



2022

Laurens County

AMERICAN RESCUE PLAN ACT GRANT APPLICATION

Applications must be received by 4/1/2022

"Late Applications shall not be considered."

Return applications to: *Laurens County*
Attn: Administration
100 Hillcrest Square
Laurens, SC 29360

Or email to: ARPA@co.laurens.sc.us

Amount you are requesting:	\$ 1,000,000
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SECTION I: ORGANIZATION INFORMATION

Name of Organization:	Young Mens Christian Association of Greater Clinton, SC Inc.	
Contact <u>Name</u> and Title:	Harold Nichols, Executive Director	
Mailing Address:	P.O. Box 492	
Street Address (if different)	100 YMCA Drive	
Phone Number:	864-833-1555	
City, State and Zip Code	Clinton, SC 29325	
Fax Number:	864-833-3958	
Email Address:	hnichols@clintonymca.org	
Website:	www.clintonymca.org	
How long has your organization been in existence?	55 Years	

GIVE A BRIEF STATEMENT OF NEED FOR AMERICAN RESCUE PLAN ACT (ARPA) FUNDS.

This section is limited to 2900 characters including spaces, which is approximately 400 words.

Our community has endured a tremendous challenge over the last two years, the covid crisis has attacked societies at their core, claiming lives and people's livelihoods. The economic fallout of the outbreak is the most challenging crisis we have faced since the Second World War. The coronavirus pandemic swiftly shut down the U.S. economy two years ago and people of all ages and backgrounds are still struggling to reach their full potential. More and more children face seemingly insurmountable learning gaps. Families find it difficult to balance it all.

But where society falls short, the Clinton Family YMCA steps in. Together we can make a difference in the lives of thousands of people and a huge impact on each individual we serve. We have been serving the greater Clinton community for over 50 years. The YMCA understands what our community needs to be its best. ARPA funds will allow us the opportunity to provide everyone an environment in which to be healthy and thrive, to connect with others, and contribute to a better community. Everything the YMCA does is in service of making us-as individuals and a community-better.

ARPA funds will help fill the void of this terrible crisis and allow us to continue to serve our community in a time when we have been affected by infrastructure issues and the loss of revenue.

PLEASE LIST OTHER CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY ACT (CARES ACT) / PAYCHECK PROTECTION PROGRAM (PPP) AND OR AMERICAN RESCUE PLAN ACT (ARPA) FUNDING YOUR ORGANIZATION RECEIVED (INCLUDING FROM OTHER GOVERNMENTS), THE AMOUNTS AND WHAT IT IS WAS USED FOR:

TYPE OF FUNDS RECEIVED CARES ACT/PPP AND OR ARPA	YEAR RECEIVED	DESCRIPTION OF WHAT FUNDS WERE USED FOR	AMOUNT
PPP	2020	Payroll and Utilities	\$ 90,575
PPP	2021	Payroll and Utilities	\$ 85,330
			\$
			\$
			\$
			\$
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			\$
			\$
			\$
			\$

PLEASE COMPLETE THE FOLLOWING BUDGET BREAKDOWN SECTIONS ON THESE PAGES (NO ATTACHMENTS.) You may get these figures from your most recently submitted IRS Form 990, or you may simply use your overall operating budget.

1. CONTRIBUTIONS, GIFTS, GRANTS & OTHER SIMILAR AMOUNTS

SOURCE	FY 2019	FY 2020	FY 2021
Government Grants			
Municipal	\$ 210,000	\$ 210,000	\$ 211,000
County	\$	\$	\$
State (Child Care Grants)	\$	\$ 670	\$ 38,000
Federal other than COVID-19 Funds	\$	\$	\$
Foundation Grants	\$ 24,800	\$ 20,875	\$ 4,375
Contributions/Federated Campaigns	\$ 15,709	\$ 13,656	\$ 27,074
Membership dues	\$ 453,413	\$ 335,140	\$ 345,464
Fundraising events (Investment Income)	\$ 10,460	\$ 5,937	\$ 18,475
TOTAL CONTRIBUTED INCOME	\$ 714,382	\$ 586,278	\$ 644,388

