

**2022**

*Laurens County*

**AMERICAN RESCUE PLAN  
ACT GRANT APPLICATION**

**Applications must be received by 4/1/2022**

**“Late Applications shall not be considered.”**

**Return applications to:** *Laurens County*  
*Attn: Administration*  
*100 Hillcrest Square*  
*Laurens, SC 29360*

**Or email to:** [ARPA@co.laurens.sc.us](mailto:ARPA@co.laurens.sc.us)

Amount you are requesting:	\$ 75,000
----------------------------	-----------

**SECTION I: ORGANIZATION INFORMATION**

Name of Organization:	Rotary Club of Laurens County
Contact Name and Title:	Matt Dean, President
Mailing Address:	PO Box 167
Street Address (if different)	
Phone Number:	864-378-6696
City, State and Zip Code	Laurens, SC 29360
Fax Number:	
Email Address:	mcdean@mailbox.sc.edu
Website:	<a href="http://rotarycluboflaurens.com/">http://rotarycluboflaurens.com/</a>
How long has your organization been in existence?	1923

**NOTE: Attach a list of your organization's governance body: Board of Directors, Chief Officers and Executive Director.**

**Tax Status (check one)**

- Tax-exempt charitable organization (501(c)(3))       Governmental unit  
 Other Tax-exempt (specify status)       Federal     State     Local  
 Church/Religious organization       Unincorporated association  
 Other (specify) 501(c)(4)

**Please attach a copy of your organization's IRS tax status determination letter (not applicable to government agencies or religious congregations). A tax exempt identification number is not sufficient.**

Federal Employer Identification Number:	57-6025090
---	------------

**FOCUS AREA: (check one)**

- Arts       Community Development  
 Education       Environment  
 Health and Wellness       Public Safety  
 Human Needs       Youth Development

**PROGRAM SERVICES (check one)**

- Children     Families     Youth       Senior Citizens  
 Other (Specify) All, Community

Geographic area served:	Laurens County
-------------------------	----------------

Percentage of service delivered to the <u>Citizens of Laurens County</u>	100 %
--	-------

**SECTION II**

**FINANCIAL INFORMATION**

Applicant's overall operating budget: \$ 59,195 Fiscal Year 7/1/21 to 6/30/22  
M/D/YY M/D/YY

**Please list the history of funding to your agency from the Laurens County:**

<u>Year</u>	<u>Amount</u>
2018	\$ 0
2019	\$ 0
2020	\$ 0

**GIVE A BRIEF STATEMENT OF NEED FOR AMERICAN RESCUE PLAN ACT (ARPA) FUNDS.**

This section is limited to 2900 characters including spaces, which is approximately 400 words.

**Backpack program**

The Laurens Rotary Club began its Backpack program in 2013 to provide approximately 30 weekly bags of food to help provide weekend meals for impoverished children attending EB Morse Elementary School. The Club has continued to provide food for children, although some service was interrupted by the COVID-19 pandemic. The program continues when conditions allow. The guidance counselor and the principal determine the timing and identification of children. The Club receives no information on the children, due to privacy concerns. For the 2022-2023 year, estimated to be 35 weeks, 39 meals per student. Fifty students have been served for several years. Our objective is to provide 50 children with nourishment over the weekend, so that they get the best possible start to each week in the classroom.

**Literacy Program**

The current operation of our literacy program includes a 2 hour video recording session and a subsequent 10 hours of editing, processing, and uploading of these videos to our YouTube Channel ( [https://www.youtube.com/channel/UCeJ\\_ZHp55AiE1V0sbo5plnA](https://www.youtube.com/channel/UCeJ_ZHp55AiE1V0sbo5plnA) ). This operation has expanded due solely to the pandemic.

Prior to the pandemic, this was specifically for First Steps at Gleamns, now, we can expand this to all Kindergartners in Laurens County.

Because of this programming, we received a donation designated for literacy and have been encouraged to grow our programming.

