## Laurens County Veterans Affairs Hall of Heroes Nomination for 2025

## **Information**

Branch of Service:		
<mark>□</mark> In Honor	or	□ In Memory
Contact Information		
Contact Information: Address: Phone #:		
display for one year at the Hall	of Heroes loo questions, ple	, and I will provide a Shadow Box to cated at the Hillcrest Courthouse by the ease contact personnel at the Laurens I-4041.
Print Name: Date:		Signature:
		to of Veteran:
o DD 214:	_ ○ Shadow I	Box:

<sup>\*</sup>Estimated date of Ceremony - October or November