2. PROGRAM SERVICE REVENUE

SOURCE	FY 2019	FY 2020	FY 2021
Fees / Sold Services			
Services	\$ 174,988	\$ 116,818	\$ 158,554
Tuition / Fees	\$	\$	\$
Workshops, Seminars, Lectures, etc.	\$	\$	\$
Other (specify) (Misc.)	\$ 848	\$ 5,874	\$ 686
Other (specify)	\$	\$	\$
TOTAL PROGRAM SERVICES REVENUE	\$ 175,836	\$ 122,642	\$ 159,240

3. OTHER REVENUE

SOURCE	FY 2019	FY 2020	FY 2021
Publications (Newsletters, etc.)	\$	\$	\$
Concessions and/or Merchandise	\$ 3,908	\$ 1,310	\$ 2,505
Advertising	\$	\$	\$
Space Rental Fees	\$	\$	\$
Other (specify)	\$	\$	\$
Other (specify)	\$	\$	\$
TOTAL EARNED INCOME	\$ 3,908	\$ 1,310	\$ 2,505

TOTAL COMBINED INCOME (1+2+3)	\$ 894,126	\$ 710,280	\$ 806,133
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4. EXPENSES

	FY 2019	FY 2020	FY 2021
Program Services (Supplies)	\$ 72,690	\$ \$57,025	\$ 63,183
Fundraising	\$	\$	\$
Administration, Management, General	\$ 483,087	\$ 489,827	\$ 438,203
Other (Specify) (Utilities, Ins., etc.)	\$ \$316,779	\$ 266,030	\$ 306,559
TOTAL EXPENSES	\$ 872,556	\$ 812,882	\$ 807,945

If your organization receives "in-kind" support, please list below:

SOURCE	TYPE OF IN-KIND SUPPORT
None	

List funds already committed for the project for FY 2022 and the sources of these funds.

SOURCE	AMOUNT
None	\$
	\$
	\$
	\$
TOTAL	\$ 0.00

Who in your organization is responsible for fundraising?

- Staff
 Board of Directors
 Consultants
 Members/Volunteers

5. Will your organization's 2022 budget be significantly different than 2021 and prior years?

- Yes (if yes, explain in the box below)
 No

This box is limited to 880 characters including spaces, which is approximately 125 words

6. FUNDING REQUEST FOR BUDGET YEAR 2022

Please provide breakdown by categories:

CATEGORY	PROGRAM SERVICES FY 2022	ADMINISTRATIVE/ GENERAL FY 2022
Supplies	\$	\$
Equipment (specify)	\$	\$
Travel/Training	\$	\$
Personnel	\$	\$
Marketing / Promotions	\$	\$
Other (specify)	\$	\$
TOTAL REQUESTED	\$ 1,000,000	\$

SECTION III: ORGANIZATIONAL PROFILE AND PROJECT DESCRIPTION

1. Briefly state the history and purpose of your organization.

This box is limited to 1400 characters including spaces, which is approximately 200 words.

Chartered in 1967, the Clinton Family YMCA has been serving the Clinton community and greater Laurens county for 55 years. Having served from its present location since 1973, the YMCA has the unique responsibility as the sole recreational provider for the greater City of Clinton and its citizens. The programs of the Clinton YMCA bridge the gaps in our community drawing together young people and senior citizens, working parents and singles, and people of all races and cultures in wholesome physical activities.

The Clinton Family YMCA is planning today to meet the needs of our community's future families, children, teens, adults and seniors with such activities through our programs at the YMCA. The reasons are quite simple: we believe in the wholesome, character-building and people-centered programs of the YMCA. As always, our efforts continue to be guided by the mission of the YMCA: "To put Christian principles into practice through programs that build a healthy body, mind and spirit for all."

2. Describe in detail how the pandemic has affected your organization.

This box is limited to 1400 characters including spaces, which is approximately 200 words.

The covid pandemic was devastating to YMCA's all over the state of South Carolina. The Clinton Family YMCA was closed and programs suspended, our revenue dropped by more than 40% and membership close to 60%, but fixed costs such as utilities, equipment leases, wages, employee benefits, and occupancy costs remained unchanged. We were able to continue to pay staff and avoid layoffs and continue to deliver programming through social distanced child care and creative wellness programs with altered spaces. We serve a very vulnerable population (very old, very young, low-income families). The mental health, socialization/social benefits, and overall wellness of the people we serve were compromised. We had to pivot. And our community was tested in ways we have never seen before and the Clinton Family YMCA was called into action. Together, we adapted to the challenges of the pandemic and learned new ways to provide critical programs that kept our communities engaged, healthy and safe, while overcoming loss of revenue and infrastructure challenges.