From this, we hope to start a new program to encourage elementary students to finish the school year reading on their grade level. This program will start at EB Morse Elementary and have the potential to expand to all Elementary Schools in the County. This program will give awards to students who improve their MAP testing by 10 percentage points in the Spring from what it was in the Fall during a banquet put on in their honor. We have a similar program called the Rotary Top 10 banquet we put on for high school students.

**Other**

We help local teachers buy school supplies, we recognize the top 10 students in each class at LDHS through the Rotary Top 10, and other community service projects

**Summary Request**

\$75,000 for all of our programs including backpack program, literacy program, and other programs

PLEASE LIST OTHER CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY ACT (CARES ACT) / PAYCHECK PROTECTION PROGRAM (PPP) AND OR AMERICAN RESCUE PLAN ACT (ARPA) FUNDING YOUR ORGANIZATION RECEIVED (INCLUDING FROM OTHER GOVERNMENTS), THE AMOUNTS AND WHAT IT IS WAS USED FOR:

TYPE OF FUNDS RECEIVED CARES ACT/PPP AND OR ARPA	YEAR RECEIVED	DESCRIPTION OF WHAT FUNDS WERE USED FOR	AMOUNT
We have received no such aid.			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

PLEASE COMPLETE THE FOLLOWING BUDGET BREAKDOWN SECTIONS ON THESE PAGES (NO ATTACHMENTS.) You may get these figures from your most recently submitted IRS Form 990, or you may simply use your overall operating budget.

1. **CONTRIBUTIONS, GIFTS, GRANTS & OTHER SIMILAR AMOUNTS**

SOURCE	FY 2019	FY 2020	FY 2021
<b>Government Grants</b>			
Municipal	\$	\$	\$
County	\$	\$	\$
State	\$	\$	\$
Federal other than COVID-19 Funds	\$	\$	\$
<b>Foundation Grants</b>	\$ 8,700	\$ 9,000	\$ 13,000
<b>Contributions/Federated Campaigns</b>	\$ 458	\$ 1,875	\$ 6,342
<b>Membership dues</b>	\$ 30,424	\$ 35,492	\$ 44,050
<b>Fundraising events</b>	\$ 7,870	\$ 9,874	\$ 8,880
<b>TOTAL CONTRIBUTED INCOME</b>	\$ 47,452	\$ 56,241	\$ 72,272

2. **PROGRAM SERVICE REVENUE**

SOURCE	FY 2019	FY 2020	FY 2021
<b>Fees / Sold Services</b>			
Services	\$	\$	\$
Tuition / Fees	\$	\$	\$
Workshops, Seminars, Lectures, etc.	\$	\$	\$
Other (specify)	\$	\$	\$
Other (specify)	\$	\$	\$
<b>TOTAL PROGRAM SERVICES REVENUE</b>	\$ 0	\$ 0	\$ 0

3. **OTHER REVENUE**

SOURCE	FY 2019	FY 2020	FY 2021
<b>Publications (Newsletters, etc.)</b>	\$	\$	\$
<b>Concessions and/or Merchandise</b>	\$	\$	\$
<b>Advertising</b>	\$	\$	\$
<b>Space Rental Fees</b>	\$	\$	\$
Other (specify)	\$	\$	\$
Other (specify)	\$	\$	\$
<b>TOTAL EARNED INCOME</b>	\$ 0	\$ 0	\$ 0

<b>TOTAL COMBINED INCOME (1+2+3)</b>	\$ 47,452	\$ 56,241	\$ 72,272
--------------------------------------	-----------	-----------	-----------

4. **EXPENSES**

	FY 2019	FY 2020	FY 2021
Program Services	\$ 37,620	\$ 38,353	\$ 43,840
Fundraising	\$ 1,043	\$ 600	\$ 600
Administration, Management, General	\$ 8,067	\$ 8,379	\$ 8,647
Other (Specify) bad debt expense	\$ 0	\$ 0	\$ 6,040
<b>TOTAL EXPENSES</b>	<b>\$ 46,730</b>	<b>\$ 47,332</b>	<b>\$ 59,127</b>

If your organization receives "in-kind" support, please list below:

SOURCE	TYPE OF IN-KIND SUPPORT
Not Available	

List funds already committed for the project for FY 2022 and the sources of these funds.

