



**AGENDA**  
**LAURENS COUNTY ANIMAL CONTROL ADVISORY COMMITTEE**  
**March 3, 2020**  
**Hillcrest Square Administration Building**  
**5:45 P.M.**

1. Call to Order
2. Invocation- Dale Satterfield
3. Pledge of Allegiance
4. Overview of Meeting Structure
5. Approval of Agenda
  - a. Additions/Subtractions
6. Approval of Previous Meeting Minutes
  - a. None.
7. Reports To Committee
  - a. Supervisor's Report – Geoff Brown
8. Old Business
  - a. None
9. New Business
  - a. Committee Rules/ByLaws
  - b. Clarifications/Concerns
  - c. Sales Tax Initiative Project
  - d. Volunteer Program
10. Public Comment- Fifteen (15) Minute Period for Public Comment (Required to sign up prior to the start of the meeting)
11. Committee Member Comments
12. Adjournment