3. How will any funding awarded be utilized?

This box is limited to 1400 characters including spaces, which is approximately 200 words.

The funds provided by the American Rescue Plan Act of 2021 would specifically be used to upgrade our facilities that support our pool. The Clinton Family YMCA has the only indoor pool in Laurens County and it is used by all of our citizens for recreation, health and wellness. Specifically, the funds would be used to make needed upgrades to plumbing, electrical, mechanical, and the Dectron unit that is due to be replaced. The project would be two phases. The first phase would be the Dectron unit, which would cost approximately \$500,000. The second phase would go towards the wet areas that support the pool. Consisting of our locker rooms, bathrooms, showers, sauna, and whirlpool. Needed upgrades to facilities that are aging and need repair. The total cost of phase two would be approximately \$500,000. The operation and maintenance of our pool facility places a tremendous financial burden on the YMCA's budget, and coupled with the cost of daily operations and maintenance, it is a financial issue of concern.

4. State your organization’s ability to continue operations (i.e. current staffing levels, staff qualifications, prior experience, etc.)

This box is limited to 1400 characters including spaces, which is approximately 200 words.

The Clinton Family YMCA has continued to serve our community through the pandemic and beyond, due to responsible financial decisions and the ability to be flexible under the changing landscape that we all face. We have a diverse and engaged board and sound policies and procedures that insure future success for the YMCA. We have the partnership with the South Carolina Alliance of the YMCA and our national organization, the YMCA-USA. This partnership gives us the expertise to navigate the challenges ahead. We have already seen our membership and programming bounce back and headed in the right direction. Our community, staff, volunteers, and partners have joined together to make our future bright.

5. Discuss your organization’s relationship with other programs in the community designed to meet the same or similar needs, especially those that provide services/assistance to those most impacted by the pandemic. Describe collaborative partnerships that may result.

This box is limited to 1400 characters including spaces, which is approximately 200 words.

The Clinton Family YMCA has a long history of partnerships in our community. The YMCA works with the City of Clinton, Laurens County School District 56, Thornwell Home for Children, Presbyterian College, local churches, and businesses. We work with civic organizations such as the The United Way and the Rotary Club, as we collaborate to provide programming, services, and assistance in community development.

6. What is your plan for continuing your program(s) in the future, including funding sources?

This box is limited to 1400 characters including spaces, which is approximately 200 words.

Our future at the Clinton Family YMCA has never been brighter. We have an engaged Board of Directors, an experienced staff, and a community that is eager to provide quality programming and services to promote a healthy body, mind and spirit for all of our citizens. Through our scholarship program, no one is denied membership or program participation because of their inability to pay. Individuals and families can apply for assistance, which utilizes a sliding scale based on income to determine level of assistance to be provided. The program pays part of and in some cases all of the fees associated with YMCA programs and membership. Our current 2022 budget provides in excess of \$150,000 in scholarship support and is anticipated to benefit over 4,740 individuals, which includes over 38% of its membership by providing them access to quality programs, services, and facilities.

I hereby certify that the applicant organization complies with all Americans with Disabilities Act requirements, and does not discriminate on the basis of race, color, age, sex, religion, sexual orientation, physical disability, or national origin, and that all funds that may be received by applicant organization from Laurens County will be solely used for the purposes set forth in this application and will comply with all laws and statutes. In particular, organizations receiving Community Assistance Funding will comply with state regulations requiring organizations to be registered with the South Carolina Secretary of State's Division of Public Charities.

Accnil 3/25/22
Signature of Chief Executive Officer or Executive Director Date

HAROLD NICHOLS, EXECUTIVE DIRECTOR CLINTON YMCA
Name and Title (please print)

Kay Cleveland 3/23/2022
Signature of Chief Financial Officer or Board Chairperson Date

KAY CLEVELAND, BOARD CHAIRPERSON
Name and Title (please print)

Make sure your application includes the following:

- your IRS Letter (if applicable),
- a list of officers, staff and board members;type text here
- Completed application with all required signatures.
- a copy of your confirmation letter of registration from the SC Secretary of State's Division of Public Charities