SOURCE	AMOUNT
Member's Dues	\$ 40,000
Fundraising	\$ 10,000
Grants	\$ 10,000
	\$
<b>TOTAL</b>	<b>\$ 60,000</b>

Who in your organization is responsible for fundraising?

- Staff     
  Board of Directors     
  Consultants     
  Members/Volunteers

5. **Will your organization's 2022 budget be significantly different than 2021 and prior years?**

- Yes** (if yes, explain in the box below)     
  **No**

This box is limited to 880 characters including spaces, which is approximately 125 words

With the donation designated for literacy we received this year (mentioned above) we feel encouraged and empowered to help aid the growing need, due to the pandemic, of more children in the world who will struggle to read on their level. We hope to address this as early as possible in elementary school. The program we will be expanding will encourage students to read, read, read!

**6. FUNDING REQUEST FOR BUDGET YEAR 2022**

Please provide breakdown by categories:

<b>CATEGORY</b>	<b>PROGRAM SERVICES FY 2022</b>	<b>ADMINISTRATIVE/ GENERAL FY 2022</b>
Supplies	\$ 70,000	\$
Equipment (specify) Computer/Technology	\$ 2,000	\$
Travel/Training	\$	\$
Personnel	\$	\$
Marketing / Promotions	\$ 3,000	\$
Other (specify)	\$	\$
<b>TOTAL REQUESTED</b>	<b>\$ 75,000</b>	<b>\$</b>

**SECTION III: ORGANIZATIONAL PROFILE AND PROJECT DESCRIPTION**

1. Briefly state the history and purpose of your organization.

This box is limited to 1400 characters including spaces, which is approximately 200 words.

The Laurens Rotary Club was formed with sixteen charter members in 1923. The Rotary motto of "Service Above Self" succinctly reveals what we are all about. The club seeks to make a contribution toward the betterment of humankind.

For the past ten years, the club has as its main project, the Backpack program designed to feed hungry children at E.B. Morse Elementary School.

Menus are designed, food is ordered in bulk and a handful of volunteers prepare the items for packing, then another handful of volunteers packs the bags, delivers them to the school, and take the cardboard to the recycling station during the weeks that children are in school.

We are entering into our 100 year anniversary and we are excited to celebrate it by expanding our projects, particularly our literacy project that has been described above.

2. Describe in detail how the pandemic has affected your organization.

This box is limited to 1400 characters including spaces, which is approximately 200 words.

Our meetings were suspended for a time, but in person meetings are held regularly. All are now filmed so members who cannot attend can watch and do make-ups at home.

As described above, the backpack program has had to be paused and resumed when circumstances allowed, and the literacy program to be adjusted significantly.

3. How will any funding awarded be utilized?

This box is limited to 1400 characters including spaces, which is approximately 200 words.

There are no paid members. All work is volunteer, therefore, all the funds will be used to purchase food and provide programming discussed above.



4. State your organization's ability to continue operations (i.e. current staffing levels, staff qualifications, prior experience, etc.)

This box is limited to 1400 characters including spaces, which is approximately 200 words.

All of our projects are led and conducted by active, involved volunteers to seek to better our community and the world. Our stability in serving our community is shown by our near 100 years of service to Laurens County.

5. Discuss your organization's relationship with other programs in the community designed to meet the same or similar needs, especially those that provide services/assistance to those most impacted by the pandemic. Describe collaborative partnerships that may result.

This box is limited to 1400 characters including spaces, which is approximately 200 words.

Our backpack program is similar to those of local churches who provide food and snacks to underprivileged children at local elementary schools. We partner with the school district to house our food and provide shelter for us to pack the bags to be taken to EB Morse for the children.

Our literacy program is currently directed towards First Steps, and with potential expansion on the rise this year, we anticipate partnering with EB Morse and perhaps other elementary schools in the future to encourage children's literacy .


We have other programs and projects that support other non-profits and the community in general that we continue to respond to as needs arise.

