awareness - Jason Tavenner, Director
 - f) First Draft, Fiscal Year 2019/2020 Budget – Administrator Jon Caime
 - g) Long Range Capital Plan - \$3.5M Fire Lease/Purchase - Clarification of No Tax Increase
7. Old Business:
 - a.) Approval, Resolution #2019-08 – Blue Laws Suspension
 - b.) Vehicle Use Policy - Clarification for Non-Resident Employees
 - c.) Authorization for County Administrator to Hire the Litter/Humane Supervisor
 - d.) Public Hearing, Ordinance #860 - Ceramtec - formerly known as “Project X”
 - d.) Third Reading, Ordinance #860 - Ceramtec – formerly known as “Project X”
 - f.) Public Hearing, Ordinance #861- Fibertex Nonwovens Incorporated
 - g.) Third Reading, Ordinance #861- Fibertex Nonwovens Incorporated
 - h.) Approval of Capital Project Sales Tax Proceeding Forward
 - i.) Second Reading, Ordinance #862, “Project Blueberry”
8. New Business:
 - a) Approval - EMS 12 / Hour Pay Request (Revenue Neutral)
 - b) EMS Radio Grant Acceptance
 - c) Resolution of Gun Sanctuary - Councilman Jones (tentatively)
9. Public Comment - Fifteen (15) Minute Period for Public Comment *(Required to sign in prior to the meeting)*
10. County Council Comments:
11. Executive Session:
 - a) Contractual Matter - Public Works/Solid Waste
 - b) Employment - County Administrator
12. Adjournment