APPLICATION GUIDELINES

American Rescue Plan Act

Program Purpose

The American Rescue Plan Act (ARPA) was signed into law by President Biden on March 11, 2021, and provides direct relief to cities, towns and villages in the United States through the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF). The U.S. Department of the Treasury is responsible for overseeing this program. CSLFRF provides that states and other governments may spend these funds to **“respond to the pandemic and its negative economic impacts, including assistance to ... nonprofits, or aid to impacted industries such as tourism, travel, and hospitality.”** Laurens County will be awarding grants to non-profits or similar organizations from the CSLFRF to help address critical financial needs of those organizations. **For profit-businesses and individuals are not eligible for these County grants.**

Applications must be received by:
04/01/2022

Questions should be emailed to:

ARPA@co.laurens.sc.us

INSTRUCTIONS

- 🗑️ **All applications must be received by 04/01/2022**
- 🗑️ Applications received after this time and date may jeopardize your organization's ability to receive funding.

- 🗑️ **One original** copy of the application should be mailed to:
 - Laurens County
 - Attn: Administration
 - 100 Hillcrest Square
 - Laurens, SC 29360
 - OR hand delivered to 100 Hillcrest Square, Administration**
 - or emailed to: ARPA@co.laurens.sc.us**

- 🗑️ Complete all questions using 11pt font or larger. **Use only the space provided on the application form.**

- 🗑️ Section II Financial Information must be completed on the form. **An attached financial statement or budget will not be accepted.**

- 🗑️ Applicants must be registered with the SC Secretary of State's Division of Public Charities. Nonprofit organizations need to include a copy of their confirmation letter of Secretary of State's Official Web site <http://www.scsos.com/> or call 803-734-1790.

- 🗑️ Before submitting your application, please check to ensure that you have included the following:
 - your IRS Letter (if applicable),
 - a list of officers, staff and board members,
 - Completed application with all required signatures.
 - a copy of your confirmation letter of registration from the SC Secretary of State's Division of Public Charities

No other attachments will be accepted.

This application is available on the County's website at www.laurenscounty.us.

CLINTON YMCA BOARD OF DIRECTORS - 2022

3 YEARS

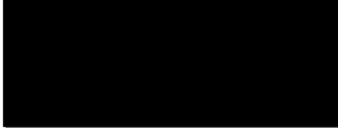
Rob Ayres



Miki Cooper



Heath Copeland



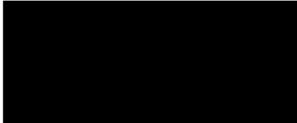
Carla Goggins



Dr. Austin Shull



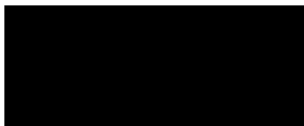
Carlton Smith



Lee Templeton



Erica Watts



Harriett Reid - Past Board Chair

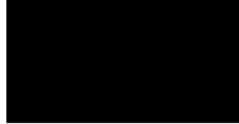


2 YEARS

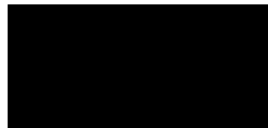
Sonya Atkinson-Secretary



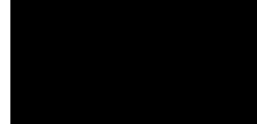
Devaris Davis



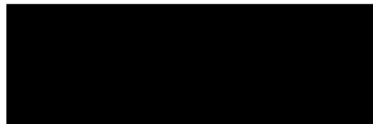
Darren Kingsborough



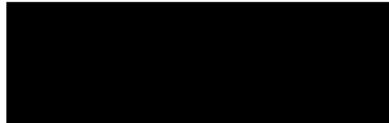
Bonnie "Boo" Ramage - Past Board Chair



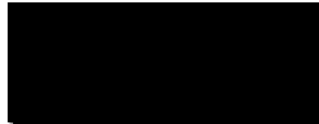
Henry Simmons



Charlie Stinson - Board Chair Elect



Michael Stoddard



Jeffrey Young



Ronnie Roth - City of Clinton



1 YEAR

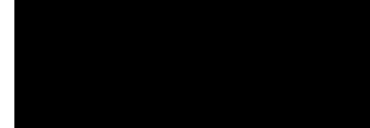
Austin Barnes - Treasurer



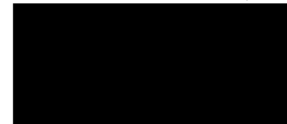
Kay Cleveland - Chair



Everett Conaway



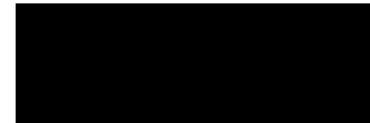
Holly Cook



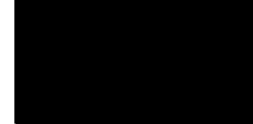
Anson Cunningham



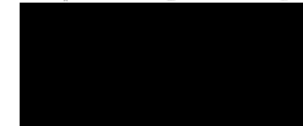
Johnny Richard



David Tribble



Ralph Young - At-Large Ex. Comm.