6. What is your plan for continuing your program(s) in the future, including funding sources?

This box is limited to 1400 characters including spaces, which is approximately 200 words.

Efforts will be made to continue the program through donations made to the club for this purpose, small grants from organizations such as the Balle Foundation, Rotary district grants, when available, and other groups such as the McAllister Foundation. In addition, projects such as the "drive by" sales of food provide funds for this purpose.

I hereby certify that the applicant organization complies with all Americans with Disabilities Act requirements, and does not discriminate on the basis of race, color, age, sex, religion, sexual orientation, physical disability, or national origin, and that all funds that may be received by applicant organization from Laurens County will be solely used for the purposes set forth in this application and will comply with all laws and statutes. In particular, organizations receiving Community Assistance Funding will comply with state regulations requiring organizations to be registered with the South Carolina Secretary of State's Division of Public Charities.

  
\_\_\_\_\_  
Signature of Chief Executive Officer or Executive Director

3/31/2022  
\_\_\_\_\_  
Date

MATTHEW C. DEAW, President  
\_\_\_\_\_  
Name and Title (please print)

  
\_\_\_\_\_  
Signature of Chief Financial Officer or Board Chairperson

3/31/2021  
\_\_\_\_\_  
Date

William Walls, Treasurer  
\_\_\_\_\_  
Name and Title (please print)



**Matt Dean**  
*President*

# Cog Wheel

*published by*

## Rotary Club of Laurens

P.O. BOX 167  
LAURENS, SOUTH CAROLINA 29360  
CLUB No. 6203



**Scott Tollison**  
*Past President*

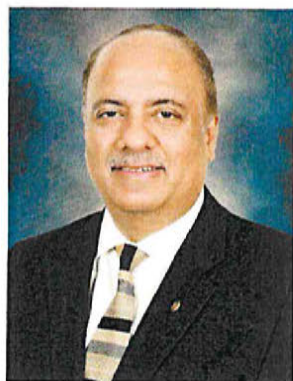
**Charter No. 1645**

**November 3, 1923**

**Meets Thursdays  
1:00 P.M.**

**Laurens City Hall  
126 E. Public Square**

*Service Above Self*



**Shekhar Mehta**  
PRESIDENT  
OF  
ROTARY INTERNATIONAL



**Frank Cox**  
GOVERNOR  
OF  
DISTRICT 7750

*Rotary Theme for 2021-2022*

## Serve To Change Lives

### Club Officers

Matt Dean, President  
Daniel Eplee, President Elect  
Scott Tollison, Past President  
Lee Anne Kitchen, Secretary  
Will Walls, Treasurer

### Directors

Patty Craine  
Terry Cvetko  
Jonathan Irick

### Sergeant At Arms

Erik Uselton

### Chaplain

Emil J. Finley



**COMMITTEE ASSIGNMENTS  
2021-2022**

**Administration**

Lee Anne Kitchen, Chair  
Cecil Brown  
John Ferguson  
Jeff Field  
Brian Harlan  
Jim Moore  
Ernie Segars  
Will Walls

**Membership**

, Chair  
Mike McCracken  
Natalie Fleck  
Katie Hodges  
Tommy Thompson  
Jimmy Todd  
Scott Tollison  
Allen Wham

**Club Projects**

Jonathan Irick, Chair  
Patty Craine  
Chrissie Cofield-Latimore  
Terri Cvetko  
Edith Davis  
Matt Dean  
Matt Firmin  
Barrett Holmes  
Tony Lawton  
Robi Owens  
Rey Stoddard  
Bill Teague  
Erik Uselton  
Claude Vaughn, Jr.  
Jim Yarbrough  
John Young

**Foundation**

Chris Benson, Chair  
Joe Babb  
Phil Betette  
Byron Brown  
Angela Marlett  
Leon Patterson  
Syrissa Roberts  
Rickie Shearer  
Robert Shortt

**Communications**

Amanda Munyan, Chair  
Daniel Eplee  
Emil Finley  
Amber Graydon  
Michael Seymour



Laurens City Hall  
Laurens, South Carolina

Thursday, March 31, 2022

*Service Above Self*

***Please Silence Any Mobile Devices You May Have.***

Call to Order ..... Matt Dean

Invocation

Pledge of Allegiance

Introduction of Visiting Rotarians and Guests

Happy Bucks/CART (*Coins for Alzheimer's Research Trust*)

Announcements

Introduction of Speaker..... Matt Dean

Speakers ..... Jason Bailey  
Principal, E.B. Morse Elementary School  
Laurens, South Carolina

Four Way Test/Motto/Adjourn

***Four Way Test of the Things We Think and Do***

*Is it the truth?*

*Is it fair to all concerned?*

*Will it build goodwill and better friendships?*

*Will it be beneficial to all concerned?*

*Printed weekly by **Print-A-Matic, Inc.***





## March Birthdays

1 - Chrissie Cofield-Latimore  
3 - Jim Yarbrough  
4 - Jim Moore  
15 - Terri Cvetko  
19 - Emil Finley  
23 - Leon Patterson  
27 - Amber Grayden

## March Anniversaries

*\*\* None This Month \*\**

## Announcements

- Please email makeups to Lee Anne Kitchen: [leeanne@roperstaffing.com](mailto:leeanne@roperstaffing.com)
- *Please ensure that we have a good email address for you. Emails are sent weekly regarding important events and upcoming meetings.*

### MAKE UP MISSED MEETINGS AT:

Clinton – Tuesday / 12 Noon / Presbyterian Community  
Greenwood – Tuesday / 12 Noon / Inn on the Square (2nd & 4th Tuesdays)  
Emerald City (Greenwood) – Wednesday / 7:30 a.m. / Sports Break Event Ctr.  
Fountain Inn – Monday / 12:15 p.m. / Rotary Civic Center  
Greenville City Center – Friday / 1:00 p.m. / Poinsett Club  
Newberry – Friday / 1:00 p.m. / Community Hall-Caldwell St.  
Union – Tuesday / 12:30 p.m. / Covenant Baptist Church  
North Spartanburg – Monday / 12:15 / II Samuels Restaurant  
Simpsonville – Wednesday / 12:15 p.m. / Rotary Hall  
Spartan West – Thursday / 12:30 p.m. / City Range Grill

On-line at [www.rotaryclubone.org](http://www.rotaryclubone.org)

*See Club Secretary for other locations worldwide*

### FRIENDLY REMINDER

*When a Rotarian brings a guest who is not a prospective member, that Rotarian is expected to pay \$10 for their guest's meal to the Sgt. at Arms.*



SERVE TO CHANGE LIVES

## PROGRAMS

### JANUARY

6 - Chad Ulmer  
13 - Matt Dean  
20 - Matt Firmin  
27 - Lee Anne Kitchen

### FEBRUARY

3 - Brett Mitchell  
10 - Phil Betette  
17 - Byron Brown  
24 - Joe Babb

### MARCH

3 - Jeff Field  
10 - Robi Owens  
17 - Will Walls  
24 - Rey Stoddard  
31 - Daniel Eplee

### APRIL

7 - Claude Vaughn  
14 - Spring Break - No Meeting  
21 - Elizabeth Norris  
28 - Allen Wham

### MAY

5 - Angela Marlette  
12 - Foundation Meeting  
19 - Top Ten (@ Museum)  
26 - John Young

### JUNE

2 - Ernie Segars  
9 - Scott Tollison  
16 - Robbie Hill  
23 - Jeff Thomason  
30 - Installation of New Officers