Young Mens Christian Association of Greater Clinton, SC, Inc
Dba Clinton Family YMCA

List of Chief Officers and Executive Director:

Harold Nichols – Executive Director

Patti Nelson – Business Manager

Brian Shealy – Program Director

Laura Martin – Member Services Director

Sanita Luke – Child Care Director

Internal Revenue Service

Department of the Treasury

**P. O. Box 2508
Cincinnati, OH 45201**

Date: November 30, 2001

Person to Contact:
Jeremy L. Vogelpohl 31-03888
Customer Service Representative

Toll Free Telephone Number:

8:00 a.m. to 9:30 p.m. EST

877-829-5500

Fax Number:

513-263-3756

Federal Identification Number:

57-0506273

Young Men's Christian Association of Greater Clinton
South Carolina, Inc.
P.O. Box 492
Clinton, SC 29325-0492

Dear Sir or Madam:

This letter is in response to your request for a copy of your organization's determination letter. This letter will take the place of the copy you requested.

Our records indicate that a determination letter issued in August 1973 granted your organization exemption from federal income tax under section 501(c)(3) of the Internal Revenue Code. That letter is still in effect.

Based on information subsequently submitted, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because it is an organization described in section 509(a)(2).

This classification was based on the assumption that your organization's operations would continue as stated in the application. If your organization's sources of support, or its character, method of operations, or purposes have changed, please let us know so we can consider the effect of the change on the exempt status and foundation status of your organization.

Your organization is required to file Form 990, Return of Organization Exempt from Income Tax, only if its gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of the organization's annual accounting period. The law imposes a penalty of \$20 a day, up to a maximum of \$10,000, when a return is filed late, unless there is reasonable cause for the delay.

All exempt organizations (unless specifically excluded) are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid to each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, these organizations are not automatically exempt from other federal excise taxes.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Young Men's Christian Association of Greater Clinton South Carolina, Inc.
57-0506273

Your organization is not required to file federal income tax returns unless it is subject to the tax on unrelated business income under section 511 of the Code. If your organization is subject to this tax, it must file an income tax return on the Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your organization's present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

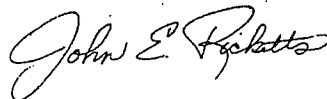
The law requires you to make your organization's annual return available for public inspection without charge for three years after the due date of the return. If your organization had a copy of its application for recognition of exemption on July 15, 1987, it is also required to make available for public inspection a copy of the exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. You can charge only a reasonable fee for reproduction and actual postage costs for the copied materials. The law does not require you to provide copies of public inspection documents that are widely available, such as by posting them on the Internet (World Wide Web). You may be liable for a penalty of \$20 a day for each day you do not make these documents available for public inspection (up to a maximum of \$10,000 in the case of an annual return).

Because this letter could help resolve any questions about your organization's exempt status and foundation status, you should keep it with the organization's permanent records.

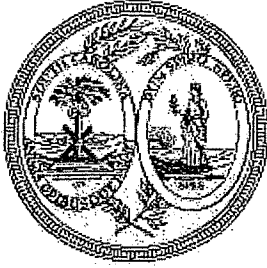
If you have any questions, please call us at the telephone number shown in the heading of this letter.

This letter affirms your organization's exempt status.

Sincerely,



John E. Ricketts, Director, TE/GE
Customer Account Services



State of South Carolina
Office of the Secretary of State
The Honorable Mark Hammond

5/17/2021

Young Men's Christian Association of Greater Clinton, SC, Inc.
Patti Nelson
100 YMCA Dr PO BOX 492
CLINTON, SC29325-0492

RE: Registration Confirmation

Charity Public ID: P2063

Dear Patti Nelson :

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on 5/15/2022.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below: Failure to submit the annual financial report may result in an administrative fine of up to \$2,000.00.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

Kimberly S. Wickersham
Director, Division of Public Charities