*Board Meeting Dates In Bold*

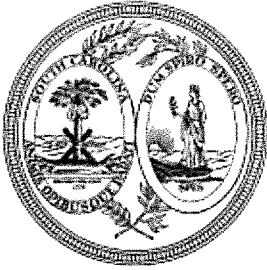




**Name**

Joe Babb ♦❖(4)  
 Christopher B. Benson ♦❖(2)  
 Phillip Betette ♦❖(2)  
 Byron H. Brown, DDS ❖(2)  
 Cecil Y. Brown, MD ❖(2)  
 Patricia C. Craine ♦❖(4)  
 Terri Cvetko ❖(4)  
 Edith M. Davis ❖(6)  
 Matt Dean ❖  
 Chrissie Coffield-Latimore  
 Daniel Eplee  
 John R. Ferguson ❖(3)  
 Jeff Field ♦❖(2)  
 Emil J. Finley ♦❖(3)  
 Matthew Firmin ❖  
 Natalie Fleck ❖  
 Amber Graydon  
 Brian Harlan ♦❖(2)  
 Katie Hodges  
 Barrett Holmes  
 Jonathan Irick ♦❖(2)  
 Lee Anne Kitchen  
 Anthony Lawton  
 Angela Marlett ♦❖(3)  
 Mike McCracken  
 Jim Moore ❖  
 Amanda Munyan ❖  
 Robi Owens ❖  
 L. Leon Patterson ❖(2)  
 Syrisa Roberts ❖(2)  
 Ernie Segars ❖  
 Michael Seymour ♦❖  
 Rickie L. Shearer ❖(3)  
 Robert E. Shortt ❖(2)  
 Ashley Smith  
 Reynold Stoddard ❖  
 Bill Teague  
 Jeff Thomason  
 Thomas J. Thompson ❖(3)  
 James C. Todd, III, DMD ❖(2)  
 Scott Tollison ♦❖  
 Erik Uselton  
 Claude R. Vaughn, Jr. ❖  
 Will Walls  
 Allen Wham ❖  
 James E. Yarbrough ❖(5)  
 John Young ♦❖(2)





State of South Carolina  
Office of the Secretary of State  
The Honorable Mark Hammond

10/1/2021

Rotary Club of Laurens  
Mr. William T Walls  
PO BOX 167  
LAURENS, SC29360-0167

RE: Registration Confirmation

Charity Public ID: P457

Dear Mr. William T Walls :

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on 11/15/2022.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to \$2,000.00.

If you have any questions or concerns, please visit our website at [www.sos.sc.gov](http://www.sos.sc.gov) or contact our office using the contact information below.

Sincerely,

A handwritten signature in black ink, appearing to read "K. Wickersham", with a long horizontal line extending to the right.

Kimberly S. Wickersham  
Director, Division of Public Charities



# Receipt

C457 - Rotary Club of Laurens

Payment has been received.

You may print this page now for your records.

Your confirmation number is:

Organization Name:	Rotary Club of Laurens
Confirmation Number:	Z17975414
Payment Date:	9/30/2021
Transaction Amount:	\$50.00
* SC.gov Total Amount:	\$51.85

\* This online service is provided by SC.GOV, a third party, working under a contract administered by the South Carolina Department of Administration, Office of Technology and Information Services. The online price of items or services purchased through SC.GOV, the state's official Web portal, includes funds used to develop, maintain, enhance and expand the service offerings of the state's portal.

[Return to Dashboard →](#)

The Rotary Club of Laurens currently does not have an IRS letter in hand. However, we are registered with the IRS as a 501(c)(4) organization. We requested a copy of this form in August 2021 via a form 4506-A, which is included in this application.



**Form 4506-A**

(December 2019)

**Request for a Copy of Exempt or Political Organization  
IRS Form**

OMB No. 1545-0495

Department of the Treasury  
Internal Revenue Service

► **Type or print clearly.** Request may be rejected if the form is incomplete or illegible.  
► **Information about Form 4506-A and its separate instructions is at [www.irs.gov/form4506](http://www.irs.gov/form4506).**

**TIP** You may not have to complete Form 4506-A to get the copies you need.

- **Internet.** Form 8871, Political Organization Notice of Section 527 Status, and Form 8872, Political Organization Report of Contributions and Expenditures, are available for inspection from the Internet. The website address for both forms is [www.irs.gov/polorgs](http://www.irs.gov/polorgs).
- **Public disclosure by the organization.** Exempt or political organizations must make their returns, reports, notices, and exempt applications available for public inspection. You can visit the organization to inspect the material instead of requesting it from the IRS. The organization may be able to mail the copies to you.
- **Form 990-N (e-Postcard) annual electronic notice is available for inspection on IRS.gov using Tax Exempt Organization Search (see instructions).**
- **Machine Readable Data:** Efiled Forms 990, 990-EZ, and 990-PF are available on Amazon Web Services (AWS) and IRS.gov Tax Exempt Organization Search (see instructions).

**1 Exempt or political organization.** Complete a separate Form 4506-A for each organization.

Name <b>ROTARY INTERNATIONAL</b>	Employer identification number <b>57-6025090</b>
Address <b>PO BOX 167</b>	
City or town, state or province, country, and ZIP or foreign postal code <b>LAURENS, SC 29360</b>	

**2 Requester**

Name <b>WILLIAM WALLS</b>	Contact person <b>TREASURER</b>
Address <b>PO BOX 167</b>	Phone <b>[REDACTED]</b>
City or town, state or province, country, and ZIP or foreign postal code <b>LAURENS, SC 29360</b>	Date <b>8/2/2021</b>

**3 Category of requester:** Commercial user     Non-commercial scientific institution     Media  
**You must check a box.**     Educational institution     All others    \_\_\_\_\_ Name of Media Outlet**4 Reason for request.** All requesters except for commercial users must provide an explanation of how the records will be used to avoid being charged the commercial rate. Attach additional sheets if necessary.The Rotary Club of Laurens needs an IRS determination letter showing the Club's tax-exempt status.

**Lines 5-8.** For each applicable form, check the box(es) for the item(s) you are requesting. You may request more than one form. For each form requested, complete either the paper or digital data and enter the specific tax year(s), as indicated. If ordering a partial set in digital data or Sample digital data, indicate the state(s), and month(s) requested. If you check "other" you must indicate the specific form(s) you are requesting on the line provided. See instructions for more information.

**Line 9.** Check the box(es) for the item(s) you are requesting. You may request more than one item. If you check "other," you must indicate the specific item(s) you are requesting on the line provided or on an attachment. See instructions for more information.

**Note.** Digital data and Sample digital data are not available for individual exempt organizations. Sample digital data requests are not available for individual states.

<b>5</b> Form 990, Form 990-EZ: <b>a</b> Paper request Tax year(s) or period(s) requested: _____ ; _____ ; _____ . YYYYMM    YYYYMM    YYYYMM	<b>b</b> Digital data request: <input type="checkbox"/> Yearly <input type="checkbox"/> Sample State(s): _____ ; _____ ; _____ . Calendar year(s): _____ ; _____ ; _____ .
<b>6</b> Form 990-PF: <b>a</b> Paper request Tax year(s) or period(s) requested: _____ ; _____ ; _____ . YYYYMM    YYYYMM    YYYYMM	<b>b</b> Digital data request: <input type="checkbox"/> Yearly <input type="checkbox"/> Sample State(s): _____ ; _____ ; _____ . Calendar year(s): _____ ; _____ ; _____ .
<b>7</b> Form 990-T (501(c)(3) organizations filed after August 17, 2006): <b>a</b> Paper request Tax year(s) or period(s) requested: _____ ; _____ ; _____ . YYYYMM    YYYYMM    YYYYMM	<b>b</b> Digital data request: <input type="checkbox"/> Yearly <input type="checkbox"/> Sample State(s): _____ ; _____ ; _____ . Calendar year(s): _____ ; _____ ; _____ .
<b>8</b> Form 5227 (for tax years beginning after December 31, 2006): <b>a</b> Paper request Tax year(s) or period(s) requested: _____ ; _____ ; _____ . YYYYMM    YYYYMM    YYYYMM <b>b</b> Other Form(s) Tax year(s) or period(s) requested: _____ ; _____ ; _____ . YYYYMM    YYYYMM    YYYYMM	<b>9</b> <input type="checkbox"/> Application for exemption (Form 1023, 1023-EZ, Form 1024, etc.) <input checked="" type="checkbox"/> Exemption determination letter only <input checked="" type="checkbox"/> Affirmation letter <input type="checkbox"/> Other _____

